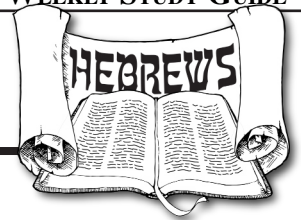


5. What are some contemporary examples of times when a Christian might *reject government sanctioned immorality*?



Faith's Hall of Fame - Part 12

Introduction: HEBREWS 11:1-2, 23

I. Amram and Jochebed are _____
_____ because...

A. They _____ the _____
of an _____ government.

EXODUS 1:11, 16, 22; 2:1-2; HEBREWS 11:23; EXODUS 1:17

B. They _____
for the _____ of God.

HEBREWS 11:23; EXODUS 2:2-10

C. They _____ their _____ to _____.

EXODUS 2:11-12; 3:6

II. To _____, you should...

A. _____ government sanctioned _____.

ROMANS 13:1-7; ACTS 4:18-20; 5:28-32; MATTHEW 28:19-20; 4:4;

DANIEL 3; LUKE 18:1; 1 THESSALONIANS 5:17

PERSONAL APPLICATION

- Why is it sinful for a person not to teach his/her child about faith in Jesus?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

B. _____ with others to _____
what is _____ to God. EPHESIANS 4:3-6

C. Be _____ about _____ on
your _____ to the _____ generation.
GENESIS 18:19; PROVERBS 22:6; EPHESIANS 6:4; 2 TIMOTHY 1:5

Conclusion: _____ with Jesus
by _____ sometimes comes _____.
1 PETER 3:14-15

STUDY & DISCUSSION QUESTIONS

1. HEBREWS 11:23 says Moses' parents *were not afraid of the king's edict*. How might you explain their having hidden Moses for three months?

2. On what basis could it be said that Moses' early years were lived out under the godly parenting of Amram and Jochebed?

3. What should be the Christian's rule-of-thumb regarding submitting to governing authorities?
Explain and defend your answer.

4. Pastor Keith warned not to over-apply the principle of *rejecting government sanctioned immorality*.
What is the essence of this warning?