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# WARREN COUNTY

## AGRICULTURAL FAIR

Roseville, Illinois

July 15-22, 2017





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# WARREN COUNTY

## AGRICULTURAL FAIR

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Look for updates of events throughout the fair on our FB Page

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# WARREN COUNTY

## AGRICULTURAL FAIR

### OFFICERS

**PRESIDENT** – Jeff Jensen • Roseville  
**VICE-PRESIDENT** – Ben Thompson • Roseville  
**SECRETARY** – Tina Huston • Roseville  
**TREASURER** – Jon Stickler • Roseville

### EXECUTIVE COMMITTEE

Kevin Killey                      Steve Killey                      Mitch Gibb  
Mike Huston                      Dan Byers                      Rick Huston

### DIRECTORS

<u>2014-2017</u>	<u>2015-2018</u>	<u>2016-2019</u>
Bill Thompson	Dan Byers	Mike Huston
Mitch Gibb	Rick Huston	Tina Huston
Jeremy Anderson	Tanner Carlson	Joe Huston
Mark Gillen	Bob Carlson	Ben Thompson
DeNeene Killey	Jim Anderson	Kevin Killey
Will Zimmerman	Jeff Jensen	Steve Killey
Joe Gibb	Lynn Shimmin	Ryan McClure
Jeff Johnson	Jesse Thorton	Clark Stull
Kendall Shimmin	TJ Stevenson	Jon Strickler
Dakota Dace	Jeremy Wise	Aaron Henry

### CONTACTS

<b>BEEF</b> .....	Mike Huston .....	309-368-2615
<b>SWINE</b> .....	Kevin Killey .....	309-255-4626
<b>SHEEP</b> .....	Lynn Shimmin.....	309-224-1469
<b>JR. BOER GOAT</b> .....	Kendall Shimmin .....	309-224-5930
<b>MUD VOLLEYBALL</b> .....	Steve Killey .....	309-331-4970
<b>LITTLE MISS, JR. MISS &amp; MISS PAGEANT</b> .....	DeNeene Killey .....	309-255-0351
<b>TRACTOR PULL</b> .....	Ryan McClure .....	309-255-6700
<b>FIGURE 8 &amp; DEMO DERBY</b> .....	Ben Thompson .....	309-255-3150
<b>FLORICULTURE</b> .....	LaJune Carlson .....	309-426-2758
<b>OPEN HORT., JR. &amp; OPEN HOME ECONOMICS.</b> .....	Amy Thompson .....	309-221-9618
<b>GROUNDS</b> .....	Joe Huston.....	309-221-2757
<b>FOOD TENT</b> .....	Mark Gillen .....	309-255-0017
<b>ENTERTAINMENT</b> .....	Mitch Gibb.....	309-255-4881
<b>FAIR ENTRIES &amp; ADVERTISING</b> .....	Tina Huston .....	309-368-6549



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2017  
**WARREN COUNTY**  
**AGRICULTURAL FAIR**

 **JUNIOR & 4-H FAIR SCHEDULE OF EVENTS**

**FRIDAY • JULY 14**

JUNIOR FAIR ENTRIES DUE TO: WARREN COUNTY FAIR ASSOCIATION  
P.O. BOX 136  
ROSEVILLE, IL 61473

**SATURDAY • JULY 15**

**MISS WARREN COUNTY QUEEN, JR. MISS AND LITTLE MISS PAGEANT** ..... 5:30 p.m.  
*The Warren County Fairboard Will Be Serving Food Starting at 5:00 p.m.*

**SUNDAY • JULY 16**

**MUD VOLLEYBALL** .....1:00 p.m.  
*The Warren County Fairboard Will Be Serving Lunch Over By The Volleyball Courts*



**TUESDAY • JULY 18**

4-H Set up at the Fair Grounds ..... 8:30 a.m.  
4-H Cat Care *at the Roseville Rehabilitation & Health Care Center*..... 1:00 p.m.  
4-H Dog Care ..... 1:30 p.m.



**WEDNESDAY • JULY 19**

4-H Check in Poultry & Rabbits ..... 8:30 a.m.  
4-H Poultry Show..... 9:00 a.m.  
4-H Rabbit Show .....Immediately following the Poultry Show  
4-H Goat Weigh-In/Check-In ..... 12:00 p.m.  
4-H Dairy Show & Bucket Calf Show ..... 1:00 p.m.  
4-H Goat Show ..... Immediately following the Dairy & Bucket Calf Show  
4-H & Junior Show Livestock Weigh-In/Check-In for all Species ..... 6:00 - 7:30 p.m.  
**CARNIVAL ARMBAND NIGHT**..... 6:00 - 10:00 p.m.  
Department Q – Tractor Pull..... 6:30 p.m.  
**FOOD TENT– Tri-County Cattlemen** ..... **Starting at 5:00 p.m.**

*Please refer to the Warren County 4-H Fair Book for Dog Obedience and Horse Show*

**GRANDSTAND ADMISSION PRICES**

Adults.....\$10.00      Children.....\$5.00 (K-8)

**INDIVIDUAL PASSES**

Individual Adult.....\$30.00      Individual Child...\$15.00 (K-8)

**CARNIVAL ARMBANDS**

\$15.00 per night





**THURSDAY • JULY 20**

4-H Swine Show .....	8:00 a.m.
Master Showmanship Swine .....	Immediately following the Swine Show
4-H Sheep Show .....	Completion of the Swine Show
Master Showmanship Sheep .....	Immediately following the Sheep Show
4-H Beef Breeding Show.....	Following Master Showmanship Sheep
4-H Steer Show .....	Following Beef Breeding Show
Master Showmanship Beef .....	Following Market Beef Show

***(4-H ONLY Livestock who DO NOT wish to exhibit in Junior Show may leave at conclusion of 4-H Beef Show)***

Department L – Open Flower Show .....	10:00 a.m.
Department K – Open Horticulture Show .....	1:00 p.m.

**WARREN COUNTY 13TH ANNUAL LIVESTOCK PREMIUM AUCTION .....6:00 p.m. - Swine Show Ring  
(All Exhibitors will be required to exhibit their animal)**

<b>CARNIVAL ARMBAND NIGHT</b> .....	6:00 - 10:00 p.m.
<b>POWER WHEELS DERBY</b> .....	6:30 p.m.
<b>Figure 8 Demo Derby</b> .....	7:00 p.m.
<b>FOOD TENT – Lion’s Club</b> .....	<b>Starting at 5:00 p.m.</b>

**FRIDAY • JULY 21**

Department H-G – Junior Barrow Show .....	8:00 a.m.
Department H-G – Junior Swine Show .....	Following Jr. Barrow Show
Department H-F – Junior Sheep Show .....	Immediately following the Jr. Swine Show
Department H-U – Junior Meat Goat Show .....	Immediately following the Jr. Sheep Show
Department P – Junior Home Economics Show.....	9:00 a.m.
Department M – Open Textiles, Crafts & Fine Arts.....	9:00 a.m.
Department O – Open Dairy, Apiary & Culinary .....	9:00 a.m.

**FOOD TENT – Roseville Kids Place** .....

**Starting at 5:00 p.m.**

<b>CARNIVAL ARMBAND NIGHT</b> .....	6:00 - 10:00 p.m.
<b>POWER WHEELS DERBY</b> .....	6:30 p.m.
<b>Figure 8 Demo Derby</b> .....	7:00 p.m.

**HOME ECONOMICS BAKED GOODS AUCTION .....Intermissions of Demo Derby**

**ENTERTAINMENT TENT–DIRT ROAD ROCKERS** ....Immediately following the Figure 8 Derby

**SATURDAY • JULY 22**

Department H-A – Junior Beef Breeding (Heifers then Steers).....	8:00 a.m.
Department A – Open Bucket Calf Show.....	Immediately following the Jr. Beef Breeding Show
Department H-A – Junior Steer Show .....	Immediately following the Open Bucket Calf Show
Kid’s Day .....	3:00 p.m.

**FOOD TENT – Sauced & Smokin’ (Steve Killey & Jesse Thorton)** .....

**Starting at 5:00 p.m.**

<b>POWER WHEELS DERBY</b> .....	6:00 p.m.
<b>Demo Derby</b> .....	6:30 p.m.

**CARNIVAL ARMBAND NIGHT**..... 6:00 - 10:00 p.m.

**ENTERTAINMENT TENT– PATRICK N SWAYZE** .....Immediately Following Demo Derby

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2017  
**WARREN COUNTY**  
**AGRICULTURAL FAIR**

**TROPHIES & AWARDS**

***CATTLE***

Grand Champion Female.....	Ron and Dan Byers Forage.....	JACKET
Champion Lightweight Steer.....	Sprout Family Farms.....	AWARD
Champion Mediumweight Steer.....	Dwyer Cattle Services.....	AWARD
Champion Heavyweight Steer.....	CGB Enterprises, Inc. ....	AWARD
Grand Champion Steer.....	Huston Cattle Company.....	JACKET
Champion Bucket Calf.....	Carthage Livestock, Inc. ....	AWARD

***SWINE***

Champion Gilt Over All Breeds.....	Farmers Grain Company.....	JACKET
Champion Litter Over All Breeds.....	Huston Veterinary Service.....	AWARD
Champion Lightweight Barrow.....	Ryan Show Pigs, Lance & Andrea Ryan.....	AWARD
Champion Mediumweight Barrow.....	Anderson Custom Baling, Jim & Mike Anderson.....	AWARD
Champion Heavyweight Barrow.....	Roseville Veterinary Services, P.C.....	AWARD
Grand Champion Barrow.....	Security Savings Bank.....	JACKET
Champion Pair of Barrows.....	1st Farm Credit Services.....	AWARD

***SHEEP***

Champion Ram Over All Breeds.....	Pioneer, Matt Mahoney.....	JACKET
Champion Ewe Over All Breeds.....	Warren Heating & Cooling.....	JACKET
Grand Champion Wether.....	Jerry Adkisson Family.....	JACKET

***GOAT***

Grand Champion Wether.....	West Central FS, Inc.....	JACKET
Grand Champion Doe.....	Pioneer, Matt Mahoney.....	JACKET



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**TROPHIES & AWARDS (continued)**

**FLOWER SHOW**

<b>Best of Show</b> .....	In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson.....	JACKET
<b>First Runner Up</b> .....	In Memory of Lucile McVey, by Her Family.....	JACKET
<b>Senior Champion</b> .....	In Memory of Lucille Hall, by Steve Hall & Alice Jury .....	JACKET

**TRACTOR PULL**

<b>11,500 lbs Farm Stock</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>12,500 lbs Farm Stock</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>9,500 Pro Farm</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>10,000 Pro Farm</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>5,200 Classic Modified</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>5,700 Classic Modified</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>6,200 Pro Street 4x4</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>6,200 Pro Stock 4x4</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>6,500 Modified 4x4</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>8,500 Work Stock Diesel</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>8,500 Open Hot Street Diesel</b> .....	Warren County Agricultural Fair .....	TROPHY
<b>8,500 Open</b> .....	Warren County Agricultural Fair .....	TROPHY

**FIGURE 8 DERBY • THURSDAY NIGHT**

<b>1st Place – Full Size Car Weld</b> .....	In Memory of Robert Huston, by His Family .....	TROPHY
<b>1st Place – Compact Car Weld</b> .....	Cole Implement .....	TROPHY
<b>1st Place – RWD Wire Only</b> .....	Johnson Plumbing, Inc. ....	TROPHY
<b>1st Place – FWD Wire Only</b> .....	Parkins Trucking .....	TROPHY
<b>1st Place – Truck</b> .....	Western Illinois Realty.....	TROPHY
<b>1st Place – Mini Van &amp; Small Truck</b> .....	E.T. Auto Sales .....	TROPHY
<b>1st Place – Bone Stock</b> .....	In Memory of Amy Thompson, by Robert G. Thompson Trucking....	TROPHY
<b>1st Place – Women</b> .....	Randall’s Performance, Inc. ....	TROPHY

**FIGURE 8 DERBY • FRIDAY NIGHT**

<b>1st Place – Full Size Car Weld</b> .....	Cameron Grain Corp .....	TROPHY
<b>1st Place – Compact Car Weld</b> .....	Western Illinois Realty.....	TROPHY
<b>1st Place – RWD Wire Only</b> .....	E.T. Auto Sales .....	TROPHY
<b>1st Place – FWD Wire Only</b> .....	Ed & Keri Allen and Family .....	TROPHY
<b>1st Place – Truck</b> .....	Kunes Country Auto Group of Monmouth .....	TROPHY
<b>1st Place – Mini Van &amp; Small Truck</b> .....	Save A Lot .....	TROPHY
<b>1st Place – Bone Stock</b> .....	Cole Implement .....	TROPHY
<b>1st Place – Women</b> .....	Twisted Sisters Bar & Grill .....	TROPHY

