

# The Gospel Voice

A Magazine of the  
Original Apostolic Faith Movement

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**NOVEMBER 1944**

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BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

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**A PERFECT SALVATION  
FOR  
SPIRIT - SOUL - BODY**



## Peace

Oh day of peace, when hearts rejoice,  
And every mother breathes this prayer,  
"Oh God of wisdom and of love,  
Protect our sons so young and fair.

With them our nation's future rests,  
Oh keep them in the paths of peace,  
And haste the day, o'er all the earth,  
When swords are sheathed and war shall cease."

Too long have pruning-hooks and plows  
Been beaten into sword and shell;  
And manhood's fair and fruitful boughs  
Been faggots for the flames of hell!

Too long has hate and wrath conspired  
Till truth was scourged and sacrificed;  
Too long we wait the day desired—  
The day of Peace: the Swordless Christ!

—Anon.

# The Gospel Voice

Volume I

NUMBER 8

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## THE GOSPEL OF THE KINGDOM PROGRAM

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Ralph A. Durham, Editor

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## OUR POSITION

Creed—**Jesus** • Discipline—**The Bible**

Law—**Love** • Doctrine—**The Apostles'**

Character—**Undenominational**

Service—**Evangelistic** • Spirit—**Non-Sectarian**

Hope—**Return of Jesus**

Sustenance—**Faith and Trust in God**

Challenge—**Return to God and the Bible**

## THE SCARLET WAY

EVANGELIST BOB PALMER

Joplin, Mo.

This message is an effort to uphold part of the glorious gospel of deliverance to those who still believe in the way of the cross.

Believers of the saving power of the blood of Jesus Christ are meeting a wave of opposition that is increasing every day. Teachers, preachers, and believers of the modernistic way of religion are denying at every opportunity the efficacy of Jesus blood. The "bloodless" religion has gained so much power in the church realm that in many of our leading cities it is impossible to secure a location for a tent revival if you preach salvation purchased by the blood of Jesus.

Along the blood-sprinkled way of the plan of God we find many instances of men losing the approval of God upon their lives because they failed to honor the precious blood of Jesus over their work for God. Infidels would have us believe the story of Jesus giving his life for the world is merely a fable told by preachers to work on the emotions of the superstitious in order to get more believers. But the blood-sprinkled way begins hundreds of years before Jesus was born. So for a while we will forget those that would believe a lie of the devil and start at the beginning of the crimson stream that flows from Genesis to Revelation.

From the third chapter of Genesis we receive the first description of the shedding of blood to cover sin. Adam and Eve gave up joy, peace, happiness, and favor with God because they transgressed the law of God. Transgression

of the law of God is sin. God made coats of skins to cover the sin of Adam and Eve. Some kind of animal was killed and blood was shed to make the first transgressors presentable to God. God's laws and commandments have been broken many times since Adam's transgressions and will be broken many more times before the judgment comes but all who face the judgment without shame and regret will be made presentable to God through the blood of Jesus.

The next bit of evidence that the approval of God comes through honoring the blood is the excellent sacrifice of righteous Abel. He had killed one of the best of his herd to offer as a sacrifice unto God. God was pleased with the offering and favored Abel. Cain, the elder brother and tiller of the soil, failed to offer an acceptable sacrifice unto God.

Abel followed the example set by the Lord when the animal was killed to supply a covering for Adam and Eve. But Cain preferred to try a new way. God's way and man's way has been recorded in the bible many times. We have always had God's way and man's; the blood and the bloodless, the religion of Cain and the religion of Calvary.

When the power of the enemy is overcome at any time and for the last time it will be through the blood of Christ. Those who are to inhabit the kingdom of God will be the ones that overcome the devil by "the blood of the lamb, and the word of their testimony." Rev. 12:11.

Isaac went upon the mountain with his father to offer a burnt offering unto God. Little did he know that Abraham planned for him to be the offering. After preparation had been made for the offering and Abraham had bound Isaac and placed him upon the wood, Abraham stood the supreme test of faith and obedience to God by taking the knife in his hand and starting to kill his only son. At that time did the angel of the Lord stop Abraham and spared Isaac. But a ram that was caught in the thicket was offered instead of Isaac. The thought we would leave is that Isaac was spared but not without blood. We are spared destruction from the face of God, only through the shedding of Jesus blood.

In the twenty-ninth chapter of Exodus we find a crimson spot in the wilderness at the consecrating of the priests. In the first ceremony of the separating of the priests, blood was sprinkled "round about upon the altar." Also blood was sprinkled upon Aaron and his sons. Sprinkling blood around the altar meant going through blood to get to the altar, and it means the same today. Jesus is the door and if we enter into the promised rewards we will go through the blood of Jesus.

Jesus has said, "I am the way, the truth, and the Life." Life is in the blood of the human body and no one, without being driven by a demon force, would deliberately cut a vein in their body and drain out their very life. So we find it to be true that spiritual life is in the blood of Jesus. But we find many people that are draining their spiritual life by cutting the veins of prayer, bible study, fasting and failing to honor the blood of Jesus in their life.

Sins that are under the blood will never be held against us by the Lord. The Psalmist David tells us, "As far as the east is from the west, so far hath he removed our transgressions from us." You can travel west until you circle the

earth and come back to your starting point but you will never find the east. When our sins are blotted out, they are not to be found on our record again. Thanks be to God for the saving power of the blood! Micah says, "Thou wilt cast all their sins into the depths of the sea." No explorer of the deep has reported a discovery of the sins God has cast into the sea. Sins that are under the blood are gone. In Isaiah 43:25, the prophet tells us, "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

When the passover was instituted, the token of protection was the blood sprinkled upon the door posts of the houses. The Lord told Moses, "When I see the blood, I will pass over you." Every true Israelite had the blood of the Lamb upon his door on that memorable night long ago, and every true Christian has the blood of Christ upon his heart in the life that now is.

"When the Lord pass'd over Egypt,  
There was weeping everywhere,  
For the angel smote the first-born  
Of each family dwelling there;  
But some houses he passed over,  
As his word had said before,  
And death entered not the portals,  
Where the blood was on the door.

"Not the blood of lambs or cattle,  
Sprinkled over any part,  
But the blood of Christ, the Savior,  
Can redeem a human heart,  
Then when death these ties shall sever,  
And we walk on earth no more,  
We may live with Christ forever,  
If his blood is on the door.

"Precious blood upon the door,  
Saving blood upon the door,  
O my soul, there is no danger,  
When the blood is on the door."  
—Rev. Johnson Oatman, Jr.

Leviticus 17:11, says, "It is the blood that maketh an atonement for the soul." Since the fall of man in the garden, all have been born in sin and there must be an atonement for sin. Sin must be paid for in one of two ways. We may give our own life as payment for a life of sin or we may honor the blood of Jesus as atonement for our sin. Atonement cannot be gained through good deeds, silver or gold, or by regular church attendance. Peter tells us "For as much as ye know that ye were not redeemed with corruptible things, as silver and gold from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot."

The blood of Jesus not only atones for sin, but will also cleanse our lives and make us a member of "That glorious church, not having spot, or wrinkle, or

any such thing." The writer to the Hebrews tells us, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." The plan of God would be in vain if there were no power for the keeping of the soul after it has been redeemed from sin. Many people who honor the blood for the atonement of their sins, fail to take advantage of all the power in the blood. If everyone that honors the blood for atonement would honor the blood for cleansing of the carnal nature, there would be less backsliding of the people of God.

It is a known fact there are thousands of dead churches in America. Dead churches consist of dead Christians. Where there are dead Christians, there are dead works. Dead works come because people fail to be cleansed and purged by the blood of Christ. "For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" A lively church is found where people worship God in spirit and in truth, and honor the blood.

Individuals are partaking in pleasures of all sorts seeking to find satisfaction in life. Nothing but the power of God is able to satisfy the longing of a heart burdened with sin. Rest and peace come "Through the blood of His cross." Rest is freedom from oppression of the enemy, and there is no freedom from the powers of Satan except through the power of the blood.

It has been said that one drop of his blood can cleanse all sin. But we say it took the last drop of Jesus' blood. If one drop would avail, the stripes need not have been placed upon his back, the nails need not have been driven into his hands and feet, and the spear need not have pierced his side, for the crown of thorns upon his head would have brought forth that one drop.

