



Office Hours: M-F 8:00 a.m. - 4:00 p.m. Address: 4909 Marine Parkway New Port Richey, Florida 34652 Phone: 727-848 - 0198 Email: gcondominium3@tampabay.rr.com

Emergency Numbers: Fire/Ambulance: 911 GHC Patrol: 727-848-0198 Cell: 727-457-4907 or 911 Non-Emergency (Sheriff): 727-847-8102 Pool #1 727-848-4417 Pool #2 727-845-4804 \*Pool Phones - 911 and Local Calls only\*

#### BOARD OF DIRECTORS

Harold Johns, Pres. 727-845-3526 Jeff Duvall, Vice-Pres./Sec. 727-232-2724 Bill Shuey, Tres. 727-849-1109 Ralph Linton, Director 727-843-1716 Donna Murphy, Director 727-848-6778 Dick Patterson, Director 727-845-8523 Jack Walters. Director 727-843-1035 Susan Bedford Community Assoc. Mgr.

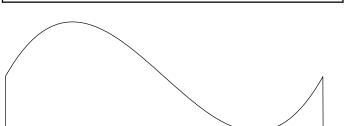
#### THE COMET

EDITOR: Pat Bourquin; Email: cometer13@gmail.com

DISTRIBUTION: Rita Charlton 614-330-2743 MAILING: Donna Murphy POSTAGE: \$.65 per issue (USA) \$1.25 per issue (Canada) Send check payable to: GHC–COMET NEWS DEADLINE: **Thurs. December 17, 2015** MAILING: 10:00 a.m. Office-Thurs. before distribution unless noted. DISTRIBUTION:**Thurs. December 24, 2015 Pick-up at Office** 

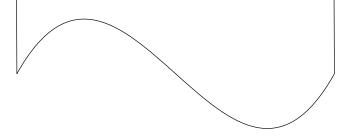
Please send ALL correspondence to the *Comet via* email. Subject Box: COMET. Please use this format: 1) Event name 2)Date 3)Time 4)Location 5)Price 6)Additional Info./notes 7) Hosts and contact information—please include the area code with phone number.

The *Comet* goes to businesses that support it as well as all of us. If you have a family member in the military, we provide **free** mailing to them. Leave name and address at the office. **Call the office for FREE electronic (email) delivery of the Comet. WEB PAGE DISCONTINUED UNTIL FURTHER NOTICE.** 



The 'calendar' will return Jan. - March. Christmas is coming... the goose is getting fat... Enjoy the holiday season with its glow and sense of wonderment. Don't forget to go to the mall and see the trust and joy in the eyes of children as they share conversation with the 'man in the red suit'. It is there.... The sparkle...! Take care and keep smiling, Pat Bourquin

Do not use chemicals to kill ants. Instead fill a spray bottle with water and 25% salt. Shake and spray ants. (from Donna Murphy)



## **RECREATION COMMITTEE**

Recreation Committee Meeting:Next meeting:Dec. 3rd1:00p.m. CH1Bill Bourquin:GHC Recreation:440-465-5394.ghc.recreation@gmail.com

## Check Bulletin Boards for updates!

#### Last time to print Event Calendar for 2015-2016 JANUARY

- 3 Un-decorate CH1 (Krusell) 16 Dance (Schissel) 23 Pancake Breakfast (Bourguin, Olan) 24 Meet Your Neighbor (Recreation Committee) 28 Juliet Luncheon (Finney, Krusell, Sharland) 31 Show Palace Theatre Trip (Cacciola) FEBRUARY 7 Super Bowl Party (Duvall) 9 Fat Tuesday Party (Darrel Smith) 13 Valentine Dance (Watson) 22 Card Party (Bourguin, Francis, Kinnander, Olan) 25 Juliet Luncheon (needs chair) 27 Garage Sale (D. Murphy) 27 Spaghetti Dinner (M. Allen) MARCH 3 Kayak Trip (Barkey) 5 Pancake Breakfast (Bourguin, Olan) 10 Daytime Cruise (Barkey) 12 Bocce Game Day (Bourguin, E. Wilson) 17 Sunset Cruise (Barkey) 19 Block Party (Binder, Bourguin, Hanam, Olan) 24 Juliet Luncheon (needs chair) 24 Daytime Cruise (Barkey) 31 Sunset Cruise (Barkey) APRIL 7 Kayak Trip (Barkey) 14 Daytime Cruise (Barkey)
- 21 Sunset Cruise (Barkey)

### **DECEMBER CALENDAR:**

- 3 Recreation Committee Meeting
- 6 Decorate CH1 for the Holidays!