**MUD VOLLEYBALL**

**SENIOR DIVISION**

<b>1st Place</b> .....	Twisted Sisters Bar & Grill .....	\$200 & TROPHY
<b>2nd Place</b> .....	Studio Eleven07 .....	\$100 & TROPHY
<b>3rd Place</b> .....	Thompson Insurance Agency, Inc. ....	\$60 & TROPHY

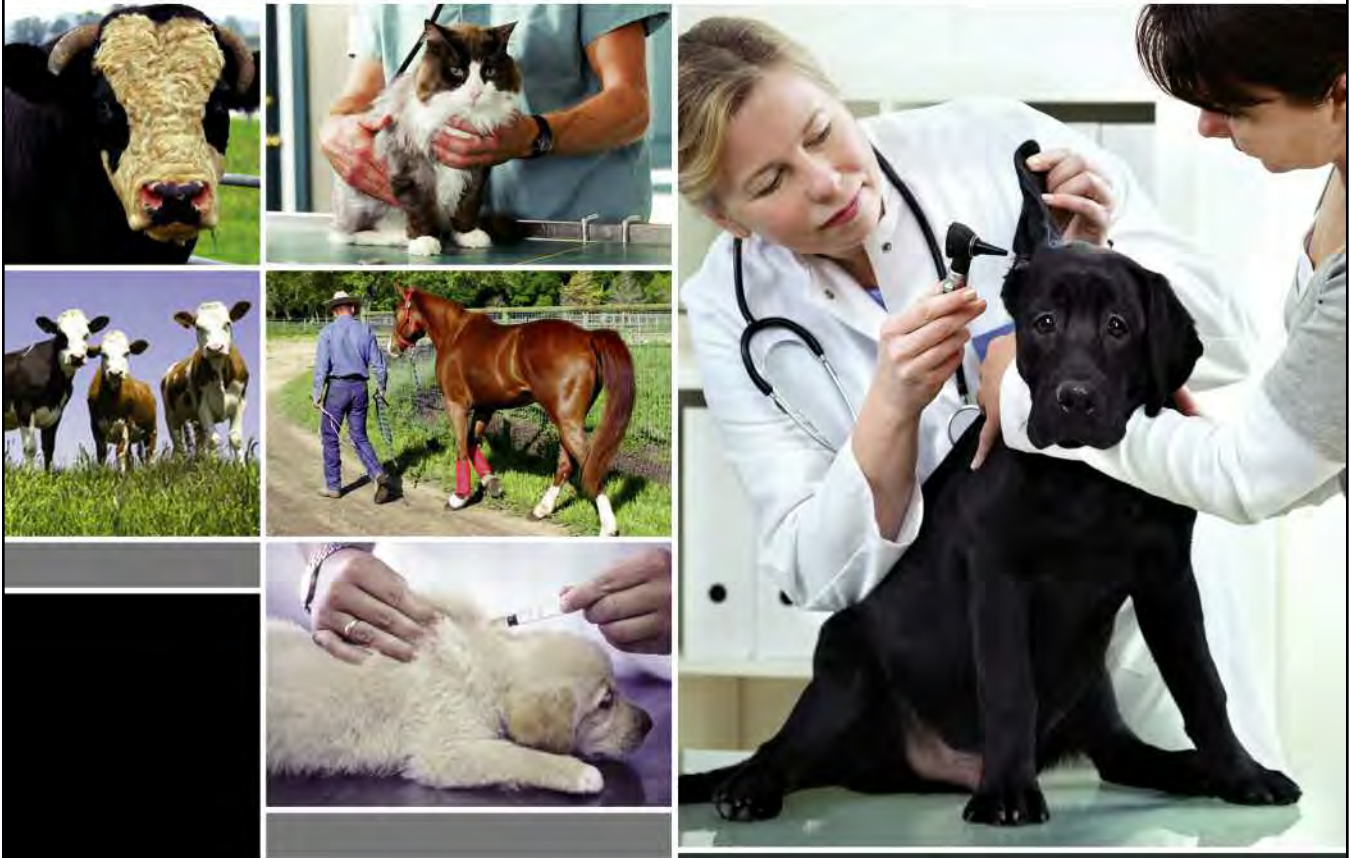
**JUNIOR DIVISION**

<b>1st Place</b> .....	Huston Veterinary Service .....	\$60 & TROPHY
------------------------	---------------------------------	---------------

**KIDDIE TRACTOR PULL**

- Class 1 (0-40 lbs) – TROPHY
- Class 2 (41-55 lbs) – TROPHY
- Class 3 (56-75 lbs) – TROPHY
- Class 4 (75 to 100 lbs) – TROPHY

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Ron Byers  
Office: (309) 426-9922  
Cell: (309) 221-9922  
Fax: (309) 426-2408



Dan Byers  
Cell: (309) 337-6738  
danbyers90@gmail.com



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2017  
**WARREN COUNTY**  
**A G R I C U L T U R A L F A I R**

**RULES AND REGULATIONS**

1. The 2017 Fair will begin on Wednesday, July 19 and end on Saturday, July 22.
2. The Fair Board reserves the right to postpone the time of exhibitions of any class, article or animal on account of bad weather, or for any other good and sufficient reason.
3. All livestock showing in the Jr. Show must be on the fair-grounds by 5 p.m. on Wednesday, July 19 and will be released at the conclusion of the Jr. Steer Show.
4. Only two entries per class by an exhibitor unless otherwise limited by department.
5. All classes with less than five entries will be combined whenever possible at the decision of Department Superintendent.
6. Exhibitors must be able to prove ownership of entries for thirty days prior to show.
7. All breeding stock must be registered in the name of the exhibitor. All animals must meet health requirements of the livestock exhibition rules. Health and registration papers are due at the time of weigh-in. **THIS WILL BE STRICTLY ENFORCED.**
8. Premise ID required for all livestock.
9. All livestock entered in the Junior Shows and the 4-H Show must pay stall or pen fees. Stall and pen fees will be \$5.00 per head for all cattle and \$7.00 per pen for all swine, sheep & goats. Limit of 4 animals to a pen.
10. All entries must be accompanied by payment for Stall and Pen fees. **DO NOT SEND ENTRY FEES. A late fee of \$20 per head will be accessed for any entries received after Friday, July 14. This fee is due when entries are made.**
11. All entries **MUST** be in the Secretary's hands by Friday, July 14.  
**MAIL TO: Warren County Fair Association  
P.O. Box 136  
Roseville, IL 61473**
12. No animal is to occupy a stall or pen on the grounds of the Fair Association unless competing for a premium, or there as a nurse animal for others that are competing and then the regular stall or pen fee must be paid for such animal.
13. **ABSOLUTELY NO** exhibitor to stay overnight at the fair-grounds. These rules will be enforced. Security will check on animals and the fairgrounds during this period.
14. All animals must be exhibited in the show ring by the owner unless special permission is granted by the Department Superintendent.
15. **ABSOLUTELY NO** marking pens or bedding pens before NOON, Tuesday. This will be enforced.
16. Washing facilities will be available on the grounds.
17. Please hold bedding to a "reasonable amount" because of the fire hazard.
18. Junior Show open to boys and girls who are 8 years of age prior to January 1 of the year in which they will show or will not be 21 years of age until after December 31 of the year in which they will show. Group placings are not permitted. Animals shown in Junior Shows must be property of the boys or girls showing them. (This may be proven by examining the registration certificates.)
19. Departments A, F, G, H, K, L, M, O, P and U are open to all counties.
20. Every animal or article exhibited on the grounds shall be under control of the Superintendent of its class; and no article or animal shall be removed from the Fair Grounds without permission of the livestock superintendent.
21. Care will be taken to prevent loss or injury to animals or articles on exhibition, but the Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds.
22. In case of a dispute over which class the animal is to be shown, the Superintendent's decision is final.
23. Neck straps required on all cattle.
24. All animals must be washed.
25. **Premium checks may be picked up at the fair office on Saturday, July 22nd, after 6:00 p.m. If you can not make it at this time please call (309) 368-6549 to make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**
26. The Warren County Fair Board is not responsible for accidents or omissions.
27. Any decision made by the Warren County Fair Board is final.

*The Illinois County Fair Exhibition Requirements may be found at: <http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>*

*The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.*



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# DEPARTMENT A

# OPEN BUCKET CALF

Saturday • July 22

*Immediately Following the Jr. Beef Breeding Show*

Maximum Amount Offered: \$162

Entry Fee: \$5

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>
\$20	\$18	\$16

## CLASSES

- Any newborn or orphaned calf, any breed born after March 1 of the current year.
- Open to all.
- One entry permitted per exhibitor.
- Animal must be in good health.
- Calf must be raised by bottle feeding and/or bucket.
- Calves will be shown at halter.
- Judging will be based on general health and showing of the calf with emphasis on the exhibitor.
- Classes will be divided by Beef Committee according to ages of exhibitor.

### FIRST YEAR BUCKET CALF

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
A	1	80	1st year Bucket Calf 3-6 years old.
A	1	81	1st year Bucket Calf 7-9 years old.
A	1	82	1st year Bucket Calf 10-13 years old.



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Ryley, Carmyn & Nick  
(309) 368-2615  
Roseville, Illinois**

# DEPARTMENT H-A

# JUNIOR BEEF CATTLE

Saturday • July 22

8:00 a.m.

Maximum Amount Offered: \$7,128

Entry Fee: \$10

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

- Weigh in Wednesday, July 19 at 6:00 p.m.
- All breeds must have health and registration papers which are due at weigh-in.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

■ *BEEF COMMITTEE HAS THE RIGHT TO REFUSE TO JUDGE ANY ANIMAL WHICH MIGHT POSSIBLY CAUSE BODILY HARM.*

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$35	\$30	\$25	\$22	\$20

## CLASSES

### CROSSBRED

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	1	101	Crossbred Bull Calf, born after Jan. 1, of current year.
H-A	1	102	Crossbred Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	1	103	Crossbred Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	1	104	Crossbred Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	1	105	Crossbred Late Spring Yearling Heifer, born in April of previous year.
H-A	1	106	Crossbred Early Spring Yearling Heifer, born in March of previous year.
H-A	1	107	Crossbred Jr. Yearling Heifer, born between J and Feb. 28 of previous year.
H-A	1	108	Crossbred Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	1	109	Crossbred Cow, born before July 1, 2 years ago.

### ANGUS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	2	121	Angus Bull Calf, born after Jan. 1, of current year.
H-A	2	122	Angus Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	2	123	Angus Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	2	124	Angus Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	2	125	Angus Late Spring Yearling Heifer, born in April of previous year.
H-A	2	126	Angus Early Spring Yearling Heifer, born in March of previous year.
H-A	2	127	Angus Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	2	128	Angus Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	2	129	Angus Cow, born before July 1, 2 years ago.





# WESTWOOD Embryo Services Inc.

westwoodembryo@gmail.com • www.westwoodembryo.com

**Dr. Michael Pugh  
DVM, MS**

1760 Dakota Avenue  
Waverly, IA 50677

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[F] 319-352-4162

Westwood Embryo Services, Inc. is a full service bovine reproduction provider specializing in embryo recovery and transfer.

Other Services: donor housing, recipient housing, cooperator herd coordination, ultrasound pregnancy detection and fetal sexing, general reproduction consultation and in vitro fertilization. Services can be performed onsite or at our Waverly location.

**HEREFORD**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	3	131	Hereford Bull Calf, born after Jan. 1, of current year.
H-A	3	132	Hereford Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	3	133	Hereford Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	3	134	Hereford Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	3	135	Hereford Late Spring Yearling Heifer, born in April of previous year.
H-A	3	136	Hereford Early Spring Yearling Heifer, born in March of previous year.
H-A	3	137	Hereford Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	3	138	Hereford Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	3	139	Hereford Cow, born before July 1, 2 years ago.

**SHORTHORN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	4	141	Shorthorn Bull Calf, born after Jan. 1, of current year.
H-A	4	142	Shorthorn Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	4	143	Shorthorn Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	4	144	Shorthorn Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	4	145	Shorthorn Late Spring Yearling Heifer, born in April of previous year.
H-A	4	146	Shorthorn Early Spring Yearling Heifer, born in March of previous year.
H-A	4	147	Shorthorn Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	4	148	Shorthorn Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	4	149	Shorthorn Cow, born before July 1, 2 years ago.

**SIMMENTAL**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	5	151	Simmental Bull Calf, born after Jan. 1, of current year.
H-A	5	152	Simmental Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	5	153	Simmental Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	5	154	Simmental Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	5	155	Simmental Late Spring Yearling Heifer, born in April of previous year.
H-A	5	156	Simmental Early Spring Yearling Heifer, born in March of previous year.
H-A	5	157	Simmental Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	5	158	Simmental Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	5	159	Simmental Cow, born before July 1, 2 years ago.

