

SERMON OF THE MONTH DIVINE HEALING the same yesterday

Man, since the fall, has suffered with injury, sickness, and disease. These of course, were brought about by Sin.

There were many Healings brought about by the atoning sacrifice of the Priest, as it was a part of the Law. However, there were few people healed under the ministry of individuals compared to those by Christ and people since his time. We take this thought to your consideration using the scripture found in Luke 4:27 which reads, "And many lepers were in Israel in the time of Eliseus the Prophet; and none of them was cleansed, saving Naaman the Syrian." Turning to the New Testament we find that many people were healed by Christ (Matt. 4:23) and by his disciples since. For example, Paul, while at the Isle of Melita ministered to the people and all who were in need were healed.

Probably the most impressive scriptures found in the lids of the Word of God are those found in Isaiah 61:1, 2. Christ, when he began his ministry, referred to these scriptures. Luke 4:18, 19 begins "The Spirit of the Lord is upon me, because he hath annointed me to preach the Gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord." These words came in the beginning of Christ's ministry in which healing played a great part. If we today as Christian individuals would only come to the realization that Christ our Lord is

the same yesterday, today, and forever, we will through faith in him be able to touch the hem of his garment and receive that which we are in need.

We would like at this time to place a question in your mind. Can we as individuals be a believer without being a partaker? I would like to leave some scriptures at this time. Matt. 21:22 says "and all things whatsoever ye shall ask in prayer believing ye shall receive." We find these words in Mark 16:17-18," and these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." Christians are, too many times, caught in the place that they are not spiritually able to reach Christ for their need. When a person finds himself in this condition is he then justified in turning to man? Too many professing Christians are excusing themselves instead of returning to the place that they should be in Christ.

People are proud and quick to boast of the healing power of God but will not give God a chance to prove Himself. People have many times had the chance to prove the power of God, they have spoken of people who have not trusted God. When the time of testing comes they too, fail because they are under the same bonds of fear. This is one of the greatest hindering forces of the devil. Jesus said the flesh is weak but the spirit is willing. Paul died daily to perform the will of Christ. When we get all fear and ourselves out of the way Christ then can supply our need.

Many people seek deliverance so they may continue in sin. They will never be delivered. Jesus said to sin no more lest a worse thing comes unto us. Some do not receive healing or do not retain their healing because they do not give God the glory and praise. When God healed the lame man at the gate called Beautiful through the ministry of Peter and John the people marveled at them and Peter was quick to let them know that this was not by their power but by God's power. Peter said it was God's glorifying his Son, Jesus. We cannot afford to accept the credit that beolngs to God.

We realize that not every time the devil places an affliction upon us we are out of favor with God. The scripture says that we should put forth an effort to gain victory. The Word goes so far as to say that some things are only taken by force. Paul also said in his writings (I Cor. 11:30) that because we do not discern the Lord's body many have passed away and many are sickly. Are we a group of people that have a form of Godliness and deny the power thereof by our actions? Proving it by not letting God work in our midst? Do we take Divine Healing too lightly when Christ paid such a great price for this one cause? Is Divine Healing optional or do we make that to excuse ourselves? Dr. R. E. Stanton is quoted in saying, "the atoning sacrifice of Christ covers the physical as well as the spiritual needs of the race - Healing of the body is not, therefore, a side-issue; as some represent it. It is no more this than the healing of the Soul a side-issue based equally upon the same great

atonement." (Reference: Christ the Healer - Sermon I, Page 30)

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James Moore Hickson is quoted as saying, " a living church is one in which the living Christ lives and walks, doing through its members what he did in the days of his flesh. It must therefore ble a healing Church as well as a soul saving church. (Reference: Christ the Healer - Sermon I, Page 31)

As for my personal experience in Divine Healing I would relate this one small but significant incident. Not long after I had been converted I was afflicted by a seige of sore throat. Instead of getting better it continued to grow worse. As it would happen leach morning I would awake with pain in my throat and could hardly swallow. As the day would pass the soreness and pain in my throat would leave. I was not tempted in any measure to receive medical aid until the last day when this thought came to my mind, "why had I been suffering all this time when there was a hospital just across the street from where I worked?" I quickly without any thought decided to go and ask for permission to go. Just as I took the door-knob in my hand another thought appeared in my mind, "had I not given my body also to God, then why not let him take care of it?" I turned and went back to work more determined to trust God and in so doing I defeated the power of Satan. The affliction has not occurred since.

As we have stated before, Isaiah in the 53rd chapter of his writings told the purpose of Christ coming to earth. Jesus referred to this same scripture in the beginning of his ministry, Luke 4:18-19. Isaiah is quoted in writing "who hath believed our report and to whom is the arm of the Lord revealed." (Isaiah 53:1) Also writing these words in the 59th chapter and 1st verse, "behold, the Lord's hand is not shortened; that it cannot save neither his ear heavy that it cannot hlear."

The way seems hard to travel but Paul quoted these words, "my grace is sufficient for thee, for my strength is made perfect in weakness." With every temptation there is a way of escape and he will not let it be more than we can bear. God will have a tried and tested people. Meet the

Mid-West Youth Camp This Is My Testimony

OF THE APOSTOLIC FAITH WILL BE CONDUCTED FROM **JUNE 28**

(which is Sunday and enrollment day)

TO JULY 3

(Closing with the Friday Night Service)

at the

CHRISTIAN CHURCH CAMP ASHLAND, KANSAS

Ashland, is 47 miles northeast of Laverne, Okla., and is located on highway No. 160 and may be reached with ease from any direction.

The camp is for all ages over nine years. Be sure to bring your bedding, personal articles and Bible.

Camp Directors are: G. K. Kerr, Longa, Okla.; Marcus Adair, Follett, Texas, and A. W. Ferguson, Balko, Okla.

-: WELCOME :-

test with faith in God. Yield to the arm of flesh and the devil has another hold on your soul in that he can use this to weaken you.

Paul's thorn in the flesh has cheated more people out of Divine Healing than any other scripture in the Bible that the devil uses. They say that God has permitted this to happen to keep them humble before him but yet they seek deliverance by the hand of man.

David wrote these precious words in Psalms 103:2, 3, "Bless the Lord. O my Soul, and forget not all his benefits, who forgiveth all thine iniquities, who healeth all thy diseases." Psalms 120:1, 2, "I will lift up mine eyes unto the hills from whende cometh my help. My help cometh from the Lord which made heaven and earth." Psalms 37:25, "I have been young and now I am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

We must as Christian individuals stand up for the word of God and take its persecutions regardless of popular opinion.