### No Board Mtg. or Work Session scheduled for December

Comet Fold/Staple/Send: last Thurs. of month, 10:00 a.m. Office.

**Distribution:** last Friday of month at the Office. Except for December, pick up at the office on Thursday December 24, 2015.

## DAILY ACTIVITIES

Monday:	Men's Cards: 1:00 p.m. CH2 Mario 815-8130 Quilt/Sew 1:00 p.m. CH1 (starts Jan. 4 <sup>th</sup> ) Euchre: 7:00 p.m. CH1 Bill Galley 727-846-1612 (starts Jan. 11)
Tuesday:	Bocce 9:30 a.m.
ruccuuy.	Swimnastics 10:30 a.m. Pool 1
	Ping-Pong 1:00p.m. CH3 Victor Hogue (starts <b>Dec. 8</b> <sup>th</sup> )
	Bridge: 7:00 p.m. Library CH1 Mary and Don Kinnander 614-743-5640*
	Cribbage 7:00 p.m. CH1 Walter Hanam (starts Jan. 5 <sup>th</sup> )
Wednesday:	Men's Golf - The Links 8:30 a.m. Don Lutyens 727-849-3773
	Men's Cards 6:30 p.m. CH2 Mario 815-8130
	Hand & Foot 6:30 p.m. CH1 Pat Fagerson 727-505-9336
Thursday:	Swimnastics 10:30 a.m. Pool 1
-	Billiards: 7:00 p.m. CH2 Bob Schissel 218-255-2583 (starts Jan. 7 <sup>th</sup> )
	Bingo: 7:00 p.m. CH1 Bill Shuey 727-849-1109 (starts Jan. 7 <sup>th</sup> )
Friday:	Bocce 9:30 a.m.
	Men's Cards 1:00 p.m. CH2 Mario 815-8130
Saturday:	Swimnastics 10:30 a.m. Pool 1

\*We play three rounds of six hands each and generally are finished by a little after 9:00 P.M.

### UPCOMING EVENTS

**SPECIAL NOTE: HELP!** We will not be having a Christmas Dinner at CH1. We are in need of a chairperson to organize this event. If you are interested please call Bill Bourquin 440-465-5395

**DECORATE CH1:** HELP! Sunday Dec. 6<sup>th</sup> 3:00 p.m. CH1. Calling all elves! Please come and help add some holiday cheer to CH1. We need your help!

**PANCAKE BREAKFAST NEWS:**: **HELP**! Please call Bill Bourquin @ 440-465-5394 or email <u>ghc.recreation@gmail.com</u> if you are willing to lend a hand with the Pancake Breakfast on Jan. 23<sup>rd</sup> This is always a fun event and a great time to meet and greet neighbors and friends.

<u>CHESS</u>: Calling all Lords and Ladies! Mario is looking for those interested in playing Chess. Please give him a call if you are interested. 815-8130

**<u>BINGO</u>**: Thursday Jan. 7<sup>th</sup> through the end of March. CH1 Doors open at 6:00 p.m. Play starts at 7:00 p.m. Play all games for \$10.00. **Looking for a Co-Host.** Bill Shuey 849-1109.

