

# **Sixth Sunday of Easter**

## **Sunday, May 5, 2024 CLC 8 & 10am**

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **GATHERING SONG *Joyful, Joyful We Adore Thee* (ELW 836)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

**1 Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.**

**2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.**

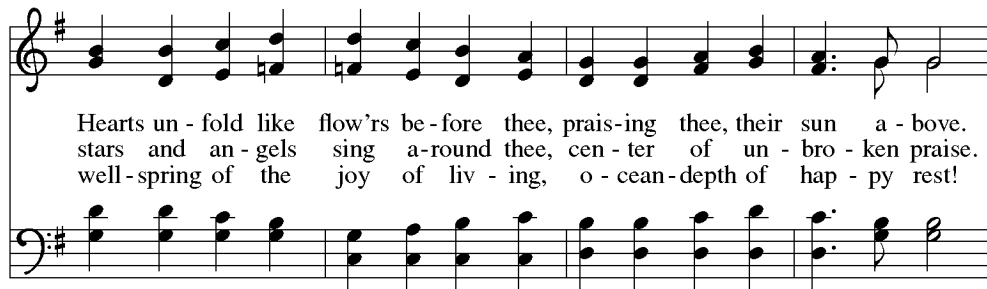
**3 Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,**

**all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!**

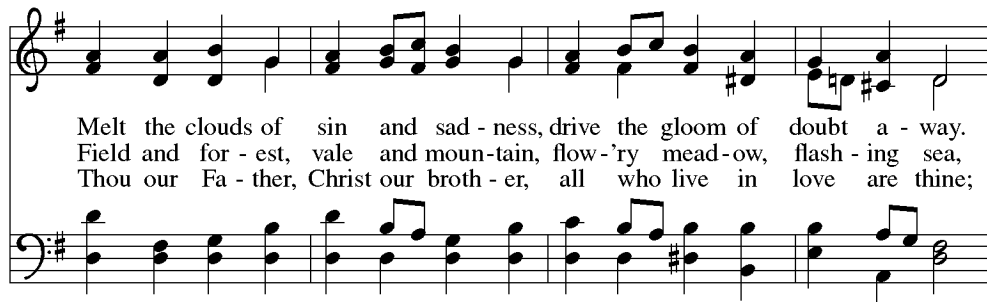
## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922  
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Reprinted under One License #725244-A

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **KYRIE**

In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**



In peace, let us pray to the Lord.



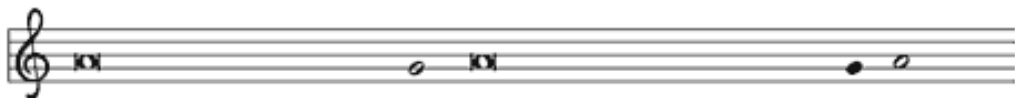
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Reprinted under One License #725244-A

## **CANTICLE OF PRAISE**

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.**

**Alleluia.**

**Sing with all the people of God**

**and join in the hymn of all creation:**

**Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*The assembly is seated.*

## **WORD**

### **FIRST READING: Acts 10:44-48**

*While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.*

A reading from Acts.

<sup>44</sup>While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The word of the Lord.

**Thanks be to God.**



## PSALM: Psalm 98

- <sup>1</sup>Sing a new song to the LORD, who has done marvelous things,  
**whose right hand and holy arm have won the victory.**
- <sup>2</sup>O LORD, you have made known your victory,  
**you have revealed your righteousness in the sight of the nations.**
- <sup>3</sup>You remember your steadfast love and faithfulness to the house of Israel;  
**all the ends of the earth have seen the victory of our God.**
- <sup>4</sup>Shout with joy to the LORD, all you lands;  
**lift up your voice, rejoice, and sing.**
- <sup>5</sup>Sing to the LORD with the harp,  
**with the harp and the voice of song.**
- <sup>6</sup>With trumpets and the sound of the horn  
**shout with joy before the king, the LORD.**
- <sup>7</sup>Let the sea roar, and all that fills it,  
**the world and those who dwell therein.**
- <sup>8</sup>Let the rivers clap their hands,  
**and let the hills ring out with joy before the LORD, who comes to judge the earth.**
- <sup>9</sup>The LORD will judge the world with righteousness  
**and the peoples with equity.**

## SECOND READING: 1 John 5:1-6

*God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.*

A reading from 1 John.

