WARRANT

To David O'Brien, Supervisor

Town of Hampton, County of Washington, New York

The following claims having been presented to the Town Board of the Town of Hampton, and duly audited and allowed at a meeting thereof held on the 2/5t day of February, 2019, in the amounts hereinafter respectively specified and a certificate thereof having been duly filed in my office as Town Clerk, you are hereby authorized and directed to pay to each of the following claimants the amount allowed upon his claim as hereinafter stated:

GENERAL

| CLAIM NO. | NAME OF CLAIMANT | AMOUNT ALLOWED | FUND OR ACCOUNT | OTHER INFORMATION |
|-----------------|--|-------------------|------------------------|--|
| #21 | State Comptroller | 125.50 | A1110.42 | Justice Court - December 2018 |
| #22 | David O Brien | 495.00 | | Stamps- Broadband |
| #23 | Washington County Treasurer | 277.94 | A1330.4 | Annual maintenance (2018) Total Collections Soluti |
| #24 | Meyer, Fuller & Stockwell, Puc | 29.00 | A1420.4 | Legal Services |
| [#] 25 | NYSTCA | 125.00 | A1410.4 | NYSTCA Annual Conference-registration |
| #26 | Marriott Syracuse Downtown | 750.00 | A9189.8 = A1410.4 = | \$ 675.00 \ NVISTEA Conference 75.00 / accommodation |
| [#] 27 | Staples Contract · Commercial | | A1670.4 | Rubberbands ink/Staples |
| #28 | Staples | 116.68 | A1670.4 | |
| #29 | TOH Health Insurance Acct. | 25.90 | A1670.4 | Checks for new acct. |
| #30 | Washington County Treasurer | 20.00 | A 1920.2 | muncipal Assoc. Dues |
| #31 | Christena Cunningham | 40.00 | A5132.4 | Cleaning Hall |
| #32 | Williams Hardware | 55.15 | A5132.4 | Toliet value . Kit |
| #33 | MAIN-CARE Energy | 930.84 | A5132.4 | 4999 gallons (Garage |
| #34 | Nolan Ynesta | 258.00 | A5132.4 | Repair outside lights on the Garage |
| 35 | NEOS Inc DIBIA Earth Waster Metal | 57.00 | A5132.4 | Garbage. |
| | National Grid | 236.24 | A5132.4 | Electric bill- roun Hall Bounge salt shed & outdoor |
| 37 | MAGNA 5 | 9.24 | A5132.4 | IFAX line |
| 38 | Dave O'Brien | 55.00 | A5132.4 | LED Solar light for flag pole |
| 139 | Vorizon Wireless | 272.46 | A5132.4 | Phone service |
| 440 1 | Time Warner Cable Spectrum Business Class | 69.95 | A5132.4 | Internet service- |
| 441 | MAIN- CORE Energy | 321.15 | A5132.4 | 154.4 gallons Town UltraClean heat Hall |
| #42 | | | | 2019 Employer Share |

In Witness Whereof, I have hereunto set my hand and Seal of the Town of Hampton, this 21st day of February, 2019

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(SEAL)

WARRANT

To David O'Brien, Supervisor

Town of Hampton, County of Washington, New York

The following claims having been presented to the Town Board of the Town of Hampton, and duly audited and allowed at a meeting thereof held on the 21 day of February, 2019, in the amounts hereinafter respectively specified and a certificate thereof having been duly filed in my office as Town Clerk, you are hereby authorized and directed to pay to each of the following claimants the amount allowed upon his claim as hereinafter stated:

HIGHWAY

| CLAIM NO. | NAME OF CLAIMANT | AMOUNT ALLOWED | FUND OR ACCOUNT | OTHER INFORMATION |
|--------------|---|-------------------|--------------------|-------------------------------------|
| #11 | Fair Haven Auto Supply | 905.62 | DA5110.4 | |
| #12 | Northern Supply Inc | 405.90 | DA 5110.4 | |
| #13 | Türunen Truck d Eguipment Repair Inc. | 204.47 | DA 5142.4 | replace bearings on 2009 Sander |
| 714 | Northern Supply Inc. | 59.45 | DA5142.4 | 30.52 tons · Fuel chair |
| #15 | Northern Supply Inc. American Rock Salt Company LLC | 2015.24 | DA5142.4 | Bulkicecontrolsalt |
| #16 | MAIN-CARE Energy | 1331.46 | DA5142.4D | |
| #17 | NIS ELRS | 4858.00 | DA 9010.8 | 2019 Employer Share (Retirement) |
| #18 | UniFirst Corp. | 75.00 | DA 90 89.8 | uniforms |
| #19 | CDPHP | 979.58 | DA9060.8 | medical insurance Tyler McClure |
| | TOTAL * | 10834.72 | | U |
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| In Witness Whereof, I h | nave hereunto se | t my hand and Seal-of | the Town of Hampt | on, this 21st | day |
|-------------------------|------------------|-----------------------|-------------------|---------------|-----|
| of February | , 2019 | CTe. | bena 5. | Jones | |
| (SEAL) | | . 1 | Town Cler | | |