

**A. PHILIP RANDOLPH INSTITUTE**  
**52<sup>ND</sup> NATIONAL EDUCATION CONFERENCE**  
**RENO NEVADA**  
**AUGUST 9-13, 2023**

**TENTATIVE AGENDA**

**TUESDAY, AUGUST 8, 2023**

7:00 AM	SERGEANT-AT-ARMS MEETING
9:00 AM	CHAPTER PRESIDENTS MEETING
12:00-1:00P.M	BOARD LUNCHEON
100 - 3:00 PM	APRI NATIONAL BOARD MEETING

**WEDNESDAY, AUGUST 9, 2023,**

7:00 AM	SERGEANT-AT-ARMS MEETING
8:00 AM	REGISTRATION
2:00 P.M.	FIRST TIME ATTENDEES
7:00 P.M.	TOWN HALL MEETING

**THURSDAY, AUGUST 10, 2023**

7:00 A.M.	SERGEANT-AT-ARMS MEETING
8:00 AM - 12:00 PM	REGISTRATION
9:00 AM	GENERAL SESSION
12:00 PM	LUNCHEON
2:00 PM	AFTERNOON PLENARY
4:00 PM	WORKSHOPS

**FRIDAY, AUGUST 11, 2023**

7:00 AM	SERGEANT-AT-ARMS MEETING
8:00 AM-12:00 PM	REGISTRATION
9:00A.M.	GENERAL SESSION
12:00 PM	LUNCHEON
2:00 PM	WORKSHOPS

**SATURDAY, AUGUST 12, 2023,**

8:00 -10:00 AM	BANQUET TICKET SALES ONLY
10:00 AM - 12:00 PM	UNION CAUCUSES
5:00 PM	RECEPTION
6:00 PM	AWARDS BANQUET

**SUNDAY, AUGUST 13-2023**

9:00 AM	WORSHIP SERVICE
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