**ALL OTHER BREEDS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	6	161	All Other Breeds Bull Calf, born after Jan. 1, of current year.
H-A	6	162	All Other Breeds Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	6	163	All Other Breeds Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	6	164	All Other Breeds Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	6	165	All Other Breeds Late Spring Yearling Heifer, born in April of previous year.
H-A	6	166	All Other Breeds Early Spring Yearling Heifer, born in March of previous year.
H-A	6	167	All Other Breeds Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	6	168	All Other Breeds Sr. Yearling Heifer, born after July 1, 2015 and before Jan. 1, 2016.
H-A	6	169	All Other Breeds Cow, born before July 1, 2 years ago.



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Open to Warren County Beef, Sheep, Swine or Boer Goat Exhibitors who show the same species in both 4H & Junior Shows at the fair.



*Thank you to all the bidders & exhibitors who contributed to the 2016 WCF Livestock Premium Auction!*

Levi Meadows  
Schuyler Emerick  
Sydney Emerick  
Trent Emerick  
Jesse Hall  
Alexis Meadows  
Emma Coursey

Brandon Gilfillan  
Katie Livingston  
Allison Deery  
Erica Harrell  
Deek Still  
Sidney Stewart  
Makayla Stewart

Ryley Huston  
Carmyn Huston  
Nick Huston  
Logan Corzatt  
Kodiak Shimmin  
Randi Shimmin  
Kaylyn Hall

Lora Livigston  
McKay Grohman  
Kolton Killey  
Aubrey Killey  
Koby Killey  
Sydney Killey  
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Security Savings  
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*Stewart Family Farms  
Stone Seed, Taylor Huston  
Tompkins State Bank  
West Central FS  
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Dennis Chandler  
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Curt & Andrea Crum  
George P. & Sue Huston*

*Dick & Mary Killey  
Kevin & DeNeene Killey  
Steve & Sherry Killey  
Bob Pratt  
David & Editha Ray  
Evelynn & Bruce Shimmin  
Randall & Jane Shimmin  
Janet Stevenson*

## RULES & REGULATIONS

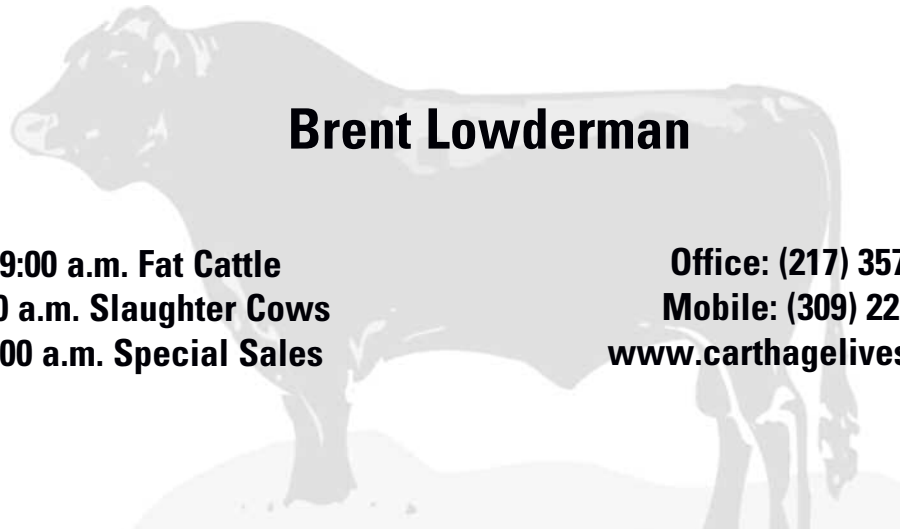
- Exhibitors who participate in the Livestock Auction **MUST BE PRESENT** at the time of the auction to represent themselves and their animal. Animals will not be on display.
- Each exhibitor is limited to one entry in auction.
- Animals will remain the property of the exhibitor and will not become the property of the winning bidders.
- All proceeds go to individual exhibitors. No commission will be taken by the Warren County Fair Association. Checks will not be released to the exhibitor until funds have been collected from buyer.
- Successful exhibitors and bidders will be recognized in the following year's fair book.

**If any questions call Kevin Killey at (309) 426-2431.**



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# DEPARTMENT H-A

# JUNIOR STEERS

Saturday • July 22

*Immediately Following Junior Beef Show*

Maximum Amount Offered: \$2,298

Entry Fee: \$10

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

- Weigh in Wednesday, July 19 at 6:00 p.m.
- All breeds must have health and registration papers which are due at weigh-in.
- Steers must be born after January 1, of the previous year.
- All steers must be mouthed.
- Steers will be classified according to weight regardless of breed.
- Number of classes will be determined after all entries are made.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$40	\$38	\$36	\$34	\$31

**Champion Steer — \$100**  
**Reserve Champion Steer — \$50**

## CLASSES

### JUNIOR STEERS

Use **ONLY** the class number 180 to enter your Junior Steer.  
After all the entries are made we will divide into weight classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A.....	7	180.....	Junior Steers

H-A.....	7	181.....	Weight Class 1
H-A.....	7	182.....	Weight Class 2
H-A.....	7	183.....	Weight Class 3
H-A.....	7	184.....	Weight Class 4
H-A.....	7	185.....	Weight Class 5
H-A.....	7	186.....	Weight Class 6
H-A.....	7	187.....	Weight Class 7
H-A.....	7	188.....	Weight Class 8
H-A.....	7	189.....	Weight Class 9
H-A.....	7	190.....	Weight Class 10
H-A.....	7	191.....	Weight Class 11
H-A.....	7	192.....	Weight Class 12







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# DEPARTMENT H-F

# JUNIOR SHEEP

Friday • July 21

*Immediately Following Junior Swine Show*

Maximum Amount Offered: \$6,404

Entry Fee: \$7

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Mike Huston Kevin Killey  
Kendall Shimmin Jon Strickler Kevin McCune Ryan McClure

- Weigh in Wednesday, July 19 at 6:00 p.m.
- All breeds must have health and registration papers which are due at weigh-in. Must provide birthdates for ewe lambs.
- All lambs shown in Market Classes not eligible for breeding classes.
- Only 2 entries allowed per ewe lamb class, per breed.
- Crossbred rams not allowed to be shown.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$25	\$23	\$21	\$19	\$18

**Champion Wether — \$100**  
**Reserve Champion Wether — \$50**

## CLASSES

### DORSET

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	1	200	Dorset Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	201	Dorset Ram Lamb–Spring (Born on or after Jan. 1)
H-F	1	202	Dorset Yearling Ewe
H-F	1	203	Dorset Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	204	Dorset Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	1	205	Dorset Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	1	206	Dorset Pen of 2 Lambs

### SUFFOLK

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	2	210	Suffolk Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	211	Suffolk Ram Lamb–Spring (Born on or after Jan. 1)
H-F	2	212	Suffolk Yearling Ewe
H-F	2	213	Suffolk Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	214	Suffolk Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	2	215	Suffolk Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	2	216	Suffolk Pen of 2 Lambs



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**SOUTHDOWN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	3	220	Southdown Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	221	Southdown Ram Lamb–Spring (Born on or after Jan. 1)
H-F	3	222	Southdown Yearling Ewe
H-F	3	223	Southdown Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	224	Southdown Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	3	225	Southdown Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	3	226	Southdown Pen of 2 Lambs

**ALL OTHERS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	4	230	All Others Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	231	All Others Ram Lamb–Spring (Born on or after Jan. 1)
H-F	4	232	All Others Yearling Ewe
H-F	4	233	All Others Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	234	All Others Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	4	235	All Others Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	4	236	All Others Pen of 2 Lambs

**CROSSBRED**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	5	240	Crossbred Yearling Ewe
H-F	5	241	Crossbred Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	5	242	Crossbred Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	5	243	Crossbred Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	5	244	Crossbred Pen of 2 Lambs

**HAMPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	6	250	Hampshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	251	Hampshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	6	252	Hampshire Yearling Ewe Lamb
H-F	6	253	Hampshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	254	Hampshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	6	255	Hampshire Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	6	256	Hampshire Pen of 2 Lambs





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**MONTADALE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	7	260	Montadale Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	261	Montadale Ram Lamb–Spring (Born on or after Jan. 1)
H-F	7	262	Montadale Yearling Ewe Lamb
H-F	7	263	Montadale Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	264	Montadale Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	7	265	Montadale Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	7	266	Montadale Pen of 2 Lambs

**SHROPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	8	270	Shropshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	271	Shropshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	8	272	Shropshire Yearling Ewe Lamb
H-F	8	273	Shropshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	274	Shropshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	8	275	Shropshire Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	8	276	Shropshire Pen of 2 Lambs



**MARKET WETHER**

*Use ONLY the class number 280 to enter your Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	9	280	Market Wether

- H-F ..... 9 .....281..... Market Wether 1
- H-F ..... 9 .....282..... Market Wether 2
- H-F ..... 9 .....283..... Market Wether 3

*Use ONLY the class number 290 to enter your Pen Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	10	290	Pen Market Wether

- H-F ..... 10 .....291.....Pen Market Wether 1
- H-F ..... 10 .....292.....Pen Market Wether 2

*Number of Market Wether Classes  
Will Be Determined After  
All Entries Are Made*





# RELATIONSHIP

[ri-**ley**-shuh n-ship]

The way in which two or more concepts, objects, or people are connected, or the state of being connected.

---

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# DEPARTMENT H-G

# JUNIOR BARROWS

Friday • July 21  
8:00 a.m.

Maximum Amount Offered: \$2,328  
Entry Fee: \$10

## SUPERINTENDENT

Kevin Killey

## COMMITTEE

Dan Byers   Jeff Jensen   Steve Killey   Mike Huston   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Weigh in Wednesday, July 19 at 6:00 p.m.
- All breeds must have health and registration papers which are due at weigh-in.
- Barrows will be weighed and divided into Light, Medium and Heavy Weight Divisions.
- Number of classes will be determined after all entries are made.
- No entry changes after card has been turned in at weigh in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$30	\$27	\$24	\$21	\$19

Champion Single Barrow — \$100  
Reserve Champion Single Barrow — \$50

## CLASSES

### SINGLE MARKET BARROW

*Use ONLY the class number 350 to enter your Single Market Barrow.* After all the entries are made we will divide into classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	5	350	Single Market Barrows
H-G	5	351	Single Market Barrow 1
H-G	5	352	Single Market Barrow 2
H-G	5	353	Single Market Barrow 3
H-G	5	354	Single Market Barrow 4
H-G	5	355	Single Market Barrow 5
H-G	5	356	Single Market Barrow 6
H-G	5	357	Single Market Barrow 7
H-G	5	358	Single Market Barrow 8
H-G	5	359	Single Market Barrow 9
H-G	5	360	Single Market Barrow 10
H-G	5	361	Single Market Barrow 11
H-G	5	362	Single Market Barrow 12

### PAIR OF MARKET BARROWS

*Use ONLY the class number 370 to enter your Pair of Market Barrows.* After all the entries are made we will divide into classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	6	370	Pair of Market Barrows
H-G	6	371	Pair of Market Barrows 1
H-G	6	372	Pair of Market Barrows 2
H-G	6	373	Pair of Market Barrows 3
H-G	6	374	Pair of Market Barrows 4
H-G	6	375	Pair of Market Barrows 5
H-G	6	376	Pair of Market Barrows 6

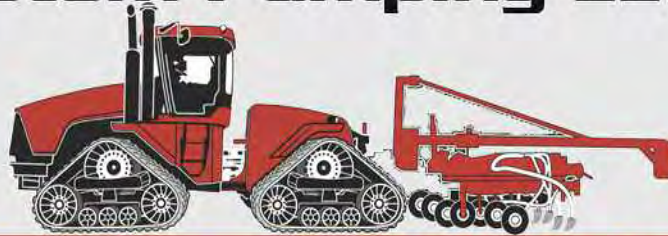




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# DEPARTMENT H-G

# JUNIOR SWINE

Friday • July 21

*Following the Junior Barrow Show*

Maximum Amount Offered: \$2,185

Entry Fee: \$7.50

## SUPERINTENDENT

Kevin Killey

## COMMITTEE

Dan Byers   Jeff Jensen   Steve Killey   Mike Huston   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Weigh in Wednesday, July 19 at 6:00 p.m.
- All breeds must have health and registration papers which are due at weigh-in.
- A litter shall consist of animals farrowed by one sow on or after January 1, of the current year and may include not more than one barrow. It may consist of three gilts. Single gilts do not need to be part of the litter. They must have been owned by the exhibitor since June 1, of the current year.
- Number of Crossbred Gilt classes will be determined by weight after all entries are made.
- Exhibitors may show more than two (2) crossbred gilts per class.
- **NO BOARS WILL BE SHOWN AT THIS YEARS FAIR.**
- All pure bred hogs shown should be farrowed after Jan. 1 of current year.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- No entry changes after card has been turned in at weigh in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$27	\$25	\$23	\$21	\$19