By CHARLES GREGORY

I have been thinking how my life has been like Jonah's. I have been thinking this because of the happenings of about a year ago. In the past few years I have been saved many many times, but I would always backslide shortly after each conversion.

Last year, while I was in the twelfth grade in high school, I felt like I should go to youth camp, howlever about this time each year, men from different branches of the armed forces come to the school to talk to the boys who are 18 years of age or older. As I listened to their interviews, I decided to sign up for the army. Then at the close of school I started working for one of my brothers-in-law. One morning, exactly ten months ago today, I was driving a pick-up to work, and I had a very bad wreck.

Now back to the statement I made in the beginning, about my life being like Jonah's.

Jonah was called to go to Ninevah.

"I was called to go to Youth Camp."

Jonah didn't want to go so he got on a ship going in another direction. "I didn't want to go to Youth

Camp, so I signed up for the army." God caused a storm to come up

and Jonah was then thrown overboard, and a whale swallowed him. "A whale did not swallow me, but I was caught in that most terrible

wreck." God let this wreck happen to awaken me.

As soon as I got out of the hospital, I went to the church just as soon as I could, and in the very first service, I was saved again. That has been about eight and one-half months and I am still saved.

I am thankful to God for that wreck, because if it hadn't have happened I would be in the army and still unsaved. As it is, I am now saved, sanctified and have the Baptism of the Holy Ghost, which I received while I was at Bible School. So you can see why I am very happy God let that wreck happen, and that He gave me another chance to serve Him.

SIN

By EDWIN MODRICK

ENLIGHTMENT:

Romans 6:23

For the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord. Acts 8:37

And Phillip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Romans 3:10

As it is written, there is none righteous, no, not one.

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Romans 5:12

Wherefore by one man, sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Acts 2:38

Then Peter said unto them, repent and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the holy ghost.

Acts 10:45

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 16:31

And they said, Believe on the name of the Lord Jesus Christ, and thou shalt be saved, and thy house. ACKNOWLEDGEMENT:

Romans 6:1-2

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

Romans 8:3

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh. Romans 7:17

Now then it is no more I that do it, but sin that dwelleth in me. Romans 3:23

For all have sinned, and come short of the glory of God:

Romans 10:10

For with the heart man believeth

ARNETT, OKLAHOMA-

Bro. and Sis. Roy Wooster report that the Lord is with them and that they are enjoying the pastoring position that they have accepted with the Arnett folk. Bro. Wooster is doing some building for the church. He has a car-port finished and a storage room at the end of the port. During the last week of May and the first week of June they plan a D. V. B. School and want the Sun. Rooms finished by then and the church floors sanded. Bro. Wooster has mentioned to me, and also writes that he would like to see a "building fund" established for our Movement. This could be used (that is borrowed) and replaced along and help get "new churches" going. It's a good idea, I think, don't you?

unto righteousness; and with the mouth confession is made unto salvation.

RESULTS:

Romans 8:38-39

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord.

Romans 6:14

For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 8:2

For the law of the spirit of life in Christ Jesus hath made us free from the law of sin and death. Romans 10:13

For whosoever shall call upon the name of the Lord shall be saved. Romans 5:9

Much more then, being now justified by his blood, we shall be saved from wrath through him.

Acts 15:11

But we believe that through the grace of the Lord Jesus Christ, we shall be saved, leven as they. Acts 2:21

And it shall come to pass that whosoever shall call on the name of the Lord shall be saved.

Acts 6:23

For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.

WE WISH TO SINCERELY CONGRATULATE:

Mr. and Mrs. Glenn (Teddy) Barker of Lavarne, Okla., on the birth of a son March 28. His name is Timothy Don.

Mr. and Mrs. Paul Mahan of 2934 Euclid St., Wichita, Kans., on the birth of a daughter March 23-Her name is Laurie Lee.

ANNOUNCEMENT

April 20 to April 29 was the date of an old fashioned singing at the Apostolic Faith Church in Bayard, Nebraska. Rev. and Mrs. Chas. O. Mahan, pastors.

Rev. Donald Dibbens conducted this nine night singing with a special day of services April 26. Presenting the Gospel in song and sermon with special emphasis on the application of the words of Paul to the Ephesians. Ephesians 5:19, "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

SNYDER, TEXAS_

The Lord is blessing in our services here at Snyder. We have seen several souls saved and others reclaimed since we came here. The crowds were good until the cold weather came, and then our attendance has been fair.

We enjoyed a good revival in November with Bro. and Sis. R. D. Wooster for our evangelists. The Lord really blessed each night. We had a wonderful watch-night service here, with the Ralls and Big Spring churches participating. There was a communion service and a feet-washing. Bro. and Sis. Junior Echoles, Jimmy Echoles, Bro. & Sis. Jim Morris, Harold Crane, and Homer Allen have been with us in services. Bro. Sonny Rogers and Bro. Homer Coberly did the watchnight preaching. We invite all ministers of the faith to come by.

We have just closed a two (2) weeks revival with Bro. Bob Cooper. The Lord blessed and we had a wonderful revival. There was fourteen saved, several sanctified and filled with the Holy Ghost, and nine baptized in water on Easter Sunday Pray much for the work here and us. that we may be used of the Lord.

Bro. and Sis. Eugene Raney. Pastors_

The Apostolic Faith Report

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GAIL W. SCHULTZ, Editor M. D. METHVIN, Co-Editor

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Published as the Lord Provides; sent to you upon request on the free-will offering basis.

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Baxter Springs, Kansas

Please send all changes of address, giving both old and new address.

From My Viewpoint By Gail Schultz (EDITORIAL)

Greetings to you in the Mighty Name of Jesus:

I wonder, if we are saying, Lord let my will be locked up in Thy Will, and all my hopes and aims and powers be centered on Thee? Sometimes it seems to me that we forget God, that is we are so busy with the "cares of life" that we do not take time to put Him first in all things. Am I thankful to Him for the ramiment that I wear, and for the food that I eat? I try to be, because I know He is the giver of all of this and more-He is the giver of my very being, of all the Spiritual life I now possess and of the heaven that I expect by His grace to some time reach.

In another article you will find listed the four Youth Camps of our Movement this year. It is nice when all of our Youth can meet at one place for the fellowship and strength given to each other, but otherwise the local camps are better because some parents do not want their children to go so far, and others are uot in a position to send them to one central meeting point, so again, no doubt the Lord is leading as things are.