It is impossible to escape the blood for those that will be arrayed in white robes are "They which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb. Therefore are they before the throne of God and serve him day and night in his temple."

The only hope of every sinner is in the blood, for contact must be made with the blood in order to be made alive unto God. Remember, there is POWER in the blood.

**Thanks: Several of the churches have been sending regular monthly offerings to help with the expenses of publishing the magazine, we surely do appreciate this and ask God's richest blessings upon every one whether individual or group who are helping to spread this glorious Gospel.**

Every hard duty that lies in your path that you would rather not do, that will cost you pain or struggle or sore effort to do, has a blessing in it. Not to do it, at whatever cost, is to miss the blessing. Every heavy load that you are called to lift hides in itself some strange secret of strength.—Moody.

I am come a light into the world, that whosoever believeth on me, should not abide in darkness. St. John 12:46.

# Before You Pray

Mont Hurst, Dallas, Texas

Before you pray it would be well to pause and think seriously of what you are about to do. Why are you going to pray? What is your idea regarding the efficacy of prayer? Are you praying to satisfy a selfish desire, a whim, a gain of something you might do without? Are you praying because you want something, or is your prayer a true expression of your faith? Horne wrote that prayer is the "voice" of faith.

It is a good idea to pause before you pray and ask yourself some questions that are vital to the degree in which your prayer is offered. It is a human weakness to be selfish, either consciously or unconsciously. Most of our prayers are for things we want. How many times do we pray for others? How much of our praying is in the interest of suffering humanity? And, do we pray only when confronted by some dire calamity or situation? How often do we forget about God and talk to Him when we realize that human aid is unavailing? Is that being fair with God?

All prayers are not answered and we often wonder why? When we do that we are weakening the whole structure of our faith. It is not for us to know why God does not always answer our prayers. But it is our business to have faith. Emerson said, "All I have seen teaches me to trust the Creator for all I have not seen." And it was Mountford who wrote; "Faith is the inspiration of nobleness; it is the strength of integrity; it is the life of love, and is everlasting growth for it; is courage of soul, and bridges over for our crossing the gulf between worldliness and Heavenly-mindedness; and it is the sense of the unseen, without which we could not

feel God nor hope for Heaven." You must have unflinching belief and faith in the source of your fountain of prayer-answers! Just because your prayer is not answered is no reason for doubt. Prayers can and will be answered. If they are not, your faith should be such that you will be answered. If they are not your faith should be such that you will find that God will help you bear up under the situation which was not cleared up by prayer. To be in constant touch with God makes prayer a natural thing and not something to be grasped like a life-saver in a storm.

We become dismayed when some of our honest prayers are not answered. And sometimes they are answered in a way that we do not realize nor understand. We cannot know God's mind in His refusal to answer all prayers, but He will sustain us in our disappointment if our faith is such that it is unwavering in the face of refusal. If we knew God's mind He would cease to be Infinite and would become considerably lower than the angels, even as we earthy beings are. How often do we hear such expressions as, "How can a just God let that awful thing happen to that sweet mother?" and "I just don't understand why God allows that person to live and enjoy life!" It is not for us to understand. It is our duty to have faith and believe in His plan for us. We must trust in Him. "Yea, even though He slay me, I will trust in Him."

Before engaging in prayer would it not be fair to your God to place full and unwavering trust in His way of answering? In many cases the answer to prayer is direct and uncanny. Anyone who believes in prayer and who practices it regularly knows that this is true. Manifestations in answer sometimes comes so quickly that they startle. At other times the answer is slow in coming. If this is the case it

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FOR OUR LIGHT AFFLICTION, WHICH IS BUT FOR A MOMENT,  
WORKETH FOR US A FAR MORE EXCEEDING AND ETERNAL WEIGHT  
OF GLORY. II Cor. 4:17.

behooves the one who is praying to be unceasing in devotion. This means that a constant touch is in force with God. Hermes wrote that, "Prayer is the chief thing that man may present unto God." Phillips Brooks wrote that, "Prayer is not conquering God's reluctance but taking hold upon God's willingness."

The degree of our exercise in prayer measures our belief in things Divine and Celestial. And it is best to try to take a sort of inventory before asking God for certain things. It was John Ruskin who wrote that "Faithful prayer always implies correlative exertion; and no man can ask honestly and hopefully to be delivered from temptation, unless he has himself honestly and firmly determined to do the best he can to keep out of it." To pray does not necessarily mean to ask God for something. The spirit of nothing but "Gimme, Gimme," goes not very far in building faith in the Infinite Being. Prayer means to talk to God. Real prayer is a part of the formula of worship. You must first worship God before you begin to ask for things. One dictionary defines the word "pray" as follows; "To beg, supplicate, or implore; to address God." It would be well to remember the last—to address God—to speak to Him.

If you believe in God and ask Him for something in prayer, and it is not given by Him you become disheartened and disappointed. But the one who has true faith knows that in refusing to answer the prayer He will make it easier to bear the sorrow of refusal. It is not an easy thing to carry on and keep a strong belief in force when prayers are not answered. This is a testing time. It is a season of trial. It measures the mettle. God's power and strength are made perfect in weakness. It must be realized that God's refusal to answer some prayers may be in the nature of building up something better in a way that we will realize later.

There is a Divine purpose and reason back of every refusal of God to answer some prayers. "He works in a mysterious way His wonders to perform." And

He does perform these wonders when we least realize it. His love goes out to every creature. Those who profess to love Him cannot help but pray to Him regularly. Henry Ward Beecher said, "God's sovereignty is not in His right hand; God's sovereignty is not in His intellect; God's sovereignty is in His love." It takes true faith to engage in prayer. Alexander Maclaren said that "True faith, by a mighty effort of the will, fixes its gaze on our Divine Helper, and there finds it possible and wise to lose its fears. It is madness to say, 'I will not be afraid'; it is wisdom and peace to say, 'I will trust and not be afraid.'" Know yourself and know how to pray. The very first ingredient of real faith is knowledge. There is no getting around that. Unless you are "wise to yourself" and know your own degree of spiritual stamina, you are shooting in dark when you pray and ask God for deliverance from something. Fear drives people to any extreme. They will grasp at anything in a crisis unless they possess a faith that cannot be shaken.

Before you pray make sure you really believe and trust in your source of help. Know that you will be just as strong a believer even though your prayer is not answered. But be sure, above all else, that you know beyond any doubt that your faith in God is sufficient to leave all in His hands after you deliver your prayer. And, by all means, pray regularly. In the case of many prayers it is the old law about "locking the barn after the horse has been stolen." Don't use prayer selfishly. If you do, you should not expect results.

How easy it is for us to pray and then speculate as to the results! If there is the minutest degree of doubt in your prayer, then all of your prayers are but words wasted.—Waves of Grace.

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I can do all things through Christ which strengtheneth me. Phil. 4:13.

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And hereby we do know that we know Him, if we keep his commandments. I John 2:3.



# THE MARCH OF WORLD EMPIRES

An Outlined Study of the Book of Daniel  
by Evangelist Ralph A. Durham

## SERIES NO. 8

In last month's study of the eleventh chapter of Daniel we reached the place where we finished our discussion of Antiochus, IV, Epiphanes, the "vile person" spoken of in verse 21, the type of the Anti-Christ, who so many have confused with the real Anti-Christ.

Before we begin a detailed discussion of the prophetic statements of the latter part of this chapter as concerns the Anti-Christ we wish to give thought to the general grouping of the nations of the world at the time of the end of this dispensation and the setting of the stage for the rise of the Anti-Christ. We believe the Bible clearly teaches there will be four world powers or groups of nations at that time rather than just the two so commonly referred, (the king of the north and king of the south are usually all we hear mentioned in a prophetic message.)

Permit us to locate the world powers of the End-time thus: The king of the north, no doubt consisting of the major Northern European Powers including the greater part of Germany which will no doubt be taken over by Russia at the end of this present war; (perhaps not annexed to Russia but controlled) Russia will certainly according to the Bible be the head of this Northern Confederacy. See Ezek. 38:

The second group we mention will be a Southern Confederacy consisting of Egypt and the countries south of Palestine. This will be the kingdom of the South. We wish to call attention to this fact, many have regarded the revived Roman Empire of the End-time as being the kingdom of the South, this cannot be as the territory of the old Roman Empire lays west and northwest from the land of Palestine from whence these directional titles are derived.