## CLASSES

### JUNIOR SWINE

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	1	300	Hampshire Gilt
H-G	1	301	Hampshire Litter
H-G	1	302	Duroc Gilt
H-G	1	303	Duroc Litter
H-G	1	304	Black Polands Gilt
H-G	1	305	Black Polands Litter
H-G	1	306	Spotted Gilt
H-G	1	307	Spotted Litter
H-G	1	308	Chester Gilt
H-G	1	309	Chester Litter
H-G	1	310	Yorkshire Gilt
H-G	1	311	Yorkshire Litter
H-G	1	312	Landrace Gilt
H-G	1	313	Landrace Litter

*Use ONLY the class number 320 to enter your All Other Breeds Gilt. After all the enteries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	2	320	All Other Breeds Gilt
H-G	2	321	All Other Breeds Gilt 1
H-G	2	322	All Other Breeds Gilt 2
H-G	2	323	All Other Breeds Gilt 3
H-G	2	324	All Other Breeds Gilt 4
H-G	3	330	All Other Breeds Litter



2017

# WARREN COUNTY

AGRICULTURAL FAIR

# MUD VOLLEYBALL

Sunday • July 16, 2017 • 1:00 p.m. • In Horse Arena

Senior Division: 1st Place \$200 • 2nd Place \$100 • 3rd Place \$60

Junior Division: 1st Place \$60

Entry Fee: \$60.00 Per Team

## SUPERINTENDENT

Steve Killey (309) 331-4970 tiasteve@mtcnw.net

1. YOU MUST ENTER THE MUD PIT WITH SHOES ON! & HAVE THEM ON AT ALL TIMES. (USE DUCT TAPE)
2. There must be at least 3 women on the court at all times.
3. Rally scoring. Games to 20.
4. Double elimination.
5. You have to be on call, on deck and in pit when announcer calls. If not in the pit when the calls come, game will be forfeited!
6. Junior Division: Junior High age and younger.  
Senior Division: Freshman in High School and older.
7. Junior Division: 1st Place: \$60.
8. Senior Division: 1st Place: \$200 and trophy, 2nd Place: \$100 and trophy, 3rd Place: \$60 and trophy.
9. **THERE IS A \$60.00 ENTRY FEE THAT MUST BE PAID AT TIME OF REGISTRATION.**
10. **Team registration deadline is 11:00 a.m. on the the day of competition. Hand deliver complete forms with signatures and entry fee to Steve Killey in the Crows Nest at volleyball courts.**

**Entry forms can be mailed to:**

Warren County Fair  
P.O. Box 136  
Roseville IL, 61473

**OR Email to: tiasteve@mtcnw.net**

You must have a Team Name, Team Captain and a complete list of players. **A RELEASE FORM MUST BE SIGNED BY EVERY PLAYER BEFORE PLAYING.**

11. **DO NOT USE SHOWERS IN BATHROOMS!**  
A washing station will be provided.
12. **NO OUTSIDE ALCOHOLIC BEVERAGES ALLOWED.**

**FOOD & BEER CONCESSIONS  
WILL BE OPEN!**

**Located Over By  
The Horse Arena/Livestock Area**



2016 - 1st Place

# WARREN COUNTY

AGRICULTURAL FAIR

# MUD VOLLEYBALL

## ENTRY FORM

*Team registration deadline is July 15th.*

Circle One:

Junior Division (Jr. High & Younger)

Senior Division (HS Freshman & Older)

Team Name: \_\_\_\_\_

Captain Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

The Warren County Fair and the Members of the Board are not responsible for any accidents that may occur during play on the volleyball courts or on the Warren County Fairgrounds at anytime.



# DEPARTMENT H-U

# JUNIOR MEAT GOAT

Friday • July 21

*Immediately Following the Junior Sheep Show*

Premiums Offered: \$1,170.00

Entry Fee: \$7.50

## SUPERINTENDENT

Kendall Shimmin

## ASSISTANT

Marsha McCleary

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$22	\$20	\$18	\$16	\$14

## CLASSES

### PERCENTAGE OR OTHER BREED DOES

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	1	400	.....0 months to under 6 months
H-U.....	1	401	.....6 months to under 12 months
H-U.....	1	402	.....12 months to under 24 months
H-U.....	1	403	.....2 years and over

### FULL BLOOD/PUREBRED BOER DOES

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	2	410	.....0 months to under 6 months
H-U.....	2	411	.....6 months to under 12 months
H-U.....	2	412	.....12 months to under 24 months
H-U.....	2	413	.....2 years and over

### FULL BLOOD/PUREBRED BOER BUCKS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	3	420	.....0 months to under 6 months
H-U.....	3	421	.....6 months to under 12 months

### JUNIOR WETHERS

*Use ONLY the class number 430 to enter your Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	4	430	.....Junior Wether
H-U.....	4	431	.....Wether 1
H-U.....	4	432	.....Wether 2
H-U.....	4	433	.....Wether 3



## **RULES AND REGULATIONS FOR JUNIOR SHOW**

- **ENTRY FEE:** \$7.50 will be deducted from winnings (*do not remit*)
- **PEN FEE:** \$7 per pen (4 large or 6 small animals per pen). Tack pens must be paid for!
- **Scrapie Flock ID** (previously the Scrapie Premise ID) is required for all goat owners. In Illinois, call (217) 241-6689. Other States call your respective state veterinarian's office.
- National Animal Identification System (NAIS) Premise ID can be acquired by contacting USDA, APHIS. For out-of-state goats entering Illinois, call (217) 782-4944 within 72 hours of planned entry, for the permit # needed to enter Illinois. Permits are available at this number 24 hours a day, seven days a week.
- Wethers will be weighed on Wednesday at 5:00 p.m. and will be divided into classes by weight. There will be a 30 lb. minimum weight and no maximum weight. Show officials or appointees will have the final say on classes and will have the right to combine classes at their discretion.
- All breeds must have health and registration papers which are due at weigh-in.
- Wethers must be castrated males and have their milk teeth in place. Wethers with missing teeth or permanent adult teeth coming in will be disqualified.
- No dogs, other than service animals, will be allowed in the barns.
- All animals must be shown with a collar. A short lead is permitted.



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---

*Dr. Beth McBroom                      Dr. Mark Hall*

---

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*houstonrick58@gmail.com*



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*Office Hours                      The Roseville Clinic  
By Appointment Only                      235 East Penn Ave.  
Roseville, IL 61473*





**DEPARTMENT K**

**HORTICULTURE**

Thursday • July 20  
1:00 p.m.

**Open for Public  
Viewing from  
1 – 8 p.m.**

Amount Offered: \$2,093.00  
Entry Fee: \$8.00

**Judging Held at East Shelter House Across From Fair Office at Eldridge Park**

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

**RULES & REGULATIONS**

- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 8:00 p.m. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 8:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**PREMIUMS OFFERED:**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

**RIBBONS OFFERED:** Best of Show

**CLASSES**

**Fruit**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	1	400	Apples – 3 (any variety)
K	1	401	Raspberries – 5
K	1	402	Blackberries – 5
K	1	403	Grapes – Cluster up to 10

**Vegetables**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	2	415	Green Beans – 5
K	2	416	Beets – 3, trim tops to 1"
K	2	417	Turnips – 2, trim tops to 1"
K	2	418	Carrots – 3, trim tops to 1"
K	2	419	Cucumbers – 3

K	2	420	Onions – 3, trim tops to 1"
K	2	421	Green Peppers – 3
K	2	422	Other Peppers – 3
K	2	423	Potatoes – 3
K	2	424	Zucchini Squash – 2, under 12"
K	2	425	Sweet Corn – 3 ears in husks
K	2	426	Red Tomatoes – 3
K	2	427	Cherry Tomatoes – 4
K	2	428	Kholarabi – 2
K	2	429	Cabbage – 1
K	2	430	Eggplant – 2
K	2	431	Largest Potato
K	2	432	Largest Tomato (may be green)
K	2	433	Fluke of Nature (most unusual vegetable or fruit)

**Herbs**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
Herbs can be potted.			
K	3	450	Basil
K	3	451	Parsley
K	3	452	Cilantro
K	3	453	Dill

**I CHOOSE**



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**DEPARTMENT I**

**FLORICULTURE**

Thursday • July 20  
10:00 a.m.

Amount Offered: \$2,688.00

Entry Fee: \$8.00

*(Entry fee will be deducted from each winning entry.)*

**Judging Held at East Shelter House Across From Fair Office at Eldridge Park**

**SUPERINTENDENT**

LaJune Carlson

**RULES & REGULATIONS**

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- **Only amateurs may enter in Arrangements classes #540-558.**
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens & projects will be on display until 8:00 p.m. that evening in the shelter house where they are judged. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
**The shelter house must be emptied by 8:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:**

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

**PREMIUMS & TROPHIES**

1st	2nd	3rd
\$15.00	\$14.00	\$13.00

**Trophies For The Flower Show Are Donated By...**

**(Best of Show)** – In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson

**First Runner Up** – In Memory of Lucile McVey, by Her Family

**Senior Champion Age 65** – In Memory of Lucille Hall, by Steve Hall & Alice Jury



**CLASSES**

**SPECIMENS**

*Three or four stemmed specimens in a vase.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	1	500	Ageratum
L	1	501	Annuals, not listed
L	1	502	Dahlia
L	1	503	Cone Flowers
L	1	504	Celosia, plume (crested)
L	1	505	Cosmos
L	1	506	Marigold – small
L	1	507	Marigold – large
L	1	508	Lilies – day
L	1	509	Lilies – oriental
L	1	510	Daisies
L	1	511	Gaillardias
L	1	512	Gladiolus, 1 color/blend
L	1	513	Best single glad
L	1	514	Pansies
L	1	515	Perennials, not listed
L	1	516	Petunias, single
L	1	517	Petunias, double
L	1	518	Phlox, perennials
L	1	519	Roses, tea
L	1	520	Best single rose
L	1	521	Salvia
L	1	522	Snapdragons
L	1	523	Zinnias – small
L	1	524	Zinnias – large
L	1	525	Hydrangea – 1 stem

**ARRANGEMENTS**

*An arrangement of flowers in category.*  
 Only amateurs may enter in Arrangements Classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	2	540	Church Bouquet
L	2	541	Coffee Table
L	2	542	Dining Table
L	2	543	Flower in unusual container
L	2	544	Marigold, large
L	2	545	Marigold, mixed size/color
L	2	546	Marigold, small
L	2	547	Miniature, not over 4"
L	2	548	Mixed green & white
L	2	549	Mixed lavender & white
L	2	550	Mixed pink
L	2	551	Mixed red, white & blue
L	2	552	Mixed yellow (no orange)
L	2	553	Wild flowers
L	2	554	Zinnia large
L	2	555	Zinnia, small
L	2	556	Zinnia, mixed size & color
L	2	557	Christmas Arrangement
L	2	558	Easter Arrangement

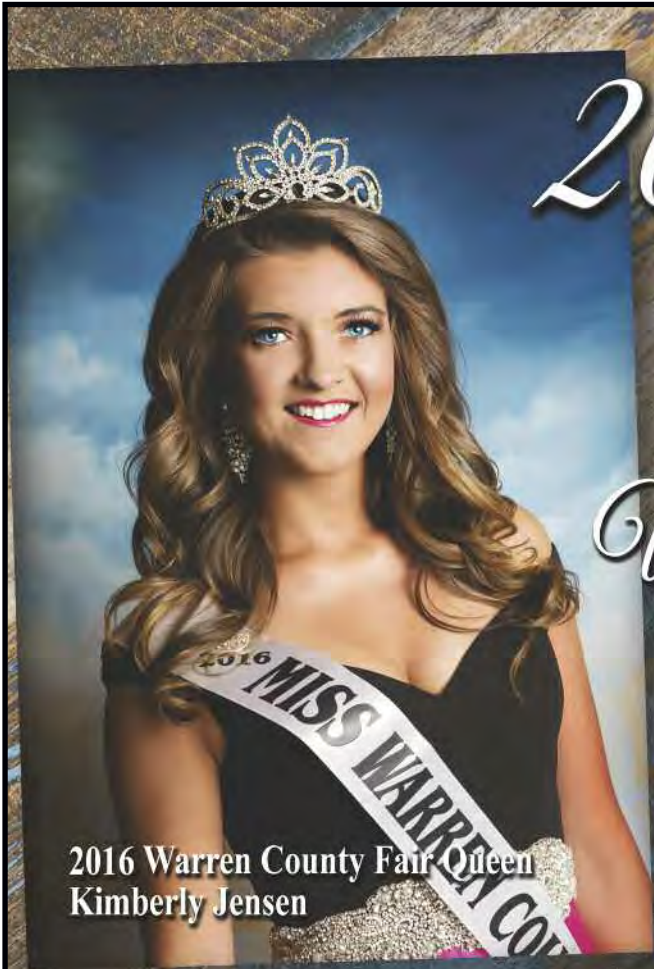
**POTTED PLANTS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	3	570	Begonia, any kind
L	3	571	Coleus
L	3	572	Geranium
L	3	573	Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed

**Open for Public Viewing from 1 – 8 p.m.**







2016 Warren County Fair Queen  
Kimberly Jensen

# 2017 24th Annual Miss, Jr. Miss & Little Miss Warren County Fair Queen Pageant

Saturday • July 15<sup>th</sup> • 5:30 p.m.