This is the time of Daily Vacation Bible Schools, and we are go-

PRAY FOR, ATTEND, SUPPORT AND BE A PART OF OUR FOUR YOUTH CAMPS THIS SUMMER

Four-State Youth Camp, Baxter Springs. Kans., June 24-July 1. Mid-West Youth Camp, Ashland, Kansas, June 28-July 3.

South Texas Youth Camp, Bastrop, Texas, July 7-July 14.

Miss. Youth Camp, Quitman, Miss., July 19-July 24.

PHELPS, TEX .--

It had been a long time since we heard from this section of the country, but Sis. Polly Decker and Sis. C. V. Ferguson have written us that they have just located the Apostolic Faith Report, and want it to come to them and to several of their friends. We want to thank them and encourage others to send in the names of those to whom the paper would be a blessing.

JOPLIN, MO .-

Bro. and Sis. Bob Cooper are conducting a revival at Joplin, with the fine assistance of Mavis and Vonda Van Benthusen. The pastor reports a wonderful victory in the revival. The services are filled with the Spirit of the Lord, with especially good altar services.

> Bro. and Sis. Paul Clanton, Pastors.

ing to have a great many, most of the churches will see to the needs of their children and youth in this manner. Let us pray that every one will be a success.

We are so happy that the paper is growing right along. With the attention focused away from the School and the paper, because of youth camps, summer activity in general, it makes it necessary to remind you that the funds for printing must continue to come in. Let every one make this a matter of prayer and let the Lord lead you in the support of His work.

We will not take more of your time now, but we are praying for you. May God build you up in the most holy faith and give you courage to live for Him who died for you. Happy is the soul whose trust is in the Lord completely and continually.

Lines From The Co-Editor

Greetings in Jesus' Name,

It's a wonderful privilege to be able to come to you once again with the Report.

This year is nearly half over! We have passed through winter where everything lies dormant and looks so barren. But now new life has come to our earth. The trees are putting on their robes of beautiful green; The face of the earth has been completely transformed with life. I love to live this time of year especially. It always reminds me of a Christian life. Once we were as dead: not able to bear fruit. Our lives were only as a tree in the winter, with the shape, the limbs, the trunk, the roots, but just dormant. But there is a complete transformation when Christ comes into our heart. Then we become alive, alive for Christ; alive to bear fruit, that we might only see his work finished for his glory. We should never be satisfied with just bearing fruit, but we should always desire to bear more fruit. Sometimes we need our lives pruned. Those things in our lives which hinder our work for the Lord needs to be cut off. Let's be pliable in the husbandman's hands. He knows what needs to be trimmed out of our lives. It sometimes is hard to bear fruit just because we wont let God prune our lives like he wants it.

So remember, my dear friend, upon this earth we are here for a reason. God wants us to live and work for him. Let's do our best just for our soon coming King.

> Our best wishes, M. D. Methvin.

HOW TO TELEPHONE THE FOUR-STATE YOUTH CAMP

Bro. and Sis. Ray Michner have had telephone service put in their country home, which is located about one-fourth mile from the camp, and a lot of the time somebody will be at their home. They will be glad to contact parties for you. The number is 13F666, Baxter Springs, Kansas.

DVBS Workshop Is Huge Success

The pastors, evangelists, and gospel workers of the Texas and Oklahoma Panhandle have, for the past several months, been meeting every month at a designated place for a "Preachers' Meeting" - which consists of a banquet, a short program, and discussion of old and new business concerning our churches. Last month, it was suggested that a Daily Vacation Bible School workshop might be beneficial to us all, and Sister Ramona Kerr was appointed chairman of a committee to proceed with plans. Shortly thereafter, a meeting was held at the Gray Community Church, and the theme "Following Jesus" was chosen for this year's schools.

The workshop was held at the Balko, Oklahoma, Apostolic Faith Church on April 10 and 11. Everyone was very enthusiastic about results of this workshop, and all felt that the time spent had been very profitable. Sister Kerr was in charge of the program, and did a commendable job; since this was our first attempt at having a workshop, and because several requested such a procedure, lectures were given on "how to successfully conduct a VBS", as well as on the theme chosen for this year.

A film was first shown which acquainted us with the theme "Following Jesus", and its possibilities. There was plenty of VBS material on hand, and Rev. Jerry McClenegan led us in quite a number of the choruses included in the songbooks accompanying this course. Rev. J. D. Ray presented us with lesson sheets, and lectures on how to maintain an interesting, yet effective, General Assembly — and also the purpose for, and advantage of Record Kieeping.

Sister Grace LaMunyon presented a survey of the Teen-Age lesson material, handcraft and creative activity; Sister Delilah Wooster gave us a survey of the Junior lesson material, workbooks, and creative activity; Sister Eula Ray presented the Nursery and Primary department projects, and Sister Ramona Kerr gave the Beginners Class survey. Finished handicraft were dis-

THANK YOU NOTE

Sister Anna Beckmon has been so very ill and has sent in for prayer requests to the Bible School and churches and Christians wherever she could contact them—Now she wants to say "Thank You", for she is so much improved in health. Surely the Lord is our strength and in Him we live and move and have our being.

played with each course, with instructions on how to assemble the projects, and what materials were used.

Rev. Marcus Adair lectured on Finance and Publicity, suggesting a large number of ways in which VBS may be advertised, and also listed the expenses that a VBS is sure incur.

Rev. Roy Wooster was in charge of the Handiwork Division of the workshop, and displayed some very attractive projects — stressing the advisability of making handiwork that is useful and practical. Others also brought handiwork already assembled, and by pooling our ideas, each of us gained new thoughts for bettering our own plans for our respective schools.

Rav. John Whipple presented lesson sheets, and lectured on Lesson Presentation. These lessons covered preparation of the teacher, methods of teaching, and aids in teaching. Rev. Whipple also showed some religious films, demonstrating their effective use as lesson aids.

Sister Lois Allen instructed us in the use of some very interesting visual aid material, including marionettes, flannel graph, flash card lessons, maps, object lessons, hand puppets, and paper dolls.

Sister Mary Adair had the auditorium of the church beautifully decorated with scenes depicting the theme of "Following Jesus." She offered suggestions for variations in our decorating our own churches, listing the materials used, and the cost of decorating.

The workshop sessions were from 10:00 A.M. to 4:00 P.M. each day, with a covered dish luncheon at noon. We definitely felt that the workshop was a progressive step, and that we were all greatly benefited for having attended. Four-State Youth Camp

Buildings are going up at the Apostolic Faith Youth Camp grounds located southeast of Baxter Springs, Kansas.

