



DEPARTMENT OF FLORIDA  
HOTLINE

Debbie Beck, President  
404 Port Royal Ct.  
N. Ft. Myers, Fl. 33917  
239-826-4741  
[dbeck2355@aol.com](mailto:dbeck2355@aol.com)

Greetings to my Auxiliary Sisters,

It is hard to believe we are coming to the end of the year! Time flies by so quickly . I hope this finds you all well.

As you know awards are coming up in June. Don't forget to apply, as you all work so hard through the year; you need to be recognized!

It has been my honor to serve as your Department President for the past 2 years. I will be seeking the office of the NEC woman in June.

Looking forward to seeing you all in June!

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PNP Patty A. Piening, 1<sup>st</sup> Vice President  
6075 Shore BLVD., S., Unit 211  
Gulfport, FL. 33707  
[papiening@hotmail.com](mailto:papiening@hotmail.com) cell: (513) 218-3234

Greeting Ladies,

As the Membership year ends it is time to apply for awards. There is only one membership award that requires an application. It is the PNP Ruth K. Nickerson Memorial Membership Award (Chairmen) it is for the Largest number of Renewals. All the awards are listed in the Forecast along with the application(s) if required.

It has been an honor and a privilege to have served as your Department First Vice President the past two year. At this time I am asking for your continued support as I seek the office of President of AMVETS Ladies Auxiliary Department of Florida at our convention.

Enjoy the Convention and safe travels.

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Holly Burbach  
2<sup>nd</sup> Vice President/ Child Welfare Officer  
133 Oakhill View Dr.  
Valrico, FL 33594  
941-786-8210  
Holdon1926@aol.com

Greetings ,

Alright ladies get out your reports and calculators and add them up. It's that time of year again, time to apply for awards. I know you have all done the work, so get the reward for it.

Thank you to all the Auxiliaries that have reported this year. Remember that each Auxiliary must turn in at least 1 (one) service report each year to stay in good standing. Don't forget that April is John Tracey Center month. If anyone has any questions about reports, please feel free to call me any time. End of year reports must be **IN MY HANDS** by **May 5<sup>th</sup>**

I'm looking forward to seeing everyone at June Convention!

Yours in Service,  
Holly Burbach

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Christina "Chrissy" Albright  
3rd Vice President/Community Service Officer  
10118 Gerhard Lane, Lithia, FL 33547  
813-465-2992  
[calbright26fan@aol.com](mailto:calbright26fan@aol.com)

Greetings Ladies,

Thank you to those auxiliaries who have been sending their reports. Keep up the good work! You may reach out to me at any time for assistance with completing your reports.

Please consider donating to Madam President's project for Quantum Leap Farm, which falls under community service. Also, please consult your forecast and apply for awards. As a reminder, please confirm your end of year totals with your Department Service Officers prior to applying for awards.

End of year reports are due **in my hands** by May 5, 2023, to be in the June convention book.

I look forward to seeing everyone at June convention.

Yours in service,  
Christina "Chrissy" Albright

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Jerri Devoll, Treasurer  
217 Ladue Ave  
Crestview, FL 32539  
850-305-4247  
[jerridevoll@gmail.com](mailto:jerridevoll@gmail.com)

WOW, cannot believe that this year has flown by, here we are at the end of the year. We have so much to do as Treasurer to get ready for next year. But to end this year out, we must make sure our finances are in order.

Whether you are sending checks to local charities or to Department **ALL** checks **MUST** have two (2) authorized signatures. Our reporting year ends April 30 for reporting and for donations. All donations must be into headquarters by **May 13** to be counted toward awards and to be sent to National.

Watch all the different deadlines that come up at this time of year and make sure you get everything in on time.

The Treasurer has a big job keeping track of the Auxiliary's money, make sure that you follow all the procedures that are in place so that there is an accounting of all funds.

Looking forward to seeing you and visiting with you at the June Convention.

