

Bulletin for the Catholic Parishes of Oklee, Grygla, and Goodridge

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Starting July 2nd Mass time change for St Ann's and
 St. Clement's Parishes.



THE SEVEN Corporal WORKS OF MERCY

To feed the hungry

To give drink to the thirsty

To clothe the naked

To shelter the homeless

To care for the sick

To visit the imprisoned

To bury the dead

St. Francis Xavier Parish in Oklee

<u>Mass Times</u>	<u>Confessions</u>
Sun: 8:00 a.m.	7:30 a.m.
Mon: 8:00 a.m.	7:45 a.m.
Wed: 8:00 p.m.	7:45 a.m.
Thurs: 8:00 a.m.	7:45 a.m.

St. Clement Parish in Grygla

<u>Mass Times</u>	<u>Confessions</u>
Sun: 11:45a.m.	11:30 a.m.
Rotating w/ Goodridge see MASS schedules	
Tues: 5:30 p.m.	6:00 p.m.

St. Ann Parish in Goodridge

<u>Mass Times</u>	<u>Confessions</u>
Sun: 10:00 a.m.	9:45 a.m.
Rotating w/ Grygla see MASS schedules	
Tues: 5:30 p.m.	6:00 p.m.

CLERGY COLUMN

Happy Lord's Day!

Here's something I haven't spoken about directly, although I've certainly given some strong hints about it. Last June, about a year ago, the bishops in the United States launched an initiative called the Eucharistic Revival. The goal of this revival, of course, is to foster greater devotion to the Holy Eucharist, both in our parishes and in our personal lives. It came as a response to the results of a survey taken in 2019. The results of this survey are pretty staggering. They found that, among Catholic-Christians in the United States, only about a third of Catholics believe what the Church teaches about the Holy Eucharist. What's more, only about half of Catholics in the United States expressed a proper understanding of what the Church teaches about the Eucharist. This is quite a big problem, since we believe that what happens at Mass is the source and the summit of our Catholic faith.

What does it mean to say that the Mass and the Holy Eucharist are the source and the summit of our faith? If something is the source of another thing, that means that something flows out of the first thing. So, the Eucharist being the source of our faith means that everything we believe has its foundations in the Eucharist - it all flows from what we believe about the Eucharist. Alongside that, the summit of something is its highest point. So, what we believe about the Eucharist is also the highest doctrine of what we believe. It is superior to all else - and there are plenty of other great doctrines that we believe. If we get the Eucharist wrong, either because we don't know what the Church teaches about it or because we don't believe it, then this will have a major impact on everything else in our life of faith.

The goal of the Eucharistic Revival, then, is to help Catholic-Christians come to a proper understanding of the doctrine of the Eucharist and to believe it. We want the Church and her members to come alive again, to have a deeper love for the Eucharist and for our Catholic faith. In the early years and centuries of the Church - the first 1500 years - basically all Christians believed the same thing about the Eucharist, and it was really only at the time of the Protestant Reformation that things started to become confused in the minds and hearts of those Christians of the new Protestant denominations. Over the past 500 years, a Protestant mindset has settled into the Catholic Church, both regarding the Eucharist and even with other doctrines. As Catholics, we have largely forgotten or neglected the privilege of being members of the Church that Jesus established on the rock of Peter. We have forgotten or neglected a truly Scriptural understanding of Jesus' command to eat his flesh and drink his blood. It is time for us to be revived by the Holy Spirit. It is time for each of us to hear the voice of Jesus calling for us to wake up to the beauty of the Holy Eucharist, to see this miraculous Bread from Heaven for the gift that it truly is.

Part of the call for revival includes parishes establishing a team of people who want to help wake others up to the incredible gift of the Eucharist. These teams will meet, pray, and discuss possible ways to bring revival to their own parishes. We need people from our parishes to step up to the challenge and help discern possible initiatives in our towns. If you'd like to help with this, please let me know. I'd be grateful for your help, as would the Lord.

There will be more space used in this column to discuss what the Church teaches and why we should believe it. Stay tuned.

May the Lord give you his peace!

Fr. Bryan



Oklee	Sunday	06/25/23	8:00 a.m.	For the People
Goodridge	Sunday	06/25/23	10:00 a.m.	†Julie Grabowski
Grygla	Sunday	06/25/23	11:45 a.m.	Military Veterans
Oklee	Monday	06/26/23	8:00 a.m.	Matthew Hendrickx
Goodridge	Tuesday	06/27/23	5:30 p.m.	†Julie Grabowski
Oklee	Wednesday	06/28/23	8:00 a.m.	Jacob Walton
Oklee	Thursday	06/29/23	8:00 a.m.	MaryAnn Lambert Family
Oklee	Sunday	07/02/23	8:00 a.m.	For the People
Grygla	Sunday	07/02/23	10:15 a.m.	Bishop Cozzens
Goodridge	Sunday	07/02/23	12:00 p.m.	†Alyssa Rogalla

Anyone wishing to have a MASS offered for a loved one you may leave name and the customary donation of \$10.00 in the offering basket in an envelope.

Pray for our parishioners who have been away from the sacraments.

Pray for a fresh outpouring of the Holy Spirit upon all of us.