We thought you might want to know what is happening here. We are in the progress of building a kitchen and dining hall combined, which is 32 feet by 80 feet. It will be a cement block construction. Several other projects have begun on camp grounds also.

More than anything else, we covet your prayers in this undertaking for God. Our camp dates are June 24 thru July 1. We welcome you to attend this camp.

DECKER'S PRAIRIE—

Dear Brother and Sister Schultz,

Greetings: Enclosed you will find an offering for the Apostolic Faith Report from our church at Decker's Prairie. The work there is on the up-grade. We are now having thirty and better in Sunday School each Sunday. The Lord has wonderfully taken care of the work there since I have been sick. I have for sometime now made the Sunday morning services.

I sure do appreciate the prayers of everyone who has prayed for me during my sickness. I am up and around and doing some of my work but am behind in it. It has been a real trial of my faith in God, but I am so happy that it is a privilege to trust God.

Please make a special request for my complete recovery in the next issue of our paper. I want to thank every one who has prayed for me. Sincerely yours in the Master's

service, A. B. Corl.

HARDESTY, OKLA.

Mission Chapel

Our Sunday school attendance contest with the Liberal Apostolic Faith church was successful in both churches. Over the six-week period the average attendance of each church was: Liberal, 70, and Hardesty, 80.

At the present we are reconstructing the church basement. Other similar projects are being planned for the near future.

It is our wish that God shall be glorified in all things.

Jerry McClenagan, Pastor

THE MOST PRECIOUS BLOOD OF JESUS

Volumes upon volumes could be written upon this all important subject. The Crimson Flow - the Scarlet thread - the Blood line and the Atonement price. The Blood of the Covenant — the promise of eternal life, all of this is ours and more, because Jesus gave His Blood that we might be saved. Indeed our life now and the life to come depends upon the blood, first from natural blood in our veins and the other from streams that flowed from the perfect God given Sacrifice, that is Jesus. Without further comment, I am going to let the following Scriptures speak for themselves.

1. Life in the Blood — Num. 17:11. —For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

2. Egyptian Passover, An Example —Exodus 12:13. — And the Blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

3. Blood of the New Testament — Matt. 26:27-28. — And he took the cup and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins.

4. Jesus Blood is Innocent Blood — Matt. 27:4. — Saying, I have sinned in that I have betrayed the innocent blood. And they said, what is that to us? See thou to that.

5. His Blood Be Upon Us — Matt 27:25. — Then answered all the people, and said, His blood be on us and on our children.

6. Blood Shed for Many — Mark 14:24. — And He said unto them, This is my blood of the new testament, which is shed for many.

7. The Blood Is Shed For You — Luke 22:20. — Likewise, also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

8. Flock, Purchased — Acts 20:28. —Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

9. Through Faith In His Blood — Rom. 3:24-25. — Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.

10. Justified By His Blood — Rom. 5:8-9. — But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

11. New Testament In My Blood — I Cor. 11:25-26. — After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

12. Redemption Through His Blood — Eph. 1:7. — In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

13. Delivered Us — Through His Blood — Col. 1:13-14. — Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins.

14. Peace Through the Blood — Col. 1:20. — And, having made peace through the blood of his cross, by him to reconcile all things unto himself: by him, I say, whether they be things in earth, or things in heaven.

15. Made Nigh By The Blood — Eph. 2:13-14. — But now, In Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us.

16. Shedding of Blood, Necessary— Heb. 9:20-22. — Saying, This is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood, and without shedding of blood is no remission of sins.

17. Purge Your Conscience, by Blood — Heb. 9:13-14. — For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctfieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

18. Enter Into Holiness by the Blood — Heb. 10:19-20. — Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh.

19. Counting the Blood Unholy — Heb. 10:29. — Of how much sorer punishment, suppose ye, shall be thought wonthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

20. Sanctified the People With His Own Blood — Heb. 13:13-14. — Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach.

21. Blood of Everlasting Covenant — Heb. 13:20-21. — Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ to whom be glory for ever and ever. Amen.

22. Come, To the Blood of Sprinkling. Heb. 12:24-25. — And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. See that ye refuse not him that speaketh: for if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven.

23. Sprinkling of the Blood — I Pet. 1:2. — Elect according to the fore-knowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. (See Heb. 11:28 also — Moses and Israel.)

24. Precious Blood of Christ — I Pet. 1:18-19. — Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as a lamb without blemish and without spot.

25. Blood, Cleanseth From All Sin — I John 1:7. — But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

26. Spirit, Water and Blood Agree — I John 5:8. — This is he that came by water and blood, even Jesus Christ; not by water only but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. And there are three that bear witness in earth, the spirit and the water, and the blood: and these three agree in one.

27. Drinketh My Blood — St. John 6:53-56. — Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dweleth in me, and I in him.

28. Blood and Water — John 19: 34-35. — But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

29. Washed White, In the Blood — Rev. 7:13-14. — And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb.

OBITUARY ADDIE LEA MOSER

The mother of Mrs. Homer Coberly, departed this life April 1st, 1959, at Bentonville, Ark., at the age of 90 years, 7 months and 12 days. Was born at Nashville, Tenn., and came to the Cave Springs, Ark., community at an early age with her parents, and lived there the rest of her life. Over 40 years ago she came into the light of the Apostolic Faith Gospel and was a faithful attendance in service while health permitted, for many years her and Sister Ann Ford had their 9 o'clock morning prayer service at the Cave Springs Mission. She leaves to mourn her loss, one daughter, Mrs. Pearl Coberly of Lubbock, Texas, and one son, Edgar Moser of Santa Paula, Calif.

Funeral services were conducted at the Cave Springs Mission by Bro. Alford A. Whiteley, burial in Cave Springs Cemetery.

UNION CHAPEL— (Near Stella, Mo.)

We hear some mighty good reports of the work that is going on from this point. Easter Sunday was outstanding for them and they broke the Sunday School record attendance, by having 90 present. The Lord is blessing Bro. and Sis. Nunn as they continue the work as pastors.

30. Redeemed, By Thy Blood — Rev. 5:9-10. — And they sung a new song, saying, Thou are worthy to take the book and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood our of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.

31. Overcome, By The Blood — Rev. 12:11. — And they overcame him by the blood of the lamb, and by the word of their testimony; and they loved not their lives unto the death.

Let us give full honor to the blood of Jesus Christ. A bloodless religion is worthless, in vain and should be avoided. Let us all thank the Lord of Heaven for His Blood given so freely to us all.