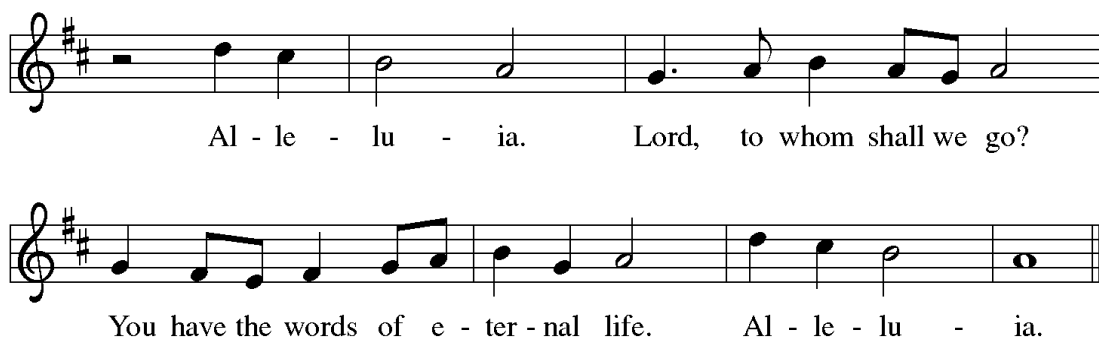
<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for

whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



Reprinted under One License #725244-A

**Alleluia. Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia.**

## GOSPEL: John 15:9-17

*The gospel is announced.*

*On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.*

The holy gospel according to John.  
**Glory to you, O Lord.**

[Jesus said:] <sup>9</sup>“As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

## **HYMN OF THE DAY** *Canticle of the Turning* (ELW 723)

*The assembly stands to proclaim the word of God in song.*

## Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

Reprinted under One License #725244-A

**1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?**

**Refrain**

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

**2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. Refrain**

**3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. Refrain**

**4 Though the nations rage from age to age,  
we remember who holds us fast:**

**God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. Refrain**

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

Loving God, you call us to be your fruit-bearing church. Strengthen the bonds among all Christian churches. Today we pray for the Moravian Church, giving thanks for the life and witness of Nicolaus Ludwig von Zinzendorf, renewer of the church and hymnwriter. E ka Haku,  
**E aloha mai.**

Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. E ka Haku,  
**E aloha mai.**

Faithful Savior, you conquer the world not with weapons but with undying love. Plant your word in the hearts of the nations' leaders and give them your Spirit, so that the peoples of the world may live in peace. E ka Haku,  
**E aloha mai.**

Caring Healer, you forget no one and accompany the lonely. Be present with those who are sick or suffering especially all those whom we name

silently and aloud .... Provide for those needing homes or medical care and point us towards life-changing responses to these needs in our own communities. Be with the dying. E ka Haku,  
**E aloha mai.**

Your work is done in this place with our hands. Bless the ministries of this congregation, Christ Lutheran Church, especially worship and music, Keiki Church, set up and clean up, Altar Guild, and lawn care, that we may embody your love for the world. Inspire those who plan and lead worship, council members, team members, and all our volunteers. E ka Haku,  
**E aloha mai.**

*Here other intercessions may be offered.*

***Birthdays: Kathy M., Bekki, Cliff & Jane      Baptisms: None***

***Church: Calvary by the Sea, Pastor Moses Barrios***

Gentle Redeemer, all who die in you abide in your presence forever. We remember with thanksgiving those who shared your love throughout their lives, especially today we give thanks for the lives and faith of all our congregational saints. Keep us united with them in your lasting love. E ka Haku,  
**E aloha mai.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.  
**Amen.**



## **PEACE AND ALOHA**

Aloha nui e ‘oukou.  
‘O ke aloha o ka Haku  
e mau ana me ‘oukou  
apau loa.

Friends, sisters and brothers, the peace of Christ be with you always.  
**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone is who able to continue with their offerings.*

*You may use the calabash in the rear of the sanctuary or send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

## Let the Vineyards Be Fruitful

### *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the fifth staff is a double bar line.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Reprinted under One License #725244-A

## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord,**

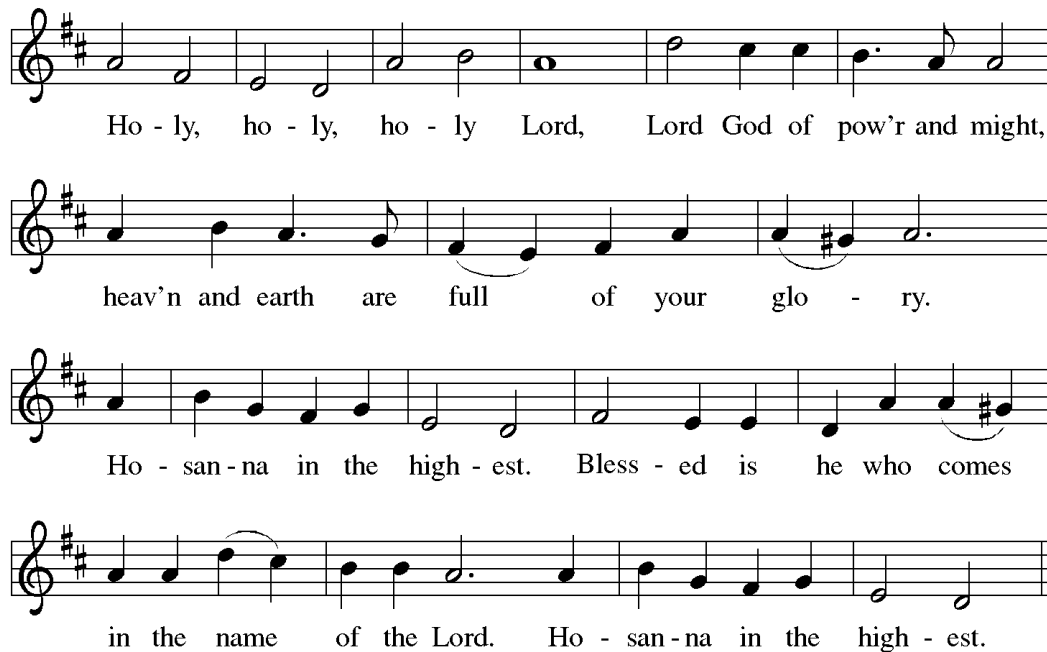
**Lord God of pow'r and might:**

**Heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



Reprinted under One License #725244-A

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus has invited us to live.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.

E komo mai, e kipa mai.  
Come, all is ready. You are welcome.

## **COMMUNION**

### **COMMUNION SONG - THE QUEEN'S PRAYER**

**O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.**

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The blessing of the living God,  
Creator, ✝ Redeemer, and Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage.

**Amen.**

### **SENDING SONG *Jesus, Still Lead On* (ELW 624)**

- 1 Jesus, still lead on,  
till our rest be won;  
and, although the way be cheerless,  
we will follow, calm and fearless;  
guide us by your hand  
to the promised land.
- 2 If the way be drear,  
if the foe be near,

let no faithless fears o'ertake us,  
let not faith and hope forsake us;  
safely past the foe  
to our home we go.

3 When we seek relief  
from a long-felt grief,  
when temptations come alluring  
make us patient and enduring;  
show us that bright shore  
where we weep no more.

4 Jesus, still lead on,  
till our rest be won;  
heav'nly leader, still direct us,  
still support, console, protect us,  
till we safely stand  
in the promised land.

Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.

## **DISMISSAL**

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

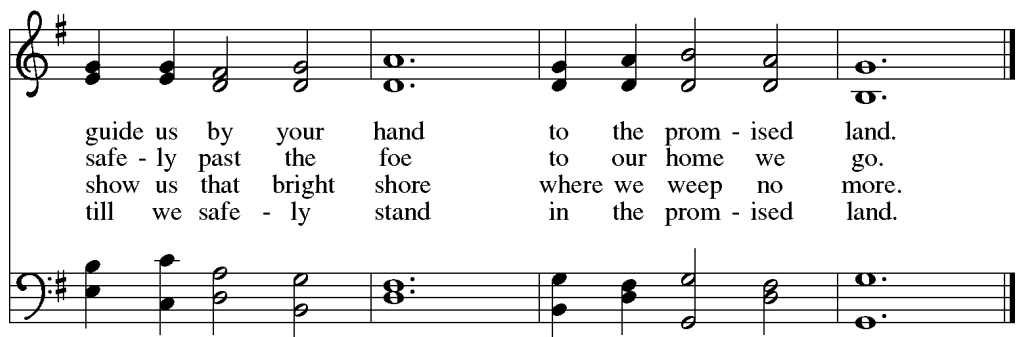
## Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al-though the  
 2 If the way be drear, if the foe be near, let no faith - less  
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions  
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
 fears o'er - take us, let not faith and hope for - sake us;  
 come al - lur - ing make us pa - tient and en - dur - ing;  
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.  
 safe - ly past the foe to our home we go.  
 show us that bright shore where we weep no more.  
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

Reprinted under One License #725244-A

From sundaysandseasons.com.

Copyright © 2024 Augsburg Fortress. All rights reserved.