



# DEPARTMENT K HORTICULTURE

Thursday • July 21  
1:00 p.m.

Open for Public  
Viewing from  
1 – 5 p.m.

Amount Offered: \$1,134.00

Entry Fee: \$10.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

## RULES & REGULATIONS

- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than one item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not over-scrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 5:00 p.m. Projects are to be **picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 5:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 23rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

## CLASSES

**ENTRY FEE:** \$10 (*Entry fees will be deducted from winners only.*)

**PREMIUMS OFFERED:** 1st \$15, 2nd \$14, 3rd \$13

**RIBBONS OFFERED:** Best of Show

### Fruit

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	1	400	Apples – 3 (any variety)
K	1	401	Raspberries – 5
K	1	402	Blackberries – 5
K	1	403	Grapes – Cluster up to 10

### Vegetables

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	2	415	Green Beans – 5
K	2	416	Beets – 3, trim tops to 1"
K	2	417	Turnips – 2, trim tops to 1"
K	2	418	Carrots – 3, trim tops to 1"
K	2	419	Cucumbers – 3
K	2	420	Onions – 3, trim tops to 1"
K	2	421	Green Peppers – 3

K	2	422	Other Peppers – 3
K	2	423	Potatoes – 3
K	2	424	Zucchini Squash – 2, under 12"
K	2	425	Sweet Corn – 3 ears in husks
K	2	426	Red Tomatoes – 3
K	2	427	Cherry Tomatoes – 4
K	2	428	Kholarabi – 2
K	2	429	Cabbage – 1
K	2	430	Eggplant – 2
K	2	431	Largest Potato
K	2	432	Largest Tomato (may be green)
K	2	433	Fluke of Nature (most unusual vegetable or fruit)

### Herbs

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
Herbs can be potted.			
K	3	450	Basil
K	3	451	Parsley
K	3	452	Cilantro
K	3	453	Dill

Open Show

DEPARTMENT I

# FLORICULTURE

Thursday • July 21

10:00 a.m.

Amount Offered: \$2,688.00

Entry Fee: \$10.00

*(Entry fee will be deducted from each winning entry.)*

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

LaJune Carlson

## RULES & REGULATIONS

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes #540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens & projects will be on display until 5:00 p.m. that evening in the shelter house where they are judged. Projects are to be **picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
The shelter house must be emptied by 5:30 p.m. Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 23rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

**Open for Public Viewing from 1 – 5 p.m.**



## PREMIUMS & TROPHIES

1st	2nd	3rd
\$15.00	\$14.00	\$13.00

### Trophies For The Flower Show Are Donated By...

(Best of Show) – In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson

First Runner Up – In Memory of Lucile McVey, by Her Family

Senior Champion Age 65 – In Memory of Lucille Hall, by Steve Hall & Alice Jury

## CLASSES

### SPECIMENS

*Three or four stemmed specimens in a vase.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	1	500	Ageratum
L	1	501	Annuals, not listed
L	1	502	Dahlia
L	1	503	Cone Flowers
L	1	504	Celosia, plume (crested)
L	1	505	Cosmos
L	1	506	Marigold – small
L	1	507	Marigold – large
L	1	508	Lilies – day
L	1	509	Lilies – oriental
L	1	510	Daisies
L	1	511	Gaillardias
L	1	512	Gladiolus, 1 color/blend
L	1	513	Best single glad
L	1	514	Pansies
L	1	515	Perennials, not listed
L	1	516	Petunias, single
L	1	517	Petunias, double
L	1	518	Phlox, perennials
L	1	519	Roses, tea
L	1	520	Best single rose
L	1	521	Salvia
L	1	522	Snapdragons
L	1	523	Zinnias – small
L	1	524	Zinnias – large
L	1	525	Hydrangea – 1 stem

### ARRANGEMENTS

*An arrangement of flowers in category.*  
Only amateurs may enter in Arrangements Classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	2	540	Church Bouquet
L	2	541	Coffee Table
L	2	542	Dining Table
L	2	543	Flower in unusual container
L	2	544	Marigold, large
L	2	545	Marigold, mixed size/color
L	2	546	Marigold, small
L	2	547	Miniature, not over 4"
L	2	548	Mixed green & white
L	2	549	Mixed lavender & white
L	2	550	Mixed pink
L	2	551	Mixed red, white & blue
L	2	552	Mixed yellow (no orange)
L	2	553	Wild flowers
L	2	554	Zinnia large
L	2	555	Zinnia, small
L	2	556	Zinnia, mixed size & color
L	2	557	Christmas Arrangement
L	2	558	Easter Arrangement

### POTTED PLANTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	3	570	Begonia, any kind
L	3	571	Coleus
L	3	572	Geranium
L	3	573	Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed



## CLASSES



### SPECIMENS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	4	580	Cosmos
L	4	581	Snapdragons
L	4	582	Roses
L	4	583	Gladiolus
L	4	584	Pansies, Mixed Colors
L	4	585	Others Not Listed

### ARRANGEMENTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	591	Marigold Arrangement
L	5	592	Mixed Zinnia Arrangement

### POTTED PLANTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6	595	Hanging Baskets (Potted)
L	6	596	Begonia (Potted)
L	6	597	Other (Potted)



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DEPARTMENT M

# TEXTILES, CRAFTS & FINE ARTS

Friday • July 22

9:00 a.m.