**JANUARY DANCE:** Sat. Jan. 16<sup>th</sup> 8:00-11:00 p.m. CH#1 \$6.00 per person covers beer, soda, ice and set-ups. You may bring other beverages/munchies. Sail into the New Year with music by "Sea Breeze". (Schissel, Murray, Irvine, Simerson Contacts Schissel 218-255-2583 or 218-255-3583)

**\*\*Dance Lottery:** Deposit at the Office on or before 12:00 noon Mon. Jan. 11<sup>th</sup>. Use a small envelope with your U.S. bank check \$6 per person). Write on the outside of the envelope: 1) Dance 2.) Your name and the names of all persons in your group 3.) Condo Bldg. and Unit# 4.) Local phone# 5.) number of tickets desired (limit 10) 6.) Dollar amount of check or money order enclosed. DO NOT ENCLOSE CASH! Make U.S. bank checks payable to <u>Gulf Harbors Recreation Committee.</u> \*\*Lottery for seating will be held on Jan. 11<sup>th</sup>. Tickets are assigned to tables and can be picked up at CH#1 Tues. Jan. 12<sup>th</sup> from 1-3 p.m. or at the door on the night of the dance. No tickets will be sold or picked up at the office. Lottery results posted on Bulletin Board near CH1.

**SHOW PALACE DINNER THEATER:** Sunday, January 31, 2016 Show Palace Dinner Theater in Hudson at 1:00 p.m. to see the play <u>West Side Story</u>. The cost is \$45.00 + gratuities. All checks are to be made payable to Gulf Harbors Recreation and received by **Dec. 10<sup>th</sup>**. Please send checks to Gulf Harbors Recreation Attn: Len Brown 4909 Marine Parkway, New Port Richey, Florida 34652. If you want special seating with friends or family, please advise Peggy Cacciola@ 201-638-1593 or email <u>apcacciola@aol.com</u>.

**<u>GHC BOOK CLUB</u>**: Get ready for some great reads! January: "The First Phone Call from Heaven" by Mitch Albom, February: "The Girl on the Train" by Paula Hawkins, March: "The Hurricane Sisters" by Dorthea Benton Frank. Reads like fun and interesting to me!!! Join us! 1:00 p.m. Third Thurs. of the month. CH1.

<u>GHC SEWERS AND QUILTERS</u>: Starts Monday Jan. 4<sup>th</sup> 1:00 – 4:00 p.m. CH1 We won't plan any instructions or group projects to begin with allowing others to get settled. We have an offer from a quilt shop to give a short class in our facility. We will provide information next month for a few items/ideas including a materials list. If you have any projects you'd like to share/instruct, PLEASE let us know. Want to learn, let us know. Linda Schissel, Barb Silva and Pat Lajeunesse

**YARD SALE REMINDER:** It's time to start going through your unwanted items you'd like to donate to our February 27 sale at Clubhouse #3. One person's junk is another person's treasure. Please NO older heavy TV's, sofa beds or large TV entertainment centers, as these don't sell. Have truck will pick up. Thank you. Donna Murphy 727-848-6778 & Ursula Hoffman 727-846-9837

#### MEN'S GOLF LEAGUE:

Location is Links GC, Hudson Rte. 19 North 20 minutes to Hudson Road, East 1 mile to course.						
<u>Season Starts:</u>	1-6-16 (January 6 <sup>th</sup> March 23 <sup>rd</sup> (12 vs 11 weeks this year <b>)</b>					
<u>Check in Time:</u>	7:30- 7:45 AM					
Teams Cards Drawing:	Player cards will be drawn at 8:10 AM.					
<u>Tee Time:</u>	8:30 AM Shot Gun Start					
League Fee (2016 Season):\$20.00 Per Player Per this season (includes Banquet)						
Green Fee League Rate:	\$30.00 (pay in pro shop before checking in with Gulf Harbors League)					
Closest To Pin Contest:	\$5.00 (\$1.00 per Par 3 hole pending approval) per Gulf Harbors check in.					
League Range Ball Rates: \$1.00 off regular customer rates: Large: \$4.00 / Small: \$3.00						
<u>Current Format:</u>	Individual play with closest To Pin Contest & Handicapped Tournaments.					
Quorum Game (Optional) For consideration & optional during regular play – pending approval.						
Banquet Date:	Wednesday, March 23rd, Club House # 1					
	Spouse/Guest dinner cost is \$20 each (payable 30 days before banquet).					
	(Banquet/supplier costs have not been confirmed, but typically have					

been cost of past).