PINE CREST FAITH CHAPEL-

We recently enjoyed a very heart stirring revival held by Bro. and Sis. Lowell Long. During this revival many were drawn closer to God with some saved.

We are rejoicing in our hearts because of the true blessings of God in this community. The dates for our Youth Camp have been set for July 19-24. Construction is well under way here on a permanent camp site which we feel will be a big asset to Christians here and abroad. In this encampment there will be approximately 15 cabins, 1 dining hall and kitchen, we hope that time and finance will permit one tabernacle.

Definite dates have not been set as yet for our camp meeting but will possibly be set for July 26 thru Aug. 1. We do hope and pray that you will mark this date on your calendar now and make plans to attend. There will be no charge for cabins, or other places to camp, and there will be a common table. This camp site provides running water, plenty shade trees, very few mosquitoes, and can easily be reached by good roads. Watch the report for more details at a later date.

Bro. and Sis. Roland Haney are to begin a youth revival at this place Sunday April 19 and to carry on as the Lord leads.

Also Bro. Jack Hobson, Buddy Brown, and Roland Haney have proved a blessing to the church and have been a great help in the construction of the Camp site.

Do remember us in your prayers as we need them to carry out the will of the Lord in the fullest extent. Those of you wishing to send in offerings for the Camp site may send them to: Bro. Lowell Long, Elmwood, Okla.; Bro. Harold Bollinger, R. 2, Quitman, Miss., or to Bro. L. J. Ehrich, R. 4, Quitman, Miss.

HINTON, ALABAMA-

Bro. Jimmy Echols and wife, Bro. Roland Haney and wife and Bro. Ronnie Smart held a very good revival right after the close of Bible School for this people. One was saved, the gospel needs to go everywhere, to rich and poor, bond and free, north or south. May God bless each voice that is used to His glory.

FOUR TRAGEDIES OF OUR DAY

By Jack Cornell

To introduce 'the subject "Four Tragedies of Our Day" we would like to use Psalms 48:1 — "Great is the Lord, and greatly to be praised in the city of our God, in the mountains of his holiness".

I am glad that I have heard of this great God and that I have joy in serving this God. I have something to look forward to from day to day and there is a purpose in my life because He is my God, my salvation, and my strength. Isa. 12:2-3 -"Behold God is my salvation; I will trust and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation." Along with Isaiah may I say with joy we draw water of the wells of salvation.

As a Movement we believe in, teach and look forward to the soon coming of the Lord. However, to be ready for this event there are some things that we must have in our lives - some things that are necessary which we must possess. In buying we seek the best in quality: on the markets of our land there qualities that we seek before we make purchase. So it is in the plan of life and salvation. While we may seek many things from the Lord, there are some things that He seeks from us. Often our mode of living is unequal, and there are some things that need to be straightened out.

Let us use our first tragedy, The Unbended Knee. This means prayer and prayer is so necessary. Men have forgotten to pray, they do not see the need of calling upon God. To many of them the bending of the knee shows childishness - they feel that it is not necessary to so live. They forget that we are living in a land where many have forgotten God - many are faithless. The prayer of repentance is far from them. The prayer of thanksgiving is unthought of. Alike in the home, or the church, in private or public there is no place to bend the knee and give due homage to the most High God.

This drifting is dangerous and will

lead to destruction — we must turn about face and look to Jesus. God has provided a way and for this we must be thankful. Remember there are many different kinds of wealth, money may be of the least in these comparisons, for indeed wealthy is the man who has health, and wealthy is the man who knows His God and walks and talks with Him. There is indeed a praise in my heart for the health that I have and that my life is what it is.

The second tragedy is The Unread Bible. Do you read your Bible? We are to study to show ourselves approved of the Lord. (II Tim. 2:15) The Bible is our road map — here is the road map of life — the road map of our travels from earth to heaven. The thoughtful traveler will choose his road from his starting point to his destination with care. He does this to assure a good road, the shortest distance or other factors that might add to a pleasant journey. By these maps we are able to by-pass poor side roads, dead ends and poor connections. The undesirable, by use of road maps, is discarded. Let us take note that the way of life can be missed because of misreading or not reading at all. The Bible must be read carefully and then applied. The soap salesman complained to the minister that the Gospel was not effective. The minister pointed out that the little boy across the street was really dirty. The soap salesman replied, "That is not the soaps fault, for it must be applied to do any good", so said the Minister, "The Gospel must be applied". It was Billy Sunday who said, "If you took no more care of yourself physically than spiritually, you'd be just as dried up physically as you are spiritually." Our spiritual life comes not only by prayer but also by the study of God's word and then applying it to our daily living. Be sure to read your Bible for it tells us of Him who is the Way.

Now we come to the third crushing blow, The Tragedy of the Unpaid Tithe. This with-holding sin is nation wide. Many people have read enough Bible and have heard enough preaching to know that one tenth of their income belongs to the Lord. You owe it to Him. It is not a gift, it is your rent for living here, for the provisions that He has granted

you. It may be that we feel there are others who can better pay, the amount of the substance is not the question, not what would you do if you were a millionaire, but what are you doing with that which Is Yours? When you withhold you hinder the cause of Christ, cause heavy burdens to fall on others and from your standpoint, worst of all dwindle your faith, hurt your blessings and dwaft spirituality. Pay that which you owe, do it gladly, freely, as unto the Lord. Let not the judging Hand of God be laid upon you, your material standards, and your loved ones. This can happen because the sins of a father can be visited to the third and fourth generations. Let God's work grow and your soul delight itself in fatness because you move at His command and do that which is pleasing in His sight. The tithe is important, don't forget it. A collection day against your will can be sorrowf11].

The last pitfall tragedy that I want to mention is, The Tragedy of the Empty Pew. Do you fill it at every service? In Hebrews 10:25 we are told not to forsake the assembling of ourselves together. An empty pew is a poor example of our Christian Service. It has been said, "The Devil does not shoot at an empty seat". Have you sought and encouraged others to likewise assemble at the House of the Lord. When God in His love called to Israel, He warned them to give heed to the Word of the Lord — but they turned a deaf ear. Do slight events and poor excuses bar you from the holy place of prayer? Are you keeping things right between you and your God? God is a God of Love, one of mercy and so are His ministers. Sometimes their preaching may seem hard or severe, it is for your good, for your correction, for your spiritual mending and Christian growth.

