Event No. 20220514115 Event No. 202205141116 Event No. 2022514117

# **AKC All-Breed Agility Trials**

This Event is Accepting Entries for Mixed Breed Dogs Enrolled in the AKC Canine Partners Program

# **Westmoreland County Obedience Training Club**

(Licensed by the American Kennel Club)

These trials will follow
all Pennsylvania and
CDC guidelines that are
in effect at the time of
the trials



Covid – 19
Guidelines under
Important Information
on back cover.

September 3, 4, 5, 2022



# **B&D Creekside Activity Center**

501 Avenue B Latrobe, PA 15650

### This event will be held indoors on sports turf

Two rings - 100' x 90' each

Jump height order will be **High to Low** both days Limited to 660 Runs per Day (330 Runs per Judge)

Judges:

John Defilippi Robert Jeffers

Judging will not begin before 8:00 AM

Trial Hours: 7:00 AM to 7:00 PM

#### **Entry Method: First Received**

**Entries Open Wednesday, July 6, 2022 at 8:00 AM (EDT)** at the Trial Secretary's address. All entries received prior to that date and time, will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. Hand deliveries within the first 24 hours of trial opening are not allowed.

Entries Close, Wednesday, August 17, 2022 at 7:00 PM (EDT) - (after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.



#### AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by The American Kennel Club, Inc. for the holding of these events under American Kennel Club rules and regulations.

Gina M. DiNardo. Executive Secretary

# Westmoreland County Obedience Training Club

| President               | John Ackerman       |
|-------------------------|---------------------|
| Vice President          | Cecilia Daly        |
| Treasurer               | Denise Halcomb      |
| Corresponding Secretary | Barbara Blanchfield |

#### **Agility Trial Chair**

Sandy Crighton 673 Grange Drive Apollo, PA 15613 724-422-7098 crighton673@comcast.net

#### **Agility Trial Secretary**

Barbara Blanchfield 1322 Foxwood Drive Monroeville PA 15146 412-373-3339 poodles4me@verizon.net

#### **Agility Trial Committee**

Barbara Blanchfield Sandy Crighton Kris Meighan Julie Swarner Mellissa Voll-Stouffer

#### **Judges and Assignments**

John Defilippi (96644)) 129 Nature Drive

Stephens City, Virginia
Friday: All Standard classes and T2B
Saturday: All JWW classes & All FAST classes
Sunday: All Standard classes and T2B

#### Robert Jeffers (170505) 19312 Eastbrook Drive

Odessa, FL 33556
Friday: All JWW classes & All FAST classes
Saturday: All Standard classes and T2B
Sunday: All JWW classes & All FAST classes

#### Classes Offered

| Standard               | Jumpers With Weaves    | FAST                   | T2B        |
|------------------------|------------------------|------------------------|------------|
| Premier, Premier P     | Premier, Premier P     |                        | T2B, T2B P |
| Master, Master P       | Master, Master P       | Master, Master P       |            |
| Excellent, Excellent P | Excellent, Excellent P | Excellent, Excellent P |            |
| Open and Open P        | Open and Open P        | Open and Open P        |            |
| Novice A, B, P         | Novice A, B, P         | Novice A, B, P         |            |

#### **Class Order**

#### All 3 days

Ring 1: Premier Standard, Master/Excellent Standard, Open Standard, Novice Standard, T2B Ring 2: Excellent FAST, Open FAST, Novice FAST, Novice JWW, Open JWW, Master/Excellent JWW, Premier JWW

Jump height order will be High to Low all days.

#### Veterinarian On Call

#### Ridgeview Animal Clinic

295 Bergman Rd; Derry, PA 15627; 724-537-7359 and 734-694-9100

#### **AVETS**

Specialty 24 Hour Emergency/Critical Care; 2674 Monroeville Blvd; Monroeville, PA 15146; 412-828-7719

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

#### **Emergency Services**

Hospital: Latrobe Hospital, Police: Pennsylvania State Police, Ambulance Service: Mutual Aid Ambulance Service