<u>New Residents</u>: If you wish to play Wednesday League Golf you will find a great, fun loving group of golfers with mixed handicaps. If you do not know anyone -- just show up. By doing so, you will play with others and may wish to share a ride with them in the future.

## Questions/Recommendations: dlutch@aol.com and/or 727-849-3773. Don Lutyens

# LETTER FROM THE PRESIDENT

The holiday season is almost upon us. Because of the holidays the Board of Directors at the November 19<sup>th</sup> meeting cancelled the December 2015 Board Meetings. This was done to the fact that many residences will be traveling, shopping, and anticipating company coming from family and friends.

2016 is rapidly approaching and for the association it begins the budgeting process for our next 2016/2017 fiscal year. Be assured of our ongoing efforts to control expenditures and to still maintain our complex in the condition we all expect. All association members should understand these financial times are challenging, but I believe this Board is up to the challenge and working together good financial policy will prevail. I hope to see all association members at the Board of Directors and Town Hall meetings in the New Year.

I wish all Happy Holidays, Happy Chanukah, and a very Merry Christmas and may the New Year bring you good health, peace and happiness.

Harold G. Johns, President

#### APPROVED MINUTES BOARD OF DIRECTORS MEETING October 16, 2015

The President, Harold Johns, asked the Secretary, Jeff Duvall, to call the roll. Present were Bill Shuey, Ralph Linton, Jeff Duvall, Harold Johns, Jack Walters and Richard Patterson. On the conference phone was Donna Murphy. There was a quorum. Also present was the CAM, Susan L. Bedford.

Mr. Johns called the meeting to order and asked Mr. Luytens to lead the membership in the pledge of allegiance.

The minutes of the September 17, 2015 Board of Directors meeting was approved as presented. Mr. Shuey, Treasurer, gave his report. Copy included with these minutes.

Committee Reports: Building Committee – Jack Walters, Chairman no report. Grounds Committee – Joe Murphy, Chairman no report.

The CAM, Susan L. Bedford, gave her report. Copy included with these minutes.

#### Agenda:

- 1. INSTALLATION OF A POW/MIA FLAG: Mr. Johns made a motion to spend up to \$100 to purchase a POW/MIA flag to be displayed on the office flag pole. This motion was seconded by Mr. Patterson. The vote was unanimous. Motion carried.
- 2. RULES AND REGULATIONS: Mr. Duvall made a motion to adopt the Rules & Regulations as presented with modifications made to Parking & Vehicle Rules, F. add the word nozzle and Kayak

Rules, 2. Add "waived by the Board of Directors minutes February 16, 2012." The vote was unanimous. Motion carried.

**3.** EMPLOYEE INSURANCE: Mr. Patterson made a motion go with the cost of the employee insurance as negotiated by the Insurance Committee for this year. The motion was seconded by Mr. Shuey. Mr. Johns suggested the employee insurance be reviewed by the executive committee for the next years policy. The vote was unanimous. Motion carried.

Mr. Johns recessed the meeting at 10:38 A.M. for five minutes<sup>.</sup>

4. REASONABLE ACCOMMODATIONS: Mr. Duvall made a motion to adopt the new reasonable accommodations policy as written by the attorney. The motion was seconded by Mr. Walters. There was a lot of discussion on this subject. Mr. Johns asked for a roll call vote. Mr. Shuey No, Mr. Linton No, Mr. Duvall Yes, Mr. Johns Yes, Mr. Walter Yes, Mrs. Murphy Yes, and Mr. Patterson No. The motion carried.

Mr. Johns motioned to adjourn the meeting and it was seconded by Mr. Walters. The meeting was adjourned at 11:35 A.M. Respectfully submitted, Jeffrey Duvall Secretary

# THANK YOU

**Nov. 2nd** was the 45th year that Susan Bedford has served our community with her dedication, skills and devotion to our many residents and guests. Please be sure to thank her and give her a 'pat on the back' for a job well done. Through thick or thin she has done an amazing job. Now it is time for us to recognize YOU! **THANKS SUSAN** for 45 years of your life for Gulf Harbors Condominiums!!!!

