## SHUT-INS

Madeline Clark Ed Goolsby Mary Judd Phil and Faye Kernell Lois Key, Vicki Weisner Roy Woodard Shirley Tayse Jimmy Gentry

## **NURSING HOME: 2:00 PM**

Singing: Prayer: Serve:

Preach: Next Service TBA! \*Bring the Lord's Supper

## **OPPORTUNITIES TO PREACH**

Sun. Morning: Tim Sun. Night: Tim

Wednesday: Steve Brown

## **RECORDS FOR AUGUST 9**

Sun. Bible Study N/A Sun. Mornina 221 N/A Sun. Evening Wed. Study 157

Offering\$11177.00

## **WEEKLY BIBLE READING**

Up through Isaiah chapter 39. I know the chapters are long, but it is the right way to divide it.

## MISSION WORKS

India: preachers (50), orphans (11), orphans' homes (9), widows' homes (8), -(www.indiamissionwork.org) Thaddus Duncan, Jamaica (duncanthaddus09@gmail.com) George Jensen, Hawesville, Kentucky (giiensen6@vahoo.com) Memphis School of Preaching (MSOP): Garrett Young - Jason Halcomb Jakes Small - Josh Smith Zackery Holmes (rooster2628@amail.com) Daniel Webster (danielwebster66@gmail.com) Omaha, Neb. Mission: Jonny Royal & Houston

World Video Bible School-(school.wvbs.org) Southeast Institute of Biblical Studies House to House/Heart to Heart: Jonathan Smith - (gb2000 37150@vahoo.com) The Palace (nursing home) Macon County Prison Local Radio: 102.1 FM @ 12:15 Gospel Broadcasting Network

(NCTC-37, TwinLakes-16)

## **AUGUST WORKERS**

Care for communion travs: Care for baptismal clothes: Cut out teacher material: Lock church buildings: Change church sign:

## **ANNOUNCEMENTS**

- Welcome, visitors! Please give us time to greet you and get to know you better!
- Are you keeping your children engaged in Bible Study? Are you keeping their body and mind active?
- Is there a visitor today? Greet them appropriately! Visitor cards are on the table out front and on back tract rack.
- Benevolence needs: We can still take food. but you must hold onto your other benevolent contributions, we are full at the BB!
- Visitation team 5 is on call for cards this week. Stamps are provided.

## **OPPORTUNITIES TO SERVE**

## Entrance Greeters (Sunday is for next week)

Wed Eve.N/A

Sun. Mor. Deacons and ministers

#### **Announcements**

Sunday AM: Elders Sunday PM: N/A Wed: N/A

## Lord's Supper and Offering:Presiding

#### Lord's Supper and Offering:Serving

Morning: Deacons Evening: N/A

#### Song Leaders

Sunday: Hatton Allen

Wed: N/A

Scripture Reading

Morning: Jim Coley, Terry Jones (Genesis 1:26-27)

#### **Prayers**

Morning: an elder

Morning and Evening: N/A Tim & Hatton online

## **Prison Ministry**

Men's (1:00):N/A Women's (2:00):N/A

## THE WORD FROM WILLETTE

## WILLETTE CHURCH OF CHRIST

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort..."(II Timothy 4:2) Vol.2, Num.33 1586 Willette Rd., RBS, TN 37150 Aug 16, 2020



Email:webmaster@willettecoc.com - Website: www.willettecoc.com

#### CONTACTS

Church Building: 699-2251 Preacher's Office: 699-3768

#### SERVICE TIMES

Sunday Bible Class 9:00 Worship AM 10:00 Worship PM 6:00 Wednesday Bible Study 7:00

#### **ELDERS**

Alvin Allen 699-3315 **Hugh Clark** 699-2393 Hugh W. Clark 699-3199 Steve Draper (931) 678-4616 Terry Jones 699-3081 Joe Lynn 699-3613 477-5000 Benny Tuck

#### **DEACONS**

Randy Allen Jeff Hackett Don Birdwell **Donald Moss** Nick Jones Brandon Clark HaroldClark Phillip Stafford Donnie Gammons Mark West Joseph Draper Jonathon Royal **PREACHER** 

Tim McHenry655-7311 timmchenry@willettecoc.com

#### ASSOCIATE PREACHERS

Mark West699-3650 Hatton Allen 615-888-7420

## PRISON COORDINATORS

David Anderson, Jonathon Royal

#### INDIA COORDINATORS

Jack Honeycutt655-2524 Zack Holmes, 361-563-4201

## A WARM WELCOME FOR ALL

Welcome to the Willette church of Christ, where you will find the Bible as our only rule for faith and practice. We seek to speak where the Bible speaks and to be silent where the Bible is silent. We want to call Bible things by Bible names and do Bible things in Bible ways.

