

Sunday Bulletin

June 2, 2019 – The Man Born Blind Sixth Sunday of Pascha

June 6, 2019 – The Ascension of our Lord



**Sts. Peter & Paul Orthodox Church
Youngstown, Ohio 44509**



Sts. Peter & Paul Ukrainian Orthodox Church

**Our Church has a Vision and Mission!
Join our Journey with Jesus Christ!
There's a place here for you!**

Sixth Sunday of Pascha - The Blind Man
Martyr Thalelaeus at Aegae in Cilicia and companions,
Martyrs Alexander and Asterius (284)

Epistle: Acts 16:16-34; **Gospel:** John 9:1-38

Living the Mission: May 26--Community Dinner
You're always welcome here!

June 2, 2019
SUNDAY BULLETIN

SS. Peter & Paul UOC
Святі Петро і Павло
Українська Православна
Церква
1025 N. Belle Vista Ave
Youngstown, OH 44509
330-799-3830

Fr. Ivan Tchopko
Pastor

Fr. Gregory Becker
Choir Director

Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers
Church Choir
Church School
Adult Education

St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter

Website

stspeterpaul@zoominternet.net



Acts 16:16-34

The Fortune Teller

¹⁶ Once, as we were going to the place of prayer, we met a slave girl who had a spirit of fortune-telling and who had brought her owners a great deal of money by predicting the future. ¹⁷ She would follow Paul and us and shout, “These men are servants of the Most High God and are proclaiming to you a way of salvation!”

¹⁸ She kept doing this for many days until Paul became annoyed, turned to her and told the spirit, “I command you in the name of Jesus the Messiah to come out of her!” And it came out that very moment.

¹⁹ When her owners realized that their hope of making money was gone, they grabbed Paul and Silas and dragged them before the authorities who met together in the public square. ²⁰ They brought them before the magistrates and said, “These men are stirring up a lot of trouble in our city. They are Jews ²¹ and are advocating customs that we’re not allowed to accept or practice as Romans.”

²² The crowd joined in the attack against them. Then the magistrates had Paul and Silas stripped of their clothes and ordered them beaten with rods. ²³ After giving them a severe beating, they threw them in jail and ordered the jailer to keep them under tight security. ²⁴ Having received these orders, he put them into the inner cell and fastened their feet in leg hours. ²⁵ Around midnight, Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. ²⁶ Suddenly, there was an earthquake so violent that the foundations of the prison were shaken. All the doors immediately flew open, and everyone’s chains were unfastened.

²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he thought the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Don’t hurt yourself, because we are all here!”

²⁹ The jailer asked for torches and rushed inside. Trembling as he knelt in front of Paul and Silas, ³⁰ he took them outside and asked, “Sirs, what must I do to be saved?”

³¹ They answered, “Believe on the Lord Jesus, and you and your family will be saved.” ³² Then they spoke the word of the Lord to him and everyone in his home.

³³ At that hour of the night, he took them and washed their wounds. Then he and his entire family were baptized immediately.

³⁴ He brought Paul and Silas upstairs into his house and set food before them. He was thrilled, as was his household, to believe in God.



Believe
in the Lord Jesus,
and you will be saved,
you and your household.

John 9:1-38 Jesus Heals a Blind Man

9 As he was walking along, he observed a man who had been blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that caused him to be born blind?”

³ Jesus answered, “Neither this man nor his parents sinned. This happened so that God’s work might be revealed in him. ⁴ I must do the work of the one who sent me while it is day. Night is approaching, when no one can work. ⁵ As long as I’m in the world, I’m the light of the world.” ⁶ After saying this, he spit on the ground and made mud with the saliva. Then he spread the mud on the man’s eyes ⁷ and told him, “Go and wash in the pool of Siloam” (which is translated “Sent One”). So, he went off, washed, and came back seeing.

⁸ Then the neighbors and those who had previously seen him as a beggar said, “This is the man who used to sit and beg, isn’t it?”

⁹ Some were saying, “It’s him,” while others were saying, “No, but it’s someone like him.”

But he himself kept saying, “It’s me!”

¹⁰ So they asked him, “How, then, did you gain your eyesight?”

¹¹ He said, “The man named Jesus made some mud, spread it on my eyes, and told me, ‘Go to Siloam and wash.’ So off I went and washed, and I received my sight.”

