

The Waterline



Arrowbear Park County Water District
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July 2017

WATER MAIN REPLACEMENT PROJECTS UPDATE

Arrowbear Park County Water District continues to work on replacing the nearly 4 miles of 60-year-old 2" steel water mains in the District. Towards the end of June the main replacement was completed on Richmond with paving to follow. In July, work will begin on Truman at Deep Creek and Hwy. 18 and proceed to the connection on Porcupine. **Residents on Truman and the surrounding streets are asked to be patient and understanding during the project. Access may be limited**



between the hours of 8 am to 4 pm and residents are asked to exercise caution in the work areas. Once completed, the new 8 inch line will be able to provide much more water flow for use in fighting a structure or brush fire and the addition of a new fire hydrant on the corner of Truman and Cougar will allow firefighters to connect fire hose closer to the fire. The anticipated life of the new C900 PVC pipe is 75+ years. The next street to undergo pipeline replacement will be Cougar from Truman to Evergreen and will start in spring 2018. The full, tentative list of pipeline replacement projects is available at the District office.

Board Meeting Highlights

Regular Board Meetings are the Third Thursday at 6:30 PM

April – Supervisor Miller reported on the past month's repairs in the District and progress on manhole raising in preparation for this summer's sewer cleaning and video inspection. Chief Hall reported on the Fire Department calls. General Manager Huff reported to the Board that Running Springs Water District passed Ordinance #47 setting the pricing for Waste Water Treatment based primarily on EDUs and that the District's legal counsel would advise the Board at a future date as to the District's options. Linda Devlin of Ahern Adcock Devlin, presented the FY 2015-16 Audit and answered questions from the Board. Chairperson Wymer reported on the progress of the Fire Department Resource Assessment and Scope of Services Ad Hoc Committee. Motions were made and passed to approve the Master Plan, adopt the SSMP 2017 update, approve disposal of surplus equipment, overhaul a lift station pump, and change the water conservation stage from 3 to 2.

May – Supervisor Miller reported on the progress of the Richmond pipeline project. Chief Hall reported on the Fire Department calls for April. General Manager Huff reported on the progress of the budget preparation and the current bid process to dispose of the surplus equipment. The Board approved the disposal of the surplus Fire Department equipment. Director Wymer gave a brief description of how the Fire Department Resource Assessment & Scope of Services Ad Hoc Committee



arrived at the decision to recommend to the Board of Directors of the Arrowbear Park County Water District that the community could benefit from the County providing full-time staffing at the Arrowbear Fire Station through annexation without additional taxes. President Bonito then called on members of the public to comment. After the comments, the Board thanked the community for their interest and input. There was a brief discussion by the Board regarding the issue. The Board discussed the option of having a "Town Hall" type meeting at some point in the future for the community to voice their additional opinions and have questions answered. No further action was taken by the board.

June – Supervisor Miller reported on the completion of the Richmond pipeline project and that the surplus equipment had been sold to the highest bidder. Chief Hall reported on calls for May and preparations for the Firefighters' Association picnic in July. General Manager Huff was excused, as he was out-of-town for his daughter's wedding. The Board discussed having Chairperson Wymer of the Fire Department Resource Assessment and Scope of Services Ad Hoc Committee provide additional information with a detailed report to follow so the Board would have more information on options for providing emergency services to the community. There were additional comments regarding this issue by community members as provided through the public comment portion of the agenda. The Board discussed and approved the FY 17-18 budget as well as associated annual motions and resolutions.

NOTE: THE MOST RECENT, FULL MEETING AGENDAS AND APPROVED MINUTES ARE AVAILABLE ON THE DISTRICT WEBSITE, ARROWBEARWATER.ORG

GREETINGS FROM THE FIRE DEPARTMENT



Weed Abatement – First inspections are done and notices sent out. Compliance is due by August 1st and second inspections will begin then. Unabated properties will receive citations shortly thereafter. As we have already seen with recent brush fires, appropriate clearance is critical to defensible space around our homes. Home and property owners needing more information are encouraged to see the complete guidelines on the Arrowbear Park County Water District’s web site (www.arrowbearwater.org - on the **IMPORTANT MESSAGES** Page), call the County of San Bernardino (909) 884-4056, or on their website, (link can be found on our website), or at www.sbcounty.gov/calmast/sbc/html/defensible_space.asp. You may also pick up a copy of the guidelines at the District Office at 2365 Fir Drive.



Community Support – The Fire Department would like to thank the community for their support for the 4th of July Arrowbear Lake Firefighter’s Association Picnic. Everyone enjoyed the wonderful food and the kids loved playing in the water. Thank you everyone who purchased raffle tickets and our local businesses and sponsors who provided prizes. It was great to see the community come together for a great day of food, fun, and friends. It is truly a pleasure to serve in our community.

Sincerely,
Isaiah Hall, Fire Chief
ARROWBEAR LAKE FIRE DEPARTMENT
909-867-3479

CURRENT WATER CONSERVATION: STAGE 2

Water saving tips and hints can be found on the saveourh2o.org website. You can even sign up for email alerts!



LIKE ARROWBEAR LAKE FIREFIGHTERS ASSOCIATION ON FACEBOOK!