# Tidingsfrom Timothy

My family is gone this

weekend. Connie and I would have been gone for PTP anyway, and it is our anniversary time. Hatton will be preaching at the morning services. In the evening, you will have the Jonny Royal lesson on the home released at 6pm for you to study on. This was his Wednesday night lesson a few weeks ago that we could not play for technical reasons. We have now worked that out and look forward to seeing what he had to say.

We are a Bible centered, mission minded, and family oriented church. Thank you for coming, and please return at every opportunity.

The Hatton Half: Made Alive Together With Him

All of us at one time lived in a state of eminent death, spiritually speaking (Rom. 6:23). It was because of the sin that we realized something worse could come, if no penitence was offered (1 John 3:4; Isa. 59:2). By Christ's coming into this world and providing a way (John 14:6), we then could be made alive. Of course, one question begs an answer. How are we made alive in Christ?

We are first made alive in Christ because He has forgiven all sins. It is when baptism takes place that all past sins are remembered against us no more (Acts 2:38; Isa. 1:18). All individuals who have fulfilled the Lord's commands should manifest great confidence in this. Often it is the case that folks let their past transgressions hold them back from serving with full potential. Although the past may be remembered, it does not need to hold one back. Let us take the apostle Paul for illustrating this point. He went about his days persecuting God's people, then he obeyed the gospel. Though he remembered those things daily, he did not dwell upon them. He kept pressing forward for a high prize (Phi. 3:14). If Paul can be forgiven and live life to its fullest, we must be willing to do the same.

Next, we are made alive by the blotting out of the handwriting of ordinances which was against us. This is bearing reference to the law of Moses and its efficacious nature. The law of Moses was not a sinful system, for Paul openly stated it was a good, just and holy law (Rom. 7:12). It had a certain purpose in mind, which was not to take away sin (Heb. 10:1-4). The law of Moses was put into place to role sins over until the point in history when the Christ came (Gal. 4:4). It was at the perfect point that the Christ came and put the law of Moses out of commission. It was at his death that the law of Moses died, insomuch as its effects are concerned (Heb. 9:15-17). The law of Christ is what helps to make us alive, for we are not condemned if we are under His law (Rom. 8:1-2). If we are not condemned, let us rejoice in our freedom!

**Those attending:** Thank you for coming today. If you would like, there are some extra masks available, and hand sanitizer is in many places. Those who would like to are encouraged to help us sanitize between the services.

<u>Wednesday night:</u> James Bybee will be the speaker. We are enjoying the renewed participation and interest in these classes. I know it has been a real "shot in the arm" to both the speakers and the church for us to be able to do this. We are getting through this – together.

<u>Tonight:</u> Tonights lesson is for the "older" children who are considering where they are the marrying kind! Pay close attention to this morning's lesson and the one tonight and you will know better how to plan your life in this modern, sinful world.

<u>Important notice on Benevolence:</u> The Benevolent Building is full. This means we want you to give but you will have to hang on to it for a while because what with us not being open, we are just full. We can still accept food donations. Dean and the crew are expanding shelving and racks in the BB and it will soon be ready.

## **Deeply Offended**

When the time came for it, Jesus was ever ready to give to one and all the gospel which the people needed to hear. On other occasions, he was the listening master, responding to accusations and insincere questions in a calm but straightforward manner.

Perhaps one of the best illustrations of this behavior by Christ is found in Matthew 15:7-14: "[Ye] hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. But in vain they do worship me, teaching [for] doctrines the commandments of men. And he called the multitude, and said unto them, Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

The point is that Jesus both knew how to be courageous and at the same time deal with the situation without "blowing up." From our Savior we see the example of someone whose words were not rash but nevertheless disagreeable to some. That's just the way things are. The sooner we accept the fact that many in our society will be deeply offended at the truth, the sooner we will be able to accept the truth when we hear it.

What causes you to not tell your friends the truth? Afraid of offense? Maybe this is because the truth offends *you* and so you think it would them as well. Read the passage once again and take heart. The Lord is with us and their souls are at stake, so tell others the truth. --Tim

## **WILLETTE CALENDAR**

Prison Ministry (look for anouncments, 1:00, 2:00)
Nursing Home (TBD, 2pm)
Benevolence Building (look for announcements)
If someone needs food, let us know.

## **RESPONSES**

Restorations:

Baptism &/or New Member:

ANNUAL RECORDS

Confessed Faults:18 Baptisms:9 Membership: 6