

REGISTRATION/RENEWAL FORM

2024

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, NY, INC.

Member of New York State Conservation Council

Date: _____ Bonus check(s) payable to _____

Name of Club: _____

Address for Club Mail: _____

Club Location: (give township & general informaton) _____

OFFICERS:	President: _____	Phone # _____
	Vice President: _____	Phone # _____
	Secretary: _____	Phone # _____
	Treasurer: _____	Phone # _____

Delegate (Representative at Federation Meetings) _____

Alternate Delegate (Representative at Federation Meetings) _____

Date of Annual Elections: _____

Is Club Incorporated _____ Date Organized _____ Number of Members _____

Own Land _____ Lease Land _____ Post Land _____ Is Membrship Open _____

Is Membership Limited _____ Number of Meetings Per Year _____

Has Club an active Conservation Program _____? Does Club assist in restocking of fish and game _____? Is your Club willing to assist the Federation on Committees _____?

Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.

Phone Number - Delegate or Officer to get in touch with _____

**DUES ARE \$55.00 PER YEAR, MAKE CHECK PAYABLE TO:
FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, Inc.**

Please return application and check to: C/O Marlene Muthig
129 Cole Rd.
Hurleyville, NY 12747

www.SportsmensFederation.com

