

THE
Apostolic Faith
REPORT

Volume 3

MAY - JUNE, 1957

Number 6 - 7

Do You Know Jesus?

Do you know my Jesus?
Have you met Him along your way?
Do you know my Jesus enough
To kneel and pray?

Do you know my Jesus?
Can you look upon His face
And be assured that you are clean
By His amazing Grace?

Do you know my Jesus?
Can you say you're free?
Or are you bound by Satan
For all eternity?

If you do not know my Jesus,
How I would like for you to meet
My Saviour, Lord and Master!
Bow down at His wounded feet.

Tell Him all that is in your heart.
Let Him cleanse you now from sin,
So you may have some "peace on earth,"
He willed it to all men!

Give to Him your burden.
He will take your sins away!
If you do not know Jesus—
Get acquainted with Him today!

—Alberdine H. Wilhite

SERMON OF THE MONTH

BUILDING A HOUSE WITH WISDOM

by Floyd LaMunyon

(EDITOR'S NOTE—The following sermon is being printed on request although it is more brief than the original.)

"Wisdom hath builded her house, she hath hewn out her seven pillars." (Proverbs 9:1.) Solomon, the wise man, speaks often and much about wisdom, by which he means an understanding heart. "Through wisdom is an house builded: and by understanding it is established." (Proverbs 24:3.)

We note that Solomon mentioned seven pillars upon which the house of wisdom is built. From a Bible standpoint, seven is a complete number, and we wish to point out seven thought representing the seven pillars upon which a spiritual house may be built which we may inhabit in eternity.

The first "pillar" we wish to consider is "Purpose." In studying the lives of many great men we see that they were men of purpose; we can write "purpose" following their names. However, I do not feel that this quality of purpose is some human power in one's life that merely needs to be release; it must come from God. For none of us can accomplish anything of spiritual value without the help of God.

Which brings us to this thought: Before one purposes to "do" he must first purpose to "be." In Daniel 1:8 we read that "Daniel purposed in his heart that he would not defile himself with the portion of the king's meat," Daniel purposed that he would be undefiled; he had the backbone, the strength of purpose, to refuse that which Satan offered him.

We think of another man called Joseph, who, when tempted by Potiphar's wife, purposed to be undefiled, and he stood for God and right. And the Apostle Paul, when he was on trial before the high priest and was smitten on the cheek by the high priest, Paul said, "I wist not that he was the high priest."

Why did not Paul recognize the man as a priest? Because the high priest was not conducting himself as one in his high office should. He had not purposed in his heart to be what he should be. Consequently, Paul did not know that he was the priest of God. Let us purpose in our hearts to be real Christians and live that others may recognize us as such.

The second "pillar" is "Courage." "Finally, my brethren, be strong in the Lord, and in the power of His might." (Eph. 6:10.) Martin Luther, the great reformer, was faced with many decisions; and who could deny that it took great courage to preach to the world that men shall be free and that "the just shall live by faith?" This teaching was directly contrary to the teaching of the controlling religion of Luther's day. Paul also displayed courage when he said, "This one thing I do—I press toward the mark for the prize of the high calling of God in Christ Jesus." It is true that even God can do nothing with a coward; it takes courage to live for God. "Fear not but let your hand be strong." (Zech 8:13.) We must face the world with courage to stand for God today.

The third "pillar" is "Be genuine." We must be genuine Christians, not merely professed Christians. We are living in a world of substitutes and synthetics. I once read a jewelry advertisement that went something like this: "Artificial gems set in pure gold." But the pure gold setting did not alter the fact that the stones were artificial. As Christians, we may put ourselves in a good "setting" but still be only a professed Christian. We often hear of someone making counterfeit money. Government men who are trained to catch these counterfeiters can immediately detect counterfeit money. Let us remember that the world in general is a "specialist" that can detect a substitute religion from the genuine salvation that comes through Christ Jesus. We must have the genuine thing, given us from God, to furnish proof to the world.