All of these things, the unbended knee, the unread Bible, the unpaid tithe, and the unfilled pew, can be weights that press down, they can easily lead you the wrong direction, however, we can make each of these a quality instead of a tragedy. If we pray, study our Bibles, pay our tithes, and fill the pew they are then qualities God will be pleased with in our lives. Liet us mend our ways before God. Are you here who are

OPEN FOR CALLS

Bro. and Sis. Roland Haney are open for calls in conducting revival meetings. She is the former Loretta Babbs, of Follett, Tex., and he comes from Quitman, Miss. Both of these fine young people have been in Bible School, and they have a burden and a message. You may reach them by writing to Follett, Tex., or to Rt. 2, Quitman, Miss. We enjoyed the times that Bro. Haney preached for us here and feel that he can be greatly used of the Lord.

CAMP WOOD, TEXAS— Apostolic Faith Church

Bro. and Sis. L. A. Schrimpf, pastors

Our church joined in again this year in the annual Union church Easter Sunrise Service held on the bank of the Nueces River, near Barksdale, Tex. A nice crowd from a number of the churches up and down the valley was present. It was my time to bring the sermon, and the Lord was present to bless.

On April 19th, a speaker, Bro. Jim Hendrix, from the Texas Alcohol Narcotics Education Inc. was at our church for a service which every one enjoyed and appreciated. Their work, through the churches, is to inform the public, especially the young people of the destructive and ruinous power of alcohol and narcotics. Much information of the useage and effect of these terrible things that destroy body, soul and mind was given to the profit of every one. May God bless His people everywhere.

caught in one or all of these tragedies?

If you feel the guilty charge there is a way out, God's way. Meet Him at an altar of prayer. Add not a forsaken altar to all the other tragedies. God is faithful to forgive. This is my call to the sinner — lost and weighted down.

Now Christian friend we turn to You. Get out of your life, the dross neglect, and go all out for God. Take up the slack, mend the broken promise, seek a deeper and closer walk. It is our hope that Jesus is coming soon, may we prove this by our actions and by being ready for the Mid-night call.

OBITUARY

CHARLES H. STOCKDICK

Funeral services for Charles H. Stockdick were held in the Katy Apostolic Faith Church on Tuesday afternoon, March 10, at 2 o'clock with entombment in Katy Magnolia Cemetery. Services were under the direction of Schmidt Funeral Home. Rev. Robert Girouard preached the sermon for the funeral services.

Death came to Mr. Stockdick at his home in Katy at 10:10 o'clock Sunday night, March 8, 1959. He had been seriously ill and bedridden for nearly 10 years. He was 80 years old on his birthday, January 1. He was born in Mississippi, January 1, 1879, and was the son of Adam and Elmira Stockdick. He came to Katy in 1896 and was one of the pioneers of rice farming in this area and had considerable interests in oil and gas leasing. He married Kittie V. McGinnis on January 1, 1916. He was an active member of the Katy Apostolic Church.

Survivors include his widow, Mrs. Kittie Stockdick, one brother, Elmer Stockdick; one sister, Mrs. Jessie Tucker, and a number of nieces and nephews besides numerous other relatives and friends. Four brothers preceeded him in death, one as an infant, one 5 years old who died shortly after the family moved to Katy, and more recently, Chester Stockdick in Katy, and Edward Stockdick, who died in Sidney, Nebr.

Pallbearers were Melvin Scott, Arthur Robichaux, Albert Thompson, W. C. Stockdick, Jr., Ward Stanberry, Lester Williams, Raymond Barker and W. D. Bains, Jr.

Honorary pallbearers were Carey Pitts, Joe Smith, Rev. Jim Seber, Clarence Peck, Fred Peck, R. Robertson, W. E. Freeman and Geo. Herron.

BOISE CITY, OKLA .--

Bro. Bob Russell of Booker, Tex., has been in some special services with the good folk at Boise. Bro. Homer Allen is the pastor. His sister, Lois Allen, is helping with the services and children's work. There is an old saying, Little is much, if God is in it, so let us ask the Lord to help every kernel of truth to bring forth a hundred fold.

CROSSES, ARK .---

I'll drop you a few lines this morning to send a report of Bro. Truman Summerfords singing school here. We had a wonderful one. Bro. Truman worked hard on the lessons and they were well presented. The people of our community were very interested. Usually the attendance was about 70, with a house full for the closing night. We have announced a weekly singing every Friday night, with a Young People's Service preceeding. This Friday, April 24th, Bro. J. D. Ray and family will be with us for services, before they go to their field of labor in Alaska.

The Lord willing, Lucy and I will start a week of revival with the Enid, Okla., church, beginning the 26th of April. We are looking forward to this very much.

The 17th of May, the Lord willing, is the date set for Bro. Bob Cooper, of Granby, Mo., to start a revival with us. We are asking an interest in your prayers that souls will be saved. There are so many that God is dealing with for salvation.

In His Service,

Eugene and Lucy Webster,

pastors.

ARTESIA, NEW MEXICO-

Sister Odessa Summerford has moved to a new location, near to the people to whom she ministers. She is having regular services in her home and those that come feel the blessings of the Lord. Sis Summerford is contented in her work, because she feels it the will of the Lord and is able to reach some that otherwise would not be in any services. Her present address is 2008 North Pine St. All are welcome to these meetings.

LUBBOCK, TEXAS-

Bro. and Sis. Barnes, as evangelists, whose address is 2415 Auburn St., are busy in revival meetings as much as it is possible. April 8th was the date set for the beginning of a revival with the Dumas, Tex., church, where Bro. and Sis. Lealand Grimmer are pastoring. The next meeting is to be at Midway Country church, Logan, Okla., where Bro. and Sis. K. Kerr are pastoring. We hope to have a full report on these meetings soon.

Four Things That God Wants Us To Know

By KENNETH TOWNSEND

God wants us to know four things. They are: (1) You need to be saved. (2) You cannot save yourself. (3) Jesus has already provided for your Salvation. (4) Jesus will enable you to overcome temptation.

In John 3:3, we find, "Except a man be born again, he can not see the kingdom of God."

Folks, harken to the word of God today. In the Bible we find, "All we like sheep have gone astray. No one, no matter how good you are can see the kingdom of God, unless you first ask forgiveness of the sins that you have done. In Romans 3:23, we read, "For all have sinned and come short of the glory of God." Because of the sin that Adam and Eve committed men today have to suffer.

In Eccl. 7:20 we read, "There is not a just man upon earth that doeth good, and sinneth not." No person, no matter how good he is or how much money he gives to the Gospel, can see the kingdom of God, unless his sins have been blotted out by the Blood of Jesus Christ.

