

The Apostolic Faith

Jesus said unto her, I am the resurrection, and the life. John 11:25.

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Number 4

The Risen Prince of Peace

Where is the faith of our fathers
Who faced the battle strife,
Secure in a hope undaunted
And a God-directed life?
That faith that faced the torture
Of the sword, the fire, the rod;
Where is the faith of our fathers
In the great, eternal God?

Where is the faith of our fathers
In Jesus who calmed the sea,
And walked the angry waters
That lashed so fearfully?
The Christ who healed the lepers
And made the blind to see;
Where is the faith of our fathers
In Jesus of Galilee?

Down through the countless ages
Comes a great and solemn cry,
"Beware, ye blinded people
Lest the Holy One pass by!"
And a voice cries from the darkness
Where the nations rage and rave,
"There is no God in Heaven,
No hope beyond the grave!"

Hark ye! countless millions.
Pause in your headlong flight,
Wait for the voice of prophecy
That calls to you through the night.
"A light shall shine in darkness
And every knee bend low;
Though your sins may be as scarlet
I will make them white as snow."

There in the scented garden
Where the waxen lilies sway;
There in the rosy splendor
Of a perfect, new born day,
Christ rose o'er Death triumphant
His power shall never cease.
The perfected faith of our fathers
Is the risen Prince of Peace.

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PRAYER

The Purpose of Prayer

(By A. B. Stanberry)

The purpose of prayer in God's plan for us cannot be over estimated. He who clothes the lily and cares for the sparrow is always intently interested in the success and security of all His children. Nothing so transforms human nature as fellowship with God in intercessory prayer. It seeks divine wisdom and waits divine instruction. Communion with God clears the mind and secures divine aid. Field and home interests require only their part of time and effort. Prayer is the ballast of the soul; it keeps it from rolling and tumbling in the sea of life. Prayer forgets self in service for others. To live in the constant spirit and habit of prayer is the greatest achievement of the Christian life. It is paramount in the preparation of each child of God to fill his place and perform his part in the world.

The Ministry of Prayer

The ministry of prayer opens the door of opportunity for work to every Christian. All pure thoughts and holy aspirations come from God. They are reborn in us in some solitary place in secret communion with their Author. There is one great inlet of power: "Ye shall receive power after that the Holy Ghost is come upon you." There are five great outlets—our life, what we are: our lips, what we say; our service, what we do; our money, what we loose, and our prayers, the only medium through which the universal needs of the world may be touched, and our only direct point of contact with God. And how we appreciate these sacred forms of holy ministry. These constitute the vital breath of Christian experience.

Tears of joy steal down our cheeks when we stand in holy awe before the pictures of the great accomplishments of the transforming power of the ministry of the Gospel. We are most glad for its purifying effects in the hearts of men and nations. And the mighty ministry of sacred song calms the storm-tossed soul, and softens the hardest hearts. The personal lives of saints and martyrs have ministered to the world an example of suffering, service and sacrifice too eloquent for words to utter. The marvelous ministry of Gospel-giving to worthy causes, and for the upkeep and extension of God's kingdom, have been great outlets

of power for good in the world. Yet all these beautiful pictures of useful ministry have their local coloring.

The prayer life is not only one of the essential elements in all these useful ministrations, but it adds to the picture the beautiful tints of universality. We can preach, sing, live, and give only where we are; but the fervent, effectual prayer of one righteous man may take the wings of the spirit, and visit the object of its ministration in any state or nation, in any case or condition, at any hour of the day or night, without permission, passport or price, and there minister to its spiritual, and temporal needs. We may visit our loved ones at home or abroad with many answered prayers. All may not be able to preach, sing, or give, yet anyone, any time, any where, can pray for any man anywhere, every man every where. The Christian closet is God's power house. The secret, family and public altars are his great transforming stations. In these are generated the power that makes possible the efficient ministry of prayer.

The Mystery of Prayer

Prayer is the only medium by which we can prevail in the spirit world. Self denial and self abandonment are scriptural prerequisites to spiritual understanding. To be taught of the Lord, self must be dethroned and Christ enthroned. The Word of God reveals this mystery, and the prayer of faith lays hold of the promises and prevails. The spirit of worldliness will never be broken by harsh criticisms or strong words of censure. The powerlessness of the church can never be cured by the outward application of any antidote. The trouble is an internal one. God looks on the heart.