My mind goes to the story of the two Arabs who visited the United States and saw a water faucet for the first time. They were intrigued by the fact that water ran from the

faucet merely by the turn of the handle. Thinking that all that was needed for unlimited supply of water was a faucet, they each bought one before they returned to their homes. They hung the faucets up as nearly as they could to the way they had seen them here. But, much to their disappointment, when they turned the handle no water came forth. A faucet is of value only when connected with the main source of supply. May I say that our Christian profession is of value ONLY when it is connected with the source of supply, which is Christ Jesus the Lord. A great price was paid for our salvation, and we must pay the price in order to share that which God has for us; we must be "genuine." And we must keep ourselves pure. (I Tim. 5:22.)

The fourth "pillar" is "Unselfishness." How many of us would have heard of David Livingston if he had not unselfishly given himself to take the gospel of Christ to Africa. How many would remember General Booth if he had not unselfishly taken the message to the slums of the cities by means of the Salvation Army? How many would have heard of the Apostle Paul if he had not unselfishly taken the gospel to the Gentiles? How many of us would remember even Jesus Christ if He had not died on the cross unselfishly for our sins?

The fifth "pillar" is "Work." Thomas Edison was once asked to define genius, and he replied that genius was 99% sweat. Perhaps one of the greatest blessings ever bestowed upon many was given to Adam as he left the Garden of Eden. "In the sweat of thy face shalt thou eat bread, till thou return unto the ground." (Gen. 3:9.) In another word, "Work." May I say to all of us who are called to be preachers and gospel workers: Let us not think that our call makes us immune from work. Two things that are important in life, one is to find one's work and the other is to do that work. We can receive a lesson from Proverbs 24:30-34, "I went by the field of the slothful, and by the vineyard of the man void of understanding; and lo, it was grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw, and considered it well:

I looked upon it, and received instruction. Yet a little sleep, a little slumber, a little folding of the hands to sleep: so shall thy poverty come as one that travelleth; and thy want as an armed man." We must WORK if we are to build the house of wisdom.

Sixth, let us consider the pillar of "Right Thinking. In Proverbs 23:7 it is written, "For as he THINKETH in his heart so is he." Man becomes very much like the things he associates with, and like the thought he harbors in his heart. That is why I feel we should live as we are instructed in the first Psalm: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful, but his delight is in the law of the Lord; and in His law doth he MEDITATE day and night." So let us keep company with "Right Thinking."

Our seventh and last crowning "pillar" is "Faith." Where should we put our faith? Perhaps it would be best for us to take the word of Jesus as an answer. "Have faith in God." (Mark 11:22.) We are quick to have faith in our automobiles and in our ability as drivers. We drive down the road at a high rate of speed, meeting another car also traveling at a high rate of speed, and death is only approximately two feet away as we pass. Yet sometimes we find it hard to put faith where it belongs. Jesus said, "Have faith in God." Many go to the hospital and tell the doctor, "Go ahead—cut me up—I have faith that you will somehow get me back together again"—but Jesus said, "Have faith in God." Seriously, we have faith in almost everything in this world but lack faith in God.

Soon you are to go out upon the battlefield for the Lord. My advice to this graduating class of Bible School of 1957 is this: Do not put your faith in your friends or even in your congregation, but have faith in God.

We have spoken to you of the Seven Pillars upon which the House of Wisdom is built; they are: Purpose, Courage, being Genuine, Unselfishness, Work, Right Thinking, and Faith. Read with me from I Corinthians 3:10, "According to grace of God which is given unto me, as a wise masterbuilder, I have laid

KINGS MILL, TEXAS—

Bro. Kerr recently conducted a wonderful revival at this point. The revival was held during the first two weeks of April and twelve souls were either saved or reclaimed and several were sanctified. The church generally was refreshed and encouraged. One young man who had been a Catholic was saved in a Sunday night service just before the revival closed. Much prayer and fasting was done for the salvation of souls and the Lord rewarded them greatly. Praise His Wonderful Name.—Robert Girouard, pastor.

the foundation, and another buildeth thereon, but let every man take heed how he buildeth thereupon." Also Matthew 7:24-25, "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rains descended and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

In closing may I relate the story of the young contractor who was engaged to build a house for a very wealthy man, who told him, "I want the best house built that money can purchase—bar no expense." The young contractor, who had recently married, thought within himself, "I will use some inferior material where it cannot be seen; thus I can save money for myself." And he did use inferior materials in many places. After the house was completed he handed the key to the owner and said, "This is the best house I could build." The rich man who had become very fond of the young contractor said, "My wife and I have become very fond of you and your wife, and we have decided to give this house to you as a wedding present." The young man was very sad to think that he had used such unwise judgment, not knowing that he was to live in the house he had built. Let us remember we are building a house that we shall inhabit for Eternity. Let us take heed how we are building. Build so that your house may have the approval of the Great Inspector of all mankind: God. Build with wisdom and an understanding heart.