The Bible is very clear in regard to where the kingdom of the South is located; We find the Queen of Egypt called the Queen of the South.

The third group we mention will be a group of nations East of the Land of Palestine and called in the Bible "The kings of the East" Rev. 16:12, Dan. 11:44. This group of nations would consist of the Oriental Bloc which will in all probability be formed to a great extent by this war. It is quite possible that with the ultimate defeat of Japan, China will by the consent of the other Allied powers become the major power of the Orient.

The last group we mention, but, by no means the least will be the nations surrounding the Mediterranean Sea, the territory of the old Roman Empire, the revived Roman Empire, the feet and toes of Nebuchadnezzar's Image Dream. We do not say that the Roman Empire will be restored in name but in territory and it is interesting to note in passing that the European War has from the very first invasion made by American troops followed the boundary lines of the old Roman Territory. What a prophetic achievement!

This Mediterranean Power will be the center of world events in the very near future and will become the world center with the rise of the Anti-Christ. From this group of nations will come the "Willful king" of Dan. 11:36 from where we shall continue our study.

"And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

One of the major characteristics of the Anti-Christ will be self-exaltation,

and blasphemy against the God of gods. This is further stated by Paul in I Thes. 2:3-4. "Let no man deceive you by any means: For that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

The Anti-Christ will prosper "till the indignation be accomplished: For that that is determined shall be done."

Thus we find the Anti-Christ will have a free hand under the permissive will of God until the Tribulation period shall be accomplished or until God's indignation and judgments have been visited upon the world because of the refusal and rejection of Jesus and His Gospel.

We learn from verse 37 the Anti-Christ will not regard the God of his fathers, nor the desire of women, nor any god; the statement concerning the desire of women coming as it does in between the statements concerning his disregards of any god seems to imply that it is referring to some of the gods worshipped by the women of many countries.

Verse 39 tells us the Anti-Christ will commercialize the land or divide it to those who carry out his plans. This may in itself be the thing which will cause the other groups of nations to rise against him, for we find in verse 40 these words, "And at the time of the end shall the king of the south push at him: And the king of the north shall come against him like a whirlwind, with chariots and with horsemen, and with many ships." Now let us note another prophecy of this as we turn to Eze. 38:1-9 where we find the northern Power coming down into the land of Palestine, (the land which the Anti-Christ has been commercializing upon) like a storm and like a cloud.

At the same time we find the king of the South joining in the revolt against the Anti-Christ and this will be

a major threat to his dominion and will so infuriate him until he shall enter the countries to destroy and slay many, shall take possession of Palestine in a fuller manner than before this time. "But these shall escape out of his hand, even Edom and Moab, and the chief of the children Amman." WHY? because this is the location of the "Wilderness" or place where the Church or Bride of Christ is going to be protected from the Anti-Christ.

In verse 44 we find the Eastern Power also joining in the revolt against the Anti-Christ and when we consider the vast numbers of the Oriental peoples who are going to be brought together under an Oriental Bloc it is no wonder that these powers or groups of nations constitute such a threat to the dominion of the Anti-Christ. Please let us not forget that with the lifting of the Holy Ghost from the world Satan has been loosed through the Anti-Christ to work his most flagrant destruction of humanity and that is just what is being accomplished in this prophetic course of events mentioned in these verses.

With the gathering of these combined forces of the three other powers to the land of Palestine where the Anti-Christ has set up his throne we have the setting of the stage for the battle of Armageddon, this brings together all the armed forces of the world and at which time Jesus descends from heaven with a shout; I Thes. 4:16 "and the dead in Christ shall rise first."

His waiting Bride, the church in the "wilderness" also hears His voice, Songs of Sol. 2:8-14, "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.—My beloved spake, and said unto me, rise up, my love, my fair one, and come away. For lo the winter is past, the rain is over and gone; The flowers appear on the earth; the time of the singing of birds is come.—The fig tree putteth forth her green figs, and the vine with her tender grapes give a good smell. Arise, my fair one, my love, and

come away. O my dove, that art in the clefts of the rock, in the secret places of the stairs."

Paul also speaks of this event which is so beautifully pictured in the above verses in I Thes. 4:17 "Then we which are alive and remain shall be caught up together with them (The dead in Christ who have arose) in the clouds to meet the Lord in the air:"

In Zech. 14: we find that as Jesus' feet touch the Mount of Olives there is formed a very great valley where Jesus leaves His Bride while He goes forth alone to fight the battle of Armageddon. Isa. 63:1-4.

"Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in His apparel, traveling in the greatness of His strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of all the people there was none with me; for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come."

And thus shall be fulfilled those graphic words of the latter part of the last verse of the chapter, "he (the Anti-Christ) shall come to his end and none shall help him."

#### **Is the Rise of the Anti-Christ Near?**

There is no doubt but that the Devil will use the opportunity of a world-wide crisis to turn the minds and hearts of the masses of humanity into deception and acceptance of the Anti-Christ. The world is now longing for some "Super-man" who can solve the problems of the present time. God only knows how far toward these things the present world conflict will take us but to say the least we are sure it will set up the above mentioned groups of nations to a great extent if not in full. These things should cause all Christians to put on

the whole armour of God and be ready for His coming lest it be nearer than we are aware of.

#### **Chapter Twelve**

We shall only briefly deal with this chapter as it is so closely connected with the events studied in the foregoing chapter, we say that a mention of the time of trouble in the early verses of this chapter with it's following promise of deliverance to those who have made the preparation and the words spoken concerning the two resurrections hardly need any comment so we move on in the chapter to an important fact which we wish to call attention to: The truths of the Book of Daniel were sealed for that time; the last message the revealing angel gave to Daniel was to seal the book to the time of the end. Why? No doubt this was a difficult thing for Daniel to accept since he had been shown so many things concerning the Jewish people and the rise and fall of the world empires down to the time of the end and the coming of Jesus to reign over the earth but there was no need of these things being revealed to the people of that time since they were only of importance to those who would be living in the last days.

God knew there would be a need of those things later so He sealed the book until recent years when He has caused it to be understood.

It is interesting to note that though the Books of Daniel and Revelation are so much alike and contain many of the same prophetic truths the Book of Revelation was not to be sealed but was intended to be understood because the time was at hand.

One of the predominant signs of the time in which we are living is given in the fourth verse where it tells us that in the last days knowledge shall be increased and also travel. Gigantic strides have been taken in the field of both knowledge and travel in recent years.

Perhaps the high point of this entire chapter is, the question, how long shall it be to the end of these things? and

the answer, "A time, times and a half, or three and one half years from the setting up of the Anti-Christ in the temple and the abomination of desolation spoken of will bring the end of all these things.

Twelve hundred and sixty days will mark the time of the reign of the Anti-Christ while in verse 11 we find 30 days added to that number, we are not able to say why, we offer this suggestion that perhaps this is the time of the battle of Armageddon period, neither do we say that it will take the Lord that long to accomplish it but let us not forget that from some of the things mentioned in the Bible concerning this battle we think it possible that some time will be required in the task.

In verse 12 we find another addition of days, this time 45 days are added to the number with a special blessing pronounced for those who wait for this time and once again we offer this suggestion for what it is worth, remember the Bride of Christ is waiting in the valley of the mount of Olives for Him to complete His task. Is it not possible that 45 day period will constitute the Marriage supper of the Lamb and the Coronation or setting up of the reign of Christ in it's fullness.

And so we come to the end of our study of the Book of Daniel, we are fully aware of the fact that there are many things we do not yet understand in this great prophetic book neither do we claim to, but it is our earnest prayer and sincere desire that if we have helped anyone to see some of the things concerning the close of the age and the coming of Jesus back to earth it will cause them to have a desire to be ready for those events.

In view of the present state of chaos and uncertainty and the conflict which is raging we urge people everywhere to repent of their sins and worship God in spirit and truth.

We do not claim to be infallible and only offer these explanations with a desire to have helped some to see the Bible truths concerning the near-

ness of the close of this Gospel Dispensation.

May God bless His word to all men everywhere, your humble servant of the Lord.