When we learn that the root of our trouble lies in a lack of a deep and sweet communion and close relationship with God that "endues with power from on high," and how to "tarry," in a large measure the mystery and place of prayer in the Christian life will have been solved. If the lack of prayer lies at the root of our trouble, there is no remedy but prayer. The remedy is apparent to the most casual observer, and the result seem sure and simple. There must be some mystery. Only a careful study of the teachings and life of Christ in the light of the Holy Spirit can reveal this mystery. Prayer calls into action all the resources of the mind

and soul. We see the ease of omnipotence in the miracles of Jesus, wonderful and marvelous as they were, but of His prayers it is said, "He offered up prayers and supplications with strong cryings and tears." Real prayer is wrestling in agony with breaking hearts and weeping eyes, until the answer is assured. To time-serving, pleasure loving people, it is a great mystery why all those who have shared in Christ's intercessions and triumphs, have also tasted anguish and pain. They have wrestled against principalities and powers; contended with the world's rulers of satan's kingdom; and grappled with spiritual forces in the heavenly sphere.

Prayer is not a peace offering, but a passion; not a compromise, but a sending forth judgment to victory. Satan fears prayer, therefore he keeps his shop running overtime, turning out prayerless sermons, prayerless songs, prayerless work and a prayerless religion, that is both passionless and powerless. Prayer turns the eyes inward, not seeking man's approval but God's. Human nature has always been prone to seek an uppercrust religion that meets the demand of public sentiment and public opinion. There is no such thing. "One is your Master, and all ye are brethren." The carnal disposition to bring the divine religion of Christ down to the human plane is unscriptural. "For he hath raised us up together and made us to sit together in heavenly places in Christ Jesus."

Following the examples of Christ and the Apostles, with reverence for their teachings that calls for any necessary self-crucifixion, will solve for us the mystery of prayer.

They went forth weeping, bearing precious seed spending whole nights in agony and pain, coming out of the conflict with great spiritual victory. They did not try to substitute good works for devotion and meditation. They were always willing, if necessary, to sidetrack earthly concerns, material interests, commercial enterprises, domestic affairs, and everything else, thus giving prayer the complete right-of-way to the Divine Presence. They were not frivolous. With intellectual honesty, moral sincerity, and spiritual resoluteness, they faced and fought false spirits, giving the world an example of prevailing prayer. They lived in the crimson flow of Calvary's fountain that purges from all pride and egotism, and with lowliness of mind and simplicity of heart, and a teach-

able spirit their prayers touched the throne of God and the hearts of men. Their affections set on things above, their prayers submitting all things to heaven's standards, they could easily seek the judgment of God, and live in the unseen. The self-denying, cross-bearing Christian, who is willing to suffer with Christ without the gate; to take the little that remains in the cup of tribulation that Jesus drank with dying pains, has the promise of reigning with Him and understands something about the mystery and constant need of prayer.

The Mastery of Prayer

Prayer is the deciding factor in a spiritual conflict. Earth is the scene of this battlefield. Here Christ fought every battle through. He was tempted in all points like as we are, yet without sin; and now He is able to succor all that are tempted. He was a complete victor, and as the Captain of our salvation, will lead those who will fully give themselves up to God, and freely give themselves over to prayer, on to certain victory. Individual mastery of our problems through prevailing prayer, is the Bible way of giving God a new spot in the contested territory on which to erect the banner of victory—a new footing on the enemies' soil.

Prayer is a war measure. Our adversary, the devil, as a roaring lion, walks about seeking whom he may devour. We wrestle not against flesh and blood, but against principalities and powers, and the rulers of the darkness of this world, and spiritual wickedness in high places. Nothing short of the whole armor of God will enable the Christian soldier to stand against the wiles of the devil, and quench all the fiery darts of the wicked one. There is no substitute for the prayer of faith, but to it all things are possible.