Roseville Eldridge Park

*The WCF Board will be serving food  
starting at 4:30 p.m. near the shelter house*



2016 Warren County Fair  
Junior Miss Riley Horner



2016 Warren County Fair  
Little Miss Mylah Roberts



**CLASSES**



**SPECIMENS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	4	580	Cosmos
L	4	581	Snapdragons
L	4	582	Roses
L	4	583	Gladiolus
L	4	584	Pansies, Mixed Colors
L	4	585	Others Not Listed

**ARRANGEMENTS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	591	Marigold Arrangement
L	5	592	Mixed Zinnia Arrangement

**POTTED PLANTS • 65 YEARS +**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6	595	Hanging Baskets (Potted)
L	6	596	Begonia (Potted)
L	6	597	Other (Potted)

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0415-540HC-16991-5/15/2017



**DEPARTMENT M**

**TEXTILES, CRAFTS & FINE ARTS**

Friday • July 21  
9:00 a.m.

Amount Offered: \$4,095.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.)

RIBBONS OFFERED: Best of Show

**PREMIUMS OFFERED**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

**CLASSES**

**Textiles & Stitchery**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	1	600	Hand Stitched Quilted Article
M	1	601	Machine Stitched Quilted Article
M	1	602	Crocheted (blanket)
M	1	603	Crocheted (garment)
M	1	604	Crocheted Article (any other)
M	1	605	Knitted (blanket)
M	1	606	Knitted (holiday decoration)
M	1	607	Knitted (garment)
M	1	608	Knitted Article (any other)
M	1	609	Counted Cross Stitch (hardanger)
M	1	610	Counted Cross Stitch (all other)
M	1	611	Embroidered Article (stamped)
M	1	612	Machine Embroidered Article
M	1	613	Needlepoint
M	1	614	Sewing (slacks or skirt)
M	1	615	Sewing (blouse or jacket)
M	1	616	Sewing (dress)
M	1	617	Sewing (sleepwear)
M	1	618	Sewing (any other article not listed)
M	1	619	Weaving

**Crafts**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	2	630	Scrapbooking (open book–2 pages)
M	2	631	Scrapbooking (full book)
M	2	632	Handmade Greeting Card
M	2	633	Stamp Art Craft
M	2	634	Beaded Craft
M	2	635	Leather Craft
M	2	636	Glass Etching

**Fine Arts (Matted ONLY, NO FRAME)**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	3	650	Color Photography (people)
M	3	651	Color Photography (landscape)
M	3	652	Color Photography (flowers)
M	3	653	Color Photography (animals)
M	3	654	Color Photography (digitally altered)
M	3	655	Black & White Photography (people)
M	3	656	Black & White Photography (landscape)
M	3	657	Black & White Photography (animals)
M	3	658	Black & White Photography (digitally altered)
M	3	659	Sepia Photography
M	3	660	Drawing & Sketching (any medium)
M	3	661	Painting (landscape)
M	3	662	Painting (portrait)
M	3	663	Painting (still life)
M	3	664	Painting (any other)

**Woodworking**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	4	680	Item With Doors (hinges) or Drawers
M	4	681	Item That Has Been Turned
M	4	682	All Other Items

**Open for Public Viewing from 1 – 8 p.m.**





**DEPARTMENT 0**

**DAIRY, APIARY & CULINARY**

Friday • July 21  
9:00 a.m.

Amount Offered: \$2,457.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- **The entry fees are deducted from winnings.**
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized **FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP.** Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.
- All exhibitors MUST have their social security number to enter this show. This will be enforced.
- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 8:00 p.m. that evening in the shelter house. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 8:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22rd, after 8:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**RIBBONS OFFERED:** Best of Show

**PREMIUMS OFFERED**

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

**CLASSES**

**CAKES**

Displayed on 9" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appearance only. <b>Display in Box.</b>
0	1	704	Cupcakes – 3+1

**PIES**

Displayed on 6" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	2	720	Cherry – 1 slice
0	2	721	Other Fruit – 1 slice (label)

**Open for Public Viewing from 1 – 8 p.m.**

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## CLASSES

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate. State on back of entry tag what kind of bar cookie.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	3	730	Spoon Drop (Chocolate Chip) - 3+1
0	3	731	Spoon Drop (Other) - 3+1
0	3	732	Rolled or Shaped by Hand (Sugar, Refrigerator, etc.) - 3+1
0	3	733	Bars - 3+1

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	4	740	Cinnamon Rolls - 3+1
0	4	741	White Bread - 1 center slice + 1 slice
0	4	742	Bread Machine Bread - any variety - 1 center slice + 1 slice

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	5	750	Coffee Cake - 4" square + 1 slice
0	5	751	Loaf (Banana) - 1 slice + 1
0	5	752	Loaf (Other) - 1 slice + 1
0	5	753	Muffins - 3+1

### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	6	760	Chocolate Fudge - 1" squares - 3+1
0	6	761	Other Candy - 3+1
0	6	762	Cakepops - 3+1

### CANNING & PRESERVING

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	7	770	Vegetable Canning *
0	7	771	Fruit Canning *
0	7	772	Pickles & Relishes *
0	7	773	Salsa *
0	7	774	Jams/Jellies

\* Pint or Quart. Indicate Contents on Entry Tag.

### SPECIAL CATEGORY

#### FAIR BOARD PRESIDENT'S FAVORITE

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	8	780	President's Favorite: Apple Pie

## *Fair Board President's Favorite*

Based on our current Fair Board President's (*Jeff Jensen*) Favorite Cookie, Cake, Pie, etc.

Winners from the Open & Junior-Dairy, Apiary & Culinary Shows will receive a \$25 prize donated by *Thompson Brothers Painting*.

*Entrants are limited to one entry in either the Junior or the Open Show, not both.*

*The winning pies from both the Open and Junior Show will be sold at the WCF Food Auction and the Exhibitor will receive a \$25 cash prize.*

*Jeff Jensen's Favorite Dessert is... Apple Pie!*

*for the Open Show Enter:*

0 ..... 8 .....780 .....President's Favorite: Apple Pie

*for the Junior Show Enter:*

P-0 ..... 7 .....980.....President's Favorite: Apple Pie

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WARREN COUNTY FAIR ASSOCIATION

# Baked Goods Auction

Friday • July 21

During the Intermission of the Figure 8 Derby

**All Exhibitors of the Items Chosen to Participate  
in the Food Auction will Receive a \$25 Cash Prize.**

The Warren County Fair Board will be auctioning food items selected from the Junior Dairy, Apiary & Culinary Show & the Open Dairy, Apiary & Culinary Show during the Friday night Figure 8 Demo Derby.

After the judges have selected the food items from the Junior & Open Shows, the items will become the property of the Warren

County Fair Association. The owners of the items will receive a specially designated Rosette Ribbon in addition to premium money and any other ribbons. Owners are asked to let the Superintendent know if they will be present for introduction at the auction.

All proceeds from the auction will go to the Warren County Fair Association.

## Items to be auctioned:

### YEAST BREADS

---

1. Cinnamon Rolls (Class 700)
2. Dinner Rolls (Class 703)

### QUICK BREADS

---

1. Coffee Cake (Class 900)
2. Muffins (Class 903)
3. Loaf – Banana, Nut, etc. (Best of Class 901 & 902)

### CAKES

---

1. Cake (Best of Class 920, 921 & 922)
2. Cupcakes, Decorated (Class 932)
3. Decorated Cake (Best of Class 930 & 931)
4. Cake Mix – With Additions (Best of Class 935, 936 & 937)

### COOKIES

---

1. Spoon Drop (Best of Class 940, 941 & 942)
2. Bars (Best of Class 946, 947 & 948)
3. Other (Best of Class 944, 945)

### CANDY

---

1. Best of Fudge & Other Candies (Best of Class 960 & 961)
2. Cakepops

### PASTRIES

---

1. Tarts or Turnovers
2. Cherry Pie
3. Other Pie

### FAIR PRESIDENT'S FAVORITE

---

*Apple Pie*  
Junior & Open

*The Warren County Fair Association would like to thank the following Winners of the 2016 Jr. Home Economics Food Show and the following Businesses for their Contribution to the 2016 Jr. Home Economics Food Auction.*



**Thank You For Your Support!**

<b>EXHIBITOR</b>	<b>ITEM</b>	<b>BUYER</b>
Malia Killey .....	Monster Cookies .....	Thompson Insurance
Carly Thompson .....	Cherry Pie .....	Roseville Veterinary Services
Ginger Byers .....	Decorated Cake.....	Roseville Lanes
Madison Penn .....	Banana Loaf Bread .....	Penn Furniture
Carly Thompson .....	Twix Cookies .....	Dick & Mary Killey
Aubrey Killey.....	Brownies.....	Huston Land Improvement
Alec Thompson .....	Blueberry Muffins.....	Shimmin Farms
MaKayla Crain.....	Cupcakes .....	Raritan State Bank
Carly Thompson .....	Red Velvet Cake .....	Jean, Julie & Jane Hopson
Abby Dowell .....	Dinner Rolls .....	CGB Agri Inputs
Sydney Killey.....	Chocolate Chip Cookies .....	Flatt's Pump & Well
Brynn Johnson .....	Darn Good Chocolate Cake.....	R&D Byers Forage
Aubrey Killey.....	4-H Decorated Cake .....	Kane Trucking
Sully Huston .....	Chocolate Layer Cake .....	Rick Huston Farms
Carly Thompson .....	Cinnamon Rolls .....	Thompson Brothers Painting
Brynn Johnson .....	Almond Sour Cream Cake .....	Citizens Bank of Roseville
Emma Parkins.....	Decorated Cake .....	Wise Family Funeral Homes
Kyle Fliccek.....	Sugar Cookies.....	Bill & Diane Thompson Farms
Carrigan Sears .....	Coffee Cake .....	Farmers Grain
Carly Thompson .....	Peach Pie .....	Jean, Julie & Jane Hopson
Aubrey Killey.....	Cake Pops .....	Halcomb Oil
Elizabeth Rodgers.....	President's Favorite .....	Huston Veterinary Clinic
Sidney Stewart .....	Caramels .....	Randy's Welding & Auto Repair
Brooke Kane .....	Raspberry Pie.....	Sprout Family Farms

**Congratulations To All The Winners!**



## DEPARTMENT P

# JUNIOR HOME ECONOMICS

Friday • July 21

9:00 a.m.

Amount Offered: \$7,917.00

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

**ENTRY FEE:** \$8 (*Entry fees will be deducted from winners only.*)

**RIBBONS OFFERED:** Best of Show

### PREMIUMS OFFERED

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13	\$13.50	\$12	\$12.50	\$11

## RULES & REGULATIONS

- Boys and girls 8 to 19 years of age as of 1/1/17 who live in Warren, Henderson, Mercer, McDonough and Hancock counties are eligible to enter.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts, Flower Arrangements.
- **The entry fees are deducted from winnings.**
- **Exhibitors are limited to one entry per class.**
- Not responsible for accidents or breakage.
- All exhibitors **MUST** have their social security number to enter this show. This will be enforced.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents’ and judges’ decisions are final.
- All entries will be on display until 8:00 p.m. that evening in the shelter house. Projects are to be **picked up at 8:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 8:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 22rd, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### FOODS

- All baked foods should be on **HEAVY CARDBOARD TRAYS OR FOAM PLATES**, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. **BOXES MAY BE USED FOR CAKES.**
- Name of recipes with ingredient list **MUST** be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



Look for updates of events throughout the fair on our FB Page

[www.ilwcf.com](http://www.ilwcf.com)



Visit our Facebook Page at Illinois Warren County Fair

**DEPARTMENT P-L**

**JUNIOR FLORICULTURE**

**FLOWER ARRANGEMENTS**

*In Suitable Container. Labeled for occasion and place to be used.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-L	1	800	Mixed Arrangement
P-L	1	801	Potted Plant



**FOOD TENT**

Wednesday, July 19 ..... Tri-County Cattlemen  
 Thursday, July 20 ..... Lions Club  
 Friday, July 21 ..... Roseville Kids Place  
 Saturday, July 22 ..... Sauced & Smokin'

**Serving from 5:00 - 9:00 p.m.**

Join us for some great food and  
 to help support these local not-for-profit groups!



