

## Mass Intentions

<b>Saturday</b>	<b>May 5, 2018</b>
8:00 A.M.	Intentions of the Parishioners
5:00 P.M.	Leonila De La Rosa
<b>Sunday</b>	<b>May 6, 2018</b>
8:00 A.M.	Irma and Rafael Villarreal – RIP
9:30 A.M.	Ron Norris – Health
11:00 A.M.	Alejandro Villalobos – RIP, 1 <sup>st</sup> Anniversary
11:30 A.M.	Peggy and Dick O'Donnell – RIP
<b>Monday</b>	<b>May 7, 2018</b>
8:00 A.M.	End to Abortion
<b>Tuesday</b>	<b>May 8, 2018</b>
8:00 A.M.	Raulene Beltran – RIP, Birthday Blessing
<b>Wednesday</b>	<b>May 9, 2018</b>
8:00 A.M.	Maria Castanos – Birthday Blessings
<b>Thursday</b>	<b>May 10, 2018</b>
8:00 AM	Intentions of the Parishioners
<b>Friday</b>	<b>May 11, 2018</b>
	Intentions of the Parishioners

### *Why is May "Mary's Month"?*

Among Catholics, May is most well-known as "Mary's Month," a specific month of the year when special devotions are performed in honor of the Blessed Virgin Mary.

Why is that? How did May become associated with the Blessed Mother?

There are many different factors that contributed to this association. First of all, in ancient Greece and Rome the month of May was dedicated to pagan goddesses connected to fertility and springtime (Artemis and Flora, respectively). This, combined with other European rituals commemorating the new season of spring, led many Western cultures to view May as a month of life and motherhood. This was long before "Mother's Day" was ever conceived, though the modern celebration is closely related to this innate desire to honor maternity during the spring months.

In the early Church there is evidence of a major feast of the Blessed Virgin Mary celebrated on the 15th of May each year, but it wasn't until the 18th century that May received a particular association with the Virgin Mary. According to the *Catholic Encyclopedia*, "The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite."

Dedicating an entire month to Mary wasn't a new tradition, as there existed a prior tradition of devoting 30 days to Mary called *Tricesimum*, which was also known as "Lady Month."

Various private devotions to Mary quickly became widespread during the month of May, as it is recorded in the *Raccolta*, a publication of prayers published in the mid-19th century.

*It is a well-known devotion, to consecrate to most holy Mary the month of May, as the most beautiful and florescent month of the whole year. This devotion has long prevailed throughout Christendom; and it is common here in Rome, not only in private families, but as a public devotion in very many churches. Pope Pius VII, in order to animate all Christian people to the practice of a devotion*

*so tender and agreeable to the most blessed Virgin, and calculated to be of such great spiritual benefit to themselves, granted, by a Rescript of the Segretaria of the Memorials, March 21, 1815 (kept in the Segretaria of his Eminence the Cardinal-Vicar), to all the faithful of the Catholic world, who either in public or in private should honour the Blessed Virgin with some special homage or devout prayers, or other virtuous practices.*

In 1945, Pope Pius XII solidified May as a Marian month after establishing the feast of the Queenship of Mary on May 31st. After the Second Vatican Council, this feast was moved to August 22, while May 31st became the feast of the Visitation of Mary.

The month of May is one rich in tradition and a beautiful time of the year to honor our heavenly mother.

### *¿Porque es mayo el "Mes de María"?*

Entre los católicos, mayo es más conocido como el "Mes de María", un mes expedido del año en que se realizan devociones especiales en honor a la Santísima Virgen María.

¿Por qué es eso? ¿Cómo se puede asociar esto a la Santísima Virgen?

Hay muchos factores diferentes que contribuyeron a esta asociación. En primer lugar, en la antigua Grecia y Roma el mes de mayo estaba dedicado a las diosas paganas relacionadas con la fertilidad y la primavera (Artemisa y Flora, respectivamente). Esto, combinado con otros rituales europeos que conmemoran la nueva temporada de la primavera, llevó a muchas culturas occidentales a ver al mes de mayo como un mes de vida y maternidad. Esto fue mucho antes de que se celebrara el "Día de la Madre", aunque la celebración moderna está estrechamente relacionada con este deseo innato de honrar la maternidad durante los meses de primavera. En la iglesia primitiva hay evidencia de una gran fiesta de la Santísima Virgen María celebrada el 15 de mayo de cada año, pero no fue sino hasta el siglo 18 que mayo recibió una particular asociación con la virgen María. Según la Enciclopedia Católica, "La devoción de mayo en su forma actual se originó en Roma donde el padre Latania del Colegio Romano de la Compañía de Jesús, para contrarrestar la infidelidad y la inmoralidad entre los estudiantes, hizo un voto a fines del siglo XVIII para dedicar el mes de mayo a María. Desde Roma, la práctica se extendió a los otros colegios jesuitas y de allí a casi todas las iglesias católicas del rito latino".

Dedicar un mes entero a María no era una tradición nueva, ya que existía una tradición previa de dedicar 30 días a María llamada *Tricesimum*, que también se cómoda como "Mes nuestra Señora".

