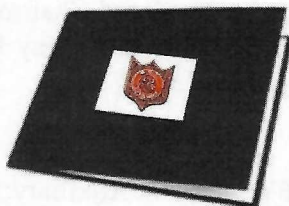




HISTORIAN



The Historian Book for the Grands and Auxiliaries for the 2023-2024 year is a COMBINATION of the Historian, Scrapbook, Publicity and Clown Scrapbooks. The book is to be a COMPLETE Auxiliary history of your President's year and include "the story", pictures, newspaper clippings, etc. for the year.

Books may be bound or loose-leaf, no larger than 16"X20" with a hard cover, binder, or metal post. Please do not use tied books! The inside front cover and inside back cover are to be void of information.

FIRST PAGE: the Name of the Auxiliary, City, State, Current year, President's Name and Address, the Chairman's Name and Address.

SECOND PAGE: THE President's picture (a brief biography is optional).

THIRD PAGE: List of Elected Officers and a List of Appointed Officers.

FOURTH PAGE: Final Membership Totals (include New/Reinstate/Deceased Stats).

IN CHRONOLOGICAL ORDER, the following pages should include:

1. Special Events and Programs sponsored or attended by members of the Auxiliary. Include projects the Auxiliary used to promote Supreme Programs.
2. The visits of importance made by Officers and/or Members such as visits to the VFW National Home for Children, Grand Meetings, Tomb Trek, Hospital Parties, and visits from Grand or Supreme Officers of the Auxiliary need to be included. Do not forget to include a copy of your Memorial Program.
3. You need to include newspaper clippings, mementos, photos, thank you notes, etc.
4. Please remember to include Clown pictures, individually and in-group settings. If your Clown has a "Clown Name", please submit the clown name with individual pictures.
5. Remember that newspaper articles MUST mention the Auxiliary;-please highlight the Auxiliary's name in the article. Do not forget to include General Orders and Auxiliary Newsletters.
6. If a Grand or Supreme Officer attends your meeting, please include a copy of your minutes highlighting your introduction of that Officer and any comments made by that Officer.

Please use glue (do not use scotch tape). Writing in book must be printed or typed.

JUDGING WILL BE DONE ON NEATNESS, READABILITY AND ORIGINALITY.

HISTORIAN BOOKS ON THE AUXILIARY LEVEL; can include pictures from his/her installation, but then must cover the period following the Grand President's installation to the installation of the new President at the next year's Grand Convention.

HISTORIAN BOOKS ON THE GRAND LEVEL; will cover the time period of installation at the Grand Convention to installation of the new President at the next Grand Convention.

ELECTRONIC HISTORIAN BOOKS; will follow the above rules, however, will be judged separately from the Hard Cover Historian books, as a separate category.

Please note: SUPREME AND/OR GRAND AUXILIARIES will not be responsible for material lost out of the Historian book.

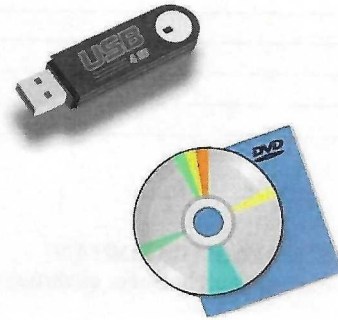
Only the **FIRST PLACE AUXILIARY** book will be taken to Supreme, along with the **GRAND BOOK**. Information as to where and when the Books should be delivered will be posted at the beginning of the Supreme Convention. There will be 1st, 2nd, and 3rd Place Awards on Auxiliary and Grand levels.

GRAND PRESIDENTS are instructed to send a report of the Supreme President's visit to the Supreme Historian. This should include a schedule from arrival to departure, any important guests, and any special entertainment. Items can be serious, factual, or funny.

The Supreme President's book will be done in **CHRONOLOGICAL** order, so it is very important that the Grand President's Historian or chairman forward all material within fifteen (15) days after the visit.

SUPREME HISTORIAN

Barbara Simpson
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Chaffee, MO 63740
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JUDGING SCORE SHEET FOR HISTORIAN BOOK

AUXILIARY: _____ GRAND: _____

COVER (Max 5 Points) _____

PICTURES (Max 20 Points) _____

ORIGINALITY (Max 20 Points) _____

NEATNESS (Max 15 Points) _____

OVERALL CONTENT (Max 30 Points) _____

FOLLOWED RULES (Max 10 Points) _____

(Maximum Possible Points: 100)

Total Points: _____

Award/Place: _____

Judges:

Additional Comments:

SUPREME HISTORIAN

See program book for chairman and address.