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Dawn Stewart, Americanism Officer  
820 Walker Dr.  
Tampa, Florida 33613Am  
[dawnstewart0620@gmail.com](mailto:dawnstewart0620@gmail.com)  
813-378-9464

Greetings Ladies,

I hope everyone is doing well. It was so nice seeing everyone at the February SEC.

Please be sure to apply for the **PDP Dorothy Johns Americanism Chairman Award** and the **PDP DonnaJeanne Hakler (Show and Tell) Americanism Award**.

Please make sure you provide all the required information. Your entries must be in hand to the Awards Chairman (Evelyn McElvin) no later than **May 27, 2023**.

Just a reminder that your reports are due **in my hands** no later than **May 5, 2023**, to be in the June Convention book.

I am seeking the position of 3<sup>rd</sup> Vice for the upcoming year of 2023-2024 and would humbly ask for your vote and support.

I look forward to seeing all of you at the June Convention.

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Patricia Johnson  
Hospital Officer  
345 Doubloon Drive,  
North Fort Myers, FL 33917  
(cell )239-297-4980 E-mail [pmcmackins@gmail.com](mailto:pmcmackins@gmail.com)

Madam President Beck, National Officers, PNP's, NEC Marecek, PDP's, Department Officers, SEC Women, Members, and Guests:

Welcome to our June Convention.

Reports are still coming in, but a lot of auxiliaries still not heard from, it is not too late to get them in. Service reports due in my hands by no later than **May 05, 2023**. Remember to sign and date your reports, double check your math and get them in the mail. I will call you if I find an error.

Remember St. Jude is the National Hospital program. Please visit their website @ [stjude.org](http://stjude.org)

Please take time to get those reports in. If you have any questions, please do not hesitate to call, or e-mail me at the number or e-mail address above.

Thank you for your excellent work. Let's keep it going.

Yours in service,  
Patty Johnson

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Karen Schooley, Scholarship Officer  
7030 32<sup>nd</sup> Ave North  
St. Petersburg Fla. 33710  
(727) 527-5114  
[freedomkas@gmail.com](mailto:freedomkas@gmail.com)

Greetings Ladies,

All Scholarship applications have been updated and appear under there appropriate websites.

**Deadline Reminders:**

- National AMVETS Riders – **April 15<sup>th</sup>** ([www.amvetsridersnational.org](http://www.amvetsridersnational.org))
- AMVETS Service Foundation – **April 30<sup>th</sup>** (**Joseph L. Kee Service Scholarship**)
- (**See Service Foundation President Larry Arnett**)
- Auxiliary Department of Florida – **May 15<sup>th</sup>** ([www.amvetsfl.org](http://www.amvetsfl.org))
- National Ladies Auxiliary – **July 1<sup>st</sup>** ([www.amvetsaux.org](http://www.amvetsaux.org))

When applying for Scholarships, please make sure you are using the correct forms. And fill out completely, and submit with all supporting documents as requested, to avoid being disqualified for incomplete forms.

Please feel free to reach out if you have any questions or concerns. I look forward to seeing everyone at the June Convention.

It has been an honor and privilege to serve as your Scholarship Officer this year, my intention is to run for a Second term.

Yours in Service,  
Karen

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Toni L. Plemmons, Sergeant at Arms  
12550 NW 90<sup>th</sup> Avenue  
Chiefland, FL 32626  
352-317-4166  
itzm20@aol.com

Hello Ladies!

I want to thank everyone for allowing me the honor to serve as Dept. Sgt-At-Arms. I have learned so much from so many. Thank you everyone.

Our June convention is fast approaching, and I look forward to seeing everyone, as always. Just a reminder to everyone, please during Convention, remember to show respect to our Dept. Officers as well as sister members when they are speaking and have the floor. Also, shut off the cell phones or put them on vibrate. That Froggie Guy has a birds-eye view of the floor, he will be plenty hungry by June!

