

## WNC Fibers/Handweavers Guild, Inc. 2019 Membership Application/Renewal

For information on Guild membership, please visit our website at: <http://www.wncfhg.org> and click on the "Join Us" tab.

- A paper application form must be accompanied by a check made out to WNCFHG, and brought to a Guild meeting or mailed to: Treasurer WNCFHG, c/o Charlotte Cornell-Simmons, 2717 Kalmia Lane, Hendersonville, NC 28791.
- Electronic registration through the Guild website must include payment via PayPal.

Please indicate your dues option and the amount of your payment:

Beginning January 1, Annual Dues (\$25/individual or \$30/family)	
After July 1, Half-year Dues (\$12.50/individual or \$15/family)	
After October 1, Half-year (\$12.50/\$15) OR Full Dues (\$25/\$30 to cover following year)	

Whether a new or renewing member, please complete the membership application form, so that we may be sure your information is correct and up to date.

Name(s): \_\_\_\_\_ Check one: \_\_\_ New Member \_\_\_ Renewal

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Alternate/Seasonal Contact Information: \_\_\_\_\_

How did you learn about WNCFHG? Friend \_\_\_ Other Fiber Group \_\_\_ Online \_\_\_ Other \_\_\_\_\_

<p><b>Please note your areas of fiber interest and mark your PRIMARY interest as "P":</b></p> <p>___ Basketry            ___ Felting          ___ Beading            ___ Inkle/Card Weaving          ___ Clothing            ___ Knitting          ___ Computer           ___ Spinning          ___ Crocheting         ___ Tapestry          ___ Dyeing              ___ Weaving</p>	<p><b>WNCFHG is run by volunteers. How would you like to help?</b></p> <p>___ Advertising/Publicity    ___ Blue Ridge Fiber Show          ___ Fundraising              ___ Southeast Animal Fiber Fair          ___ Library                    ___ NC Mountain State Fair          ___ Membership          ___ Newsletter          ___ Website Assistance          ___ Hospitality and meeting setup          ___ Community Education Projects          ___ Community Service Project          ___ Organizing/Teaching Programs or Workshops</p>
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(for Admin Use Only)

Date: \_\_\_\_\_ Amt. \_\_\_\_\_ Chk #: \_\_\_\_\_ Cash \_\_\_ PayPal \_\_\_ L \_\_\_ NT \_\_\_ NL \_\_\_ M \_\_\_\_\_