Additional copies of the Premium and entry form may be downloaded from: http://www.wcotc-dogs.com
The WCOTC September 2022 Covid-19 Guidelines are available on the WCOTC Agility Trial Information site

https://sites.google.com/view/wcotcagilitytrial/home
and the WCOTC Web site http://www.wcotc-dogs.com

|                     | Entries  |          | Safety, Behavior and Liability   |
|---------------------|--|----------|--|
| Entr<br>Mak<br>Mail | y fee per dog each day, includes \$3.50 AKC recording fee  |          | It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Westmoreland County Obedience Training Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Westmoreland County Obedience Training Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Westmoreland County Obedience Training Club or any official thereof.  |
| If your recovil     | No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.  Exhibitors will pay all bank charges for bounced checks. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.  Declination of Entries. Westmoreland County Obedience Training Club may decline any entries and may remove any dog on account of disease, viciousness, or other cause and no one shall have any claim against WCOTC, or any official thereof.  Express mail entries must include signature waiver permitting them to be left at the Show Secretary's address. Mail requiring signatures will be returned to sender. Faxed or e-mailed entries cannot be accepted. No online entries will be taken for this trial.  Entries must be on the Official AKC Agility Entry Form for Agility Trial. Entry forms without the AKC agreement, attached to the entry form, are NOT ACCEPTABLE and will be returned to the exhibitor. Unsigned, and incomplete entries are not acceptable and dog cannot be entered in the trial. (AKC Rule Ch 14, Sec 4)  Illegible entries will not be processed and will be returned to the exhibitor.  Entry form changes, additions or corrections must be received in writing prior to the August 17 closing date and time.  Tentry form changes, additions or corrections must be received in writing prior to the August 17 closing date and time.  Tentry form changes, additions or corrections must be received in writing prior to the August 17 closing date and time.  Tentry form changes, additions or corrections must be received in writing prior to the August 17 closing date and time. |          | The safety of the dog is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.  All Dogs present at the site must be on leads or confined to crates or x-pens when not being judged, except when in the exercise area or designated warm-up area. No exceptions. A designated exercise area is provided.  This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.  Notice to Exhibitors  Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.  Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.  A limited amount of Catalogs will be available at the trials at \$6.00 per catalog.  WCOTC will not be responsible for any lost or damaged items left at the show site.  All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <a href="http://www.akc.org/rules/">http://www.akc.org/rules/</a> . |
|                     | , please contact the Trial Secretary.  |          | Move-Ups  If a dog earns an agility title before this event, it can be moved up to the next level of competition. However, written notice  |
|                     | Refunds  |          | MUST be given to Trial Secretary no later than 6:00 PM, Monday, August 29, 2022. Move-ups can be faxed to 412-373-3339 or emailed to <a href="mailto:poodles4me@verizon.net">poodles4me@verizon.net</a> . No verbal move-ups will be accepted.   |
|                     | No refund for duplicate entries. Every effort will be made to find all duplicate entries; however, if an entry has been processed, no refund will be made.  Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded   |          | <b>Move-ups</b> will be accommodated from Saturday to Sunday to Monday. If a title is received on Saturday, then the dog can move up. Move-ups for Sunday and Monday will not be accepted at the trial if the dog is not entered on Saturday. Move-up forms must be given to the Trial Secretary no later than one half hour after the completion of the trial.  |
|                     | in event of such errors or cancellation of entries after the published closing date.  A dog withdrawn from the trial after the event's closing date and time due to a change of judge will receive a refund specifically for any runs under that judge only.  Entry fees shall not be refunded in the event that the dog is absent, disqualified, excused by a Veterinarian or Judge, or barred  | _        | Ring, Obstacle and Warm-Up Information  Obstacles will meet the specifications for obstacles in the current edition of the AKC Regulations for Agility Trials. Refer to the Regulations for Agility Trials for current list of mandatory obstacles.  All classes will take place indoors on field turf surface. Each ring will be 100 'x 90'.  |
|                     | from competition by action of the Show Committee.  No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.  A refund of entry fees less \$20 per day for injured/incapacitated dogs will be made if entrants provide an excuse from their vet  |          | Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.  A warm-up area, consisting of a regulation agility jump, is provided for exhibitors. The warm-up area is to be used exclusively   |
|                     | on formal letterhead stating that the dog is unable to run. This excuse must be presented to the Trial Secretary no later than the day of the trial.   |          | for warming up the dog and not for training or relieving of the dog.  Site Information   |
|                     | Dogs Eligible to Enter   |          |  |
|                     | This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.  | <u> </u> | damaged items left at the show site. A tarp, mat or plastic must be placed under crates, x-pens, chairs, and food/water bowls.  Crating Space is limited. Exhibitors should consolidate their crating area or they might be asked to do so. Ex-pens allowed for  |
|                     | <b>Dogs with Purebred Alternative Listing</b> (PAL), Indefinite Listing Privileges (ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations, it includes both sexes.  |          | VERY large dogs or multiple dogs only.  Food and beverages may be available for purchase on the show site. There are various restaurants and fast food vendors within  |
|                     | Dogs that are blind or deaf shall not be eligible and neither are aggressive dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. No dog shall compete if it is bandaged or taped in any way or has anything attached to it for medical purposes.   |          | a very short driving distance.  Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will  |
|                     | Puppies under four months of age are strictly prohibited from the trial grounds.   |          | be available at various locations around the show grounds.   |
|                     | <b>Bitches in season</b> are not eligible to compete. Bitches in season are eligible for a full refund with veterinarian confirmation. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.  Refunds will be mailed   | ٥        | Grooming of dogs is not permitted in the arena.  |

