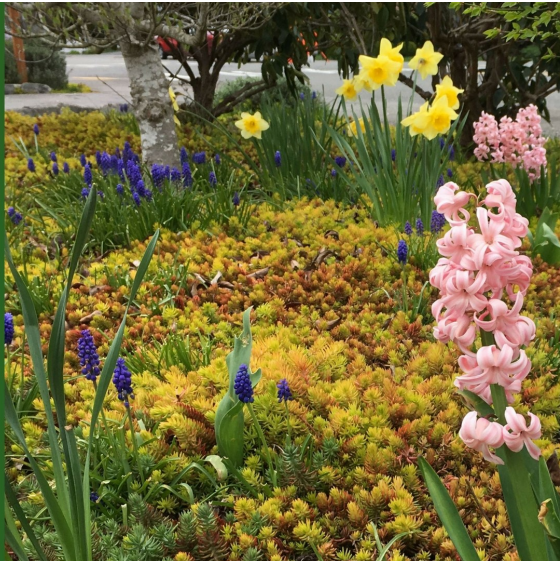


May 6, 2018
Sixth Sunday of Easter
8:30 AM

You hold me in
your heart,
for all of you
share in God's
grace with me.

Philippians 1:7



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of Education & Youth:

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
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www.flcbothell.org

May 06, 2018
Sixth Sunday of Easter
8:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Rhosymedre* (R.V. Williams)

WELCOME

GATHERING RITE: *Thanksgiving for Baptism*

Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Alleluia!

Through the waters of the flood you delivered Noah, Naamah and their family.

Alleluia!

Through the sea you led your people Israel from slavery into freedom.

Alleluia!

At the river your Son was baptized by John and anointed with the Holy Spirit.
Alleluia!

By water and your Word you claim us as daughters and sons, making us heirs of
your promise and servants of all.
Alleluia!

We praise you for the gift of water that sustains life, and above all we praise
you for the gift of new life in Jesus Christ.
Alleluia!

Shower us with your Spirit, and renew our lives with your forgiveness, grace,
and love. To you be given honor and praise through Jesus Christ our Lord in
the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG: *Christ Is Alive! Let Christians Sing* (ELW 389)



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Assistant:

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,

to Verses



Christ, have mer - cy, Lord, have mer - cy.

*For the reign of God, and for peace throughout the world, for the unity of all ...
For your people here, who have come to give you praise, for the strength to live your Word ...*

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

CANTICLE OF PRAISE

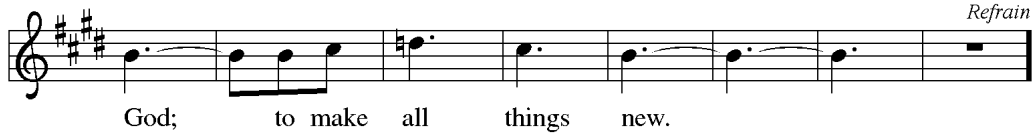
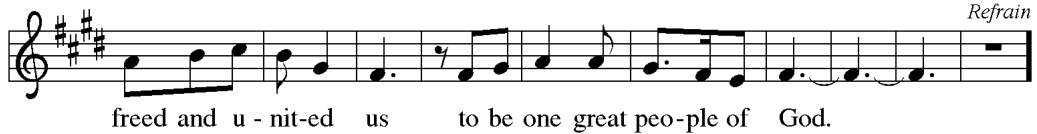
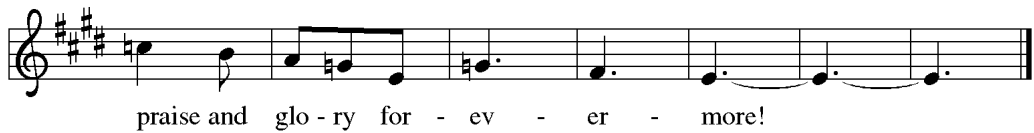
Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



PRAYER OF THE DAY

Let us pray.

Holy Lord, in all that we do, may our love of Christ overflow as love for our neighbor until the day when creation will be healed and all will be pure and blameless. Amen.

ANTHEM: *As the Father Loves Me* (R. Schultz)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

Optional Repeat

life. Al - le - lu - ia!

THE WORD: Philippians 1:1-18

¹Paul and Timothy, servants of Christ Jesus,
To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

¹²I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, ¹³so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; ¹⁴and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear.

¹⁵Some proclaim Christ from envy and rivalry, but others from goodwill. ¹⁶These proclaim Christ out of love, knowing that I have been put here for the defense of

the gospel; ¹⁷the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. ¹⁸What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Give Me Jesus* (ELW 770)

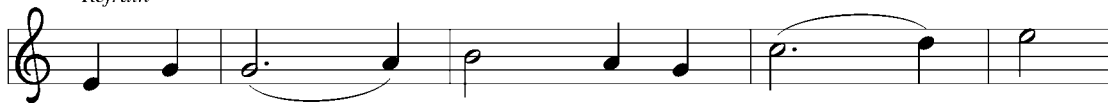


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Holy God, your voice calls us to worship. Where discord bellows within the church, unite us in harmony. Where we lack direction, guide us in singing your song with our unique voices. Hear us, O God.

Your mercy is great.

Creative Lord, your melodies formed the earth and all that is in it. Receive the roar of the sea and the rhythmic clap of the rivers. Rejoice as the hills ring out in praise. Hear us, O God.

Your mercy is great.