NOTICE

APOSTOLIC FAITH BIBLE SCHOOL

Baxter Springs, Kansas

Dear Ones of the Faith:

Greetings to you in the name of the Lord. We are happy to report that the Lord is blessing in every way for the plans for the coming term of Bible School. Meeting with the Board of Directors last Tuesday, May 21st, and talking and praying much about the Bible School work. It was agreeable with the Board that we should and would have a longer term of school.

The coming terms of Bible School will start Nov. 4, 1957, and will end March 14, 1958, which will make an overall school term of 17 weeks. We trust that you good people of the Movement will be pleased and happy with the step of progress that we feel this will make in the Apostolic Faith Bible School work. There will be 12 days between the two semesters, Dec. 23rd to Jan. 25th. Vacation time for all students desiring to spend this time at home are away from the School.

We do trust that this move will be a wonderful blessing and a great help to the school. So we, the faculty and the superintendent, are asking that you will join with us and the Board of Directors in prayer that God will bless the school work in an outstanding way. We would appreciate all pastors who will know your address for the coming year to please write us so that we can make plans for the tour. This move will call for the Bible School tour to be made starting the first part of August, 1957. Thank you, and we ask that you will back this move with your prayers. Hoping to hear from you soon.

Apostolic Faith Bible School,
Supt. R. D. Wooster,
P. O. Box 110

BAYARD, NEBRASKA—

Bro. Bennie Stanberry writes that the revival began at Bayard, is starting off real good and they are praying for an old time revival. Prayer and supplication is what brings revival.

Amos Harris, pastor.

The Apostolic Faith Report

GAIL W. SCHULTZ, Editor
M. D. METHVIN, Co-Editor

EDITORIAL BOARD

Ben Barker Enid, Oklahoma
Otis Wade Galena, Kansas
Roland Busch Katy, Texas

Published as the Lord Provides; sent to you upon request on the free-will offering basis.

ADDRESS

Gail W. Schultz Baxter Springs, Kans.
M. D. Methvin Galena, Kans.

APOSTOLIC FAITH REPORT
P. O. Box 110
Baxter Springs, Kansas

Please send all changes of address, giving both old and new address.

From My Viewpoint

By Gail Schultz
(EDITORIAL)

Greetings and best wishes to all our Apostolic Faith Report readers again. It is a little difficult for me to write, because I do not have the mailing date of the Report for this issue. All of this is under the supervision of Bro. Methvin this time. Our funds were low and there may be some delay from this standpoint, otherwise I know everything will run as planned. We all need this link of information, so keep giving as the Lord leads. We want the printing work to keep pace with all other phases of Apostolic work.

After Bible School we felt that it was in the will of the Lord for us to come this way—so here we are in California for a few weeks and two revivals and some special services. There was a delay in getting started because I was ill. Right now I am feeling much better and hope to soon be able to conduct my labors as I have in the past. If you have written me and did not receive a reply, I hope you understand that I just had to lay such work aside for awhile. However, I am now starting on letter writing and hope

NOTICE

TO WHOM IT MAY CONCERN

I, Ben Parker, having served as trustee of the Apostolic Faith Bible School of Baxter Springs, Kansas, do here-by resign from said board of trustees, effective as of Camp Meeting time.

Signed: Ben Barker
Rt. 4
Enid, Okla.

P.S. I wish to take this opportunity to thank everyone for their prayers and cooperation through these years, it has been a pleasure to represent the greatest people on earth to me, "The Apostolic Movement," but feeling my service in this capacity finished, I beg to remain a Brother in Christian fellowship for a bigger and better School.

ARNETT, OKLAHOMA—

Brother and Sister Harold Bollinger have returned again to Arnett to take up their duty as pastors. During the duration of Bible School Brother Leland Grimmer and family took charge as pastors.

Brother Bollinger has been showing some slides which have helped create interest in the regular services.