## DEPARTMENT P-M

# JUNIOR ARTS & CRAFTS

## SEWING & STITCHERY

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed



## ARTS

*All enteries should be matted NOT framed.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	3	828	Painting (landscape)
P-M	3	829	Painting (portrait)
P-M	3	830	Painting (still life)
P-M	3	831	Painting (any other)
P-M	3	832	Sketching (ages 8-12) any medium
P-M	3	833	Sketching (ages 13-19) any medium
P-M	3	834	Color Photography (people)
P-M	3	835	Color Photography (landscape)
P-M	3	836	Color Photography (flowers)
P-M	3	837	Color Photography (animals)
P-M	3	838	Color Photography (digitally altered)
P-M	3	839	Black & White Photography (people)
P-M	3	840	Black & White Photography (landscape)
P-M	3	841	Black & White Photography (animals)
P-M	3	842	Black & White Photography (digitally altered)
P-M	3	843	Sepia Photography



**Open for Public Viewing from 1 – 8 p.m.**

## CRAFTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	4	850	Nature Craft
P-M	4	851	Ceramic, hand formed, original, finished greenware
P-M	4	852	Clay, hand formed, original
P-M	4	853	Collectibles (ages 8-12) limit of 5 items
P-M	4	854	Collectibles (ages 13-19) limit of 5 items
P-M	4	855	Metal Craft
P-M	4	856	Duct Tape Craft
P-M	4	857	Shirt Painting (ages 8-19)
P-M	4	858	Scrapbooking (1 page)
P-M	4	859	Scrapbooking (full book)
P-M	4	860	Handmade Greeting Card
P-M	4	861	Beaded Craft
P-M	4	862	Recycled Craft
P-M	4	863	Leather Craft
P-M	4	864	Legos/K'Nex (1 item made from a kit)
P-M	4	865	Do Your Own Thing (ages 8-12)
P-M	4	866	Do Your Own Thing (ages 13-19)



## WOODWORKING

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	5	870	Woodwork, small article (ages 8-12)
P-M	5	871	Woodwork, small article (ages 13-19)
P-M	5	872	Woodwork, large article (ages 8-12)
P-M	5	873	Woodwork, large article (ages 13-19)



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**CASE III**  
AGRICULTURE



# DEPARTMENT P-0

# JUNIOR DAIRY, APIARY & CULINARY

## CLASSES

*\* The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a \$25 cash prize.*

### BREADS

#### Yeast Breads

(\*Best of Class 900 & 903 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	1	900	Cinnamon Rolls (12+1)
P-0	1	901	White Bread (1 loaf)
P-0	1	902	Miscellaneous Loaf of Bread
*P-0	1	903	Dinner Rolls (12+1)
P-0	1	904	Misc. Bread Machine Breads

#### Quick Breads

(\*Best of Class 910 - 913 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	2	910	Coffee Cake (1 layer)
*P-0	2	911	Loaf - Banana/Banana Nut
*P-0	2	912	Loaf - Other
*P-0	2	913	Muffins (12+1)

### CAKES

#### Cake (Made From Scratch, Frosted)

(\*Best of Class 920, 921 & 922 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	920	Chocolate (2 or more layers)
*P-0	3	921	Miscellaneous (2 or more layers)
*P-0	3	922	Non-layer cake

#### Tube Cake (Made From Scratch, Frosted)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	927	Chiffon or Angel Food

#### Decorated Cake (Commercial Cake Mix Permissible)

(\*Best of Decorated Cakes will be chosen for the Food Auction)  
 (\*Best of Cupcakes will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	930	"Cut-Up Cake"
*P-0	3	931	"Uncut Cake"
*P-0	3	932	Cupcakes (12+1)

### Cake Mixes with Additions

*(Extra Ingredients Added to Enhance Taste and Appeal)*

(\*Best of Cake Mixes... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	935	Layer Cake (2 or more layers) (1 Cake)
*P-0	3	936	Loaf or Non-layer (1 Cake)
*P-0	3	937	Bundt (1 Cake)

### COOKIES

#### Spoon Dropped Cookies

(\*Best of Spoon Dropped... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	940	Oatmeal (12+1)
*P-0	4	941	Chocolate Chip (12+1)
*P-0	4	942	Other (12+1)

#### Other Cookies

(\*Best of Other... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	944	Sugar (12+1)
*P-0	4	945	Miscellaneous (12+1)

### Bars

(\*Best of Bars... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	946	Fruit (raisins, nut, etc.) May be iced (12+1)
*P-0	4	947	Brownies (Chocolate or Butterscotch) (12+1)
*P-0	4	948	Other (12+1)

**Open for Public Viewing from 1 – 8 p.m.**

**JUNIOR HOME ECONOMICS (continued)**

**CANDIES**

**Best Plate (12 pieces)**

(\*Best of Class 960, 961 & 962... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	5	960	Fudge (12+1)
*P-0	5	961	Cakepops (12+1)
*P-0	5	962	Other (12+1)

**PASTRIES**

**Fruit (No Cream Fillings or Nut Pies)**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	6	970	Tarts or Turnovers (6+1)
*P-0	6	971	Cherry Pie (Whole Pie)
*P-0	6	972	Other Pie (Whole Pie)

**SPECIAL CATEGORY**

**Fair Board President's Favorite**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	7	980	President's Favorite: Apple Pie



**\$25 CASH PRIZE  
AWARDED TO FOOD AUCTION WINNERS**





**DEPARTMENT Q**

# TRACTOR PULL

Wednesday • July 19

6:30 p.m.

Illinois Farm Pullers Association

Amount Offered: \$3,600.00

**SUPERINTENDENT**

Ryan McClure

**COMMITTEE**

Jesse Thorton

Joe Gibb

Jeremy Anderson

Will Zimmerman

**PREMIUMS FOR CLASSES**

**IFPA & Farm Stock**

(ENTRY FEE \$10)

1st	2nd	3rd	4th	5th
\$100	\$80	\$60	\$40	\$20

**CLASSES**

**IFPA**

9,500 Pro Farm  
 10,000 Pro Farm  
 5,200 Classic Modified  
 5,700 Classic Modified  
 6,200 Pro Street 4x4  
 6,200 Pro Stock 4x4  
 6,500 Modified 4x4

**Farm Stock**

11,500 LBS  
 12,500 LBS

**Diesel Truck**

8,500 Work Stock Diesel  
 8,500 Open Hot Street Diesel  
 8,500 Open

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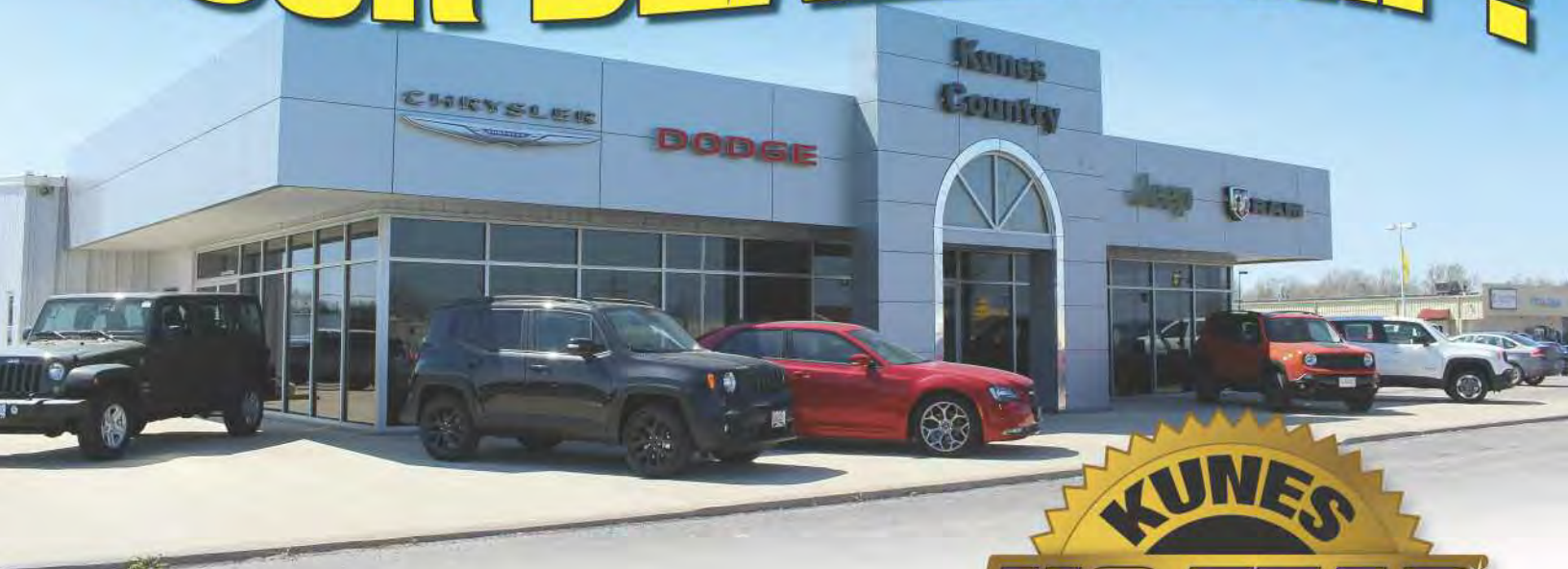
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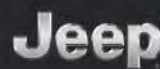


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# FIGURE 8 DEMOLITION DERBY

Thursday • July 20 & Friday • July 21

7:00 p.m.

ENTRY FEE: \$30.00 per class entered. CASH ONLY NON REFUNDABLE

## SUPERINTENDENT

Ben Thompson

## COMMITTEE

Joe Huston    Jesse Thorton    Jeff Johnson    TJ Stevenson    Joe Gibb    Rick Huston  
Tanner Carlson    Jeremy Wise    Dakota Dace    Aaron Henry    Clark Stull

## PREMIUMS FOR CLASSES

### FULL SIZE CAR WELD:

TOTAL PREMIUMS – \$1,700:

1st \$1,000, 2nd \$250, 3rd \$200, 4th \$150, 5th \$100  
Consolation Class – 1st place will be automatically entered to participate in the Feature.  
(Possibility of 3 classes)

### COMPACT WELD CAR:

TOTAL PREMIUMS – \$700 BASED ON  
MINIMUM OF 10+ ENTRIES:

1st \$500, 2nd \$150, 3rd \$50  
■ Standard engine for each vehicle applies.  
■ All other rules and regulations apply to this class.

### RWD WIRE ONLY:

TOTAL PREMIUMS – \$1,100 BASED ON  
MINIMUM OF 10+ ENTRIES:

1st \$750, 2nd \$250, 3rd \$100  
■ Read rules and regulations on Wire Class.

### FWD WIRE ONLY:

TOTAL PREMIUMS – \$425 BASED ON  
MINIMUM OF 10+ ENTRIES:

1st \$250, 2nd \$125, 3rd \$50  
■ Read rules and regulations on Wire Class.

### TRUCKS:

TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:  
1st \$250, 2nd \$125, 3rd \$50

### MINI-VAN & SMALL TRUCK:

TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:  
1st \$250, 2nd \$125, 3rd \$50

### BONE STOCK:

TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:  
1st \$250, 2nd \$125, 3rd \$50

### WOMEN ONLY:

TOTAL PREMIUMS – \$175 BASED ON 6+ ENTRIES:  
1st \$100, 2nd \$50, 3rd \$25

A participate of the  
**Western Illinois Figure 8  
Racing Series**



Visit our Facebook Page at Illinois Warren County Fair

## RULES & REGULATIONS

1. Drivers inspection and registration will be from 4:00 p.m. to 6:00 p.m. on the day of the show.
2. All cars must be inspected in the designated inspection area prior to registration.
3. The driver is admitted free at gate, all others accompanying must pay regular gate admission or purchase a pit pass.
4. A drivers meeting will be held at 6:30 p.m. in the pit area.

## DRIVER ENTRY

**ALL RULES WILL BE STRICTLY ENFORCED.  
NO EXCEPTIONS!**

1. Driver and car remain as 1 entry. No substitution for car or driver.
2. No imports, foreign cars, Jeeps, trucks, convertibles, etc., American cars and station wagons only.
3. Driver must be 18 years of age. Drivers 16 and 17 years old may participate, if a release is signed by parent or legal guardian before the show.
4. Driver must sign a release form prior to race time.
5. Driver will be assigned a preliminary heat and will draw for position.
6. **IF DRIVER IS DISQUALIFIED, HE IS OUT FOR THE REMAINDER OF THE NIGHT.**
7. **A CAR MUST PARTICIPATE IN A HEAT RACE BEFORE IT IS ELIGIBLE FOR A CONSOLATION OR FEATURE RACE.**
8. If a driver qualifies for the feature, he may not participate in the consolation race.