Amount Offered: \$1,890.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson

(309) 426-2012

ENTRY FEE: \$10 (*Entry fees will be deducted from winners only.*)

PREMIUMS OFFERED: 1st \$15, 2nd \$14, 3rd \$13

RIBBONS OFFERED: Best of Show

### Textiles & Stitchery

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	1	600	Hand Stitched Quilted Article
M	1	601	Machine Stitched Quilted Article
M	1	602	Crocheted (blanket)
M	1	603	Crocheted (garment)
M	1	604	Crocheted Article (any other)
M	1	605	Knitted (blanket)
M	1	606	Knitted (holiday decoration)
M	1	607	Knitted (garment)
M	1	608	Knitted Article (any other)
M	1	609	Counted Cross Stitch (hardanger)
M	1	610	Counted Cross Stitch (all other)
M	1	611	Embroidered Article (stamped)
M	1	612	Machine Embroidered Article
M	1	613	Needlepoint
M	1	614	Sewing (slacks or skirt)
M	1	615	Sewing (blouse or jacket)
M	1	616	Sewing (dress)
M	1	617	Sewing (sleepwear)
M	1	618	Sewing (any other article not listed)
M	1	619	Weaving

### Crafts

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	2	630	Scrapbooking (open book—2 pages)
M	2	631	Scrapbooking (full book)
M	2	632	Handmade Greeting Card
M	2	633	Stamp Art Craft
M	2	634	Beaded Craft
M	2	635	Leather Craft
M	2	636	Glass Etching

### Fine Arts (*Matted ONLY, NO FRAME*)

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	3	650	Color Photography (people)
M	3	651	Color Photography (landscape)
M	3	652	Color Photography (flowers)
M	3	653	Color Photography (animals)
M	3	654	Color Photography (digitally altered)
M	3	655	Black & White Photography (people)
M	3	656	Black & White Photography (landscape)
M	3	657	Black & White Photography (animals)
M	3	658	Black & White Photography (digitally altered)
M	3	659	Sepia Photography
M	3	660	Drawing & Sketching (any medium)
M	3	661	Painting (landscape)
M	3	662	Painting (portrait)
M	3	663	Painting (still life)
M	3	664	Painting (any other)

### Woodworking

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	4	680	Item With Doors (hinges) or Drawers
M	4	681	Item That Has Been Turned
M	4	682	All Other Items

Open for Public Viewing from 1 – 5 p.m.



## DEPARTMENT 0

# DAIRY, APIARY & CULINARY

Friday • July 22

9:00 a.m.

Amount Offered: \$1,134.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

**ENTRY FEE:** \$10 (*Entry fees will be deducted from winners only.*)

**PREMIUMS OFFERED:** 1st \$15, 2nd \$14, 3rd \$13

**RIBBONS OFFERED:** Best of Show

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- **The entry fees are deducted from winnings.**
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized **FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP.** Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.
- All exhibitors **MUST** have their social security number to enter this show. This will be enforced.
- All entries must have the exact number of items as indicated. ■ Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 5:00 p.m. that evening in the shelter house. Projects are to be **picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 5:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 23rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

## CLASSES

### CAKES

*Displayed on 9" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appearance only. <b><u>Display in Box.</u></b>
0	1	704	Cupcakes – 3+1

### PIES

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	2	720	Cherry – 1 slice
0	2	721	Other Fruit – 1 slice (label)

**Open for Public Viewing from 1 – 5 p.m.**



## CLASSES

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate.  
State on back of entry tag what kind of bar cookie.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	3	730	Spoon Drop (Chocolate Chip) - 3+1
0	3	731	Spoon Drop (Other) - 3+1
0	3	732	Rolled or Shaped by Hand (Sugar, Refrigerator, etc.) - 3+1
0	3	733	Bars - 3+1

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	4	740	Cinnamon Rolls - 3+1
0	4	741	White Bread - 1 center slice + 1 slice
0	4	742	Bread Machine Bread - any variety - 1 center slice + 1 slice

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	5	750	Coffee Cake - 4" square + 1 slice
0	5	751	Loaf (Banana) - 1 slice + 1
0	5	752	Loaf (Other) - 1 slice + 1
0	5	753	Muffins - 3+1

### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	6	760	Chocolate Fudge - 1" squares - 3+1
0	6	761	Other Candy - 3+1
0	6	762	Cakepops - 3+1

### CANNING & PRESERVING

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	7	770	Vegetable Canning *
0	7	771	Fruit Canning *
0	7	772	Pickles & Relishes *
0	7	773	Salsa *
0	7	774	Jams/Jellies

\* Pint or Quart. Indicate Contents on Entry Tag.

### SPECIAL CATEGORY

#### FAIR BOARD PRESIDENT'S FAVORITE

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	8	780	President's Favorite: Chocolate Cake

## Fair Board President's Favorite

Based on our current Fair Board President's (**Dan Byers**) Favorite Cookie, Cake, Pie, etc.

Winners from the Open & Junior-Dairy, Apiary & Culinary Shows

will receive a \$25 prize donated by **Thompson Brothers Painting**.

*Entrants are limited to one entry in either the Junior or the Open Show, not both.*

*The winning pies from both the Open and Junior Show will be sold at the  
WCF Food Auction and the Exhibitor will receive a \$25 cash prize.*

**Dan Byers' Favorite Dessert is... Chocolate Cake!**

*for the Open Show Enter:*

0 ..... 8 ..... 780 ..... President's Favorite: Chocolate Cake

*for the Junior Show Enter:*

P-0 ..... 7 ..... 980 ..... President's Favorite: Chocolate Cake