Such a life of prayer seems absolutely simple, but it is by no means easy. Satan sees to that. He sentinels the gateway of prayer. Those who enter may expect a great battle on the threshold. Satan is the enemy that sows the tares, while men sleep. He fears and dreads the praying saints who are always wideawake and hard at work. If he does not attack he will divert. He understands why God teaches men to pray, and how prayer illuminates and transforms. When the sons of God meet to worship, satan comes also. Victorious prayer rebukes and resists the devil and enables true worshipers to

draw nigh unto God and see things in His light. Their hearts find the divine touch, and they feel as He feels. Such companionship is pleasant and such communion is sweet. The frivolous are not sincere enough to pray. The worldly minded are too busy to pray. The unforgiving are not blessed when they pray. The unfaithful and disobedient expect no answer to their prayers.

Mastering our own circumstances through Christ, and ruling our own spirits by His grace is a greater thing than leading an army to victory, or capturing a city. That He might be a victor. Jesus spent whole nights in prayer. He would rise a great while before day and go out into a solitary place to pray. He was heard in that He believed. Paul, the great Gentile Apostle, fought the good fight and won the victor's crown by giving himself over to God in whole-hearted service day and night "in many prayers and tears," thus keeping the way clear to the divine presence. Through the ministry of prayer a beautiful life may be entered and enjoyed by all of God's children. We may not understand just how, yet we know we may dwell in the secret of His presence through the mystery of prayer. And, through the mastery of prayer, Christ may manifest to the world the riches of His grace, through a victorious and obedient church.

For the sake of emphasis may we repeat—the power of prayer, the place of prayer, and the purpose of prayer in our Heavenly Father's plan for each of us in this world, cannot be over estimated. One hour each day spent in spiritual thinking, earnest communication, and patient waiting before the Lord, would be time well spent, energy well invested and do much towards making us masters of our circumstances, and often save a lot of worry, as well as time and money; besides keeping our hearts young and tempers sweet.

For further study use concordance in searching scriptures for instances of private, family, and public prayer. Also, the relation of prayer to forgiveness, confession, supplication, intercession, adoration, believing, humility, and thanksgiving.

Sermon Outline

Subject:—Why Men Ought to Pray. Lu. 18:1.

Scripture lesson—Mat. 6:5-15.

Text:—Eph. 6:18. (Context) Eph, 6:10-16.
Introduction:—

1.—Prayer is the vital breath of the Christian experience. Rom. 8:26. Jas. 4:2, 3.

2.—Prayer is a dominant factor in Christian living. Mat. 21:22. Mat 7:7.

3.—Prayer is the master-key to Christian success. Acts 9:11. Acts 12:5, 11.

4.—Prayer is a true exponent of Christian desire. Mark 11:24. Psa. 55:17.

Christ's example.—I. Peter 2:21-23. Lu. 6:11 Heb. 5:7.

Christ's teaching.—Lu. 21:36. Lu. 11:9. Mat. 6:5. Jno. 17:20, 21.

Christ's promise.—Jno. 14:13. Jno. 15:7. Lu. 11:13.

Apostle's example.—I Cor. 11:1. Acts 20:12, 31. Acts 16:25.

Apostle's teaching—I Thess. 5:17. I Tim. 2:1, 2, 8.

Apostle's promise.—I Jno. 3:22, Jas. 5:13-16. I Thess. 5:23, 24.

Answered prayers.—

Jacob.—Gen. 32:24-30.

Hannah—I Sam. 1:1-28.

Hezekiah—II Kings 20:1-6.

Cornelius.—Acts 10:31.

Publican.—Lu. 18:9-14.

Malefactor.—Lu. 23:42, 43.

"GIVING THANKS"

"And He took the cup, and gave thanks. ." Matt. 26:27.

The scene is a familiar one. Our Lord was instituting the supper that was later to commemorate His death. He was just about to hand to His disciples the cup of wine which symbolized the blood that would soon be spilt for the sins of the world; but before doing so, He paused and gave thanks. "What!" you say, "Gave thanks? What did He give thanks for?"

It would seem that He was thankful that He could redeem us by His blood, but be that as it may, "He gave thanks."

Oh! how soon we fret and worry under the slightest difficulties! How soon we are unthankful when troubles attend our way. If He, the sinless One, could give thanks for the cup, surely we can be thankful for all that comes our way, for it is all far better than we deserve.

—Selected.

"COME"

Though we are not in Texas now, and can't go to the beach, I have not forgotten the pleasure I received by watching the great ocean, for its vastness made me think of the greatness of the Creator, the mighty power of God.