To Jefflynne Sullivan, T6-204, for taking over the Comet Advertising Job.

To Pat Bourquin, the Comet is well appreciated, Job Well Done, K & D Doyle

# <u>FYI</u>

**Volunteers Needed:** Free tax service: United Way and AARP/western Pasco County. A decline of volunteers has put this valuable free service at risk. You may work as a receptionist or a tax preparer. Comprehensive training provided for certification to prepare very simple tax returns. ???'s: call: Alice Delgardo – 727-835- 2031 or adelgardo@unitedwaypasco.org.

# \*\*LAUNDRY TOKENS; 40 for \$25.00

\*\*When your activity, event or visit to any of the common element and pool areas is finished.... Please remember to close the lights and shut the door.

\*\***RESIDENTS**: If you know of anyone who has been ill or has passed away, please notify Pat Fagerson 727-505-9336.

\*\*PAPER RECYCLE: PARKING LOT SIDE OF CH3

**\*\*Wi-Fi**: CH1 and CH3 FREE to Road Runner Customers– email and password needed to log on **\*\*VEHICLE WASHING**: Friday only. Use carport and open parking areas. Do not wash cars at the Club Houses or near the pools.

**\*\*VEHICLE PARKING**: Do not park vehicles over the sidewalk

\*\*ENERGY CREDIT: Call Claudia at Duke Energy before window installation: 727-409-6376. THIS PROGRAM EXPIRES DECEMBER 31, 2015.

**\*\*ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter! **\*\*WATER CONSERVATION**: Repair leaky faucets and toilets... Lower OUR water bills!

**\*\*SUGGESTION BOX**: Just inside CH1. Drop in your questions/complaints/suggestions. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming! **\* GRILL CLEANING**: Grill cleaning materials available for check-out at the office.

\*\*ALARM: Defibrillator at CH1. ALARM SOUNDS= CALL THE OFFICE!

\*\*Please support our Comet advertisers.

\*\*Card Table and chairs are available for residents to use. The tables and chairs are at the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs. \*\*PHONE BOOKS: VERIZON <u>YELLOW PAGES ONLY</u> are at CH3

# WELCOME

V9-308 Garrett Dale French from Hamilton, Ohio, former owner Charlene Jones V12-204 JCK Property Investment, James Hayden from Harrington Park, New Jersey former owner Susan Kaminski

Wishing everyone Happy Holidays – Susan and the staff of Gulf Harbors Condominiums

# **COMET DISTRIBUTORS**

If you are going to be gone, please ask a neighbor to pick up/deliver the Comet on the last Friday of the month. If there is a change to this listing please call the office.

AA			B18	H. THOMAS	727-817-0485
A	V. PANETTI	727-847-6667	V1-3	H. THOMAS	727-817-0485
В	F. NEWBURY	727-807-5836	V4		
			V5	C. HARRIS	727-849-8947
С	D. GRIFFIN	727-359-9007	V6	M. BLAKE	727-849-7020
D	M. CHIANELLA	727-534-9850	V7-8	R. CHARLTON	614-330-2743
E			V9	R. CHARLTON	614-330-2743
F	S. MORENO	727-271-0074	V10-13	B. WISLER	727-817-1078
G	N. KRUSELL	586-707-1134	TOWER 1	E. BRUNNER	727-848-0475
Н	E. KNUDSON	727-843-0380	TOWER 2	G. THOMAS	727-845-1754
I	M. ANSTETT	727-847-3541	TOWER 3	R. KIELY	727-845-1790
J	G. MANNARINO	727-841-6961	TOWER 4	R. THIEDE	727-846-8552
К	L. BROWN	727-264-6780	TOWER 5		
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M	B. WILSON	727-264-7176	Т	I. IZZI	412-841-0777
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