#### **Class Information**

- Exhibitors may enter a mixture of both Regular and Preferred classes on the same trial day and/or during a trial weekend. The
  same dog may now be entered in Regular FAST and/or T2B to finish up those titles while also entered in Preferred Master
  STD/JWW to start working towards their PACH at the lower height. Any mixture of Regular and Preferred classes is allowed.
- If a dog qualifies in Regular Master Standard and Preferred Master JWW (or vice versa) on the same trial day, then NO Double Q
  shall be earned toward either the MACH or PACH title.
- Within the same Regular or Preferred classes, a dog may now be entered in multiple jump heights within the same trial day.
- A separate entry form must be submitted when the same dog is being entered in a mixture of Regular and Preferred and/or
  different jump heights within the same trial weekend thereby clearly indicating which class(es) and/or jump heights belong together
  for each trial day of the weekend.
- When calculating entry fees, treat multiple entry forms for the same dog as if only one form had been filled out. The 1st run entry
  fee is only paid once per day, per dog, even if that dog's runs have been submitted on multiple entry forms.

#### Entering For Exhibition Only (FEO)

- FEO will allow exhibitors to work with their dogs in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes.
   Participation in FEO is non-qualifying.
- FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay
  class entry fee(s) and enter in the desired jump height.
- Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for
  that run and must declare FEO on the start line. Day of show jump height changes are not allowed
- Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master. If the dog is not eligible for the level entered, the
  team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed
- The exhibitor must declare FEO in the ring prior to leading out.
- Toys are allowed in the ring.- must be non-audible may not leave the handler's hand toys that roll freely cannot be used
- Food/treats are not allowed in the ring
- . FEO should be utilized for the benefit of the dog and not as a punitive correction. Judges can stop a run at any time.

#### Fix and Go On (FNG)

FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an
obstacle is not to their expectation. Using FNG will result in a non-qualifying score.

#### Ribbons, Prizes and Awards

| 1st Place             | Blue | 3 <sup>rd</sup> | Yellow     |
|-----------------------|------|-----------------|------------|
| 2 <sup>nd</sup> Place | Red  | 4 <sup>th</sup> | White      |
| Qualifying            |      |                 | Dark Green |

| Qualifying ribbons will be awarded to all dogs receiving a qualifying score in each titling class | Qu | ualify | ing | ribbon | s will | be | awarde | d to | all | dogs | receiving | ı a | qualifyi | nq | score | in | each | titling | ı cla | ISS |
|---|----|--------|-----|--------|--------|----|--------|------|-----|------|-----------|-----|----------|----|-------|----|------|---------|-------|-----|
|---|----|--------|-----|--------|--------|----|--------|------|-----|------|-----------|-----|----------|----|-------|----|------|---------|-------|-----|

| 1 | Rosettes will be awarded to1st     | through 4th n | lace doos in each i | ump height and in each class   |
|---|------------------------------------|---------------|---------------------|--------------------------------|
| • | 1 to 3 cite 3 will be awarded to 1 | unouqui T     |                     | unip neigni and in each class. |

☐ New title rosettes will be awarded to all dog/handler teams finishing a title.

- □ A MACH/PACH rosette and bar will be awarded to the team finishing their Master Agility Championship and Preferred Master Agility Championship. An AGCH rosette will be awarded to the team finishing their Agility Grand Champion title.
- Exhibitors will receive one dog toy valued at \$1-\$3 dollars for each dog entered for the weekend.
- All rosettes and ribbons must be claimed at the trial, none will be mailed.

#### **Height Divisions**

The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. All Heights are as measured at the withers. Dogs measuring into the 8" through 20" regular division may optionally enter the 24C division.

