2016

COLORADO COUNTY FAIR

PROJECT RECORD BOOK

EXHIBITOR:_____.

PROJECT: _____.

THIS RECORD BOOK IS A MANDATORY PART OF YOUR PROJECT. COMPLETE THIS RECORD BOOK AND SUBMIT IT TO YOUR <u>PROJECT CHARIMAN</u> AFTER FINAL WEIGH-IN AND PRIOR TO THE SHOW. EXHIBITOR WILL NOT BE ALLOWED TO SHOW IF COMPLETED RECORD BOOK IS NOT TURNED IN.

In order to complete parts of this book, you must maintain the Management and Expense Record on the following pages. Then use those Total figures to complete the Feeding Project Summary below:

FEEDING PROJECT SUMMARY
FOR COMMERCIAL AND MARKET ANIMALS OR FOWL
(Complete parts of this page only if applicable to project.)

Items	Results
1. Number of animals fed	_____
2. Total starting weight	_____
3. Total cost of project(s)	_____
4. Total final weight	_____
5. Total pounds of gain (#4 minus #2)	_____
6. Average pounds of gain per animal/bird (#5 divided by #1)	_____
7. Number of days on feed	_____
8. Average gain per day per animal/bird (#6 divided by #7)	_____
9. Total pounds of feed fed	_____
10. Pounds of feed per pound gained (#9 divided by #5)	_____
11. Total cost of feed (including pasture rent)	_____
12. Total cost of health care	_____
13. Feed cost per pound of gain (#11 divided by #5)	_____
14. Total cost of project(s) (#3 plus #11 plus #12)	_____
15. Cost per pound of finished animal (#14 divided by #4)	_____

Management and Expense Record

Keep daily, weekly or montly records of project(s). Do not wait until the end of this project year to fill in the blanks.

Include Animals and Feed Purchased Or Value of These if Home Grown			Miscellaneous Expenses		
Date	**Amount & Kind**	**Cost**	**Date**	**Action/Treatment Given**	**Cost**
TOTAL			TOTAL		

Management and Expense Record

Keep daily, weekly or montly records of project(s). Do not wait until the end of this project year to fill in the blanks.

Include Animals and Feed Purchased Or Value of These if Home Grown			Miscellaneous Expenses		
Date	**Amount & Kind**	**Cost**	**Date**	**Action/Treatment Given**	**Cost**
TOTAL			TOTAL		

Management and Expense Record

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Date	Amount & Kind	Cost	Date	Action/Treatment Given	Cost
TOTAL			TOTAL		