# SHERMAN TOWNSHIP BOARD Regular Meeting Agenda June 3,2019 @7:00 P.M.

### A, Meeting Called to Order

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Agenda

### **B.Approval of Minutes**

- 1. Regular Meeting of May 6, 2019
- 2. Public comment (2 minutes) On any item

#### **C.Treasurer**

- 1. Report
  - 2. Authorization to Pay Bills

## **D.Communications**

- 1.Clerk
  - A. Elections training seminar
  - B. Clerk and deputy Clerk seminar
- 2. Supervisor
- A. 2019 Junk drive update (Volunteers)
- B.Township Insurance update
  - C. County recycling letter
- D. County mining operations letter
  - E.Upcoming seminars
  - F. New hire background check
- 3. Trustees
  - A. Phone system update

#### **E.Reports**

- 1. Fremont fire runs
- 2. Planning Commission
- 3. Building Inspector
- 4. Zoning Administrator
- 5. White Cloud Sherman Utilities
- 6. Assessor
  - 7. Cemetery
    - A. Survey
    - B. Tree removal

### **F.Fire District Boards**

- 1.White Cloud
- 2. Fremont

#### **G.Unfinished and New Business**

### **H.Public Comment** (3 minutes) on any item

I. <u>Township Board Member Comment</u>

#### **I.Adjournment**