No doubt you have heard men say "I would give a million dollars if I were assured of going to Heaven". Friends you can't buy your way into Heaven.

In Gal. 2:16, "By the works of the law shall no flesh be justified." Friends when we get up there it will be similar to a big pay day. Some people's pay check will have Everlasting Life, still some others will have Death written across them. Folks which check are you going to get? I've heard people say, "God is good, and He wouldn't let anyone go to Hell". Folks, Jesus doesn't let anyone go to Hell, they go there because they want to, and because they reject His perfect plan of salvation. You say, "But who would want to go to Hell?" I'll tell you who. The ones who keep on turning the precious word of Jesus Christ down.

You don't have to pay or buy a ticket to get into Heaven. All you have to do is to trust the name of Jesus Christ. Friends, do you know what it means to be lost in sin, lost in utter darkness? Ask yourselves that question. Stop and ask yourselves that, "Am I saved?" Friends

LOVINGTON, N. MEX.-

How many of you have ever visited the Apostolic Faith church at Lovington, New Mexico? Well, it is a beautiful building, but for various reasons, the crowds are not there, the attendance is small, but Bro. and Sis. Roy Townsend, whose present address is 721 North Eddy St., and Tel. No. is EX 6-3280 are in need of help. If you feel a call to move there, and work in the church they need singers, Sunday school teachers, house to house visitors and "helps" in the church every way. Make this a matter of prayer and do not sit idle with a no call feeling, but go at once to help this church grow into a thriving work for God.

DUMAS, TEX.-

The Youth Rally for the Amarillo, Tex., district was held on March 23 at Dumas, Tex. Boise City, Okla., was the host church and took their night at Dumas because of the distance to their home church. Bro. Edwin Waterbury of Kings Mill is the president. Bro. Sherman Sutton of Amarillo is the vice president, and Sis. Sherman Sutton is secretary. April 27 was the date set for the next rally to be held at Kings Mill, Tex.

EDNA, TEXAS_

(Wayside Chapei)

Bro. and Sis. J. D. Ray conducted a very nice revival at the Wayside Chapel, where Bro. and Sis. Jacob Regier are pastoring. Two young people were reclaimed and the ministry of Bro. and Sis. Ray were enjoyed by the people. When the Lord is on our side, He can make big things out of the little, but soon our efforts dwindle, if we are not in the center of His will. Let us all cling to the promises of our God.

SPECIAL NOTICE

As we go to print, we are not sure when we will be able to have another paper, because our funds are almost exhausted. Please remember the paper with a substantial offering. All gifts large or small will be greatly appreciated.

what will your paycheck be when you get to the judgment? "Life" or "Death"? It is up to you.

HOW LONG HAS IT BEEN?

How long has been since you attended an old fashion cottage prayer meeting? It may be an humble way of worship, but there is something so personal about it. How long has it been since you called in the home of a Brother or Sister in Christ? Do you meet in the church. and nothing more? Seemingly Christian social life is dying. What a pity. How long has it been since you have given a dinner invitation just for the sake of friendship and fellowship? Please visit somebody this week and build a closer tie in your religious life.

EL CENTRO, CALIF .--

Bro. and Sis. Wiley Allen are continuing with the work from this point and as we understand it they have a building for service now at a small town south of El Centro, Heber is the location and they have the blessings of the Lord upon the work and it is growing. Let us not forget them. Every town needs many witnesses to the glorious power of our risen Christ. Bro. Bill Allen and wife whose address now is 3161 Bancroft St., Spring Valley, Calif., have been with the El Centro group and had a service that was enjoyed by all.

CENTER POINT, TEX .--

April was the date set for the beginning of a Youth Revival for the Center Point Apostolic Faith church, where Bro. and Sis. Lee Brock pastor. This meeting will be conducted by several young ministers and Gospel workers. They are Bro. and Sis. Teddy Barker, Bro. Neil Ragan, Bro. Jack Cornell, and Bro. and Sis. Bill Brock.

This church now has a radio broadcast every Sunday morning from station KERV at Kerrville, Tex., at 8:15 o'clock. This has been made possible by Bro. Raymond Barker and is on tape as presented by Bro. and Sis. Bennie Stanberry.

If we do not want dull thoughts to come, we must keep them away like I keep the weeds out of my bit of garden. I fill the beds so full of flowers that there is not any room for weeds. — D. Quorm.

CHILDREN'S PAGE

LET'S HAVE FUN By LOIS ALLEN

THE BIRTHDAY PRESENT (A Freddy Fox Adveniure)

Just one more day, Just one more day sang Freddy Fox to himself as he dressed for school. Tomorrow is my birthday and I am sure I will get the blue bicycle I have been talking about.

In class Freddy had a very hard time keeping his mind on his lessons, all he could think about was how proud he would be when he rode his new bike to school the next day. At last the day was over and Freddy was ready for bed. He said to himself "When I wake up in the morning my birthday will be here and so will my bike." Freddy was thinking so hard about the bike he forgot to say his prayers.

When Freddy awoke on his birthday morning he didn't have to be called three times as usual, in fact he didn't have to be called at all. He got up in a hurry and dressed as fast as he could, and raced to the kitchen, as he entered he could see at his first look, no bicycle was by his chair. Instead by his plate lay a small package wrapped in blue paper with a white bow tied on top. Slowly Freddy sank into his chair and picked up his present. When it was finally opened, he saw a new testament, on the inside was written "Happy Birthday To Our Beloved Son" from Mother and Dad. Freddy had to try very hard to keep the tears of disappointment from coming as he told his parents thank you for the present.

Later as Freddy walked to school, he thought of how the boys would laugh and tease him. He had told everyone he was getting a bike for his birthday. How they would laugh when he tells them all he got was a lousey little new testament. What sort of a birthday present is that? All day Freddy just mopped and pouted, he wouldn't speak kind to anyone, he wouldn't play with the boys at recess. All he could do was think how mean his parents were for not getting him the bike they knew he wanted.

For the next few days Freddy acted in a hateful way, his friends were beginning to wonder if Freddy was the christian he had always claimed he was. His parents tried to speak to him about how he was behaving but that didn't seem to help.

The first Sunday after Freddy received his new testament, he took it to Sunday School with him, as he walked along he couldn't help but think "I wish I was riding my bike instead of carrying this New Testament."

