**Dane County Drifters Snowmobile Club Membership Form** Single/Family: $25 per year

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Members: (spouse and/or dependent children under 18 years old) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional snowmobile clubs you belong to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Type: \_\_\_\_\_New \_\_\_\_\_Renewal

Is there another club that pays your AWSC dues? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No

**I would like to volunteer for the following:**

\_\_\_\_\_ Trail in (Nov/Dec) \_\_\_\_\_ Fundraising Events \_\_\_\_\_ Grooming

\_\_\_\_\_ Trail out (March/April) \_\_\_\_\_ Trail Lead

I have additional skills/services that I would be willing to offer to the club! (Please describe) (i.e. welding, mechanical skills, obtaining donations for events, four-wheeler use, etc)

**Membership Includes:** Membership in the Association of Wisconsin Snowmobile Clubs (AWSC) Wisconsin Snowmobile News magazine (7 issues per year Sept – March) Voting rights at Club meetings Discounts on Trail Passes Pride in belonging to a club and supporting the sport of snowmobiling!

**Mail this application (with payment) to:** Dane County Drifters Snowmobile Club PO Box 65 Marshall, WI 53559

*Make checks payable to: Dane County Drifters Snowmobile Club*

**Thank you for joining!**