## A Soldier Writes

Netherlands, East Indies

Dear Ralph and family:

Just a line to say thank you for the letter I received from the Young Folks of the Perryton church. Sure does make a fellow feel good to know that the people there still think of and pray for him. I really enjoy hearing from all the young people there.

I guess you know by now that I have moved again. We came up here some time ago I like the place here, it is so much better than the last, it is really hot here and the other place was wet all the time. We had a pretty rough time when we first got here. Had a few air raids and that is no fun. Still capture a few stray Japs once in awhile.

I've got to sign off for now, write when you can find time and we will hurry and get this over so we can all come back.

Keep praying for me.

Love,

Sgt. Cecil L. Johnson.

**PLEASE DON'T FORGET!** National Bible Reading Month is from Thanksgiving until Christmas. This has been set aside as a month of special Bible reading throughout the nation; let's reach for this source of comfort and strength several times each day. If you have not taken the Bible down from it's resting place for some time, I'm sure some of you haven't, then brush away the dust and open its pages of Eternal Truth and find a great source of inspiration.

## A Soldier Writes

New Guinea

Dear Brother and Sister Durham:

I have just received the paper, "The Gospel Voice," and I wish to say I enjoy reading it very much. I'm always glad to read what others write and their testimonies. I realize I'm many miles from all you good praying people but I know you are praying for me and that God hears.

We are trying to do our little part in this terrible war, that we may win the victory over the enemy and enjoy the peace and freedom again, yet there is only one sure peace and that is the peace of God. We can be in the noise of battle and if we know God, we still have peace within. I find Him a friend that sticketh closer than a brother, He is that peace. Though as the shells and bombs fall around us and the enemy on every side yet we have peace if we have faith in God.

So is a Christian life, the enemy is on all sides trying to weaken our faith, but if we stay prayed up we can resist him, if we do not pray, as the grass crowds out the grain in the fields, so will the pleasures of this life crowd out our spiritual experiences.

The writer says, 'We know whom we believe and am persuaded He is able to deliver.'

May these few lines let you know I appreciate the paper, also your prayers and the prayers of others.

May God richly bless your lives as you labor for Him.

Yours in the Faith,

Pvt. Milton Smoots.

Evang. Tica L. Taber requests special prayer by all Christians for his mother who is very ill with a complication of diseases. Let us carry a burden for her.

## A Very Great Thing

Little things matter tremendously. Do you know that a bar of steel weighing five hundred pounds and measuring eight feet long was suspended by a delicate chain in a factory? Near-by, an ordinary cork was suspended by a silken thread. The cork was swung gently against the steel bar; for a time the bar did not move, but presently a kind of thrill seemed to run across it, and very, very slowly that great bar of steel began to move. At the end of half an hour the bar was swinging to and fro like the pendulum of a clock. What an influence that little cork had upon the great bar of steel.

Then, too, ever such small animals have been the means of causing endless trouble. Some time ago a cockroach crawled into a delicate instrument in a signalling-box of a Canadian railway company, and an express train with five hundred passengers aboard was held up for many hours. The signal operator could not get a message through to alter the signals, and allow it to go on its way. Once a mouse was electrocuted on the switchboard of a generating station, cutting off the current for some hours! You may be only a "little thing," but never forget that "faithfulness in little things is a very great thing!"—Gospel Herald.

This issue of "The Gospel Voice" comes to you with a Scarlet cover and with an article on the "Blood" as a little token of the significance and importance of the Blood of Jesus in the plan of salvation. There is power in "The Blood that stained the Old Rugged Cross."

THE ONE THING WORSE THAN A QUITTER IS THE MAN WHO  
IS AFRAID TO BEGIN

## ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

### ENLIGHTENMENT

By the Spirit of God and the preaching of the Gospel, St. Jn. 1:8-9.

### CONVICTION

By the Holy Ghost, St. Jn. 16:8.

### REPENTANCE

Resulting in forgiveness of sin and CONVERSION, Lk. 13:3, Ac. 3:19.

### SANCTIFICATION

#### Spirit, Soul and Body

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4 Also Sanct., the New Birth by removing of the spirit of carnality and the birth of the spirit of Christ in our heart. Heb. 2:10-11.

### BAPTISM OF HOLY GHOST

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation, Lk. 24:49, Ac. 1:8, Ac. 2:39.

### THE BAPTISM OF HOLY GHOST AS THE SEAL UNTO THE DAY OF REDEMPTION

Eph. 1:13-14, Eph. 4:30.

### DIVINE HEALING

The door to Divine Health, through the Sacrifice of Jesus' broken body. Isa. 53:5, Mat. 14:17, III Jn. 1:2.

### TRINITY OF THE GOD-HEAD

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.



## RADIO "The Highway and Hedge Call"

★  
PROGRAMS  
of  
The Apostolic Faith Movement

★  
"Sunday Fellowship"  
Sunday, KOAM, 2-2:30 p. m.  
Pittsburg, Kansas  
Olen Bachler, Sec.-Treas.

★  
"Lights of Home"  
Sunday, KANS, 9:15-9:30 a. m.  
Wichita, Kansas  
Albert L. Durham, director

★  
"Gospel of the Kingdom"  
Tuesday, KPDN, 2-2:30 p. m.  
Pampa, Texas  
Ralph A. Durham, director

## THE PERSONAL RETURN OF JESUS CHRIST

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord, Rev. 20:4-6.

## CONDITIONAL IMMORTALITY

Or life, only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

## FINAL DESTRUCTION OF THE WICKED

Rom. 6:23, Mat. 10:28, Mal. 4-1.

## THE ORDINANCE OF THE LORD JESUS

As He instituted them namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death till He come again; Foot-washing as an act of humility, in obedience to the example of Jesus washing the Disciples feet.

## THE SUPPORT OF THE MINISTRY

By the Bible plan of Tithes and Offerings and without collection or solicitations.

## A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life "Till He shall come as King of Kings and Lord of Lords.

Wherefore—give diligence to make your calling and election sure: For if ye do these things, ye shall never fail. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's will, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.

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# YOUNG PEOPLE'S DEPARTMENT

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**Editor's Note:** The young people of Palm City, Calif. submit a copy of their monthly publication which we are happy to reprint in our Young People's Department.

## SILVER STRAND YOUTH

We'll Talk of the Life He Lived—

So he died for his faith! That is fine—  
More than most of us do.

But say, can you add to that line  
That he lived for it too?

In his death he bore witness at last  
As a martyr to truth.

Did his life do the same in the past  
From the days of his youth?

It is easy to die. Men have died  
For a wish or a whim—

From bravado or passion or pride.  
Was it harder for him?

But to live—every day to live out  
All the truth that he dreamt,

While his friends met his conduct with  
doubt

And the world with contempt.

Was it thus that he plodded ahead,  
Never turning aside?

Then we'll talk of the life that he lived.  
Never mind how he died.

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### Glorious Failures . . .

Don't ever hide your failures, friend,  
Don't ever be ashamed  
When you have failed to reach some  
goal

Toward which you've worked—or aimed.

The very fact that you have tried  
No jeers can e'er erase;

And honest efforts bring rewards,  
They never bring disgrace.

The lazy lookers-on may laugh,  
When your plans go ka-flop;  
The knowledge you have gained in loss  
Will help you reach the top.

All good endeavors merit praise;  
So—view defeat with pride.  
There's honor in sincere attempts—  
And failures prove you've tried!

—Submitted by Dorothy Vernon.

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### A Prayer

Speak to us, Lord, Until our hearts are  
melted,

To share in Thy compassion for the  
lost;

Till our souls trob with burning inter-  
cession,

That they shall know Thy Name, what-  
e'er the cost.

Speak to us, Lord, till shamed by thy  
great giving,

Our hands unclasp to set our treasures  
free,

Our wills, our love, our dear ones, our  
possessions,

All gladly yielded, gracious Lord, to  
thee.

—Submitted by Winona Mae Yeakel.

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### "Cooperation"

I watched the snowflakes falling,  
They seemed to be so very gay;  
I bent my head and listened  
To what they had to say—

"We all must work together,"  
They said with greatest glee,  
"And overcome the weather,  
It's bitter cold you see.