Holy One, you hear all our moans and groans. Where lament and the blues resound, send us to listen. Send us to comfort. Send us to build relationships rooted in your justice and peace. Hear us, O God.

Your mercy is great.

Serenade the estranged and all who suffer alone. Accompany high-functioning addicts and the frightened who have no one to turn to. Give rest to overworked caregivers and people living with schizophrenia. Today we pray especially for Eloise, Jeff and Chris. Hear us, O God.

Your mercy is great.

Eternal Song, you call us to share our gifts for your glory. We thank you and praise you for our musicians and vocalists, choir directors and hymnwriters. Bless all who lead and all who sing in worship. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Your goodness echoes through all time with the songs of the saints. Thank you for all the disciples who have mentored us through their gift of music. Keep your song within us this day and always. Hear us, O God.

Your mercy is great.

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *As The Grains Of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation on a single treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'. The score includes a repeat sign at the end of the final phrase.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah, Naamah and their family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. For the homebound, may this meal be a sign of your resurrection in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Now let us feast this Easter day
on Christ, the bread of heaven. Hallelujah!

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

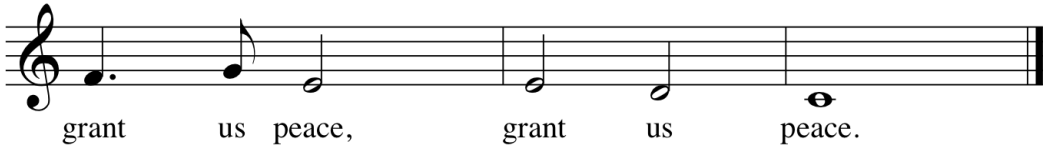


mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



COMMUNION HYMNS:

Blest Be the Tie That Binds (ELW 656)

I Come with Joy (ELW 482)

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has brought us from death to life
fill you with great joy.

Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Blessing and Honor* (ELW 854)



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and
 2 Let all the heav - ens sound forth Je - sus' name; let all the
 3 Ev - er as - cend - ing the song and the joy, ev - er de -
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,
 scend - ing the love from on high; bless - ing and hon - or and
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: HYFRYDOL (*R.V. Williams*)

IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Steve Crossley** (Joanne Bjornsen's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epplly** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Dee Onn Hodges** (Bob Berg's friend), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Donna Osborne** (Marilyn Iverson's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Pam Steig** (Marlis Pehling's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Roger Bedell** (Geri Crawford's friend), **Jim Conricode** (member), **Eloise Helseth** (member), **Carter Johnsen** (Joanne Bjornsen's great-grandson), **Swede Johnson** (Sherrill & Larry Baker's friend), **Sarah Henderson** (Cathy Edwards' grand daughter), **Mona Shogren** (member), & **Connie Wolter** (member).

Special Prayers: **Chris** (Sara Holmes' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Assisting With Today's Service:

Presiding: Rev. Chienyu Jade Yi

Preaching: Rev. Tor Kristian Berg

| | | | |
|----------------|----------------------------------|---------------------|--|
| Music Director | Lucy Kay Osborne | Ushers | Allen Glenn & Dave Richards |
| Acolytes | Jackie Fairbanks & Libby Peoples | Sound Tech | Roger Wolter |
| Lector | Jan Anderson | Communion Assistant | Donna Hillard, Darryl Lageson & Kris Linderoth |
| Greeter | Paul Anderson | | |

May 13, 2018 Seventh Sunday of Easter
Philippians 2:1-13
The Christ Hymn

Weekly Financial Report

April 29, 2018 Attendance: 203

4/15/2018 General Offerings: \$5,280 Mortgage Fund: \$1,060

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

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INFORMATION For the Week!

Sunday, May 6 Sixth Sunday of Easter

| | |
|----------|--|
| 8:30 am | Worship |
| 9:45 am | Education Hour Chinese Mission Bible Study & Fellowship |
| 10:00 am | Ensemble Rehearsal |
| 11:00 am | Worship |
| 1:00 pm | ELCA Youth Pre-Gathering Event |

Monday, May 7

| | |
|----------|---|
| 10:00 am | Friends Supporting Friends in the Landing |
|----------|---|

Tuesday, May 8

| | |
|----------|--|
| 9:30 am | Lectionary — <i>Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!</i> |
| 11:00 am | Staff Meeting |
| 5:30 pm | Christian Education Committee |
| 6:30 pm | Youth Committee |
| 7:00 pm | Finance Committee |

Wednesday, May 9

| | |
|----------|----------------------|
| 9:15 am | Preschool Chapel |
| 11:00 am | Worship Team Meeting |
| 12:30 pm | Preschool Chapel |

Thursday, May 10

| | |
|----------|------------------|
| 9:00 am | Quilters |
| 9:15 am | Preschool Chapel |
| 12:30 pm | Preschool Chapel |
| 7:00 pm | Choir Rehearsal |

Friday, May 11

| | |
|----------------------|---|
| Church Office Closed | |
| 1:00 pm | Ardyce Johnson Memorial at the Bothell Sons of Norway Lodge |

Saturday, May 12

Sunday, May 13 Seventh Sunday of Easter

Happy Mother's Day!

| | |
|----------|--|
| 8:30 am | Worship |
| 9:45 am | Education Hour Chinese Mission Bible Study & Fellowship |
| 10:00 am | Ensemble Rehearsal |
| 11:00 am | Worship |

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.