## PREPARATION OF CARS

1. **Car numbers must be clearly visible on TOP of car.**
2. Radiators and fans may not be relocated. Batteries may be replaced in a secure position with a protective cover.
3. All glass must be removed prior to reaching the fairgrounds.
4. Gas tanks must be outboard marine gas tanks or after market fuel cell, using marine type coupler, or similar quality coupling. Absolutely no five gallon buckets or cans. Gas tanks must be relocated to the back seat area, and properly secured with a protective cover.
5. No trailer hitches or special lifts.
6. Car must be free of all debris, spare parts, tools, etc.
7. All doors and wagon gates must be securely strapped or welded shut or car will be disqualified. Drivers door must be reinforced.
8. Safety belts, helmets and safety glasses required and to be worn.
9. **IF THERE IS A GAS LEAK OR FIRE, OFFICIALS MUST RE-INSPECT CAR AND APPROVE RE-ENTRY. A SECOND FIRE WILL AUTOMATICALLY DISQUALIFY THE CAR.**
10. Reckless driving or conduct when entering or leaving track area and pits, will result in immediate disqualification and forfeiture of entry fees.

# *New This Year!*



## ***Western Illinois Figure 8 Racing Series***

***2017 Season***



This is a point system to recognize the drivers that participate in the 10 Figure 8 races held in Roseville, Monmouth, Knoxville, Cambridge, Abingdon & Stronghurst for the 2017 season!

For more details visit Western Illinois Figure 8 Racing Series on FaceBook.



## PARTICIPATION REGULATIONS

1. No deliberate hitting of opponent's car in drivers door.
2. Driver must remain in the car until his car is removed from the track area, unless the car catches fire, then the driver is to leave the car immediately.

### WIRE CLASS

As per Viola Boyz Promotions Open Wire Class Rules.

### BONE STOCK

All glass must be removed prior to entering the fairgrounds.  
All lights and lenses must be removed.  
Wire doors and trunk shut (Any gauge wire)  
Put a legible number on tip and both sides.  
Leave the original gas tank and tank fill lid on  
Remove any airbags on the vehicle.  
A bar may be added to drivers door. No longer than 6" in front or behind door.  
You may move the battery for safety.

## HEATS

The derby will be composed of individual heats and one feature, with a cash purse going to the cars making the feature event, and Grand Prize going to the winner of the feature. Feature events will be made up of first, second, and third place finishers in each heat, or as otherwise specified prior to the event. Warren County Fair Association reserves the right to determine the number of cars that will participate from each heat in the feature event. **PRECEDING THE FEATURE, ANY CARS STILL ABLE TO RUN BUT NOT ELIGIBLE FOR THE FEATURE EVENT, MAY COMPETE IN A CONSOLATION HEAT FOR A CHANCE TO PARTICIPATE IN THE FEATURE.**

There will be a maximum of three consolation heats. The first one-third of the prelim. heats will compete in the first consolation; the second one-third of the prelim. heats will compete in the second consolation; and the third one-third of the prelim. heats will compete for the third consolation. **ANY DECISION MADE BY THE WARREN COUNTY FAIR ASSOCIATION DEMO DERBY COMMITTEE IS FINAL.**

For any questions call Ben Thompson at (309) 255-3150.

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Entry Fee: \$50.00 • Pit Passes: \$20.00

## SUPERINTENDENT

Ben Thompson

Viola Boyz Promotions

## COMMITTEE

Joe Huston    Jesse Thorton    TJ Stevenson    Rick Huston    Tanner Carlson  
Jeremy Wise    Joe Gibb    Dakota Dace    Aaron Henry    Clark Stull

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### 80 & NEWER

1st Place – \$1,000

### OPEN WIRE

1st Place – \$1,000

### FAIR CLASS

\$500 Purse

## RULES & REGULATIONS

For all rules and regulations go to Viola Boyz Promotions FaceBook Page  
or contact Rick Dobbels 309-507-1974 or Chad Kinsey 309-737-8736





# WARREN COUNTY

## AGRICULTURAL FAIR

### PRESIDENTS

<i>Isaac Pratt</i> . . . . .	1930 thru 1936	<i>David Killey</i> . . . . .	1975 thru 1977
<i>Ralph Switzer</i> . . . . .	1937 thru 1941	<i>Pat Huston</i> . . . . .	1978 thru 1980
<i>Ira Huston</i> . . . . .	1942 thru 1943	<i>Van Adkisson</i> . . . . .	1981 thru 1983
<i>W.R. Anderson</i> . . . . .	1946 thru 1946	<i>Bob Pratt</i> . . . . .	1984 thru 1986
<i>F.C. Kirkpatrick</i> . . . . .	1947 thru 1949	<i>Bill Thompson</i> . . . . .	1987 thru 1989
<i>Paul Taylor</i> . . . . .	1950 thru 1952	<i>Ron Moore</i> . . . . .	1990 thru 1992
<i>E.J. Pflibsen</i> . . . . .	1952 thru 1956	<i>Lynn Shimmin</i> . . . . .	1993 thru 1995
<i>Everett Taylor</i> . . . . .	1958 thru 1958	<i>Mark Colclasure</i> . . . . .	1996 thru 1998
<i>Bruce Killey</i> . . . . .	1959 thru 1961	<i>S. Van Ault</i> . . . . .	1999 thru 2001
<i>Don Kirkpatrick</i> . . . . .	1962 thru 1965	<i>Jeff Corzatt</i> . . . . .	2002 thru 2004
<i>George Rankin</i> . . . . .	1966 thru 1966	<i>Kevin Killey</i> . . . . .	2005 thru 2007
<i>Don Kirkpatrick</i> . . . . .	1967 thru 1967	<i>Steve Killey</i> . . . . .	2008 thru 2010
<i>Robert Cunningham</i> . . . . .	1968 thru 1968	<i>Rick Huston</i> . . . . .	2011 thru 2013
<i>Irvin Sprout</i> . . . . .	1969 thru 1970	<i>Dan Byers</i> . . . . .	2014 thru 2016
<i>Dale Huston</i> . . . . .	1971 thru 1973	<i>Jeff Jensen</i> . . . . .	2017
<i>Leland Rodgers</i> . . . . .	1974 thru 1974		

### VICE PRESIDENTS

<i>Ralph Switzer</i> . . . . .	1930 thru 1936	<i>Pat Huston</i> . . . . .	1977 thru 1977
<i>M.F. Sprunger</i> . . . . .	1937 thru 1945	<i>Van Adkisson</i> . . . . .	1978 thru 1980
<i>R.B. Switzer</i> . . . . .	1946 thru 1946	<i>Bob Pratt</i> . . . . .	1981 thru 1983
<i>John Felt</i> . . . . .	1947 thru 1947	<i>Bill Thompson</i> . . . . .	1984 thru 1986
<i>Dale Watson</i> . . . . .	1948 thru 1949	<i>Ron Moore</i> . . . . .	1987 thru 1989
<i>E.H. Kirkpatrick</i> . . . . .	1950 thru 1951	<i>Lynn Shimmin</i> . . . . .	1990 thru 1992
<i>Everett Taylor</i> . . . . .	1952 thru 1956	<i>Mark Colclasure</i> . . . . .	1993 thru 1995
<i>Bruce Killey</i> . . . . .	1958 thru 1958	<i>Jeff Wright</i> . . . . .	1996 thru 1997
<i>Ernest Bacon</i> . . . . .	1959 thru 1960	<i>Van Ault</i> . . . . .	1998 thru 1998
<i>Don Kirkpatrick</i> . . . . .	1961 thru 1961	<i>Brian Monroe</i> . . . . .	1999 thru 2000
<i>Rudy Corman</i> . . . . .	1962 thru 1962	<i>Jeff Corzatt</i> . . . . .	2001 thru 2001
<i>Stuart Mayhew</i> . . . . .	1963 thru 1964	<i>Kevin Killey</i> . . . . .	2002 thru 2004
<i>Cecil Shimmin</i> . . . . .	1965 thru 1967	<i>Steve Killey</i> . . . . .	2005 thru 2007
<i>Keith Heaton</i> . . . . .	1968 thru 1968	<i>Rick Huston</i> . . . . .	2008 thru 2010
<i>Dale Huston</i> . . . . .	1969 thru 1970	<i>Dan Byers</i> . . . . .	2011 thru 2013
<i>Leland Rodgers</i> . . . . .	1971 thru 1973	<i>Jeff Jensen</i> . . . . .	2014 thru 2016
<i>David Killey</i> . . . . .	1974 thru 1974	<i>Ben Thompson</i> . . . . .	2017
<i>Don Earp</i> . . . . .	1975 thru 1976		

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# WARREN COUNTY FAIR

# BEER TENT

# CONCERT



**FRIDAY • JULY 21**  
**9:00 p.m.**



**SATURDAY • JULY 22**  
**9:00 p.m.**





# WARREN COUNTY

## AGRICULTURAL FAIR

### SECRETARIES

*Forster Parks* .....1930 thru 1934  
*H.F. Kelly (Asst.)* .....1934 thru 1934  
*F.R. Taylor* .....1934 thru 1934  
*E.H. Kirkpatrick* .....1935 thru 1947  
*John Felt* .....1948 thru 1959  
*Harlan Monroe* .....1960 thru 1964  
*Don Farr* .....1965 thru 1968  
*Marvn Hawk* .....1969 thru 1970  
*Robert Cunningham* .....1971 thru 1974  
*Terry Jones* .....1975 thru 1976  
*Lynn Shimmin* .....1977 thru 1984  
*Susan Earp* .....1985 thru 1986  
*Marianne Peirce* .....1987 thru 1987  
*Lissa Ault* .....1988 thru 2007  
*Matt Mahoney* .....2008 thru 2013  
*Tina Huston* .....2014

### TREASURERS

*Arthur Taylor* .....1930 thru 1932  
*Fred Taylor* .....1933 thru 1948  
*Phil Adkisson* .....1949 thru 1958  
*Howard Bacon* .....1959 thru 1961  
*John Ockert* .....1962 thru 1964  
*Frank Cook* .....1965 thru 1967  
*Don Earp* .....1968 thru 1973  
*Mervin Ross* .....1974 thru 1977  
*Steve Mahoney* .....1978 thru 1980  
*David Downin* .....1981 thru 1986  
*Lissa Ault* .....1987 thru 2005  
*Brian Parkins* .....2006 thru 2013  
*Ben Thompson* .....2014 thru 2016  
*Jon Strickler* .....2017



