

# **RPHSA Jumper Schooling Show**

~~4125 Country Trail West, Jordan, MN 55352 ~~ **SUNDAY, June 23<sup>rd</sup>, 2019 8:30AM**Lauren Wood (507) 259-0618



## **OUTDOOR ARENA: 8:30AM**

- 46. Crossrail Jumper (Blue Ribbon Rnd)
- 47. Crossrail Jumper (Blue Ribbon Rnd)
- 48. 0.65m Jumper (Blue Ribbon Rnd)
- 49. 0.65m Jumper (Blue Ribbon Rnd)
- 50. 0.75m Jumper
- 51. 0.75m Jumper

#### \*\*20 minute schooling break after Class 51\*\*

- 52. 0.85m Jumper
- 53. 0.85m Jumper (*Eligible HTAP*)
- 54. 0.85m \$50 Jumper
- 55. 0.90m Jumper
- 56. 0.90m Jumper
- 57. 0.90m \$50 Jumper

## \*\*20 minute schooling break after Class 57\*\*

58. 1.0m Jumper

59. 1.0m Junior/Amateur Mini-Prix

# Checks Payable to: Golden Gate Equestrian Center

Send to: Show Secretary Missy Fedor 7735 Norris Lake Rd NW Nowthen, MN 55330

melissamae33@hotmail.com (763/350-9237)

#### **General Rules:**

### NO STABLING/ CLASS REFUNDS- CREDIT CARDS NOT ACCEPTED

- -\$50 schooling fee per horse if not entered in 2 or more Sunday classes
- -No combinations on course
- -Rider can register on day of show
- -Ribbons 1st thru 6th; 3 refusal rule per class
- -Blue Ribbon Rnd= blue ribbon for clear rounds; class is not timed, no jump-off.
- -Rings open for schooling at 7:30AM on day of show
- **-Homestretch TB Award (HTAP)** \$5/nomination for cash prize. Payout for eligible Thoroughbreds that complete *Class 53* in the order of results Full specs on RPHSA website. 1<sup>st</sup>- \$100, 2<sup>nd</sup>-\$50, 3<sup>rd</sup>-\$40, 4<sup>th</sup>- \$35, 5<sup>th</sup>- \$25.
- -Rider doesn't need to be RPHSA member to enter horse show
- -Championships awarded for following divisions: .75m, .85m, .90m

Thank you to our year-end division sponsors:

- \*Crossrail Jumpers sponsored by Mid States Horse Shows
- \*0.65m Jumpers sponsored by Minnesota Hunter Jumper Association

COGGINS WITHIN PAST 12 MONTHS REQUIRED \*

Didon #

- \*0.75m Jumpers sponsored by Jen Hovde and River Ranch Farm
- \*0.85m Jumpers sponsored by Stonegate Farm
- \*0.90m-1.0m Jumpers sponsored by Sandy Morris

## **Division Specifications:**

0.65m=2'1" 0.75m=2'5" 0.85m=2'9" 0.90m=2'11" 1.0m=3'3"

# ONE FORM PER HORSE/RIDER COMBINATION/

To enter a class, circle each class number above

RIDER NAME:			Rider Age	e as of 12/1/18	
RIDER ADDRESS:					
RIDER PHONE:		RID	ER EMAIL:		
HORSE NAME:				2019 EHV vaccine? Yes	
		** <b>RP</b> .	HSA encourages EHV/E	IV vaccination within past	t <b>6 months**</b>
JUMPER CLASS	\$32.00/class	\$			
MINI PRIX	\$50.00 entry	\$			
REGISTRATION	\$12.00/horse	\$	Registration fee is wai	ved if entries postmarked b	y 6/15/19
RPHSA NON-MEMBER F	<b>FEE</b> \$8.00/rider	\$	o v	1	•
DAY STABLING	\$30.00/stall	\$			
HTAP Nomination Fee	\$5.00/horse	\$			

Release Form: The Undersigned does hereby agree to hold harmless and indemnify Tow Holdings LLP, their employees and agents, and further release them from any liability or responsibility for accident, damage, injury, illness or death to the Undersigned or to any horse owned or ridden by the Undersigned or to any family member or spectator accompanying the Undersigned on the premises.

Signature of rider:	Date:

Total Amount \$:\_\_\_