Dogs entered in Preferred classes, <u>must</u> jump at a height 4" lower than the minimum height they would be required to jump in the Regular class heights.

| REGULAR |                 |   |
|---------|-----------------|---|
|         | PREFERRED       | HEIGHT AT WITHERS   |
| REGULAR |                 |   |
| 8"      | 4"              | For dogs 11 inches and under at the withers   |
| 12"     | 8"              | For dogs 14 inches and under at the withers   |
| 16"     | 12"             | For dogs 18 inches and under at the withers   |
| 20"     | 16"             | For dogs 22 inches and under at the withers   |
| 24"     | 20"             | For dogs over 22 inches at the withers.   |
| 24C"    | (Not Available) | Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

#### **Directions**

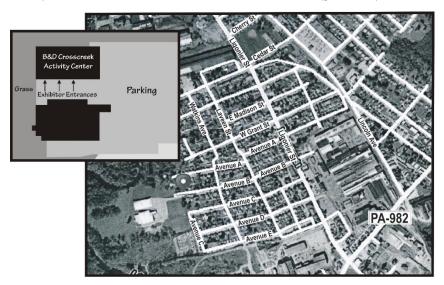
Address for GPS: 501 Avenue B; Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)



#### **Hotels/Motels**

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Please Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations. PLEASE CLEAN-UP AFTER YOUR DOGS.

|  | 300 Scenery Lane, Greensburg, PA 15601or B&DCreekside show rate – includes breakfast | 724-691-0570 |
|--|--|--------------|
| Super 8 Delmont(11.1 miles) - \$10/pet charge/night        | 180 Sheffield Drive, Delmont, PA 15626   | 724-468-4888 |
| Econo Lodge New Stanton(\$10/pet charge/night, 13.3 miles) | 110 North Main Street & Byers Avenue, New Stanton, PA 15672                          | 724-925-6755 |
| Motel 6 New Stanton(2 pet limit, 36 minutes, 18.9 miles)   | 221 E Byers Avenue, New Stanton, PA 15672  | 724-925-1444 |
|  | 111 Sheraton Drive, Greensburg, PA 15601   | 724-216-5951 |

# **RV Parking Information**

**RV** parking area is limited. RVs must park in designated area. Reservations must be made in advance. There is a \$15/night charge for RV parking. Limited number of hookups for motor homes or campers are available for \$35/night.

Avenue B is a narrow, residential street. Care must be taken in driving down the street. All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No gasoline or diesel generators are permitted inside any building or within 100 feet of any building on the B&D Creekside Activity Center grounds. No parking of any vehicle is allowed on the grass.

| Westmoreland County Obedience Training Club RV/Camping Reservation Reservations Required  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| The reservations are taken on a first-come basis. A limited number of spaces are available  |  |  |  |  |  |  |  |  |  |
| □ RV □ Camper   |  |  |  |  |  |  |  |  |  |
| I wish to park my RV onsite overnight on:   |  |  |  |  |  |  |  |  |  |
| ☐ Thursday Night ☐ Friday Night ☐ Saturday Night  |  |  |  |  |  |  |  |  |  |
| I wish to rent an electrical hookup (\$35 per night)  |  |  |  |  |  |  |  |  |  |
| I wish to rent non-electrical space (\$15 per night)  |  |  |  |  |  |  |  |  |  |
| Length: Width:  |  |  |  |  |  |  |  |  |  |
| License Plate Number:   |  |  |  |  |  |  |  |  |  |
| Name (Please Print):  |  |  |  |  |  |  |  |  |  |
| Address:  |  |  |  |  |  |  |  |  |  |
| City/State/Zip:   |  |  |  |  |  |  |  |  |  |
| E-mail Address:   |  |  |  |  |  |  |  |  |  |
| Phone: Cell Phone:  |  |  |  |  |  |  |  |  |  |
| I have enclosed a check for: \$   |  |  |  |  |  |  |  |  |  |
| Please make the check out to: Darlene Schmucker  Mail Completed form to:  Creekside Event Center- RV Forms; 500 Avenue B, Latrobe, PA 15650 |  |  |  |  |  |  |  |  |  |



#### **AGILITY TRIAL MOVE-UP FORM**

(Do not send this form to AKC. Send it to the Trial Secretary)

#### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. The request for a day-to-day move-up must be made to the Trial Secretary not later than 30 minutes past the last run on the day preceding the event. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements

Move-ups for the first trial day must be received in writing (email is fine) by 6 PM - August 29, 2022