“We are children of a bountiful Father, heirs to a kingdom, so we are to ask the Father to supply our needs. Our trust, however, must be one of childlike confidence in His Providence. It is in that spirit that we realize everything that happens to us has first passed through His hands and His grace is with us.” Mother Angelica

The 7 Spiritual & 7 Corporal Works of Mercy

The Catechism of the Catholic Church, paragraph 2447 reads:

The works of mercy are charitable actions by which we come to the aid of our neighbor in his spiritual and bodily necessities (*cf. Isaiah 58:6-7; Hebrews 13:3*). Instructing, advising, consoling, comforting are spiritual works of mercy, as are forgiving and bearing wrongs patiently. The corporal works of mercy consist especially in feeding the hungry, sheltering the homeless, clothing the naked, visiting the sick and imprisoned, and burying the dead (*cf. Matthew 25:31-46*). Among all these, giving alms to the poor is one of the chief witnesses to fraternal charity: it is also a work of justice pleasing to God (*cf. Tobit 4:5-11; Sirach 17:22; Matthew 6:2-4*).

He who has two coats, let him share with him who has none and he who has food must do likewise (*Luke 3:11*). But give for alms those things which are within; and behold, everything is clean for you (*Luke 11:41*). If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what does it profit? (*James 2:15-16; cf. 1 John 3:17*)

The 7 Spiritual Works of Mercy

The Spiritual Works of Mercy are oriented toward the soul. Though ideally applicable for all faithful, not everyone is considered capable or obligated to perform the first three Spiritual Works of Mercy before they possess the proper tact, knowledge or canonical training to do so. The remaining four Spiritual Works of Mercy are considered to be an obligation of all faithful to practice unconditionally and are:

Bear Wrongs Patiently, Forgive Offenses Willingly, Comfort the Afflicted, and Pray for the Living and the Dead.

TITHING

St. Francis Xavier's in Oklee

June 18, 2023

Adult Envelopes	\$885.00
Retired Priests	\$100.00
Loose Plate	\$80.00
Total	\$ 1075.00

St. Ann's in Goodridge

June 11, 2023

Adult Envelopes	\$351.00
Loose Plate	\$10.00
Total	\$ 361.00

June 18, 2023

Adult Envelopes	\$902.00
Endowment for Priests	\$30.00
Retired Priests	\$230.00
Memorial for	
Alyssa Rogalla	\$25.00
Loose Plate	\$30.00
Total	\$ 1217.00

St. Clement's in Grygla

June 18, 2023

Adult Envelopes	\$385.00
Endowment for Priests	\$35.00
Retired Priests	\$83.00
Loose Plate	\$93.00
Total	\$ 596.00

St. Francis Xavier Catholic
Church

Prayer Blankets

You Matter. We care. You are
not alone.

There are prayer blankets in the back of the church for those whom are sick, suffering or dying. Please sign the book to whom it is given to so we know who the prayers are for.

St Francis Xavier's

Oklee, MN

Sunday, June 25, 2023
Sacristan: Emily
Lector:: Jacob
Counters: Lora & Margaret

Sunday, July 2, 2023
Sacristan: Mary Lynn
Lector:: Mary Lynn
Counters: Jo & Deb

Sunday, July 9, 2023
Sacristan: Phyllis
Lector:: Bob
Counters: MaryAnn & Jan



St Ann's

Goodridge, MN

Sunday, June 25, 2023
Lector:: Eliza
Counters: Marie & Audrey

Sunday, July 2, 2023
Lector:: Carol
Counters: Marie & Audrey

Sunday, July 9, 2023
Lector:: Paula
Counters: Audrey & Marie



St Clement's

Grygla, MN

Sunday, June 25, 2023
Lector:: Laurie

Sunday, July 2, 2023
Lector:: Gary

Sunday, July 9, 2023
Lector:: Dawn

Sunday, July 16, 2023
Lector:: Jim C



Recently

Deceased Loved Ones

†Iona Berry	†Judy Zavoral
†Kim Johs	†Dean Lambert
†Elias Abboud	†Richard Bronken
†Audrey Martell	†Jerome Carriere
†Harold Cyr	†Gary Paquin
†Judie Hendrickson	†Gayle Radniecki Grossman
†Alden Morinville	†Delores Longtin
†Kathleen Erickson	†Lorraine Cote
†Joseph Cullen	†Lorraine LaCoursiere
†Laura Nadeau	
†Lucy Christianson	
†Vernon Rogalla	
†Donovan Stoneouse	
†Adelore Plante	
†Richard Perreault	
†Cecelia Christianson	
†Corlan Magnell Kleinschmidt	

Save the date!!

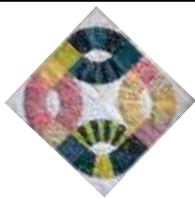
ANNUAL BLOCK PARTY

July 11

5:00 p.m. to 7:00 p.m.
at The Pickel Ball Court

BBQ and Baked Beans

There are sign up sheets for volunteers to please sign up to bring either one. Questions call Jo Lambert @ 218-796-4527.



Quilter's Retreat

The Holy Rosary Quilt Group invites you to join us for a 3-day Quilter's Retreat at the Crookston Diocese Pastoral Center from Thursday, October 19 to Sunday, October 22, 2023.

Contact Sandy at sfgravelle@hotmail.com or 701-540-2692 for reservation information.



SAFE ENVIRONMENT

NOTE: If you or someone you know has been the victim of sexual misconduct on the part of a priest, deacon, or individual representing the Diocese of Crookston, its parishes, or its schools, your first call should be to law enforcement. Red Lake County Sheriff at 218-253-2996, Pennington County Sheriff at 218-681-6161, Marshall County Sheriff at 218-745-5411. In addition, the Diocesan Victim Assistance Coordinator is available at 218-281-7895 (24-hour confidential number).