

	Location: Virtual
	September 22, 2020
	Time: 7:00-8:00 PM

Meeting Agenda

- I. **Call to order**
- II. **Approval of minutes from last meeting**
- III. **Statement of Booster Purpose**
 - a. Support student musicians through volunteering at events
 - b. Raise funds and determine spending strategies to best support program
- IV. **Personnel:**
 - a. **Officer and Committee Chair Introductions**
 - b. **Notification of Communications Coordinator Candidate**
 - c. **Immediate need for Co-Treasurer**
 - d. **President/Vice President spot**
 - e. **Committee Chair Openings (see web page list)**
- V. **Notification of Expense**
 - a. **\$330 golf outing due before today's meeting**
 - b. **Board Session: Motion by NF, seconded by multiple, passed**
- VI. **Treasurer Report**
- VII. **Communications Announcements**
- VIII. **Director Reports/Requests**
 - a. Dave Jensen-Concert/Symphony Bands, Wind Ensemble, Jazz Bands
 - b. Kyrstin Jensen-Marching Band
 - c. Albin Rose-Orchestras
- IX. **Walk In Items**
- X. **Adjourn**