|   | Westmoreland  | County Obe   | <u>edience Train</u>     | ing Club       |                        | S        | eptembe | er 3, 4, 5           | i, 2022 |     |   |
|---|---|--------------|--------------------------|----------------|------------------------|----------|---------|----------------------|---------|-----|---|
|   | Breed:  | _ Sex        | ·                        |                |                        |          |         |                      |         |     |   |
|   |   | Dog          | 's AKC Reg               | istered Nam    | e / Dog's              | AKC #    | ŧ       |                      |         |     |   |
|   |   |              | D                        | og's Call Na   | me                     |          |         |                      |         |     |   |
| Move  | Entry to Agility Class  | s: (Circle C | One) Jun                 | np Height Div  | vision: (C             | ircle O  | ne)     |                      |         |     |   |
| R   | egular Standard   | Nov B        | Open                     | Excellent      | Master                 | 8"       | 12"     | 16"                  | 20"     | 24" | 2 |
| R   | egular JWW  | Nov B        | Open                     | Excellent      | Master                 | 8"       | 12"     | 16"                  | 20"     | 24" | 2 |
| R   | egular FAST   | Nov B        | Open                     | Excellent      | Master                 | 8"       | 12"     | 16"                  | 20"     | 24" | 2 |
| Р   | referred Standard   |              | Open                     | Excellent      | Master                 | 4"       | 8"      | 12"                  | 16"     | 20" | - |
| Р   | referred JWW  |              | Open                     | Excellent      | Master                 | 4"       | 8"      | 12"                  | 16"     | 20" | - |
| Р   | referred FAST   |              | Open                     | Excellent      | Master                 | 4"       | 8"      | 12"                  | 16"     | 20" |   |
| Own   | ers Name:   |              |                          |                |                        |          |         |                      |         |     |   |
| Hand  | llers Name:   |              |                          |                |                        |          |         |                      |         |     |   |
| (If ap  | ature of Trial Secretar<br>plicable)<br>:   |              |                          |                | Received:              |          |         |                      |         |     |   |
|   | If you are able to  |              | t the trial, ple         |                | form belov             |          |         |                      | •       |     |   |
|   | Email:  |              |                          |                |                        |          |         |                      |         |     |   |
|   | ☐ I can hel   | lp set-up on | Friday                   | l can help: 🗖  | Saturday               | ☐ Sur    | nday 🗖  | Monda                | ıy      |     |   |
| I ca  |   | cribe        | Sheet Runn               | □ Time         | tant Scribe            |          |         | e Keepe<br>ırse Buil |         |     |   |
|   |   |              | Class(es)                | my dog(s) is r | unning in              |          |         |                      |         |     |   |
| STD JWW FAST  |   |              |                          |                |                        |          |         | Premi                | ier     |     |   |
| □ Novice       □ Novice       □ Novice       □ Novice       □ Std         4 8 12 16 20 24 24C       4 8 12 16 20 24 24C       4 8 12 16 20 24 24C       4 8 12 16 20 24 24C |   |              |                          |                |                        |          |         |                      | ŀC      |     |   |
|   | □ Open       □ Open       □ Open       □ Upen       □ Upen |              |                          |                |                        |          |         |                      | łC      |     |   |
|   | Exc/Master 4 8 12 16 20 24 24C  |              | c/Master<br>2 16 20 24 2 |                | c/Master<br>2 16 20 24 | 24C      |         |                      |         |     |   |
|   | Name:   |              | •                        | iny dogs and I |                        | ole to w | ork.    |                      |         |     |   |
|   |   | Lear         | heln: 🔲 Fri              | idav □ Satu    | rday 🗆 Sı              | ındav    |         |                      |         |     |   |



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

|   |                     | wes       | tmor    | eiane                | a Cou          | inty Ob             | eaien          | ce i   | rainir      | ıg Cı   | ub                     |                |
|---|---------------------|-----------|---------|----------------------|----------------|---------------------|----------------|--------|-------------|---------|------------------------|----------------|
| Opens: July 6, 2022 - 8:00 AM (EDT) • Closes: August 17, 2022 - 7 PM (EDT)  |                     |           |         |                      |                |                     |                |        |             |         |                        |                |
| Satur   | day, S              | eptemb    | er 3, 2 | 022                  | □ STD          | □ Jww               |                | т 🗆    | PremST      | D 🗆     | PremJWV                | <i>I</i> □ T2B |
| Sund  | ay, Se <sub>l</sub> | otembe    | r 4, 20 | 22                   | □ STD          | □ Jww               |                | т 🗆    | PremST      | D 🗆     | PremJWV                | <i>I</i> □ T2B |
| Mond  | lay, Se             | ptembe    | r 5, 20 | 22                   | □ STD          | □ Jww               |                | т 🗆    | PremST      | D 🗆     | PremJWV                | / □ T2B        |
|   |                     |           | Daily   | Entry                | <b>Fee:</b> 1s | t run <b>\$24</b> ; | <b>\$15</b> ea | ch add | ditional r  | un      |                        |                |
|   |                     |           |         | ☐ Pre                | e-Paid C       | atalog - \$         | 5 🗆            | Volun  | teer        |         |                        |                |
|   |                     |           |         | М                    | ake che        | cks payab           | le to: W       | сотс   | ;           |         |                        |                |
|   | М                   | ail to: E | Barbara | Blanc                | hfield,        | 1322 Foxv           | vood Di        | ive, N | Ionroev     | ille, P | A 15146                |                |
| IMPORTANT: Carefully read instructions before filling out!  Choose Either Regular OR Preferred Classes  Circle one jump height   circle class selections   Only one selection per class (both Master and Premier allowed) |                     |           |         |                      |                |                     |                |        |             |         |                        |                |
|   | 8"                  | 12"       | 16"     | Class<br><b>20</b> " | 24"            | 24C"                |                | l"     | NEFEN<br>8" | 12"     | Classes<br><b>16</b> " | 20"            |
| CTD   |                     |           |         |                      |                |                     | +              | _      | -           |         |                        |                |
| STD   | Nov A               | Nov B     | Open    |                      | Master         | Premier             | STD            | NovP   | OpenP       | ExcP    | MasterP                | PremierP       |
| JWW   | Nov A               | Nov B     | Open    | Exc                  | Master         | Premier             | JWW            |        | OpenP       | ExcP    | MasterP                | PremierP       |
| FAST  | Nov A               | Nov B     | Open    | Exc                  | Master         |                     | FAST           | NovP   | OpenP       | ExcP    | MasterP                |                |
| T2B   | T2B                 |           |         |                      |                |                     | T2B            | T2R    |             |         |                        |                |

