

**MAPLE CREEK TOWN BOARD MEETING**  
**December 12, 2016 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 11-14-16 Town Board meeting minutes & 11-22-16 Public Budget meeting, Special Electors meeting and Special Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action may be taken.**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Damage to Frontier Comm. line in Sugar Bush installing fire signs
  - B. Approval of new Election Inspector Susan L. Griffin, N5419 Hintzke Road (SS: 7.30(4)2d)
  - C. Search for new Head Groundskeeper
  - D. Remit dog license fees to County
  - E. Septic "landspreading" in Maple Creek – cause for concern?
  - F. Roads
    1. Spurr Road sign replacement
    2. Church Street – 3 or 4 rod road – encroachment of horse corrals
    3. Hintzke Road – city planning on re-doing their part, what are our plans?
  - G. Town hall basement cleanout
- 8) Report of officers:  
Clerk- White Dam location. Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – January 9, 2017 at 6:30 PM.

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, December 10, 2016, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 12<sup>th</sup> day of December, 2016.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.