My mind went back to the time, when Jesus, the Son of God, said, "Peace be still," and the waves ceased their raging—

"As a mother still her child,
Thou canst hush the ocean wild;
Boist'rous waves obey Thy will,
When Thou sayst to them, 'Be still,'
Wonderous Sov'reign of the sea,
Jesus, Saviour, pilot me."

When Jesus heard of the sad death of John, He departed by ship to a desert place apart, but the people heard He was there and followed Him on foot out of the cities. Imagine, what a great crowd! Five thousand men, beside women and children, unnumbered. He had compassion toward them and healed their sick. When evening was come, He did not send them away hungry but supplied their temporal needs as well as their spiritual, and when He blessed the five loaves and two fishes, it was more than sufficient to satisfy the hungry multitude. Just a little morsel with His blessing becomes a great feast. What a wonderful meeting that was, ending with a picnic supper, provided and served by the hands of the Lord.

What a busy day it had been, yet His work was not over. His disciples needed Him for they were in a ship "in the midst of the seas, tossed with waves," so He went to them, "walking on the sea." He knew their fears, and said, "Be of good cheer, it is I, be not afraid." Some perhaps may read this who are now being tossed by billows of sorrow, temptation or sin. Listen to the voice of the Savior saying, "Be of good cheer," and He will help and give you victory. The disciples did not recognize the Christ, but He was not a spirit coming to frighten them, but their Friend and Savior, coming to bring them deliverance. They were astonished, could it be possible? But Peter must be sure, and said, "Lord, if it be Thou, bid me come unto Thee on the water," and Jesus said "Come," I am glad that Peter had that desire to go to Jesus, and that God gave him that faith to step out of the ship on the angry waves. Let us pray, Lord, increase our faith,

that we may come at Thy call, and with perfect assurance, step out on Thy promises. Peter "walked on the water." In songs and sermons we often hear of "sinking Peter," but I rejoice in the fact that he walked a little way at least, and was near enough to the Lord so He was rescued. There is nothing wonderful about sinking (any one of us could do that) the marvelous miracle was that he walked, by faith and obedience to the "Come" of the Savior. Let us not talk so much of each other's failures and mistakes, for it is only human to err, and we will all sink, if we get our eyes off the Christ; but let us talk more of victories won by faith in the conquering power of the Christ, which is able to keep us from falling, that we may encourage one another to press toward the mark of the high calling in Christ Jesus, and "to walk even as He walked."

When Jesus said, "Come" to Peter, He gave him the power to do so, and He will help us to come to Him too, if He sees that we desire to do so, even though in the natural it would seem impossible. "Come" is a small word, but expresses an affectionate invitation.

"O, word of words the sweetest,
Oh, words in which there lie,
All promise, all fulfilment,
And end of mystery;
Lamenting or rejoicing,
With doubt or terror nigh,
I hear the "Come!" of Jesus,
And to His cross I fly—
O, each time draw me nearer,
That soon the "Come" may be,
Naught but a gentle whisper,
To one close, close to Thee;
Then, over sea and mountain,
Far from or near my home,
I'll take Thy hand and follow.
At that sweet whisper, "Come!"

Come now, and let us reason together, saith the Lord: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isa. 1:18.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea, come, buy wine and milk without money, and without price. Incline your ear, and come unto me: hear, and your soul shall live. Isa. 55:1-3.

Jesus said, suffer little children, and forbid

them not, to come unto me; for of such is the Kingdom of Heaven. (Matt. 19:14.)

Come unto me, all ye that labor and are heavy laden, and I will give you rest. (Matt. 11:28.)

It is now nearing Easter, and we think of the broken-hearted, sorrowing women as they went to visit the sepulchre of Jesus. The angel knew their love for Jesus and the desire of their hearts and said, "He is not here: for He is risen, as He said, Come, see the place where the Lord lay." (Matt. 28:6.) What a wonderful invitation from an angel; what a sacred privilege was granted to the women, to look upon the place where the bruised mortal body of Jesus was laid to rest in a borrowed tomb. It was not His tomb. He did not need it long, for God did not suffer His Holy one to see corruption. He had made the supreme sacrifice, and in death had paid the penalty for sin, but the victory was not complete until He conquered death, and rose triumphant from the grave. The earth did quake when He yielded up the ghost, and said, "It is finished." Again did it shake, the great stone rolled away, and the risen Christ came forth in His divine, glorified body, "alive forever more." He is the "Resurrection and the Life," and He said, "Because I live, ye shall live also."