All ministers of the faith are invited to come by for services.

to be caught up before too long. Write us at Baxter Springs, Kans., because we plan to return there before too long, and in the meantime all mail is being forwarded to us.

The Lord gave us a very good revival in Spring Valley that closed last night with a rally. Tomorrow, the Lord willing, I am going to Stockton, Calif., by bus for a revival there. If everything works out as we wish, sometime in the latter part of June we will be in Rockdale, Texas, for a revival. We hope to see many of you folk soon in our travels, revivals or in one of the good camp meetings that will be conducted in July at Rockdale, Texas, and Holly Grove, Ark.

Let us all take courage, build strong our faith and hope in Him. Let us draw nigh to the Lord, so that we may be of His choosing, and protection.

May God bless you one and all.

Lines From The Co-Editor

By M. D. METHVIN

Greetings in Jesus name,

We are surely glad to be coming your way again by means of the Report. We regret that we were not able to get the Report out before now, but due to difficulties beyond our control we couldn't.

We would certainly appreciate it if you people would remember the paper in prayer. It is not our desire to see the paper lagging, but we want to see God's work move forward in all ways. It is our privilege as God's people to get behind His work. The Youth Camp, camp meetings, Bible School, The Report, these things depend on the movement as a whole carrying the burden. They are not an individual affair, but they are God's work and depend on all of us working together as a movement should.

So let us all labor and pray together. Then we can all rejoice together when our God gives the victory.

Yours in Christ,
M. D. Methvin

CENTRAL OKLAHOMA RALLY HELD IN ENID

The Central Oklahoma Church Rally held its first services at Enid, Okla., on April 5th. An inspirational service was enjoyed by a good representation from the Oklahoma City church and the Enid church.

Brother Alfred Moses from Oklahoma City was elected President, Brother Sherman Sutton from Enid was elected Vice-President and Mrs. Wayne Huff, Secretary.

The next meeting will be the second Friday in May in Oklahoma City at 9300 East Reno. Everyone in the vicinity is invited. We plan to meet for a rally each month on the second Friday taking turns with the churches.

Mrs. Wayne Huff.

BACLIFF, TEXAS—

Bro. and Sis. W. H. Campbell write that their church is making good progress. They enjoy the Apostolic Faith Report.

MID-WEST YOUTH CAMP OF THE APOSTOLIC FAITH

5 DAYS

June 30

to

July 5

One Day

to

Convene



5 DAYS

June 30

to

July 5

One Day

to

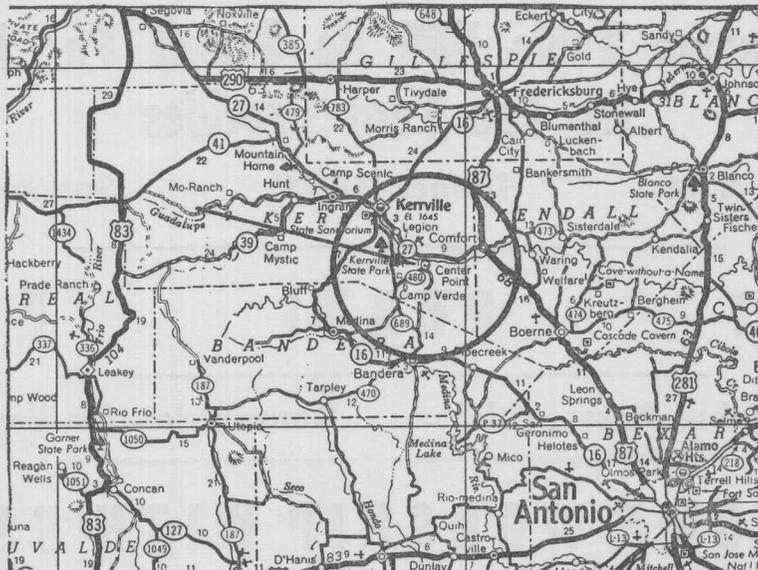
Dismiss

At Beautiful Camp Christian
CENTER POINT, TEXAS
AGE 9 — UP

Cabins for
the Girls

Tents for
the Boys

Strict
Supervision
At All Times



Modern
Facilities
and
Sanitation

Modern
Kitchen
and
Dining Hall
Playgrounds

DIRECTORS

OLEN BACHLER
KATY, TEXAS
Phone 5141

A. W. FERGUSON, Secretary
Box 51
BALKO, OKLAHOMA

JOE FARIES
CENTER POINT, TEX.
Phone 13

—: POST AS A DAILY REMINDER :—

ORIGINAL

Apostolic Faith Camp Meeting

FAIR PARK

ROCKDALE, TEXAS

July 12 through July 19

--: WELCOME :--

9:00 A. M. – Morning Worship	2:30 P. M. – Afternoon Service
10:00 A. M. – Bible Lesson	6:30 P. M. – Youth Rally
1:00 P. M. – Children's Church	7:45 P. M. – Evangelistic Service