Non-Regular Classes □ International Sweepstakes □ STD □ JWW SEX HEIGHT AT WITHERS This Dog Needs To Be Measured ☐Yes □No BREED VARIETY CALL NAME AKC® NAME (INCLUDE AKC TITLES ONLY) DATE OF BIRTH AKC® NO □ (Enter Complete Registration # below) PLACE OF BIRTH (LIST COUNTRY) ILP NO. 
PAL NO. FOREIGN REG. NO & COUNTRY BREEDER SIRE DAM ACTUAL OWNERS OWNERS ADDRESS ☐ NEW ADDRESS CITY, STATE ZIP + 4 HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, ww.akc.org

#### **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this doa.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

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Dogs listed in the AKC Canine Partners may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

| SIGNATURE of owner or his agent duly autho | rized to make this entry. |            |
|--|---------------------------|------------|
| SIGN HERE X                                |                           |            |
| Telephone Number:                          |                           |            |
| Email Address:                             |                           | □New Email |
| In Case of Emergency - Name:               | Phone #:                  |            |

AEAGL2 (10/17)

(By signing this entry form, I have read and agree to abide by the WCOTC September 2022 Covid-19 Guidelines)



#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

## Westmoreland County Obedience Training Club

|        | Орє                         | ens: <b>Jul</b>          | y 6, 20  | 22 - 8:0                      | 00 AM (                                    | EDI) •                                  | Ciuses. A                        | ugusi                    | 17, 202                           | .2 - / F | W (LDI)                        |              |                    |
|--------|-----------------------------|--------------------------|--|-------------------------------|--|---|----------------------------------|--------------------------|-----------------------------------|----------|--------------------------------|--------------|--------------------|
| Saturd | lay, Ser                    | otember                  | 3, 2022  | 2 [                           | STD  | □ Jww                                   | ☐ FAST                           | □ F                      | PremSTD                           | ☐ Pr     | emJWW                          | □ т2В        |                    |
| Sunda  | ıy, Sept                    | ember 4                  | l, 2022  |                               | STD  | □ Jww                                   | ☐ FAST                           | □ F                      | PremSTD                           | ☐ Pr     | emJWW                          | □ т2В        |                    |
| Monda  | ay, Sept                    | tember                   | 5, 2022  |                               | STD  | □ Jww                                   | ☐ FAST                           | □ F                      | PremSTD                           | ☐ Pr     | emJWW                          | □ т2В        |                    |
|        |                             |                          | ·  | □ Pre                         | e-Paid (<br>ake che                        | Catalog -<br>ecks paya                  | able to: <b>W</b>                | Volun<br>COTC            | teer<br>;                         |          | 45440                          |              |                    |
| MPOI   |                             |                          |  |                               |  |   | stwood Dr                        |                          |                                   |          | EE ENCLO                       | OSED         | _<br>              |
|        | RTANT<br>cle one ju         | c<br>Cump heig           | ully reachoos  | e Eitle class s               | ruction ner Reselections                   | s before<br>egular                      | e filling ou                     | ferre                    | ed Class (both Ma                 | SSES     | EE ENCLO Premier a             | illowed)     | _<br>]<br><b>[</b> |
| Circ   | RTANT<br>cle one ju         | Cump heig                | ully real through the latest through through the latest through the latest through the latest through through the latest through the latest through through the latest through through the latest through through the latest through the latest through the latest through through the latest through through the latest thro | e Eitle class s               | ruction ner Reselections ses 24"           | s before egular 1 Only one              | OR Presented in the selection p  | ferre                    | ed Class (both Ma                 | NTRY FI  | Premier a                      | illowed)     | _<br>]<br><b>]</b> |
| Circ   | RTANT cele one ju  8" Nov A | Cump heig  REG 12" Nov B | ully reached location with the second | e Eitle class s Class 20" Exc | ruction  ner Reselections  ees 24"  Master | s before egular I Only one 24C" Premier | OR Presessed to STD              | ferreper class P 1" NovP | Ed Class (both Mar<br>REFER<br>8" | NTRY FI  | Premier a Classes 16"  MasterP | 20" PremierP |                    |
| Circ   | RTANT<br>cle one ju         | Cump heig                | ully real through the latest through through the latest through the latest through the latest through through the latest through the latest through through the latest through through the latest through through the latest through the latest through the latest through through the latest through through the latest thro | e Eitle class s Class 20" Exc | ruction ner Reselections ses 24"           | s before egular I Only one 24C" Premier | OR Presessed to some selection p | ferre er class P 1" NovP | ed Class (both Ma                 | NTRY FI  | Premier a                      | illowed)     |                    |