¹² They asked him, “Where is that man?”

He said, “I don’t know!”

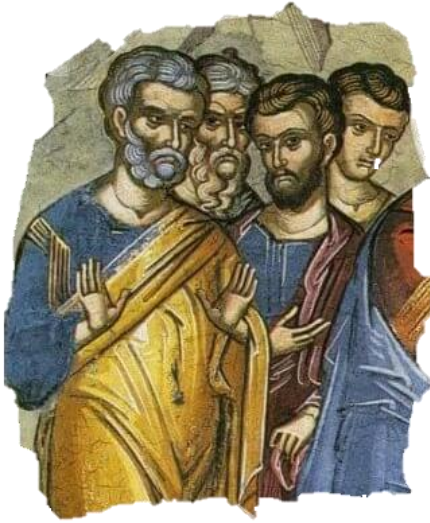
The Pharisees Investigate the Healing

¹³ So they brought to the Pharisees the man who had once been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and healed his eyes. ¹⁵ So the Pharisees also began to ask him how he had gained his sight. He told them, “He put mud on my eyes, then I washed, and now I can see.”

¹⁶ Some of the Pharisees began to remark, “This man is not from God because he does not keep the Sabbath.”

But others were saying, “How can a sinful man perform such signs?” And there was a division among them.





¹⁷ So they asked the formerly blind man again, “What do you say about him, since it was your eyes he healed?” He said, “He is a prophet.”

¹⁸ The Jewish leaders did not believe that the man had been blind and had gained sight until they summoned his parents ¹⁹ and asked them, “Is this your son, the one you say was born blind? How does he now see?”

²⁰ His parents replied, “We know that this is our son and that he was born blind. ²¹ But we don’t know how it is that he now sees, and we don’t know who opened his eyes. Ask him. He is of age and can speak for himself.” ²² His parents said this because they were afraid of the Jewish leaders, since the Jewish leaders had already agreed that anyone

who acknowledged that Jesus was the Messiah would be thrown out of the synagogue. ²³ That’s why his parents said, “He is of age. Ask him.”

²⁴ The Jewish leaders summoned the man who had been blind a second time and told him, “Give glory to God! We know that this man is a sinner.”

²⁵ But he responded, “I don’t know whether he is a sinner or not. The one thing I do know is that I used to be blind and now I can see!” ²⁶ Then they asked him, “What did he do to you? How did he heal your eyes?”

²⁷ He answered them, “I’ve already told you, but you didn’t listen. Why do you want to hear it again? You don’t want to become his disciples, too, do you?”

²⁸ At this, they turned on him in fury and said, “You are his disciple, but we are disciples of Moses! ²⁹ We know that God has spoken to Moses, but we do not know where this fellow comes from.”

³⁰ The man answered them, “This is an amazing thing! You don’t know where he comes from, yet he healed my eyes. ³¹ We know that God doesn’t listen to sinners, but he does listen to anyone who worships him and does his will. ³² Ever since creation it has never been heard that anyone healed the eyes of a man who was born blind. ³³ If this man were not from God, he couldn’t do anything like that.” ³⁴ They asked him, “You were born a sinner and you are trying to instruct us?” And they threw him out.

Spiritual Blindness

³⁵ Jesus heard that they had thrown him out. So, when he found him, he asked him, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”

³⁷ Jesus told him, “You have seen him. He is the person who is talking with you.”

³⁸ He said, “Lord, I do believe,” and worshipped him.

UPCOMING PARISH AND OTHER EVENTS

Please contact the church office to schedule Panikhidas, request Bulletin Dedications, or make Prosphora Offerings.

PRAYER LIST

Please pray for good health for our following parish family members and others:

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Pani-matka Mary Ann Nakonachny, Mary Goncy, Nancy Racz, Mykola Prychodczenko, Walter Duzzny, Nancy Tiedeman, James Bobersky, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Kathy Duzzny, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack, Kenneth, Matthew, Peter, Michelle, Basil, Richard, Marty Woloschak

A BIG THANK YOU!!!!!!

Lenten Pan-Orthodox Sunday Vespers Dinner

On the Fifth Sunday of Lent, Sts. Peter & Paul hosted the Pan-Orthodox Sunday Vespers Service, followed by a Lenten Dinner in The Orthodox Center. Many thanks to St. Mary's Sisterhood for another wonderful time of fellowship and especially to Mr. Steve Telischak for donating all the fish—a big hit with all those who attended from the area.