**Common Table Will Be Served For All
As The Lord Provides**

Breakfast 7:45 A. M. Dinner 12:00 Supper 5:00 P. M.

PRAY! PRAY! PRAY!

Rooms Available Reasonable Dormitories for Boys and Girls

COME WORSHIP WITH US

DIRECTORS

JAMES HOSLER
Phone HI 6-5525
Rockdale, Texas

R. D. WOOSTER
Phone 283
Baxter Springs, Kansas

R. E. BUSCH
Phone 5581
Katy, Texas

Let's Boost for; Pray for, and Come To:

THE APOSTOLIC FAITH CAMP MEETING

AT

Holly Grove, Arkansas

Exact location is 6 miles south of Holly Grove, on highway 17, at the Maddox Bay — at the W. J. Sweet Fishing Camp.

JULY 23rd -- AUGUST 1st

SCHEDULE OF MEETINGS:

Morning Prayer	8:30 a. m.	Evening Service	2:30 p. m.
Bible Lesson	10:00 a. m.	Youth Service	6:45 p. m.
Children Service	1:30 p. m.	Night Service	8:00 p. m.

CABINS AND ROOMS AVAILABLE

S. B. Echols in charge — assisted by Gail W. Schultz

For Further Information Contact:

S. B. Echols, Des Arc, Ark., Box 23, Telephone 2583.

Dear Bro. and Sis. Schultz:

We have indeed been enjoying the blessings of the Lord in and since the revival held here recently by Bro. Raymond Barker. We are thankful to God and would like to say with the Psalmist, "Praise Ye The Lord" for his so noticable love.

Please extend the mailing list to take in Mr. and Mrs. Frank McKinney and Mr. and Mrs. Wm. Ward, both General Delivery, Camp Wood, Texas.

May God bless you both.

Betty and Larry Welsh

MODESTO, CALIF.—

We would like to report a safe journey to California. We have taken the responsibility as pastors here and the work is going along fine to the glory of God. Attendance has increased some—from 20 and 25 to 27 and 34. Thirty-four is the largest number to attend services so far. We would appreciate the prayers of the movement and welcome any minister of the faith to come by any time.—Bro. and Sis. John Billings, pastors.

WEDDING ANNOUNCEMENT

Mr. and Mrs. Ernest L. Clanton of Gail Route, Big Springs, Texas, announce the engagement and approaching marriage of their daughter, Thelma, to David Neff, son of Mr. and Mrs. D. F. Neff, 756 No. Sheridan, Wichita, Kans. The wedding will take place July 12th at the home of the bride's parents.

CHIVINGTON, COLORADO—

Bro. and Sis. Charles Mahan feel that their work in this place has come to an end. Their closing service was Sunday, May, 26th. They have appreciated working with the Bowens and people of the community.

Donald Dibbens, pastor

CHICAGO, ILLINOIS—

The work at this place is progressing nicely reports Bro. and Sis. J. O. Ferry. There has been five saved and one sanctified of late. Sis. Ferry desires your prayers and also let's pray that the Lord will continue to bless in this place.

Bro. and Sis. J. O. Ferry
6030 So. Mayfield Ave.
Chicago 38, Ill.

NOTE OF THANKS

The 1957 term of Bible School has come to a close, and the students have gone to their various places of labor for their Master. We miss them greatly, having been so closely associated with them for three months. They need your prayers as they, with renewed vigor, go into God's harvest fields, whether it be in their home church or elsewhere.

May we take this opportunity to express our appreciation to all of you fine people of the Movement, for the way each of you worked, helping us to have a fine term of school. Your support and your prayers made the school a profitable one, we feel. May God bless you and continue to make you a blessing is our prayers.