For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord. (Romans 6:23.)

Some day our Lord will again say "Come," for the reward is at the end of the race.

"Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Truly this inheritance is worth living for, worth dying for, if need be, for if we can hear the Master say, "Well done, thou good and faithful servant," it will all the toils of life repay; that will be glory for me.

Your servant, for Jesus' sake.

Sarah E. Parham.

Camp Meeting at Rockdale Texas July 19 to 28

The Fair Park at Rockdale, Texas, has been secured for a camp meeting and a local committee has been appointed to make needed preparations. A common table will be set for those who desire it and those wishing to take care of themselves can make other arrangements. For

further information address Evangelist A. L. Durham, Stella, Mo.

LAND OF DESTINY

During the thirty-seven years that have elapsed since the First Zionist Congress and since the proclamation of the establishment of a Jewish National Home in Palestine, this idea has emerged from the reign of Utopia and has become more and more a reality.

The number of Jews in Palestine was:

In year 1897 50,000 equal to 10 per cent of total population.

In year 1913 85,000 equal to 11 per cent of total population.

In year 1918 65,000 equal to 9 per cent of total population.

In year 1922 83,000 equal to 11.1 per cent of total population.

In year 1931 180,000 equal to 16.9 per cent of total population.

End of 1934 300,000 equal to 24.3 per cent of total population.

The town of Tel Aviv, founded in 1908, has today 110,000 inhabitants, of which 99 per cent are Jews.

Land belonging to Jews has, since the year 1897, increased fourfold (from 300,000 to 1,200,000 dunam).

The population in the Jewish agricultural settlements numbered in 1897 3,000, and in 1914, 15,000. At the end of 1934 the number had increased to nearly 70,000 souls.

Orange groves owned by Jews were in 1924 only 10,000 dunam out of a total area of 40,000 dunam, while today they possess approximately 150,000 dunam out of 250,000.

The production of milk, milk-products, vegetables, eggs, etc., on Jewish farms is increasing rapidly from year to year.

Hebrew, which thirty years ago was the daily language only of a few hundred fanatics, has become the language of instruction and the vernacular of the population.

Palestine is today a focus of Jewish life and a land of hope for many millions of Jews. It is the country—more than any other in the world—which could, after the Hitler revolution, give refuge and help to the largest number of Jews and save their children from an environment of hatred and humiliation.

The Zionist Congress has created a new rep-

resentation of world-Jewry, which it will be possible to develop still further in the future. The Jewish Agency for Palenstine, on which non-Zionists are represented, marks a further stage towards a Jewish World Congress, where-in Jews from all countries will be.

—New Palestine, January 20, 1935.

FORSAKE ME NOT

I am old, but not forsaken,
I am weary, but not sad,
For the blessed Lord is with me,
Fills my soul and makes me glad.

I was lost but Jesus found me,
Washed me in His precious blood,
Took from me my heavy burden
Of my sins, a crushing load.

He filled my heart with deepest rapture,
Touched my tongue with perfect praise,
O, my blessed, loving Jesus,
Bear me safe, o'er death's cold wave.

Land me safe in heaven's portals,
Where I ever more will be,
In the glory of Thy Presence,
Ever more at home with Thee.

—Mrs. Julia E. Fort.

Editorial Note: "Mother Fort" of Grand Rapids, Mich., is an aged invalid who has been in bed most of the time for the past four years. When she sent me the above poem, she wrote that she was so weak she could not sit up long at a time, and asked us to pray if it be His will to heal her, but if not that she might be contented to go to sleep in Jesus.

EASTER HOPE

"My hope's not buried in the grave I Cor. 15:55
Since Christ arose mighty to save. I Tim. 1:15
The stone for me was rolled away Luke 24:2
On Jesus' resurrection day. Mark 16:6
This Blessed Hope should be your goal.

Titus 2:13

To pardon, bless and cheer your soul.

John 16:33

Enrich your life with all that's dear I Cor. 1:5
And wait with joy His coming near." Luke

21:28

Special Easter Services at the Spring Grove Mission

The Spring Grove Mission at Galena, Kan., announces all day services on Easter Sunday (April 21) and extends a cordial invitation to all to bring your lunch and spend the day in Christian fellowship and worship, rejoicing in the risen Christ, our living Savior.