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# WARREN COUNTY

## AGRICULTURAL FAIR

### PAST & PRESENT FAIR DIRECTORS

Adkisson, Barb .....	6 years	Gillen, Mark .....	1994-	Oldfield, Curt.....	2 years
Adkisson, Lloyd.....	17 years	Gipe, Shane.....	11 years	Olson, Tom.....	6 years
Adkisson, Phil.....	12 years	Grant, Dave.....	4 years	Parkins, Brian.....	11 years
Adkisson, Shawn.....	11 years	Grant, Roger.....	4 years	Parks, Forster.....	6 years
Adkisson, Todd.....	6 years	Green, Rip.....	7 years	Pearson, R.R.....	15 years
Adkisson, Van.....	33 years	Greenstreet, Steve.....	4 years	Peirce, Marianne.....	7 years
Allard, H.H.....	12 years	Hawk, Marvin.....	3 years	Peoples, Earl.....	6 years
Anderson, Art.....	1 year	Hayes, Ralph.....	3 years	Perrine, Paul.....	28 years
Anderson, Jeremy.....	2016-	Heaton, Keith.....	3 years	Pflüsen, E.J.....	7 years
Anderson, Jim.....	2008-	Henry, Aaron.....	2017-	Pratt, Bob.....	20 years
Anderson, Wilbur.....	17 years	Henry, Keith.....	11 years	Pratt, I.C.....	7 years
Atkins, E.L.....	1 year	Hopson, Dick.....	10 years	Rankin, George.....	6 years
Ault, George.....	18 years	Huston, Andy.....	18 years	Ray, Bedford.....	26 years
Ault, Lissa.....	20 years	Huston, Brian.....	1 year	Reynolds, Steve.....	2 years
Ault, Scott.....	4 years	Huston, Dale.....	9 years	Ricketts, Darryl.....	12 years
Ault, Van.....	10 years	Huston, Frank.....	11 years	Rodgers, Leland.....	9 years
Axline, William.....	20 years	Huston, Ira.....	18 years	Ross, Mervin.....	9 years
Bacon, Ernest.....	9 years	Huston, Jason.....	3 years	Ruble, Harold.....	4 years
Bacon, Howard.....	18 years	Huston, Joe.....	2005-	Sanford, Craig.....	7 years
Bagley, Pat.....	9 years	Huston, John.....	13 years	Schleich, Tyler.....	1 year
Bewley, Tim.....	6 years	Huston, John C.....	7 years	Schwartz, Taylor.....	2 years
Birdsell, Harvey.....	8 years	Huston, Mike.....	2000-	Scott, C. M.....	12 years
Boyd, W. L.....	6 years	Huston, Pat.....	20 years	Shimmin, Cecil.....	10 years
Boyd, William E.....	8 years	Huston, Rick.....	1999-	Shimmin, F. R.....	12 years
Bride, Fred.....	12 years	Huston, Robert.....	8 years	Shimmin, Lynn.....	1976-
Bride, Jim.....	18 years	Huston, Ruben.....	17 years	Sprout, Don.....	33 years
Bride, Jim.....	6 years	Huston, Tina.....	2005-	Sprout, Irvin.....	9 years
Bride, Tom.....	3 years	Jensen, Jeff.....	2009-	Sprunger, M.F.....	10 years
Bycroft, Bill.....	9 years	Jones, John.....	6 years	Stevenson, T.J.....	2014-
Byers, Chuck.....	15 years	Jones, Terry.....	16 years	Stice, Earl.....	19 years
Byers, Dan.....	2001-	Kane, Jason.....	2 years	Stice, Lawrence.....	5 years
Callister, W.B.....	9 years	Killey, Bruce.....	15 years	Strickler, Ed.....	6 years
Callow, James.....	17 years	Killey, David.....	18 years	Strickler, Jon.....	2014-
Carlson, Bob.....	1995-	Killey, DeNeene.....	2008-	Strong, Harold.....	3 years
Carlson, Tanner.....	2017-	Killey, Kevin.....	1994-	Stull, Clark.....	2017-
Carrier, Leo.....	3 years	Killey, Steve.....	2000-	Sullivan, Raymond.....	1 year
Colclasure, Mark.....	13 years	Kirkpatrick, Don.....	14 years	Switzer, Ralph.....	21 years
Cole, Conley.....	3 years	Kirkpatrick, Earl.....	22 years	Taftlinger, Dan.....	8 years
Cook, Frank.....	6 years	Kirkpatrick, Frank.....	20 years	Taylor, Everett.....	12 years
Corbin, Jesse.....	4 years	LaGrou, Sam.....	2 years	Taylor, Fred.....	17 years
Corman, Rudy.....	3 years	Lang, Frank.....	1 year	Taylor, Paul.....	10 years
Corman, Vic.....	3 years	Lieurance, L. H.....	3 years	Terpening, Richard.....	4 years
Corzatt, Jeff.....	16 years	Lincoln, Deen.....	3 years	Terpening, Wilbur.....	7 years
Crandall, Gene.....	12 years	Lofftus, James.....	3 years	Tharp, Thad.....	3 years
Crandall, Paul Jr.....	8 years	McClure, Ryan.....	2011-	Thompson, Ben.....	2011-
Cunningham, Chester.....	12 years	McCune, Kevin.....	7 years	Thompson, Bill.....	1983-
Cunningham, Robert.....	15 years	Mahoney, Leo.....	7 years	Thompson, Ed.....	6 years
Dace, Dakota.....	2017-	Mahoney, Matt.....	13 years	Thompson, Rick.....	2 years
Davis, George.....	3 years	Mahoney, Steve.....	12 years	Thorton, Jesse.....	2007-
Davis, Keith.....	2 years	Martin, Haskell.....	3 years	Tomlin, B.A.....	2 years
Downin, David.....	16 years	Mayhew, E.E.....	6 years	Torrance, Duane.....	12 years
Earp, Don.....	20 years	Mayhew, Stuart.....	7 years	Watson, Dale.....	4 years
Earp, Susan.....	2 years	Mills, Don.....	1 year	Williams, Chris.....	2 years
Farr, Don.....	6 years	Mings, Bob.....	6 years	Wise, Jeremy.....	2017-
Felt, John.....	17 years	Mings, Richard.....	11 years	Worthington, Dave.....	5 years
Flatt, Chase.....	3 years	Missavage, Tom.....	7 years	Worthington, Joe.....	14 years
Gibb, Barb.....	7 years	Monroe, Brian.....	8 years	Worthington, Keith.....	9 years
Gibb, Joe.....	2016-	Monroe, Harlan.....	12 years	Wright, Jeff.....	4 years
Gibb, Kerry.....	11 years	Monroe, Terry.....	5 years	Zimmerman, Will.....	2016-
Gibb, Mitch.....	2013-	Moore, Ron.....	13 years		
Gibb, Robert.....	3 years	Ockert, John.....	6 years		



# Kid's Day

Saturday · July 22, 2017 · 3:00 p.m. · Eldridge Park

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Games



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 OPEN TEXTILES, ARTS & CRAFTS SHOW

Male     Female

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_  
 (To be assigned by fair office.)

■ ENTRY DEADLINE FOR ALL PROJECTS IS  
 5:00 p.m. FRIDAY, JULY 14, 2017.

■ ENTRIES SHOULD BE MAILED TO:

Amy Thompson  
 P.O. Box 108  
 Roseville, IL 61473  
 (309) 426-2012

or email to: warrencofair1928@gmail.com

■ PICK UP ENTRY TAGS AT JUDGING  
 LOCATION AT THE TIME OF CHECK IN.

Please mark which show you are entering, Jr. or Open. Also, fill in Department letter K, L, M, P-L, P-M etc., Category, Class Number and Description of Entries. **ONE ENTRY PER LINE.**

### JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

**EXAMPLES**

Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-O	1	700	Cinnamon Rolls
Open	0	1	630	Chocolate - Frosted Cake

JUNIOR AND OPEN HOME ECONOMICS  
**Warren County Fair Entry Form**



# JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

Jr. or Open	Dept.	Category	Class	Description of Entry



# FLAP, FLIP OR FLOP FLAPJACK CONTEST AND PANCAKE BREAKFAST



**WHEN: JULY 22nd 8:00-10:00 AM**

**WHERE: OUTSIDE GRANDSTANDS**

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**ways  
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# WARREN COUNTY

## AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

JUNIOR HOME ECONOMICS SHOWS  
 OPEN DAIRY, APIARY & CULINARY SHOW  
 OPEN TEXTILES, ARTS & CRAFTS SHOW

Male     Female

EXHIBITOR NUMBER \_\_\_\_\_  
 (To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

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Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-0	1	700	Cinnamon Rolls
Open	0	1	630	Chocolate - Frosted Cake

JUNIOR AND OPEN HOME ECONOMICS  
**Warren County Fair Entry Form**



# JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

Jr. or Open	Dept.	Category	Class	Description of Entry



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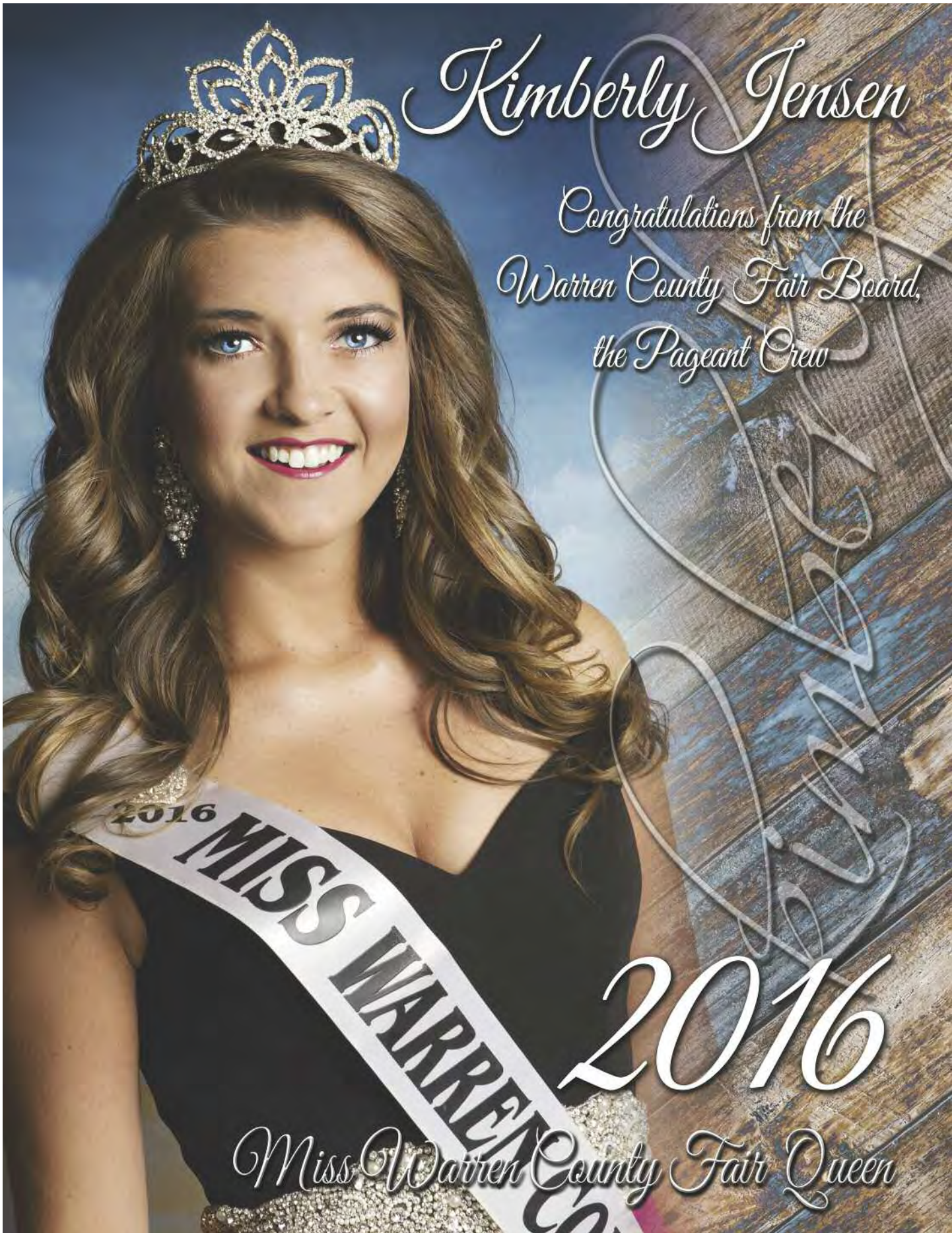


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Phone/Fax: 309.734.8190  
Email: [info@jenksfamilyfarms.com](mailto:info@jenksfamilyfarms.com)  
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**Brenda Landon**, Administrative Assistant  
**Nicki Stranger**, Loan Officer  
**Mark Simpson**, Loan Officer  
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**Mark Rodeffer**, Bushnell Bank Manager  
**Sarah McCleery**, Loan Officer  
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# Warren County Fair Entry Form

## LIVESTOCK ENTRY FORM ONLY

Male       Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

▪ **ENTRY DEADLINE FOR ALL LIVESTOCK IS 5:00 p.m. Friday, JULY 14, 2017.**

▪ **A LATE FEE OF \$20/HEAD WILL BE ACCESSED FOR ENTRIES RECEIVED AFTER THE DEADLINE.**

▪ **ENTRIES SHOULD BE MAILED TO:**  
Warren County Fair  
P.O. Box 136  
Roseville, IL 61473

▪ **Stall and/or Pen Fees Must Accompany Entries.**

▪ **DO NOT MAIL ENTRY FEES. THEY ARE DEDUCTED FROM PREMIUMS.**

Please mark which show you are entering, Department letter, A, B, F, etc., Category, Class Number and Description of Entries and Number of entries if more than one animal in that class.

**Registration & Health Papers due at weigh-in.**

NUMBER OF ANIMALS ENTERED:

Hogs \_\_\_\_\_

Cattle \_\_\_\_\_

Sheep \_\_\_\_\_

Goats \_\_\_\_\_

PREMISE ID REQUIRED \_\_\_\_\_

### STALL & PEN FEE INFORMATION

\_\_\_\_\_ Cattle Stalls @ \$5.00 = \_\_\_\_\_

\_\_\_\_\_ Hog Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Sheep Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Goat Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

## LIVESTOCK ENTRIES ONLY

Dept.	Category	Class	Description of Entry	# of Entries
A	1	101	Crossbred Jr. Heifer Calf	1

EXAMPLE



# LIVESTOCK ENTRIES ONLY

Dept.	Category	Class	Description of Entry	# of Entries

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# WARREN COUNTY

## AGRICULTURAL FAIR

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