Memorial Day Observance and Picnic at the Cemetery

The day was a wonderful tribute to those who perished in the defense of Our Country. May we never forget, and May their memory be eternal, as well as to our veterans whose stewardship is always an inspiration. Many thanks to those who organized and set-up the Memorial Day Services and Picnic: Chair: Joe Novicky, Boris Vuksanovich, Betty Ewanish, Dinah Fedyna, Ann Woloschak, Chuck Woloschak, Howard Ulbricht, Michael Senediak, Michael Walkowicz, Walter Duzzny, and Ben Mischev.

May 28, 2019 – Community Dinner

On Tuesday, May 28, 2019, the Parish turned out to host another extremely successful Community Dinner. Approximately 150 people enjoyed a wonderful early summer dinner of hot dogs, sloppy joes, baked beans, pasta salad, tomato and cucumber salad, fresh strawberries and watermelon fruit cocktail, ice cream, and desserts. Thanks to everyone who helped prepare and serve the food and welcome our guests. The dinner is free to everyone and all our neighbors and friends are welcome to join in the fellowship. The next dinner is in July. Check back for date and other information.

NOTE:

For a full-color copy of Sts. Peter & Paul's Bulletin, send us your email address or visit Sts. Peter & Paul's Facebook Page. The Bulletin is also posted on the Parish Website.

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- 9:30 AM, Sunday, June 2, 2019: **DIVINE LITURGY - SUNDAY OF THE BLIND MAN**
 - Sunday, June 2, 2019: **Meeting of St. Mary's Sisterhood immediately following the Divine Liturgy.**
 - Tuesday, June 4, 2019: Meeting of the Church Council. The Orthodox Center.
 - 6:30 PM Wednesday, June 5, 2019: **VESPERS - Leave-taking of the 40-day Paschal Season**
 - 9:30 am, Thursday, June 6, 2019: **DIVINE LITURGY - THE ASCENSION OF OUR LORD**
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- 9:30 AM, Sunday, June 9, 2019: **DIVINE LITURGY - THE FATHERS OF THE FIRST ECUMENICAL COUNCIL**
 - Immediately following Divine Liturgy: **JUNIOR UOL FELLOWSHIP** honoring parish members for their support and help during the past year. Parish **CELEBRATION OF THIS YEAR'S HIGH SCHOOL AND COLLEGE GRADUATES** and the **ANNUAL SUNDAY SCHOOL CLASS PROMOTION CEREMONY.**
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- 9:30 AM, Sunday, June 16, 2019: **DIVINE LITURGY - PENTECOST – TRINITY SUNDAY. HAPPY FATHER'S DAY!**
 - Monday, June 17, 2019: **DAY OF THE HOLY SPIRIT**
 - 9:30, Sunday, June 23, 2019: **DIVINE LITURGY - ALL SAINTS**
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PEROGIE SALE

FRIDAY, MAY 24, 2019 (PICKUP 10 AM – NOON)

Task	JUNE*
Potato Prep	5 th (Wed)
Pinching	6 th (Thurs)
Pick-up	7 th *Fri)



*Also, making pyrohy for Slavic Fest
DON'T FORGET WE CAN ALWAYS USE YOUR HELP!!

SLAVIC FEST STUFFED CABBAGE MAKING SCHEDULE



Task	Date	Time
Cook & Spine Cabbage	Thursday, June 6	After perogies
Ball Meat and Roll	Friday, June 7	9:00 AM
Cook & Spine Cabbage	Tuesday, June 11	Call S. Rimedeo
Ball Meat and Roll	Wednesday, June 12	9:00 AM

YOUR HELP IS VERY MUCH APPRECIATED

*Christ is Risen,
Indeed, He is Risen*



SLAVIC FEST

Sts. Peter & Paul Ukrainian Orthodox Church

Serving delicious Ukrainian Favorites, including perogies, stuffed cabbage, Halushki, Kohbasi Sandwiches, and more.

PLAN TO ATTEND AND SUPPORT OUR CHURCH.

VOLUNTEERS are needed to help with food prep and sales June 15, 2019
Please contact Anna Anderson or Stephanie Rimedeo if you can help that day. This is a very important event for our Church.



