



**Registration for Mid-Winter  
Department of Alabama  
January 24-27, 2019**

*The Grand Hotel*  
*One Grand Blvd, Point Clear, AL. 36564*  
*(251) 928-9201*

**Pre-Registration Deadline: January 4, 2019**

**\$15/person    Unit: \_\_\_\_\_**

**Name: \_\_\_\_\_**

**Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Address: \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

**Phone:(\_\_)** \_\_\_\_\_

**Phone:(\_\_)** \_\_\_\_\_

**Name: \_\_\_\_\_**

**Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Address: \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

**Phone:(\_\_)** \_\_\_\_\_

**Phone:(\_\_)** \_\_\_\_\_

Mid-Winter will be held at the Grand Hotel in Point Clear. Please contact the hotel at (251) 928-9201 to make reservations as soon as possible. The dates are January 24-27, 2019. We hope to see EVERYONE at the Conference.

There will be a banquet on Saturday night hosted by the LEGION. If you are wanting to attend this banquet, please write a check out to THE AMERICAN LEGION for \$15/person for your ticket. Make sure to return the bottom portion of this with your check made out to **THE AMERICAN LEGION**, that states who is purchasing the banquet tickets and how many tickets you wish to purchase. You may send the check in the same envelope with your registration for Mid-Winter, however **DO NOT** include banquet money on the same check as your registration for Mid-Winter. **Registration is to be made out to Dept of Alabama ALA. Banquet tickets are to be made out to The American Legion.**

---

**Banquet Tickets for Mid-Winter:**

**January 26, 2019**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of tickets: \_\_\_\_\_ x \$15/ea = \$ \_\_\_\_\_

Check #: \_\_\_\_\_

**Make check out to: THE AMERICAN LEGION**