I want to thank those that have helped me to perform my duties these past 3 years. Kathy Trunk, Donna Beaty, Bev Gardner, Faye Caldwell, Tawanna McKenzie, Donna Chapparo, and Claudia Thompson. Forgive me if I have forgotten someone, it is not intentional, and I hope I spelled all of them correctly. I could not have done it without all of you.

I will still need ladies to present our colors as well as to be Pages at Convention, if you would like to be involved, please contact me.

As this time, I would like to inform you of my intent to run for Department Americanism Officer and I hope to have your support.

Hope everyone stays safe and healthy! Looking forward to seeing everyone in June.

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Wendy Luzader, Chaplain  
702 SW 5<sup>th</sup> Ave  
Trenton, FL 32693  
352-214-8700  
[wendyluzader@yahoo.com](mailto:wendyluzader@yahoo.com)

Please continue to promptly submit Deceased Member Notifications. We are beginning to prepare for our Joint Memorial service held on Friday night at the June Convention. Each deceased member will be acknowledged during this service. Please make every effort to attend!

Ladies, it has been an honor and privilege to serve as your Department Chaplain. It is my pleasure to announce my intention to run for the office of 3<sup>rd</sup> Vice President. I would greatly appreciate your vote of confidence in June and if elected, will continue to fulfill those duties to the very best of my abilities.

Yours in service,  
Wendy Luzader

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PDP Sherry Marecek, NEC Woman  
102 Diogenes Street  
Dunedin, FL 34698  
(727) 687-5523  
[xette1@tampabay.rr.com](mailto:xette1@tampabay.rr.com)

Greetings Everyone!

I attended the March Spring NEC held in Washington, DC. Several new projects were brought up, but have been referred to the proper Committees. Also, the Freedoms Foundation donations for 2022-2023 will be earmarked for "Spirit of America Student Conference." I will have a detailed report in the Convention Book.

**REMINDER** - Besides submitting Revalidations, 990's, and Bylaws, **every Auxiliary must submit at least one (1) service report per year to be in good standing with the Department of Florida.**

Service reports from the Local Auxiliaries are **due to respective Service Officer (in their hands) by May 5, 2023** in order for totals to appear in Convention Book. Each Program Chairman, please be sure to check your totals with your Department counterpart. These totals will be Year-End evaluations which will be submitted to National.

It has been an honor and privilege to serve you as your NEC Woman for the past four (4) years and I have strived to do my very best for you as your representative to National. I am, once again, asking for your support as I seek the office of Treasurer this coming Convention.

Hoping to see everyone soon!



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Alternate N.E.C., P.D.P. Mary Lou Maslo  
750 - 42<sup>nd</sup> Street North  
St. Petersburg, FL 33713  
727-638-0264  
maryloumaslo@gmail.com

Greetings Ladies:

This is just a reminder that it's time to be working on your reports and remember they are due to your Department Service Officers by May 5, 2023.

Be sure and check all of your deadlines for the June Convention.

At the June Convention on Saturday, June 10, 2023 there will be a training given by me and your Department Officers directed toward Local Auxiliaries regarding practices and procedures. This is important and I hope to see everyone Saturday afternoon for the training.

Yours in Service

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PNP Charlene D. Kee, Dept. Parliamentarian  
90 Hidden Lake Drive #132  
Sanford, FL 32773  
[CHRLNKEE@AOL.COM](mailto:CHRLNKEE@AOL.COM) 407-716-4244

## **REMINDERS**

**Standing Rule # 5:** In order for an auxiliary to remain in good standing, all revalidated Auxiliaries shall submit a minimum of one (1) service report to the Department per year.

**Standing Rule #6:** The Department Training Chair, NEC, and Alt. NEC shall be a Past Department President.

**Standing Rule #8:** Each local auxiliary shall submit only one (1) awards entry for any award listed in the Forecast per auxiliary.

### **ARTICLE XV LOCAL AUXILIARY**

F. Local nominations shall take place in April and/or May; elections, at the Annual Meeting in May; oath of office prior to June 1.

G. Newly-elected local officers shall be installed by a Present/Past National or Department Officer, a Past or Present District President or a Past Local President. Local Officers shall assume their duties as of June 1.

