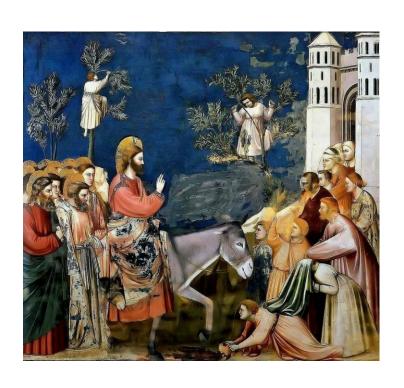
# First Sunday in Advent December 1, 2024 Divine Service, Setting One With Holy Communion



# Confession and Absolution

### Hymn of Invocation



### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

Introit



Psalm 25:4–5, 21–22: antiphon: vv. 1–3a

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you shall be put to shame.

Make me to know your ways, | O LORD;\* teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;\* for you I wait all the | day long.

May integrity and uprightness pre- | serve me,\*

for I | wait for you.

Redeem Israel, | O God,\*

out of all his | troubles.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you shall be | put to shame.

Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



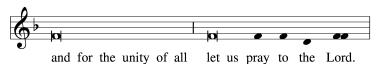
LSB 152

A For the peace from above and for our salvation let us pray to the Lord.

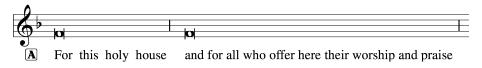




A For the peace of the whole world, for the well-being of the Church of God,

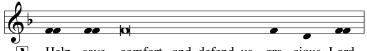






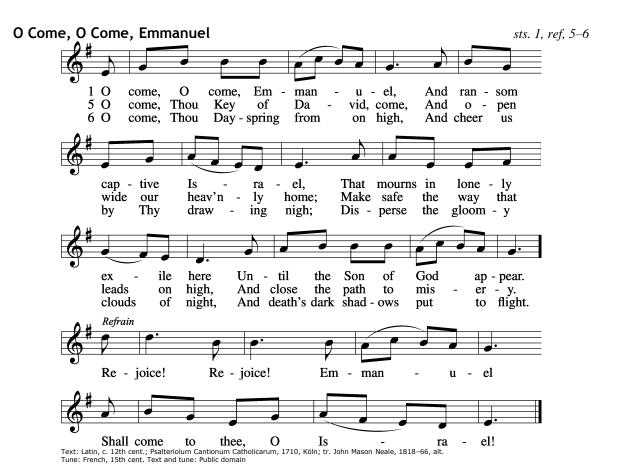




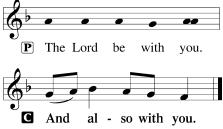


A Help, save, comfort, and defend us, gra-cious Lord.





# Salutation and Collect of the Day



### P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

### **Old Testament Reading**

Jeremiah 23:5-8

5"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

7"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' 8but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle Romans 13:8–14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

5"Say to the daughter of Zion,

'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P This is the Gospel of the Lord.



Sit

# Hymn of the Day





- God the Father was His source,
   Back to God He ran His course.
   Into hell His road went down,
   Back then to His throne and crown.
- For You are the Father's Son
   Who in flesh the vict'ry won.
   By Your mighty pow'r make whole
   All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- D 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 3, 6-7): © 2006 Concordia Publishing House; (sts. 4-5, 8): © 1978 Concordia Publishing House. Used by permission: Hymn no. 10001882 Text (sts. 1-2) and tune: Public domain

### Sermon

Stand

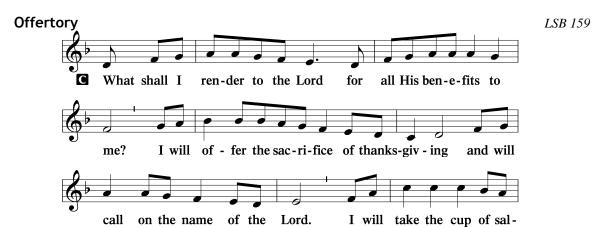
# Apostles' Creed

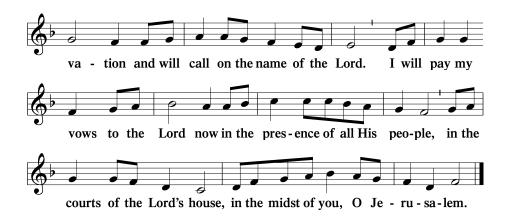
C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

# Prayer of the Church



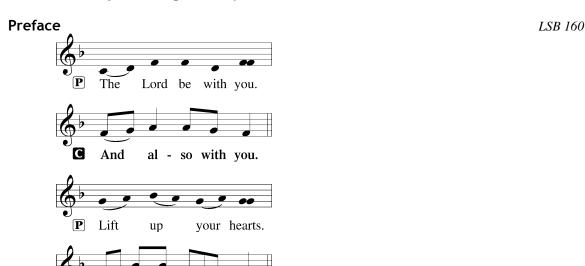


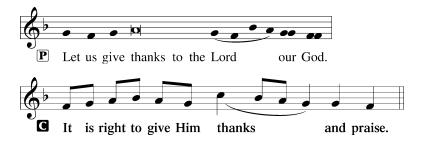
Stand

# Service of the Sacrament

We lift them to the Lord.