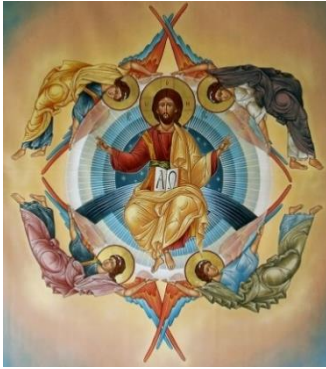
Sunday, May 26, 2019
MEMORIAL DAY SERVICES AND PICNIC



Left to Right: Veterans (left to right): Ben Mischey, Sam Rusnov, Joe Ewanish, Butch Ternick, Joe Buzzelli, Father Ivan, Ken Senediak, Charlie Senediak, Frank Senediak, Rich Cattaffa, Walt Duzzny







Readings:

Acts 1:1-12; Luke. 24:36-53

Troparion — Tone 4

O Christ God, You have ascended
in Glory, Granting joy to Your
disciples by the promise of the
Holy Spirit. Through the blessing
they were assured That You are the
Son of God,
The Redeemer of the world!

Entrance Hymn

God has gone up with a shout, the
Lord with the sound of a trumpet!

Kontakion — Tone 6

When You had fulfilled the
dispensation for our sake, and
united earth to heaven: You
ascended in glory, O Christ our
God, not being parted from those
who love You, but remaining with
them and crying: "I am with you
and no one will be against you!"

Prokeimenon — Tone 7

Be exalted above the heavens God,
and may Your glory resound
throughout all the earth

Verse : My heart is ready, God, my
heart is ready: I will sing and
change Your praise.

Verse: God has gone up with a
shout with the sound of a trumpet.

The Feast of the Ascension

Вознесіння Господнє

Thursday, June 6, 2019

The Feast itself commemorates when, on the fortieth day after His Resurrection, Jesus led His disciples to the Mount of Olives, and after blessing them and asking them to wait for the fulfillment of the promise of the Holy Spirit, He ascended into heaven.

The story of the Ascension of our Lord, celebrated as one of the Twelve Great Feasts of the Church, is found in the book of the Acts of the Apostles 1:3-11. It is also mentioned in the Gospels of Mark (16:19) and Luke (24:50-53). The moment of the Ascension is told in one sentence: "He was lifted up before their eyes in a cloud which took Him from their sight" (Acts 1:9).

Christ made His last appearance on earth, forty days after His Resurrection from the dead. The Acts of the Apostles states that the disciples were in Jerusalem. Jesus appeared before them and commanded them not to depart from Jerusalem, but to wait for the "Promise of the Father". He stated, "You shall be baptized with the Holy Spirit not many days from now" (Acts 1:5).

After Jesus gave these instructions, He led the disciples to the Mount of Olives. Here, He commissioned them to be His witnesses "in Jerusalem, and in all Judea and Samaria, and to the end of the earth" (Acts 1:8). It is also at this time that the disciples were directed by Christ to "go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit" (Matthew 28:19). Jesus also told them that He would be with them always, "even to the end of the world" (Matthew 28:20).

As the disciples watched, Jesus lifted up His hands, blessed them, and then was taken up out of their sight (Luke 24:51; Acts 1:9). Two angels appeared to them and asked them why they were gazing into heaven. Then one of the angels said, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen Him going into heaven" (Acts 1:11).



The Ascension of Jesus

While he was blessing them, he left them and was taken up to heaven.
 Luke 24:51 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



X	W	V	D	J	Q	R	I	B	S	O	A	E	U	C	P	K	N	H	L	G	M	Y	Z	F	T
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 25-14-20-25-8-20-20-13-4 _____
- 11-16-13-18-13-4 _____
- 22-8-18-4-10 _____
- 10-15-7-8-16-26-14-7-13 _____
- 7-8-10-13 _____
- 7-13-16-13-18-26 _____
- 9-20-13-10-10-8-18-21 _____
- 26-12-17-13-18 _____
- 19-13-12-3-13-18 _____
- 2-11-7-10-19-8-16-13-4 _____

SCRIPTURE	RISE	REPENT	HEAVEN	BLESSING
MINDS	TAKEN	OPENED	WORSHIPED	FULFILLED