Varias devociones privadas a María rápidamente se generalizaron durante el mes de mayo, como se registra en el *Raccolta*, una publicación de oraciones publicadas a mediados del siglo XIX. Es una devoción bien conocida, consagrar a la Santísima María el mes de mayo, como el mes más bello y floreciente de todo el año. Esta devoción ha prevalecido durante mucho tiempo a través de la cristiandad; y es común aquí en Roma, no solo en familias privadas, sino como devoción pública en muchas iglesias. Papa PIO VII, con el fin de animar a todos los cristianos a la práctica de una devoción tan tierna y agradable para la Santísima Virgen, y calculada para ser de tan gran beneficio espiritual para ellos, concedida, por un documento de la Secretaria de 105 Monumentos, el 21 de marzo de 1815 (conservado en la Secretaría de su Eminencia el Cardenal-Vicario), a todos los fieles del mundo católico, que en público o en privado deben honrar a la Santísima Virgen con algún homenaje especial o rezos devotos, u otras prácticas virtuosas

En 1945, el Papa Pius XII solidificó mayo como un mes mariano después de establecer la fiesta del reinado de María el 31 de mayo. Después del Concilio Vaticano II, esta fiesta se movió al 22 de agosto, mientras que el 31 de mayo se convirtió en la fiesta de la Visitación de María.

El mes de mayo es rico en tradición y es una hermosa época del año para honrar a nuestra madre celestial.

**Sixth Sunday of Easter**



Joanne May, Barbara Neral, Bernadette Burd, Dulce Manning, Cellie Arroyo, Dora Lopez, Rosie Arivzu, Johnny Martin, Sean McGinny. Michael Norris, Heidi Pazinske, Jill Anderson, James Ruiz, Judith Withers Paquin, Stella Hnatiuk, Magie and Carol Reed, Ed Reed, Frank Guinto, Mark Norris,

Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Colleen Turner, Herminio Gestelum, Mario Garcia, Ramona Pelayo, Michael Raney, Michael Pavlovich, Mayela Muñoz, Julia Cruz, Claire Kiempisty, Marcellus Lopez, and James Brittan**

*Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872*

**Around the Mission – May**

**Baptism – Samaiah Monsalvo,**

**Benjamin Moreno Martinez, Ariana Eva Campos,**

**Memorial Mass – Margaret Johnson – Friday, May 4, 2018 at 10:00AM, Pala**

**Donald Gonzalez – Saturday, May 12, 2018 at 12:00PM, St. Bartholomew, Rincon**

**Funeral: Dominick Charles Fiduccia – Rosary, Friday, May 11, 2018 at 9:30A M, Pala; Funeral Mass following the Rosary at 10:00AM, Pala; Burial at Old Mission San Luis Rey.**

**Quinceañera – Leslie Perez Ramiriz, May 26, 2018**

**What does the Catechism say about...**

**What is the effect of ordination to the priesthood?** The anointing of the Spirit seals the priest with an indelible, spiritual character that configures him to Christ the priest and enables him to act in the name of Christ the Head. As a co-worker of the order of bishops he is consecrated to preach the Gospel, to celebrate divine worship, especially the Eucharist from which his ministry draws its strength, and to be a shepherd of the faithful.

**329. How does a priest carry out his proper ministry?** A priest, although ordained for a universal mission, exercises his ministry in a particular Church. This ministry is pursued in sacramental brotherhood with other priests who form the "presbyterate". In communion with the bishop, and depending upon him, they bear responsibility for the particular Church.

**330. What is the effect of the ordination to the diaconate?** The deacon, configured to Christ the servant of all, is ordained for service to the Church. He carries out this service under the authority of his proper bishop by the ministry of the Word, of divine worship, of pastoral care and of charity.

**Welcome!**

**We are so happy you are here! If you are returning visitor or are joining us for the first time, we are pleased you have come us for the Liturgy and to enjoy the peace found here at the Mission!**

**Reminder: the Rosary is recited every morning before the 8:00AM Mass!**

**May Crowning**

We will say the Rosary and Crown Our Blessed Mother Mary on **May 6 after the 8:00AM Mass** in the Garden Quadrangle. All CCD students (Mandatory attendance) **and all Parishioners are welcome to come and participate!** Please bring your devotion, love and your Rosary for this most beautiful celebration of Our Lady.

**Knight's Pancake Breakfast!**



We are coming to an end to our Knight's Breakfasts! They will shut down for the summer soon, so please come and enjoy their almost world famous Breakfast again next Sunday, May 13! Not only is it a great breakfast but a great value! They will be serving after the 8:00AM Mass only! As always, it is a delicious breakfast with something for everyone! Their menu includes pancakes, eggs and sausage or eggs and chorizo, homemade tortillas made on site and beans. See you there!

**FIESTA RAFFLE TICKETS**

The Raffle tickets for the Fiesta were mailed early last week. Everyone will receive two books of tickets. If you would like more tickets, they are available in the Gift Store, outside all the masses thanks to our Mission Youth Group, and in the Office. The First Prize is \$500, Second Prize, \$300, and the Third and Fourth Prizes are \$100 each. Please consider purchasing your tickets. If you don't want to purchase the tickets for yourself, then you might consider selling them to a friend. If you don't have a ticket in the barrel, you won't in, so get those tickets in! All the profits are used for projects here at Mission San Antonio.

**Corpus Christi is coming!**

**Mark your calendars for our 202<sup>nd</sup> Corpus Christi Mass, Procession and Fiesta Sunday, June 3 beginning at 9:30am at the Bell Tower followed by the procession through the Village. The Fiesta begins about 11:30am in the park in front of the mission. Don't forget the Raffle! Tickets will be going out in a couple of weeks.**

**White Elephant Booth**

**This a good time to look for items that have been gently used for the White Elephant Booth for our Fiesta! Please bring your donations to the Mission any time before the Fiesta, the sooner the better!**

**Your generosity is greatly appreciated!**

**TACO SALE**

Today is the day to bring your appetite to our Youth Groups' Street Tacos Sale. Those scrumptious little packets of goodness will be sold from **11:00AM to 1:00PM** in the parking lot near the cemetery. The profits will go toward their retreat in San Diego in July! Mark your calendars for The Taco Sale. **Consider taking some home for lunch, if you can wait that long! Thanks for your support.**