**BYLAWS ARE DUE NO LATER THAN MAY 15, 2023!**

Auxiliary #2	Auxiliary #9	Auxiliary #13	Auxiliary #231
Auxiliary #1208	Auxiliary #1939	Auxiliary #7467	

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PNP/PDP Charlene D. Kee  
Department Officers Training Chair

**Department Officers Election:** To be eligible to hold an elected office, a person must be an auxiliary member in good standing for at least two (2) years. To be considered a member in good standing of the Department of Florida, a member must attend at least one-third (1/3) of local meetings per year unless an excuse is given.

All nominations shall be made from the floor of the Department Convention and all candidates must be on the floor for nominations and election.

The annual Convention shall elect a President, First Vice President, Second Vice President, Third Vice President, Sergeant-at-Arms, Treasurer, Chaplain, Scholarship Officer, Hospital Officer, Americanism Officer, National Executive Committeewoman, and an Alternate National Executive Committeewoman. The NEC woman and the Alternate NEC woman shall be elected to serve a two-year term, and this election takes place in the odd years.

**If you are elected, the Department Officers Training will be held on July 7 – 9, 2023. We look forward to all officers attending! I will share training information on Sunday at the close of the convention.**

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PDP Donnajeanne Merritt, Executive Secretary  
7520 NE 105 Avenue  
Bronson, FL 32621  
352-306-0030 (Headquarters) 727-363-1752 (cell)  
execsecyfl@gmail.com

Ladies:

It is that time of year again and elections are just around the corner. Remember your revalidations are due to the Executive Secretary by May 20, 2023. Please fill them out completely and include each officers full name, address (including zip codes), phone number and email. **PLEASE DO NOT** use your Post address, phone number or email for your officers. Remember to send two copies and keep a copy for your Auxiliary.

Donations are due to the Executive Secretary by May 13, 2023 with the Donations form (which can be found on the website) and the Patrons page and money are due by May 15, 2023.

Remember if any member wants to renew at this time they must come back in as a rejoin and must requalify for membership in our organization.

I hope everyone is getting ready for the June Convention in Orlando on June 9 - 11, 2023. Be sure and make your plans now and information about the Convention is on our website; Amvetsauxfl.org. See you all soon.

*Donnajeanne*

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Robin Trudeau, Recording Secretary  
551 Plaza Del Sol  
North Fort Myers Fl. 33917  
401-359-9122  
[Robin.trudeau4@gmail.com](mailto:Robin.trudeau4@gmail.com)

Greeting Ladies:

Hope this letter finds you all well...

When doing Roll Call please speak loud and clear so I can accurately record your presence. The only person that can excuse a President or SEC woman is the Department President. Remember no one can answer roll call for you! An Alternate SEC woman may answer roll call if the SEC is not present, and they must be listed on the revalidation form for your Auxiliary.

Please remember, SEC and Convention is your time to speak, if you would like to ask a question, if you would like more information, something clarified, etc....this is the time to do it!

Any reports, correspondence and or acknowledgements that you have read on the floor please forward to me as this helps when I am doing the minutes for all meetings to record respectfully. This also includes all signed Motion slip

Look forward to seeing you all at the June 2023 Convention.

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Antionette (Toni) Fox, Quartermaster  
368 Pirates Rest Road  
N. Fort Myers, FL 33917  
860-460-0894  
[Tonifox1957@gmail.com](mailto:Tonifox1957@gmail.com)

Hello Ladies,

I am as always, looking forward to our next Convention at The Rosen, from June 9<sup>th</sup> through the 11th. I look forward to seeing everyone again and in meeting new members.

As always, if you are interested in placing orders ahead of time you can go to the website [www.mvetsauxfl.org](http://www.mvetsauxfl.org) for reviewing items that are left. You can also call me at my number above or email me at my email address as listed above. I promise I will return your calls! Unfortunately, the items are slim right now due to previous sales, which have been fantastic! If you find items you want prior to the Convention please let me know and I will put your order together and bring to the Convention so you don't have to pay for shipping. Items that I always have on hand are usually various pins, Dept. Hats, Local Hats (Green hats) and District Hats. I do have a variety of some shirts but not in all sizes or styles. You would have to contact me for that information.