The flowers will be freezing,  
If it continues thus;  
We'll cover them all snugly,  
Without a bit of fuss."

And so a downy blanket,  
All soft and smooth and white,  
A thing of wondrous beauty,  
They wove within the night.

O'er mother-earth they spread it.  
And kept her snug and warm,

The seeds and rootlets 'neath it,  
Felt not a mite of harm.

But just suppose each floakelet,  
Had thought himself too small,  
And had in desperation  
Refused to work at all.

Not like the snowflakes tiny,  
Although with warmer heart,  
How much we can accomplish  
If each will do his part.

—N. Mahan.

### Pastor's Corner

As pastors of the Silver Strand Country Church, we are proud of our group of consecrated young folks; who have so nobly taken upon themselves the responsibility of publishing the gospel in the printed page.

In speaking unto His disciples on the subject of Christ's return to earth, the Lord said, "And the gospel must first be published among all nations." Mark 13:10. How needful it is for us today to do all that is within our power to see souls saved. Whether it is in song, prayer, testimony, the preaching of the Word, or in endeavoring to publish the news of salvation in printed form.

I am sure that where there is no vision the people perish. Proverbs 29:18. I am glad for the visions which the young people of this church have received. I am sure there is nothing new that we can add to the gospel of our Lord. But the Lord gave the word; great was the company that published it. Psa. 68:11.

Let us all do our part in the spreading of the gospel in these last days. Yours in faith and prayer for a consecrated publication.

—Rev. and Mrs. William Yeakel.

This department is edited by the young people of the Silver Strand Church at Palm City. We trust and pray that the articles which have been written and collected will be a blessing to you. We hope you enjoy reading it

as much as we have enjoyed putting it together. We covet your prayers.

Wilbur Fullbright, Editor.

Naomi Mahan, Ass't Editor.

### Endurance

"To the end" Matt. 10:16-23.

"They that were ready" Matt. 25:1-13.

"If a man abide not in me." John 15:1-16.

"That I may accomplish My Course" Acts 20:24-35.

"We faint not" II Cor. 4:7-18.

An acre of performance is worth a whole land of promise.

The stripes of the Christian's persecution are the marks of his production.

The word is to be preached in two seasons—"In season and out of season."

Either we must destroy any known willful sin or it will destroy us.

"Pray without ceasing."

### Testimony

I am glad for what the Lord has done for me in the past month. I had backslidden, but the Lord had mercy on me and brought me back into his fold. He made it possible for me to go to the Camp Meeting which was held in Webb City, Mo. in August. There I heard the word of God, prayed through to salvation, sanctification, and I received the precious Holy Spirit. Since that time, I have been bubbling over with joy. May I say to the young and to the old: Stay true no matter what comes across your path. He said he would not allow us to be tempted above that which we were able to bear, and that with every temptation, a way of escape. I'm glad to be back on the firing line for the Lord, and I expect to stay there by His grace.

—Marsena Mahan.



While home on my vacation,  
I found the Lord in real salvation.  
I praise His Holy name tonight  
For bringing me into the Light.

—Gene Allen.

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Christ made no apology for preach-  
ing the truth.  
Truth wins her battles in the open.

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### The Dollar and the Cent

A big silver dollar and a little round  
cent,  
Rolling along, together they went;  
As they rolled down the sidewalk,  
The dollar remarked (for a dollar can  
talk);  
"You poor little cent, you cheap little  
mite;  
I'm bigger, and more than twice as  
bright;  
I am worth more than a hundredfold,  
And, written upon me in letters bold,  
Is the motto drawn from a pious  
creed,  
'In God We Trust', which each one  
can read."  
"Yes, I know," said the cent,  
"I'm a cheap little mite,  
And I know I'm not big or good or  
as bright,  
But still, said the cent, with a meek  
little sigh,  
"You don't go to church as often as  
I."

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### End of a Quest . . .

I sought my soul. . . but my soul I  
could not see; I sought my God,  
but my God eluded me; I sought my  
brother. . . and I found all three.

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Evang. Francis Sutton requests special  
prayer for his father who is yet very  
sick.

## Who Made It?

Sir Isaac Newton had a friend who,  
like himself, was a great scientist; but  
he was an infidel, while Newton was a  
devout believer. They often locked  
horns over this question, though their  
mutual interest in science drew them  
much together. Newton had a skillful  
mechanic make him a replica of our  
solar system in miniature. In the cen-  
ter was a large gilded ball represent-  
ing the sun, and revolving around this  
were small balls fixed on the ends of  
arms of varying lengths, represent-  
ing Mercury, Venus, Earth, Mars, Ju-  
piter, Saturn, Uranus, and Neptune in  
their proper order. These balls were  
so geared together by cogs and belts as  
to move in perfect harmony by turning  
the crank.

One day, as Newton sat reading in  
his study with his mechanism on a  
large table near him, his infidel friend  
stepped in. He was scientist enough to  
recognize at a glance what was before  
him. Stepping up to it he slowly turned  
the crank, and with undisguised ad-  
miration watched the heavenly bodies  
all move in their relative speed in their  
orbits. Standing off a few feet, he ex-  
claimed, "My! What an exquisite thing  
this is! Who made it?"

Without looking up from his book  
Newton answered, "Nobody!"

Quickly turning to Newton the infi-  
del said, "Evidently you did not under-  
stand my question. I asked who made  
this thing?"

Looking up now, Newton solemnly as-  
sured him that nobody made it, but  
that the aggregation of matter so much  
admired had just happened to assume  
the form it was in.

But the astonished infidel replied  
with some heat, "You must think I  
am a fool! Of course somebody made  
it, and he is a genius, and I'd like to

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THE DEVIL WILL STEAL YOUR WATCH AND CHAIN AND EXPLAIN IT  
SO WELL HE WILL STEAL YOUR COAT AND VEST

know who he is."

Laying his book aside, Newton arose and laid a hand on his friend's shoulder and said: "This thing is but a puny imitation of a much grander system whose laws you know, and I am not able to convince you that this mere toy is without a designer and maker; yet you profess to believe that the great original from which the design is taken has come into being without either designer or maker! Now tell me by what sort of reasoning do you reach such incongruous conclusion?"

The infidel was at once convinced and became a firm believer that "Jehovah, he is the God."—Publisher Unknown.

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## The Glory of the Cross

Of all the wonders, of all the mysteries, there is nothing so marvelous, nothing so stupendous as the infinite wisdom and love of God in Christ, in His dying for you and for me. It rises above all the heights of human greatness; it far exceeds all demonstrations and manifestations of man-made things. It is the power of God. It is the wisdom of God. It is the infinite and boundless love of God expressed in the tragedy of a human life. How tremendously wonderful! How marvelous above all the thoughts of man; how far beyond all our imaginations is this wonderful love of God, manifested and demonstrated on Calvary, and borne out through all these two thousand years of intercession in heaven—God in the flesh, God in the Spirit, interceding for us, pleading with God to be gracious. The infiniteness of it!

Beloved, there is a revelation of that cross to be made to you that will make you bow as you have never bowed. You may already have had some vision of Calvary, but unless you have, then you

have got something to find out that will cause you to bow at the Cross of Christ in a new way. God help us to see the tremendous price, the awful price that Christ paid at Calvary. It is an act that will stand alone in all the cycles of eternity. The cross stands in the very middle of the ages as an evidence of the all-consuming love of God. It is the great argument of heaven; the great lodestone. It is everything that is marvelous and Divine, this cross of Christ. It reaches beyond everything that ever has been attempted on earth. It is the one great argument of Heaven to prove that God is love.

Have you touched Calvary yet? Have you ever looked upon that Cross? Have you seen the tragedy of it? Have you felt the power of it? Has the marvel of Calvary bowed your soul? Has it bent and broken you until all earthly things have faded from your vision and you have looked into the face of Jesus and said your final and eternal Yes to Him? That is the purpose of Calvary. That is why Calvary was located in the center of the earth, that God might reach all humanity, east and west, and north and south, and tell them of something that is stronger than all armaments of men—LOVE, Infinite Divine, Indescribable—LOVE, that will go on and on and on. When everything else has faded the love of God will stand like a bulwark against anything that will dare to oppose the will of God. There is one verse that will give us some small conception of it. "He was made sin for us who knew no sin, that we might be made the righteousness of God in Him." Can you explain that? Can you understand it? Can you fathom it? NO, for therein lies the mystery of the ages. There is the unspoken will of God in such manner as has been unknown to man;

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CHEERFULNESS AND CONTENTMENT ARE GREAT BEAUTIFIERS AND ARE FAMOUS PRESERVERS OF YOUTHFUL LOOKS

and in the ages to come when we have successfully fought the fight and run the race, and have overcome and are seated with Abraham, Isaac and Jacob in the Kingdom of God, these things will begin to be unravelled and explained to our wondering and astonished souls.