In class the first thing after roll call the teacher asked if anyone could think of a reason why the New Testament is important? Right away hands went up, Pokey Opossum was first, "Because it tells us many nice stories he said". Next Teddy Turtle said "Because it tells us about Jesus." A little girl named Candy Chipmunk said "I think the New Testament is important because it tells us we are sinners and also tells us that Jesus died so our sins could be forgiven." Then Willie Wolf said "It also tells us that Jesus is coming to earth again, I think that is a very important thing to know."

Freddy looked down at the book that lay on his lap, he didn't see it as a lousey new testament anymore, he thought could a bike save me from my sins? No! but this little testament can tell me how to be saved. Could a bike tell me how Jesus died on the cross for me? No! but my testament can. Just then Freddy heard the teacher ask how many of the class had testaments? Up shot Freddy's hand and out on his face popped the first smile since the morning of his birthday. A few of the other children raised their hands also. The teacher said that the children who didn't have any could learn the books of the Bible and a new testament would be the prize.

That day at dinner Freddy thanked his parents again for the New Testament, and this time he meant every word.

MATCH THESE WORDS

1.	Fish	Cornfield.
2.	Serpent	Garden of Eden
3.	Foxes	Ark
4.	Dove	Melita
5:	Viper	Sea of Galilee
э.	viper.	Sea or Gamlee

LET'S MAKE A POEM

Did you ever wonder why? The clouds are always passing Why do they always seem to say, I can not stay, I can not Away they go, away they fly, Across the big blue empty

QUIZ

- 1. Why do we celebrate Dec. 25th?
- 2. Why do we celebrate Easter?
- 3. How many books in the Bible?
- 4. Who is the brother of Mary and Martha?

MY FAVORITE STORY

Gary Kerr of the Midway Country Church of Logan, Oklahoma, says his favorite Bible story is the Life of Moses. Ex. — Deut.

Wayne and Helen Kay Moulton of the Boise City, Oklahoma, church says their favorite story is Joseph and his coat of many colors. Gen. 37.

Beverly Richardson of the Baxter Springs, Kansas, church tells me her favorite is the story of Jonah and the whale. Book of Jonah.

ANSWERS TO QUIZ

The birth of Christ, the resurrection of Christ, sixty-six, Lazarus.

A FREDDY SAYING

"Be truly thankful for the things given you".

OPEN FOR CALLS

Bro. and Sis. Murphy Barnes are open for calls. It is their desire to stay busy, one revival right after another. Does your church need help? Do you know of any open field place where the Word needs to be established. Write Bro. Barnes at 2415 Auburn St., Lubbock, Tex., and he will reach you as the Lord leads and time permits.

SEEKING THE LOST

Let us priess on, dear hearts, seeking the lost, the needy and the ones that can be used of the Lord, Emminent events make it impudent for us to delay. A soul is so precious, all souls were built for leternity, but they cannot enter that fair land marred and sin ridden. The way of repentance they must know. The Lord of Hosts, must be sought. But how can these acts be duly affirmed until there is a knowledge, and how will that knowledge be imparted without our help? Let us go forth bearing the light into dark places, and bravely declare that the Grace of the Lord is still the hope of the hour. Let us make our appeal strong.

BAXTER SPRINGS, KANS .--

The Lord is blessing the ones that come to the services in the Apostolic Faith Bible School church from time to time. We are indeed happy to have Sis. Elsa Crane, Sis. Mary Howard, and her son, Lonnie, and Sis. Pat Girouard with us. They are to be here for several weeks to the close of the public school term. It is our wishes and plans that Bro. Bob Russell will have a few special services in the very near future, and we hope to see a revival "break out". We desire to know more about Jesus. and to seek His face that the sinner world may be saved before it is too late

Dear Bro. Schultz,

The work here at Boise City has been growing steadily. We are now located in a small but suitable building. It is one block east and ½ block north of the Moonlight Cafe.

We have just concluded a revival. Bro. Bob Russell was the evangelist. assisted by Mavis and Vonda Van-Benthusen, and Alberta Makekau, four people were saved. New interest was created among our church members.

A building fund has been established. Also we are in the process of obtaining lots, where we will begin building as soon as possible.

My sister Lois is here with me, helping in the church. Pray for the church here that souls will be saved.

Pastor, Homer H. Allen

ALASKA_

Dear Friends,

What a joyous privilege it has been the past few months to enjoy the rich christian fellowship of our friends. We realize this so much the more as our time among you is gona and we are on our way back to Alaska.

We return to Alaska to start a new work in the country out of Anchorage and about 12 miles from Bro. Bob Palmer's work in Spenard. Already we have a small building in which to hold services, thanks to the efforts of Bro. and Sis. Phillip Oswald. The Oswalds are a lay couple with a burden for a church in the newly developing area where they live. It is through contact with these folks that we are located in this area.

The Lord has made is possible that we have a trailer house to live in for which we are most grateful.

Sister Edna Neff is returning with us and will be assisting us with the new work as long as God may lead. We are most happy to have this dedicated and talented young lady to help us.

Shortly after this paper goes to press we will be on the road north and we covet your prayers for journey mercies. We will be traveling during the roughest period for the highway, the break-up period.

Since we have been in these states we have visited a number of churches which include a two month supply pastorate at Follett, Texas. Revivals at Hardesty, Oklahoma, Edna, Texas, Sunray, Texas, and Balko, Oklahoma. We also have been privileged to conduct special services at Kingsmill, Midway, Laverne, Oklahoma City, Liberal, Cave Springs, Crosses, Webb City, Boise City and others. To these churches and others who have helped us materially and through their prayers we offer our sincere appreciation and thanks. We very much appreciate your interest in our work.

May the Lord of Heaven bless and prosper our movement with heaven sent revivals.

Yours for Souls Bro. and Sis. J. D. Ray and Joanie Sis. Edna Neff Our temporary address: Box 1

Spenard, Alaska.

AMARILLO, TEX.-

The church here had a revival conducted by Bro. and Sis. Jim Morris of Hardesty, Okla., as the evangelists. The church is growing some and every effort is being put forth by the pastors, Bro. and Sis. Sherman Sutton, to see more done for the Lord in every possible way. Let us all in prayer help keep these lighthouses of Faith burning brightly.

PERRYTON, TEX .--

Bro. Ross Briles went to Perryton for a Sunday morning service and the Lord began to work so that a revival broke out. Bro. Neil Ragan will be helping in the meeting, also the Van Benthusen Sisters. Bro. and Sis. Floyd LaMunyon are the pastors. The Lord has worked in the church and lives of these good people. We are glad for all that strengthen the Cause of Christ.

The Apostolic Faith Report

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