I would like to give a special thank you to those that have assisted me in the past at the conferences with the sales of our products. If you may be thinking about helping out, please call me to arrange date and times. I can always use help, especially on Saturday morning and lunch time. The hours are limited due to scheduling of our Convention. If you can help for an hour or two, it would be appreciated! So please call me or stop at the table and introduce yourself.

Thank you, looking forward to seeing you at the next Convention in June.

Yours In Service,  
Toni Fox

Sarah Baca  
Auxiliary Junior AMVETS Coordinator  
PO Box 2231  
Valrico, FL 33595-2231  
813-220-6245  
[sarah.leann.baca@gmail.com](mailto:sarah.leann.baca@gmail.com)  
[juniorsdeptofflorida@gmail.com](mailto:juniorsdeptofflorida@gmail.com)

Happy Spring Ladies! I love this time of year as everything begins anew and the pollen reminds us daily! I'm looking forward to seeing all of you in June!

For our Posts with Juniors here are some important deadlines:

Posts 17, 30, 26, 113: Please reach out to us regarding June Convention and uniforms for your Juniors! We need shirt sizes please. We are planning on providing all Juniors in FL with a red t-shirt along with providing each a blue-collar shirt and cover (for those that have not received).

We need all Juniors Post Coordinators to pre-register their Juniors for the June Convention. Coordinators need to know who will be attending so we can order the banquet tickets.

Year-End reports for Juniors are due to Nationals by June 30. Please have them to me by Convention or mailed before. Please reach out if you have any questions regarding our Amvet Juniors! Thank you, Juniors Coordinator's.

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Kimberly Clarke  
3160 W Green Dr.  
North Ft. Myers, FL 33917  
(315) 552-8594

Happy Spring Auxiliary Sisters,

I hope all enjoyed your Easter!

The June Banquet tickets will be \$25.00 per person. The menu will consist of your choice of Chicken, Pork or a Vegetarian dish. Please stay tuned to your Local Post for the sign-up sheets. The theme for this year is "Shimber Me Timbers" and I look forward to all the various Pirate themed costumes we will be sporting.

50/50 Tickets are out for sale by a handful of Auxiliaries, please support Department and purchase 1 or 2. As always, I am seeking assistance with obtaining a couple raffle items for our table.

Convention Chair,  
Kimberly Clarke

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# AMVETS DEPARTMENT OF FLORIDA COMMANDER & PRESIDENT



## CONVENTION BANQUET

Saturday, June 10, 2023

6:00PM – 9:00PM

DEADLINE TO ORDER TICKETS: MAY 26, 2023

Tickets May NOT be available on-site

## Menu

Rosen Centre Classic Salad Wild Greens,  
Cucumber, Carrots & Grape Tomatoes served with  
Creamy Peppercorn Dressing & Balsamic Vinaigrette

❖ Fire Roasted Chicken Breast Champignon Red Wine Reduction with  
Boursin Yukon Gold Whipped Potatoes Broccolini & Sweet Red Peppers

❖ Oven Roasted Pork Tenderloin Served with  
Boursin Yukon Gold Whipped Potatoes, Seasonal Vegetables

❖ Chef's Choice Linguini \*Vegetarian Option

Warm Rolls and Sweet Butter

Chocolate Mousse Cake or Key Lime Pie  
\*Alternating Desserts

Tablesides Service: Freshly Brewed Starbucks® Regular & Decaffeinated Coffee  
and an Assortment of Herbal Teas

Ticket order forms will be sent out with Pre-Registration Packets  
Reservations and Table Assignments are accepted on a first-come, first-serve basis.  
No reservations will be processed without total receipt of payment.  
Ticket Purchases are Non-Refundable.