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.





P It is truly good, right, and salutary...evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

### C Amen.

### The Words of Our Lord

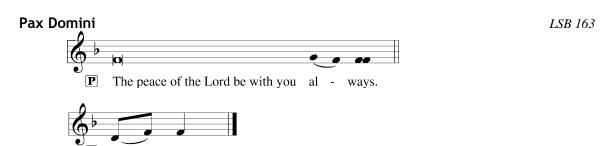
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

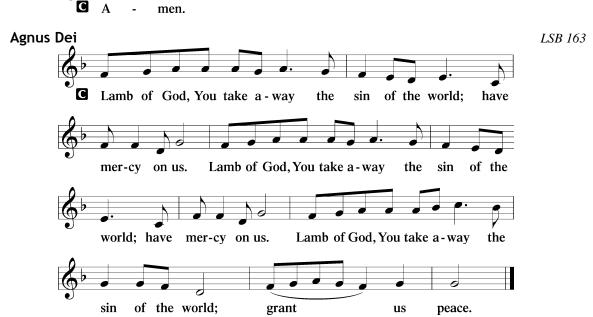
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Praver

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.





Sit

# Distribution

# **Distribution Hymns**







tell -

And from Your name shall nev - er With-hold the hon - or due. That will not fail or leave me As earth-ly rich - es fly. In love, all love ex - cel - ling, Our lost and fall - en race.

ing.

Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.

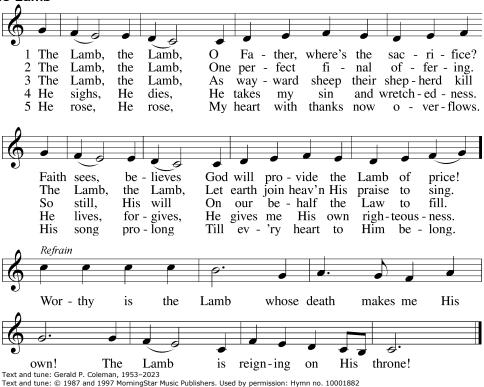
Oh, love be - youd all

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

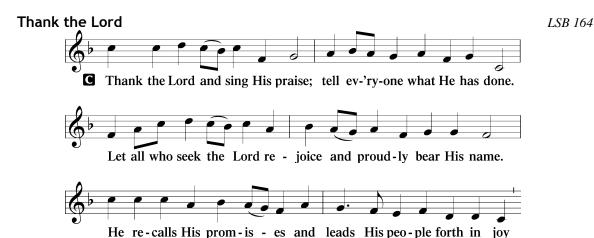
6 He comes to judge the nations,
 A terror to His foes,
A light of consolations
 And blessèd hope to those
Who love the Lord's appearing.
 O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

That led You to em-brace

### 547 The Lamb



Stand





# **Post-Communion Collect**

A Let us pray...



**Benediction** 

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

# Hymn to Depart Turn page

### 711 Savior, like a Shepherd Lead Us 1 Sav - ior, like shep - herd lead Much we a us; 2 We are Yours; in love be - friend us, Be the re -Poor 3 You prom - ised ceive and have to us, 4 Ear - ly let Your fa Ear - ly us seek vor. need Your ten - der care. In Your pleas - ant pas - tures Keep guard - ian Your flock, from sin of our way; sin - ful though we be; You have mer - cy to re let us do Your will; Bless - ed Lord and on - ly feed For Your fold us, our use pre - pare. fend Seek when us, us we go a - stray. Grace cleanse, and pow'r to lieve us. to free. Sav With Your spir - its ior. love our fill. Bless - ed bless - ed You have Je sus, Je sus. Bless - ed bless - ed Hear us Je sus, Je sus. Ear - ly Bless - ed bless - ed Je -Je sus, sus, Bless - ed Je bless - ed Je sus, You have sus, bought Yours. Bless - ed us; we are Je - sus. chil dren when Bless - ed pray. Je - sus. we



You.

Bless - ed

Je - sus.

Je - sus, bless - ed Hear us chil - dren when we pray. Ear - ly You. bless - ed Je - sus, let us turn to You have loved bless - ed Je - sus, us, love still. us Text: Hymns for the Young, 1836, 4th ed., London, alt.

Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

us

turn

to

let

Rev. Karl C. Bollhagen, Pastor Vicar Jacob Stefanec

Organist: Sandra Schutte Pianist: JoEllen Arends Acolyte: Henry Subbert

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