

Marine Corps League

Report of Officer Installation – Detachment

Detachment		General Lewis W. Walt		682	KANSAS
Detachment		(Name)		(Number)	(Department)
Federal EIN	48-1072176	Incorporation ID No.	2971984	Date of Incorporation 01-18-1989	
05-28-2020			05-28-2020	{TELCOM}	
(Date of Election Harvey Harris		NVC MWD	(Date and Place	e of Installation)	2 Hans
(Installing Officer's Name and Title)				(Installing Officer Signature)	

Note: The Officer must be installed to be listed on this form.

Office	Incumbent (Include Member No. & Address)	Email & Phone	
Commandant Senior Vice	Paul McGuire 222265 587 Nishnab Trail Rossville, KS 66533-9681 Terry Wood 189188 3636 SW 11th St Topeka, KS 66604-1714	maulmcguire574@hotmail.com 785-684-6020 terhune782@hotmail.com 785-230-2495	
Commandant Junior Vice Commandant	Gable K. Mountain 363734 9808 SW Deer Trail St Topeka, KS 66610-9078	Gable.Mountain@yahoo.com 785-409-4687 freeljim@yahoo.com 785-273-9870 larrypolter@yahoo.com 785-271-9315	
Judge Advocate	James Freel 170813 2433 Camelot PL Topeka, KS 66614-5624		
Junior Past Commandant	Larry Polter 083364 2950 SW Cannock Chase Topeka, KS 66614-1529		
Adjutant	Same as below		
Paymaster	Harvey Harris 180413 149 SW Meadow LN Topeka, KS 66606-2235	HHarris@MCLeague.org 785-640-6077 donalddebarge@yahoo.com 785-273-9027 Stalcup.steve@ahoo.com 785-233-9027	
Chaplain	Donald De Barge 084850 2455 Gueens Way Topeka, KS 66617-5602		
Sgt-At-Arms	Steve Stalcup 190170 233 SE Arter Ave Topeka, KS 66616-2656		
Web Sgt			
Marine 4 Life			

Date, Time & Place of Detachment Meetings

4th Thursday, 1900, VFW Post 1650 Topeka, KS

Detachment Renewal Dues (This amount is the total of Detachment, Department & National dues) 05-28-2020 **NVC MWD** Harvey Harris (Date) (Title) (Submitted By)

Instructions:

- 1) Detachment Adjutant/Paymaster sends a copy to the Department Adjutant/Paymaster, retaining a copy for detachment records.
- 2) Department Adjutant/Paymaster sends a copy to the MCL National Adjutant/Paymaster and Division NVC, retaining a copy for department records.
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