Price of Each Ticket: \$25.00  
Table of 10: \$250.00

*If additional information is needed, please contact Brenda:*

*Email: [littlebee06@outlook.com](mailto:littlebee06@outlook.com)*

*Cell Phone: (352) 477-0528*





## AMVETS DEPARTMENT OF FLORIDA COMMANDER & PRESIDENT

### CONVENTION BANQUET

### REQUEST FORM

Saturday, June 10, 2023

6:00PM – 9:00PM



Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone #: \_\_\_\_\_

AMVETS Post Location: \_\_\_\_\_ Post # \_\_\_\_\_

Reservations and Table Assignments are accepted on a first-come, first-serve basis. No reservations will be processed without total receipt of payment.

**Ticket Purchases are Non-Refundable.**

**DEADLINE TO ORDER TICKETS: MAY 26, 2023**

Tickets May NOT be available on-site

Price of Each Ticket: \$25.00      Table of 10: \$250.00

Number of Tickets Requested: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

**Make Checks or Money Orders payable to: AMVETS Department of FL**

❖ **Mail to: Brenda Binegar, Dept. AMVETS Convention Chair**

**24 Lois Ave**

**Inglis, Florida 34449**

*If additional information is needed, please contact Brenda:*

*Email: [littlebee06@outlook.com](mailto:littlebee06@outlook.com)*

*Cell Phone: (352) 477-0528*



1. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
2. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
3. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
4. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
5. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
6. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
7. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
8. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
9. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian
10. Name of Ticket Holder: \_\_\_\_\_ ☐ Chicken ☐ Pork ☐ Vegetarian

All tickets will be held together for one person to pick-up. Please indicate who will be claiming your tickets:

# Pirates!

Ramona Mourhess ,Credentials Chairman  
10 Knobby Lane  
Burnsville NC 28714  
e-mail:[babydoll9458@gmail.com](mailto:babydoll9458@gmail.com)

June Convention is fast approaching. Time to check with your members to find out who plan to attend. Please remember Guidelines for Credentials have not changed:

- Pre-registration MUST be received no later than **Saturday, MAY 13, 2023**. Please mail to name and address listed above. The updated pre-registration form can be located in the back of this Hotline. Allow plenty of time to get to North Carolina.
- Please review the pre-registration page carefully when listing those who are attending and remember when you are filling out the pre-registration form to list the individual only once at the highest position she holds-not all the positions she may hold. If both the SEC and Alt SEC are attending, please list the Alt.SEC as a delegate, since the SEC position receives a vote of its own ---- and **don't forget----** **when using an auxiliary check – two signatures are required.**
- If there are any members who are attending for the first time, please put an asterisk(\*) next to their name, so that they may be recognized as "FIRST TIMERS" during the meeting.
- You will need your membership card when registering at the Credentials desk- so please put it your purse before leaving home.

Looking forward to seeing many of you in June. Wishing all a great Convention

Ramona Mourhess Credentials Chairman

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P.D.P. Mary Lou Maslo  
750 - 42<sup>nd</sup> Street North  
St. Petersburg, FL 33713  
727-638-0264  
[maryloumaslo@gmail.com](mailto:maryloumaslo@gmail.com)

Hello Ladies:

I am so proud that there have been no grievances for the Department this year.

Just a reminder that should you have an issue arise in your Local Auxiliary, you need to be familiar with the grievance process. The grievance process can be found in the National Constitution, Article XII and need to be followed exactly.

If a problem does arise in your Local Auxiliary it needs to be kept in your Auxiliary and not discussed anywhere else, especially in the Canteen or anywhere else outside of the grievance proceedings.

I look forward to seeing you at the June Convention.

Yours in Service

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Donna Chaparro, Ways and Means Chairman  
13137 Lime Ave.  
Grand Island, Fla., 32735  
805.850.5414  
Donnachaparro123@gmail.com

Blessings to all my Auxiliary Sisters,

I hope this letter finds you all well. As we prepare for our Department of Florida June Convention, I have asked ALL Auxiliaries to please bring with them to Convention at least one bottle of liquor to go into a collapsible beach wagon. Then the Booze Wagon can be raffled. The more we receive, the better it will be. Thank you in advance for this.

