

**Week 6. Practice Questions (20)**  
**Construction Beyond the Housing Development Award**  
**in a Present COVID World-Xactimate & Project Management**  
**Keys Only**

- (1)C**
- (2)A**
- (3)C**
- (4)D**
- (5)D**
- (6)C**
- (7)A**
- (8)C**
- (9)D**
- (10)C**
- (11)B**
- (12)A**
- (13)D**
- (14)E**
- (15)A**
- (16)A**
- (17)A**
- (18)B**
- (19)D**
- (20)E**