The sunrise service will start promptly at 5:21 and an Easter message will be given by Bro. C. S. Butler, pastor of the Mission at Joplin, Mo.

The services throughout the day will include congregational singing, special musical numbers, Easter tomb in tableaux, communion, and different visiting ministers will speak. The night service will be evangelistic in nature, featured by special music.

Easter Services at Brenham Texas

The mission at Brenham is planning all day services on Easter Sunday with a basket dinner at Fireman's Park. It will be the 30th anniversary of the Apostolic Faith movement in Texas, and the third anniversary of the work in Brenham. South Texas friends, ministers and laymen are invited to come and make this day a great day for the Lord. Bro. Ditto will be in charge.

Meridian, Miss.

Blessed Friends:

Each day of my life is a day of thanksgiving to our God who is a loving Father, a just God, who renders righteous judgment to one and all. He watcheth the sparrow and I know He also watcheth me. I send out a prayer each day for those who are in need to one who is able to help and supply our every need.

I don't see how I could get along without the "Apostolic Faith" paper, however, I am a poor widow and not able to donate, as I would like to, but I am going to try to get others to subscribe for it.

God bless and help you in your great work.
Sincerely in Jesus,

Mrs. Mattie Kehn.

Brief Mention

Sister Hattie Ostrander writes from Cheney, Kans. March 26—Sister Warner is with me now. Our revival here, conducted by Bro. and

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

(Brief Mention Continued)

Sister Harold Williams, closed last Sunday. The Lord blessed and crowned their labors with precious sheaves for the Master; 17 were saved and reclaimed, 15 sanctified and 12 received the Baptism of the Holy Spirit.

The Sutton brothers were with us for the last week of the meeting, and their messages in song were greatly appreciated by all. Bro. and Sister Williams and the Sutton brothers are now in a meeting at Arlington, Kansas.

Sister Ostrander and Sister Warner went to Garden City, Kansas.

Evangelist Millard Brown and Paul Johnson began a meeting March 11, in a school house five miles north of Blackgum, Oklahoma. A good interest was shown in the meeting.

Sister Emma Lang of Detroit, Mich., writes that her health has not permitted her to be in the evangelistic field this winter, but that she has spent a great portion of her time in prayer for God's children, especially for those who are proclaiming this gospel. I am sure it is an encouragement to us to know that she who has spent the greater part of her life in the ministry is now remembering us daily at the throne of grace.

Bro. Olen Bachler and party are conducting a revival meeting in Joplin Mo. There is a good attendance and interest is being shown in the meeting.

Evangelist Gail W. Schultz and Bro. and Sister T. B. Tucker closed their meeting at Brenham, Texas Sunday night, (March 24) and are grateful to God for His blessing and approval upon their work there. About 20 were saved and sanctified and 14 received the Baptism of the Holy Spirit. The Lord wonderfully anointed in the preaching, songs testimonies and also in the altar work.

Evangelist and Mrs. Robert L. Parham

closed their series of services in Houston, Texas at the Knox St. Mission with an all day service and baptizing on Sunday, March 31. The blessing and presence of God was manifested in every service with a melting together of God's children. Quite a number of ministers, singers and workers attended singing and preaching under the anointing of the Holy Spirit, making it a glorious day in Zion.

Evangelist and Mrs. J. M. Scott are at present having charge of the services at 909 Knox St., Houston, Tex. Mrs. Jennie Evans and party are with them in a revival meeting.

Evangelist S. W. Ditto has just closed a successful revival meeting at Katy, Texas, during which time a memorial service was held in honor of the late J. Ed Cabaniss known to his many friends as "Uncle Buddy." A delegation was present from the different missions. It was a blessed service and the fine testimonies showed the great influence of Bro. Cabaniss' life was still living on.

GREAT
EASTER RALLY

Sunrise Service

*Three Great Services to
Follow*

11 a. m., 2:30 p. m and 7:30 p. m.

BRING YOUR BASKET DINNER AND
ENJOY THE DAY

At

PERRYTON TABERNACLE
Perryton, Texas

ROBERT L. PARHAM, In Charge
ROBERT GIROUARD, Pastor