SEX HEIGHT AT WITHERS This Dog Needs To Be Measured ☐Yes □No BREED VARIFTY CALL NAME AKC® NAME (INCLUDE AKC TITLES ONLY) DATE OF BIRTH AKC® NO □ (Enter Complete Registration # below) PLACE OF BIRTH (LIST COUNTRY) ILP NO. 
PAL NO. FOREIGN REG. NO & COUNTRY BREEDER SIRE DAM ACTUAL OWNERS OWNERS ADDRESS ☐ NEW ADDRESS CITY, STATE ZIP + 4 HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

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(we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned ess from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any pentioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained n or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence articipation in this event, however such, injuries, death or property damage may be caused, and whether or not by have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or mployees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR ING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN ND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF S) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ON. HOWEVER. PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS. RULES. REGULATIONS AND ES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, NS, PUBLISHED POLICIES AND GUIDELINES.

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| SIGNATURE of owner or his agent duly authorized to make this entry. |           |
|---|-----------|
| SIGN HERE X   |           |
| Telephone Number:   |           |
| Email Address:  | New Email |
| n Case of Emergency - Name: Phone #:                                |           |
|   |           |

AEAGL2 (10/17)

(By signing this entry form, I have read and agree to abide by the WCOTC September 2022 Covid-19 Guidelines)

#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM AMERICAN KENNEL CLUB

# **Westmoreland County Obedience Training Club**

| Opens: July 6, 2022 - 8:00 AM (EDT) • Closes: August 17, 2022 - 7 PM (EDT) |                               |  |                             |                         |  |   |                                  |                        |                              |                                  |                      |
|--|-------------------------------|--|-----------------------------|-------------------------|--|---|----------------------------------|------------------------|------------------------------|----------------------------------|----------------------|
| Saturday, S  | eptembe                       | er 3, 2022   | 2 [                         | STD                     | □ Jww  |   | □ <b>i</b>                       | PremSTD                | ☐ Pr                         | emJWW                            | □ т2В                |
| Sunday, Se   | ptember                       | 4, 2022  |                             | STD                     | □ Jww  |   |                                  | PremSTD                | ☐ Pr                         | emJWW                            | □ т2В                |
| Monday, S  | ptember                       | 5, 2022  |                             | STD                     | □ Jww  |   |                                  | PremSTD                | ☐ Pr                         | emJWW                            | □ т2В                |
|  |                               | Daily  | Entry                       | Fee: 1                  | st run <b>\$2</b> 4                          | l; <b>\$15</b> ead                        | ch ado                           | ditional r             | ın                           |                                  |                      |
| ☐ Pre-Paid Catalog - \$5 ☐ Volunteer                                       |                               |  |                             |                         |  |   |                                  |                        |                              |                                  |                      |
| Make checks payable to: WCOTC  |                               |  |                             |                         |  |   |                                  |                        |                              |                                  |                      |
| Mail to: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146    |                               |  |                             |                         |  |   |                                  |                        |                              |                                  |                      |
| IMPORTA  |                               |  |                             |                         |  |   |                                  |                        |                              | A 15146<br>EE ENCLO              | OSED                 |
| IMPORTAI   | IT: Care                      | fully rea  | ad insti                    | ruction                 | ns before                                    |   | t!<br>ferre                      | EI<br>ed Clas          | NTRY F                       | EE ENCLO                         |                      |
|  | NT: Care                      | fully rea  | e Eith                      | ruction                 | ns before                                    | filling ou                                | t!<br><b>ferre</b><br>er clas    | EI<br>ed Clas          | NTRY F                       | EE ENCLO                         | llowed)              |
|  | NT: Care                      | fully rea  | e Eith                      | ruction                 | ns before                                    | filling ou                                | t!<br>ferre                      | ed Class (both Ma      | NTRY F                       | EE ENCLO                         | llowed)              |
| Circle on  | NT: Care  e jump hei  RE0 12" | fully rea<br>Choos<br>ght   circl<br>GULAR<br>16"                                | e Eithe class so            | ruction<br>her R        | egular s I Only one                          | or Pref                                   | t!<br>ferre                      | ed Class<br>s (both Ma | SSES<br>ster and             | Premier a                        | llowed)              |
| Circle on  | NT: Care  g jump hei  RE( 12" | fully rea Choose ght   circle GULAR 16" 3 Open                                   | e Eithe class so            | ner Relection           | egular s l Only one  24C"  Premier           | or Pref                                   | t!  Ferre er clas P  NovP        | ed Class (both Ma      | SSES<br>ster and<br>RED (12" | EE ENCLO  Premier a  Classes 16" | llowed)              |
| Circle on 8" STD Nov   | REC 12" A Nov I               | fully reached fully reached fully reached full full full full full full full ful | e Eithe class see Class 20" | ner R selection ses 24" | egular es l Only one  24C"  Premier  Premier | filling ou  OR Pref e selection p  A  STD | t!  ferre er clas  P  NovP  NovP | ed Class (both Ma      | SSES<br>ster and<br>RED (12" | Premier a Classes 16" MasterP    | llowed) 20" PremierP |