It has been an honor and a privilege to have served as your Ways and Means Chairman. I try very hard to find creative ideas to help us raise money, and I need your help and donations. Without you, I couldn't do it.

I also need volunteers; if you would like to help, please call me.

I am looking forward to seeing you in June. Yours in Service,

Donna Chaparro

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**AMVETS LADIES AUXILIARY, DEPARTMENT OF  
FLORIDA**

**78th Annual Department Convention  
ROSEN CENTRE HOTEL, ORLANDO,  
FLORIDA**

**June 8-11, 2023**

***(NOTE: AGENDA IS SUBJECT TO CHANGE AT THE PRESIDENT'S DISCRETION)***

**Thursday, June 8, 2023**

- 3:00 P.M. Finance Committee Meeting (Treasurer and Appointed Members) **TBD**
- 4:00 P.M. Pre-Con Meeting (Designated Officers only) **TBD**
- 4:30 P.M. Audit Committee Meeting (Appointed Members) **TBD**
- 5:00 P.M. – 12:00 A.M. Hospitality Suite **TBD**
- 5:30 P.M. Honors and Awards Judging

**Friday, June 9, 2023**

- 9:00 A.M. Bylaws Committee Meeting (Parliamentarian and Appointed Members) **TBD**
- 10:00 A.M. Scholarship Judging
- 11:00 A.M. AMVETS/Auxiliary /Sons/Riders Joint Elected Officers Meeting **TBD**
- 12 Noon - 4:00 P.M. Quartermaster Hours**
- 12 Noon - 4:00 P.M. Registration Hours**
- 12 Noon - 5:30 P.M. Hospitality Suite TBD**
- 1:00 P.M. Convention Advisory Committee Meeting **TBD**
  - Honors and Awards Committee Meeting **(immediately following)**
  - Service Officers Meeting, with NEC/PDP Marecek and Alt. NEC/ PDP Mary Lou Maslo  
**(following Honors and Awards)**
- 3:00 P.M. Elected Officers Board Meeting with Appointed Officers **TBD**  
**(PDP's are welcome to attend)**
- 3:30 P.M. 2022-2023 AMVETS/Auxiliary/Sons Joint Convention Chair Meeting **TBD**
- 4:00 P.M. Scrapbook Judging
- 5:00 P.M. Presidents Council  
SEC Council
- 6:30 P.M. Joint Opening Session
- 8:00 P.M. Joint Memorial Service

**FOLLOWED BY DEPARTMENT PRESIDENT'S RECEPTION  
IN PRESIDENTS SUITE**

**Saturday, June 10, 2023**

- 7:30 A.M. – 9:30 A.M. Registration
- 7:30 A.M. Quartermaster Open
- 8:30 A.M. Official Business Session - President Debbie Beck



11:45 A.M. Gaveliers Meeting & Luncheon **(President's Suite)**  
1:00 P.M. Local Officers Training/Orientation with Department Officers  
2:30 P.M. Honors and Awards Ceremony

**6:00 P.M. Reception Cocktail Hour**

**7:00 P.M. Banquet**

### **Sunday, June 11, 2023**

8:15 A.M. All raffle Drawings  
8:30 A.M. Official Business Session - President Debbie Beck

**POST CONVENTION MEETING IMMEDIATELY FOLLOWING ADJOURNMENT  
ALL NEWLY ELECTED AND APPOINTED OFFICERS MUST ATTEND**

### **HOSPITALITY ROOM SUITE**

Thursday, June 8, 2023	5:00 P.M.-12:00 A.M.
Friday, June 9, 2023	12:00 P.M.-6:00 P.M. 8:30 P.M.-12:00 A.M.
Saturday, June 10, 2023	4:00 P.M.-12:00 A.M.