I trust we shall see a little deeper into the tragic life of that One who went to the Cross, into hell as it were. The marvel of it! How indescribable! That awful agony, borne in silence—only a little expression, "My God! My God! Why hast thou forsaken me?" Oh, the wonder that He should have died such a tragic death for you and for me, and we be so insensible! God help us to find the cross and die there with Him. I realize there was gathered about that Cross the great and mighty operation and manifestation of Divinity. Surely if God was ever manifest on earth it was here at Calvary, where everything pertaining to humanity seemed to be outraged, and when God by the Holy Spirit in His Son gathered together all the iniquities and sins and pollutions and defilements of all the world. Everything that was ever perpetrated in the powers of evil, all marshalled themselves about Calvary.

There is something about it that makes me to know that it was the greatest of all acts ever performed on earth, and there never will be enacted again anything that will equal the tragedy of Calvary. It was Divine. Who could have thought of a thing like Calvary but God? Who could ever suppose that man who had broken from God, and fallen from the heights of celestial glory to the depths of infamy and shame, that man could be redeemed? But God put a thought into execution at Calvary. It is the wonder of all wonders. It is the greatest enactment that has ever been performed in heaven or on earth. It never will

have to be performed again, thank God. He declares it is done, and Jesus, when he was on that cross said, "It is finished."

And so we have found at Calvary that something that has the power to break that will of ours, to overcome that selfish desire of man, something that subdues and brings us down, causes man to see the uselessness of his efforts, and on the other hand the boundlessness of a heart that is free from sin and a life that is wholly surrendered to God—given for our justification and salvation. Calvary! Calvary! Oh, the music of that word! Oh, the tragedy of that word! The Infinite, Eternal power of that word! It is God realized, manifested, demonstrated, and in operation. Calvary! Who has ever measured it, weighed it, or seen it? Where is the one who has gone into the depths of the meaning of the Cross, into its boundless heights? We are too small. We cannot do it. We just have to stop, and wonder, and admire, and worship that lonely sufferer. We shall never be able to fathom the intricacies and the mysteries of that tragedy.

Calvary! Calvary! There is nothing that can compare with it, and there is no way to explain it. There are no words to describe it. It must come as a revelation to your own soul. God must speak it to your own heart. You must hear it from the lips of heaven, and you must understand it by the wisdom of God. You must be transformed before you will know all that Calvary means. Oh, child of God, come to the Cross. If you have never worshipped before, then come to Calvary. Get down there at the foot of the Cross and lose yourself; give up your will and let it be submerged in the love of God. Come to Calvary and find something that will make you love all mankind, that will make you want to suffer for

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OF ALL THE TROUBLES GREAT OR SMALL THE GREATEST ARE THOSE  
THAT DON'T HAPPEN AT ALL.

all men, that will make you want to die for your brethren, that will give you a power of resistance that no attraction on earth, no offer of the world could ever give to deter or move you from the great purpose of following Him who gave His life to deliver you from yourself, to redeem you, to sanctify and qualify you; and even while on this earth, to change you so that your opinions and hopes and ambitions and desires will all be consumed in the white heated love that made Calvary what it was.

This and this alone is your hope—this love of God manifested in His Son. This love for you that broke His

heart, that bruised His body, then lifted Him out of the body and made Him the One great figure in the universe—dying not for Himself, but dying on Calvary for a world of sinners, to lift them out of their wretchedness, out of their despair and hopelessness, above the world into the glory of the Kingdom of God; filling them with the joy that God alone can give and transforming them so that they can enter into the portals of glory, to revel with the redeemed throughout the ageless eternity. Child of God, thank your Lord and worship Him.

ELDER EUGENE BROOKS  
2736 Eshcol Ave., Zion, Ill.

## The Bulletin Board

Printed as a means of keeping the Ministry and Laity more closely informed of the work and services of The Apostolic Faith Movement. We urge the different Ministers to write us a card at the close of the month with whatever announcements you have for the following month and also ask every reader to pray earnestly for all the services announced on this bulletin.

- ADCOCK, MR. AND MRS. GRADY W.**, evangelistic singers, assisting Glayron Rees in revival, Olathe, Colo. Home address, Meridian, Miss.
- ADAIR, MARCUS L., Logan, Okla.**, pastor of the Church in the Twin Mounds community. A new Church building is being erected.
- AHRENS, JAMES**, evangelist, Goodman, Mo.
- BARKER, JACK**, evangelist, Laverne Okla.
- BARKER, BEN**, pastor of the Apostolic Faith church, Laverne, Okla. Regular services Sunday morning and Sunday evening, Wednesday night.
- BARKER, LEE**, Vici, Okla.
- BRILES, BILLIE**, evangelist, Meade, Kans.
- BROCK, LEE**, evangelist, revival, Hoover Orchard church, Wichita, Kansas. Home address, Granby, Mo.
- BUSCH, RUBEN**, evangelist, assisting in building of new church at Perryton, Tex. Home address, Rockdale, Texas.
- BUSCH, OTTO**, evangelist, Home address, Katy, Tex.
- BAILEY, PAUL**, pastor, Center Point, Tex.
- BARNES, MURPHY**, evangelist; revival, Sabinal, Tex. Home address, Perryton, Tex.
- BISHOP, ELVIS**, pastor, Ralls, Texas.
- BROWN, MILLARD**, evangelist, home address, Jacksonville, Texas.
- BACHLER, OLEN**, pastor, Webb City, Mo.
- BOLLINGER, GEORGE**, evangelist, Home address, Fayetteville, Ark.
- BARD, C. O.**, evangelist, 611 Park, Joplin, Mo.
- BOREN, MR. AND MRS. LOYD**, evangelists, Leakey, Texas.
- BOREN, MRS. JIM**, pastor, Leakey, Texas.
- CORNELL, EUGENE K.**, evangelist, revival, Kingman, Kans. Home address, 417 N. Handley, Wichita, Kans.
- COX, RAYMOND**, pastor, Norwich,