| Non-Regular Classes International Sweepstakes      | ∐STD       | ∐JWW              |                      |
|--|------------|-------------------|----------------------|
|  | SEX        |                   | HEIGHT AT WITHERS    |
| This Dog Needs To Be Measured $\Box$ Yes $\Box$ No |            |                   |                      |
| BREED  | VARIETY    |                   | CALL NAME            |
| AKC® NAME (INCLUDE AKC TITLES ONLY)                |            |                   |                      |
| AKC® NO ☐ (Enter Complete Registratio              | n # below) | DATE OF BIRTH     |                      |
| ILP NO.  PAL NO.                                   |            | PLACE OF BIRTH (L | IST COUNTRY)         |
| FOREIGN REG. NO & COUNTRY                          |            |                   |                      |
| BREEDER  |            |                   |                      |
| SIRE   |            |                   |                      |
|  |            |                   |                      |
| DAM  |            |                   |                      |
| ACTUAL OWNERS                                      |            |                   |                      |
| OWNERS ADDRESS                                     |            |                   | □ NEW                |
| ADDRESS CITY, STATE ZIP+4                          |            |                   |                      |
| OIII, STAIL ZIF TH                                 |            |                   |                      |
| HANDLER applicable                                 |            |                   | ENTER JR. HANDLER#if |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

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|--|-------------|
| SIGNATURE of owner or his agent duly authorized to make this entry.                              |             |
| SIGN HERE X  |             |
| Telephone Number:  |             |
| Email Address:   | New Email   |
| In Case of Emergency - Name: Phone #:  |             |
| (By signing this entry form, I have read and agree to abide by the WCOTC September 2022 Covid-19 | Guidelines) |

AEAGL2 (10/17)



PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companion. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- o Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- o The sportsman judge or exhibitor accepts constructive criticism.
- The sportsman exhibitor declines to enter or exhibit under a judge where it
  might reasonably appear that the judge's placements could be based on
  something other than the merits of the dogs.
- o The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- o Sportsmen welcome, encourage and support newcomers to the sport.
- o Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- o Sportsmen always consider as paramount the welfare of their dog.
- o Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.

# **Important Exhibitor Information**

By signing your Entry Form you agree to comply with the current COVID-19 procedures and with any modifications that may be in effect at the time of the event. Any modifications that change the protocol in the WCOTC September 2022 Covid-19 Guidelines will be posted on the WCOTC Agility Trial Google site.

By entering these trials, I will fully cooperate with any CDC, county or state guidelines that are in effect at the time of the trial. Exhibitors not complying with these guidelines will be asked to leave and not issued a refund.

To the best of my knowledge, at the time of the trial if I have Covid-19 or its symptoms, I agree to refrain from attending these trials. I agree that I am attending these trials entirely at my own risk and assume all risk and full responsibility for my own health and safety.

