

Miss Hampton Township 2017 Entry Form

Applicant must, be 17 years old and not yet 22 by August 5, 2017, be a permanent resident of Hampton Township.

Criteria for selection:

1. A written essay not to exceed two type-written pages double spaced, explaining why you would be a good representative of Hampton Township. This essay must be submitted with this entry form.
2. Two questions to be answered by each applicant on the day of the competition, which is **June 10, 2017, at 4 p.m.** at the Hampton Municipal Building. These two questions will be answered in front of a panel of judges (not residing in Hampton Township).
3. Appearance, Poise and Personality. (NO Talent for this contest or Queen of the Fair is needed)
4. The winner must represent Hampton Township in the Queen of the Fair on **August 5, 2017** (formal wear required). Contestants for Queen of the Fair must be available for a mandatory dress rehearsal on **Monday July 31st at 5 pm** and a casual reception for the contestants on **Friday August 4th at 6:30 pm** is highly suggested.

All entry forms must be received by May 29, 2017. Enclose this form with your essay. Contestants will be numbered on a first come, first serve basis at the time of the contest for answering questions. (Example, if you submit your entry form along with your essay first, before any other girl, you will be numbered the last contestant and will be the last contestant to answer the questions. All of the questions will be the same for each girl. So get your entry form and essay in as soon as possible. Please print below and you can attach one (1) single sheet of paper for additional space, to this form when submitted with your essay. Any questions regarding the requirements, deadlines, and the contest may be directed to the Miss Hampton Chairperson- Leah Korver at the Hampton Township Municipal Building at 973-383-1692.

NAME: _____ **Age:** _____

Address: _____

(Home) Phone No. _____ **(Cell)** _____

Email: _____

Date of Birth: _____ **Year of Graduation:** _____

High School: _____

Employed By: _____

Parent(s) or Guardian(s) Names: _____

Hobbies/Areas of Interest: _____

Volunteer Work/Clubs/Awards: If you receive any awards after all paperwork is handed in by May 27, 2016, you may type up your awards and hand them in by June 2, 2016. We will get the additional sheet to the judges so it can be included in your package. No additions or exceptions will be included after June 5th. Please include the clubs, awards and volunteer work you feel are most important to the judges. The entire biography will not be read at the time of the contest, but will be given to all the judges for review. (Dates of work or of award are not necessary.)

College/Career Plans: _____

Anything interesting that you feel the judges should know about you. _____