- Kans.
- COBERLY, HOMER**, evangelist; revival, Magnolia, Ark. Home address, Roswell, New Mexico. Box 165.
- COOPER, HAROLD N.**, pastor, Arnett, Okla.
- COPELAND, F. P.**, pastor, Hardesty, Okla.
- CHITWOOD, MISSES LEOTA and HALLIE**, evangelists, present address, Baxter Springs, Kans. Home address, Adrian, Mo.
- DE WEES, JOE**, pastor, Hempstead, Texas.
- DURHAM, ALBERT L.**, pastor, New York Tabernacle, Wichita, Kans.
- DURHAM, MRS. ALBERT L.**, pastor, Hoover Orchard church, Wichita, Kan. address, 308 N. Y St.
- DICKSON, E. W.**, evangelist, revival, Alvin, Tex. Home address, Waldo, Ark.
- DALE, CHAS. R.**, pastor, Fayetteville, Ark. Work begun on a new church building there.
- DEARING, BILLIE**, evangelist; assisting in revival, Bayard, Neb. Home address, Houston, Tex.
- EAKEN, MR. and MRS. ROLEN**, pastors, Dumas, Texas.
- EVANS, JENNIE**, evangelist; revival, Seneca, Mo. Home address, Perryton, Tex.
- FERRY, MRS. J. O.** pastor The Church of The Apostolic Faith, Chicago, Ill.
- GETZ, SOL**, evangelist, Arnett, Okla.
- GREEVER, MRS. E. A.**, local evangelist, Spearman, Texas.
- GIROUARD, ROBT.**, evangelist, revival, Hardesty, Okla. Home address, Perryton, Texas.
- HOSLER, JAMES**, pastor, Englewood, Kans. Building church in Englewood.
- HANDLEY, BILL**, pastor, 909 Knox St., Houston, Tex.
- HOCKERSMITH, JOHN**, evangelist, Purcell, Mo.
- HERVEY, AUDLEY**, pastor, Full Gospel Mission, 1314 Main, Joplin, Mo.
- HINTERGARDT, GEO.**, pastor, Red Willow community, Bayard, Nebr.
- HARBIN, PAUL**, evangelist, assisting Glayron Rees in revival at Olathe, Colo. Home address, Center Point, Tex.
- JONES, Mrs. HATTIE**, local evangelist, Center Point, Tex.
- JOHNSON, LAVERNE**, pastor, Rockdale, Texas.
- JANZEN, ALBERT**, evangelist; revival, Mountain Gap community, P. O. Greenland, Ark. Home address, Perryton, Tex.
- JACKSON, TED**, pastor, Seneca, Mo.
- KING, MRS. MARY**, pastor, Bryan, Okla.
- LILLY, JOE**, evangelistic singer, assisting Glayron Rees in revival, Olathe, Colo. Home address, Perryton, Texas.
- LAMUNYON, MR. and MRS. FLOYD**, evangelistic singers. Home address, Laverne, Okla.
- MOORE, NEOLA**, pastor, Greenland, Ark.
- MODRICK, MR. and MRS. JOHN** pastors, Spearman, Texas. Regular services Sunday morning and evening and Thursday night.
- MENKE, MRS. CHAS.**, pastor, Kingman, Kans.
- NEILSEN, EARL**, pastor, Cave Springs, Ark.
- PLETCHER, JAKE**, pastor, Apostolic Faith Church, Vici, Okla., (a new church).
- PALMER, MR. AND MRS. BOB**, evangelists, temporary pastors, Glen Rose community, Guymon, Okla.
- PETERS, MRS. ETTA MAE**, evangelist; revival, Curtis, Okla. Home address, Granby, Mo.
- PETER, VIRGIL**, pastor, Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich.
- POLVADO, GEO.**, pastor, Vanderpool, Tex.
- PARHAM, MRS. LULA**, pastor, Spring Grove Mission, Galena, Kansas, home address, Baxter Springs, Kans.
- PARHAM, MRS. PAULINE**, evangelist-editor of "The Apostolic Faith," Baxter Springs, Kans.
- FRUITT, CLAUDE**, pastor, Alief, Tex.
- REES, SIDNEY**, evangelist, revival, Gray, Okla. Home address, Center

- Point, Tex.
- REES, GLAYRON**, evangelist, revival, Olathe, Colo. Home address, Center Point, Tex.
- RUSSELL, ELMER**, evangelist, home address, Booker, Tex.
- REGIER, JACOB**, pastor, Vealmoor, Tex.
- SUTTON, DARREL**, pastor, Granby, Mo.
- SUTTON, FRANCIS**, evangelist, Home address, Manford, Okla.
- SUTTON, MR. and MRS. SHERMAN**, evangelists, revival, Manford, Okla.
- STORK, MR. and MRS. ED**, pastors, Bayard, Nebr. A new church building being erected there.
- SCHRIMPF, LOYD**, pastor, Olathe, Colo.
- SCOTT, MR. and MRS. J. M.**, pastors, Magnolia, Ark.
- STANBERRY, A. B.**, evangelist-pastor, Katy, Texas.
- STOCKDICK, MRS. CHAS.**, local evangelist, Katy, Tex.
- STANBERRY, BENNIE**, evangelist, Katy, Tex.
- SEBER, J. K.** evangelist, Katy, Tex.
- SUMMERFORD, MRS. ODESSA**, pastor, Roswell, N. M.
- SCHULTZ, MR. AND MRS. GAIL W.**, evangelists, revival, Bayard, Nebr., beginning Nov. 16th. Home address, Laverne, Okla.
- SPENCER, DORA**, evangelist, revival, Ring Gold, Nebr., assisted by Sister Francis Taylor. Home address, Clearwater, Kans.
- TABER, TICA L.**, pastor, Seneca, Mo.
- THOMPSON, Mrs. L. D.**, pastor, Camp Wood, Tex. Address, Box 802, Uvalde, Tex.
- TURNER, LEONARD**, evangelist; revival, Stella, Mo. Home address, Hardesty, Okla.
- WHITELY, ALFRED**, pastor, Alvin, Texas.
- WATKINS, AMOS**, pastor, Eagle Lake, Texas.
- WATKINS, HAP**, pastor, Olive com-

munity, Balko, Okla.

**WOOSTER, ROY D.**, pastor, Meade, Kans.

**WILLIAMS, MRS. E. L.**, pastor, Arlington, Kans. Regular services Sunday morning and evening. Bible lesson Wednesday evening.

**WEST, LYLE**, pastor, Goodman, Mo. This is a new church recently opened up by the West Bros. Evang. party.

**YEAKEL, BILL**, pastor, Palm City, Calif.

NOTE: If you are a Minister or Gospel Worker of the Apostolic Faith Movement and we do not have your name and address on the above we will be happy to add it along with your announcements. Please send same to us.—The Editors.

## God's Building

Evangelist Eugene K. Cornell  
407 N. Handley  
Wichita 12, Kansas

In this message we desire to write on the Spiritual Building or the Spiritual Body of Christ. In constructing a natural building the important part is the foundation. We want to first consider this foundation of God's Structure. I Cor. 3-9 we read, "For we are labourers together with God." Ye are God's husbandry, (Tillage). Ye are God's building, first we want to say it is very important that God's people labour together in making this building, for Paul says Ye are God's Building and God's Husbandry or Tillage, Spiritual Stones, lively stones, fitly placed together, grow unto a Spiritual household to God.

### The Foundation

Verse 10. According to the grace which God gave Paul, as a wise master builder I have laid the foundation, and another buildeth thereon, but let every one take heed how he buildeth thereupon. For other foundations, can no man lay than that is laid, which is Jesus Christ. Again Paul says in second Tim. 2:19. Nevertheless the foundation

of God standeth sure, having this seal the Lord knoweth them that are his, and let every one that nameth the name of Christ depart from iniquity. This is a sure foundation that we can put our confidence and trust in and know it will not decay or fall away, you or I may fail but the foundation of God is steadfast.

### **"Build on Foundation"**

Ye are God's husbandry, Ye are God's building. Brother and Sister, we are God's Tillage or stones which make God's building. We as the people of God build on the foundation. Jesus Christ, let us take heed how we build thereupon. Take heed what kind of material we use to build with for some will burn, then we will suffer loss. (I Cor. 3:15) but if they stand the fire we will receive a reward (I Cor. 3:14). We read in I Peter 2:5 Ye also as lively stones, are built up, a Spiritual house a Holy Priesthood, to offer up Spiritual sacrifices acceptable to God by Jesus Christ. Brother, Sister, you are **LIVELY STONES** build up a spiritual house to God, if this house is to be spiritual the **STONES** must be **SPIRITUAL** or lively and not dead stones. The reason so many churches are dead today is because the stones that make up the Church are dead. Peter goes ahead to say in verse 9, "Ye are a Chosen Generation, Holy nation peculiar people." God help us to be Holy so the church or building of God will be Holy. The great Apostle Paul writing to the Church of Ephesus in Eph. 2:19-22, says "Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints and of the household of God." Thank God we are not strangers but we know Christ and all those that are washed in the blood of Christ are our Brother and Sister in the Lord in the great household of God. I am proud and appreciate all my Brothers and Sisters in the Lord. Paul goes on to say we are built upon the foundation of the Apostles and Prophets, **JESUS CHRIST HIMSELF** being the chief corner stone. In whom **ALL** the **BUILDING FITLY**

framed **TOGETHER GROWETH** unto a **HOLY** temple in the Lord. In whom **YE** also are builded together for an habitation of God through the Spirit. Like that word **Fitly**, God help us to be fitted together as lively or spiritual stones. God has a saw mill, a planing block, if we stay humble before God he will fit us together to grow unto a Holy Temple unto God. If we are too high on ourselves he will saw us off, If we are like a log taken from a tree with bumps on us, our feeling all stuck out where we get hurt at every little thing God puts us on the planing block and works the bumps off. If we get hurt at every little thing such as not getting to teach a class or be superintendent or someone big, we need another dip at the fountain. Pray through, God will place us where we will fit best in the body of Christ. We need to be fitly grown together, work together, labor together, growing unto a Holy Spiritual habitation of God through His Spirit that works in each of our lives.

### **Material Used on Foundation**

But let every man take heed how he buildeth thereupon. I Cor. 3:10 also in verse 12 we read, "Now if any man build upon this foundation Gold, Silver, Precious stones, Wood, hay, stubble, every man's work shall be made manifest, and the fire shall try every man's work of what sort it is." Brother or Sister take heed what kind of material you use for if you build with wood, hay or stubble those will burn and you will suffer loss. But if you use Gold, Silver, Precious Stones, they will go through the fire and come out pure before God, and you shall receive a reward. These stones the more they are burned or go thru the fire the purer they become. Likewise our experience in the Lord the more trials we go thru and stand true and the more dross is burned out the purer we become in the sight of the Lord. This doesn't mean literal fire but the trials of our faith, Paul said in II Tim: 2:12, "If we suffer with Him we shall reign with Him." Again in James 1:12, "Blessed is the man that en-

dureth temptation for when he is tried he shall receive the crown of life. In I Peter 1:7, "The trial of our faith being more precious than of Gold." Then the last scripture we wish to use along this line, Rev. 3:17, 18. I counsel thee buy of me gold tried in the fire, that thou mayest be rich." Brother and Sister, God wants a tried people and will have those that will go through the fire and come out pure. Paul says those that live Godly in Christ Jesus shall suffer prosecution. This is all necessary to make us lively stones, Spiritual stones, banding together making a spiritual household unto God through his Spirit. Beloved again I say take heed what you build with for fire will try every man's work of what sort it is. If you have used wood, hay or stubble that will burn, such as strife, envyings, wrath, hatred, varience, revellings, murders, drunkenness, adultery, fornication, all such works of the flesh are things in the Christian's lives that will not stand. Just one little thing will cause you to fail and they that do such things shall not inherit the kingdom of God. Let us build as Spiritual stones and stand the fire. When the old fashioned Goldsmith could look into a pot of Gold, see his face as in a mirror he was satisfied, it was pure and ready for use. So it is beloved when God, our Goldsmith, looks into our lives and sees His own face shining out from our lives to the world, he will be satisfied. Remember in Rev. 3:18, God says I counsel thee buy me Gold that is tried in the FIRE. Ye are bought with the PRICE, therefore glorify God in your body and in your spirit, which are God's. In I Cor. 6:19:20, this brings us to the thought of the body of Christ which is the church of Christ or the building of God which is the spiritual Stones.

#### **Building of God, Christ Body**

God fitly places us together in the body of Christ. We don't all have the same calling or work to do, but let us all have a mind to work. In I Cor. 12:12-31 (please read all these scriptures) we find the body is one, and hath many

members, all the members of that one body, being many are one body. So also is CHRIST BODY. May God fitly place us in the body of Christ one as an Apostle, another prophet, others teachers, S. S. Supt., Altar workers, singers and what ever talent God gives us let us be faithful to God in our calling. Paul said in Eph. 4:2 to walk worthy of the vocation where with ye are called. Every part of our own body is needed: fingers, hands, feet, legs, eyes, ears, mouth, etc. So is the body of Christ. Pastors, Evangelists, teachers or what ever God calls, walk worthy of that calling. Fitly builded together unto a Holy Temple in God. May God Richly bless this message to your hearts.

### **Will This Be Your Cry?**

Youth: Too happy to think—there's time enough, sure;

Manhood: Too busy to think — of gold I want more;

Prime: Too anxious to think—toil, worry and fret;

Declining Years: Too aged to think—old hearts harder get;

Dying Bed: Too ill now to think—weak, suffering and alone;

Death: Too late now to think—the spirit has flown.

Don't forget the dates for the Bible School of The Apostolic Faith to be conducted in Wichita, Kansas, Jan. 16-Feb. 11, under the direction of, Evang. Ben Barker, Albert L. Durham and Gail W. Schultz.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry. Psalms 34:15.

Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31.

For as many as are led by the Spirit of God, they are the sons of God. Romans 8:14.



## A Personal Letter

We greet you at this Thanksgiving Season with another issue of the magazine made possible by the prayers and cooperation of all our coworkers in the Gospel; we feel the one thing for which we are all most thankful is the great love of Jesus which caused Him to shed His blood, (we have endeavored to express our thankfulness to Him by dedicating this issue to "The Blood"), for our forgiveness and salvation.

May we suggest to those in the Armed Forces, as the blood of the lamb brought protection to the Children of Israel in Egypt, so much more will you find protection in the shed blood of Jesus Christ. Ask God's hand of care and blessing to be over you every day and appropriate the blood of Calvary to your every need whether it be for salvation or physical needs. God will not fail you.

Many are the blessings of the Lord even in these days of strife and confusion which has touched almost every home, yet out of all this chaos and darkness we can know the guiding hand of a loving Father who will care for His own.

Next to the sacrifice of Jesus we are thankful for the privilege of prayer, actual communication with God which has been proven so many times in various condition and places in recent months; in the airways, in the life rafts on the vast expanses of the seas, in the fox-holes of jungle islands or desert wastes and last but not least in the secret closets where mothers, wives and sweet-hearts have kept an unending vigil of prayer in behalf of our nation's forces.

We would also express a word of thanks to God for this great nation and the privilege to be an American; unchristian as it is in many respects and with sin reaching terrible extents yet we feel our's is the most Christian nation in the world and because of the Christian founders of our nation we have been blessed beyond any other nation and shall continue to be blessed even in this time of conflict if we shall honour God.

In view of these things, religious freedom, opportunity to pray, knowing God hears and answers, and with the sacrifice of Jesus blood for our salvation, let us at this Thanksgiving season "humble ourselves, and pray, and seek His face, then will I hear from heaven, and will forgive their sin, and will heal their land."

If you have friends to whom you wish to have the magazine sent we are always glad to place them on the mailing list.

We covet your prayers in our behalf as our work grows, that we may stay closely in touch with the leadings of the Lord and be the blessing He would have us be.

Your humble servants in the Master's vineyard.

MR. AND MRS. RALPH A. DURHAM

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IF HEAVEN DOESN'T BEGIN IN YOU YOU'LL NEVER  
GET TO HEAVEN."—Waves of Grace



## Thanksgiving

Bless the Lord, O my soul: and all that is within me, bless His holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneeth thee with loving kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

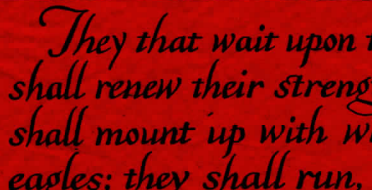
The mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children.

Bless the Lord, ye His angels, that excell in strength, that do His commandments, hearkening unto the voice of His word.

Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.

Bless the Lord, all his works in all places of His dominion: Bless the Lord, O my soul. Psa. 103:

(When Mr. Dwight L. Moody was once reading the One Hundred and Third Psalm, and came to the verse, "Bless the Lord, O my soul, and forget not all His benefits," he paused and said, "you can't remember 'em all, of course, but don't forget 'em all. Remember some of 'em.")



*They that wait upon the Lord  
shall renew their strength; they  
shall mount up with wings as  
eagles; they shall run, and not  
be weary; and they shall walk,  
and not faint.*

*Isaiah 40:31*

### Some Things Money Cannot Buy

I have riches untold,  
More than silver or gold;  
I have friends by the score;  
Near a hundred or more:  
A woman friend, true  
As the arched skies and blue;  
A child, for whose smile,  
Without malice or guile,  
I would trade the world's gold,  
Just to keep and to hold.

I have riches untold,  
More than silver or gold,  
More than fabulous wealth:  
I have the blessing of health;  
I have work that I love  
Like the white stars above;  
I have dawn, and the moon, and the night,  
I have winter and summer and fall  
And winds on the moorlands that call;  
I have all of the flowers,  
And all of the hours  
That speed like the winds  
Through the croon of the pines.

I have every wide green  
Acre of emerald sheen  
In the grass-covered sod.  
I have earth! I have love! I have God!

—Wm. I. Stidger