We wish also to thank you who came to be with us in the closing services. May God help us all to the glory of the Lord and for a better school.

Yours in the work of the Master
Apostolic Faith Bible School
Supt. R. D. Wooster

PERRYTOWN, TEXAS—

Bro. and Sis. Bennie Stanberry recently conducted a wonderful revival at Perryton. There was good interest shown and the crowds were good. Many were blest from the hand of God.

Floyd LaMunyon, pastor.

BAXTER SPRINGS, KANSAS—

A series of special services were conducted here May 14-17 by Bro. and Sis. J. D. Ray and Gospel Party; Bill Allen, Carole Felts, and Helen and Marie Arnold. The Lord gave us some gracious services for which we were grateful.—R. D. Wooster, pastor.

HEMPSTEAD, TEXAS—

The Hempstead church is progressing nicely. Edna Neff is visiting in the Dibben's home and is a big help in the services and with the young people.

The saddest wedding that ever took place was when the church married the world.

The teeth may be false but let the tongue be true.

NOTICE

Dear Ones of the Faith:

Greetings to you in Jesus Name!
NOTICE OF THE ANNUAL MEETING OF THE APOSTOLIC FAITH MOVEMENT, to be held at the Rockdale Camp Meeting, July 16, 1957.

At this meeting, the trustee election will be held to vote in a Director to fill the office of Bro. Ben Barker, whose three-year term expires at that time. Every minister has one vote. Every church has one vote. Should it be impossible for any minister or church delegate to attend the meeting, please mail your vote to Bro. Otis Wade, in care of the Apostolic Faith Camp Meeting, Rockdale, Texas, in time to reach us before the above mentioned date.

Yours for the TRUTH,
Board) Ben Barker
of) Otis Wade
Trustees) Roland E. Busch

LIBERAL, KANSAS—

The Apostolic Faith church here enjoyed a revival held from March 17 to April 7 by Evangelist and Mrs. Jack Barker and singers, Mavis and Vonda Van Benthussen. The revival was hindered some by the blizzard that struck western Kansas, but still God blessed His people. Two were saved and Christian people received much strength and help from God. The church appreciated Bro. Bennie Stansberry coming by and taping out the sanctuary and finishing the walls.

They plan a Vacation Bible School May 27-June 7 with Sis. Lula Parham, Mavis and Vonda VanBenthussen in charge. — Aubrey Murray, pastor.

Sis. Virginia Dorothy writes that she has opened a church about six or eight miles north and west of the Mill Creek Church. It is called Mt. Olives. Bro. Hintergardt has loaned her a piano and song books and is helping her as much as he can. She asks for the prayers of everyone and extends an invitation to all ministers to stop by for a service.

Your temper is the only thing that doesn't get better with use.—Western Recorder.

In Regards To The Holly Grove Camp Meeting

We would like to submit in part a letter from Bro. Echols in regards to the camp meeting at Holly Grove.

The campsite is ready and at the command of the Faith for the camp meeting. There will be eight or ten cabins to rent at \$20 each for the entire camp. They are all furnished with two double beds or more in each cabin, refrigerator, stoves, cooking utensils, but no linens. Bedrooms for two with three-quarter beds or one double bed will rent for \$15 for the ten days without kitchen privileges and with kitchen privileges the price is \$17.50. There are also the naval barracks. We want to rent cabins to families with several small children and put the couples without any in the barracks.

There will be a kitchen and dining room where we can serve meals at a reasonable rate for those that do not care to cook.

There will be some rooms in town for rent but as yet we do not know the price of them.

Every one that has cots and fans be sure to bring them, as the low damp heat can be oppressive. In case that you plan to bring a personal tent, be sure to include a mosquito net.

The camp is located six miles south of Holly Grove Ark., on Maddox Bay, at W. J. Sweat fishing camp. It is on highway 20 south out of Holly Grove. Reservations can be made by July 15th, if paid for in advance, otherwise, they will not be held.

For further information write S. B. Echols, Box 23, Des Arc, Ark. His telephone is 2583 in Des Arc.

I have consented to help Bro. Echols in this camp meeting, and we hope to have other help too, but I do not have exact word from this point or at this writing. All of you that can, come to this new campsite as far as our camp meetings are, and be a part in this all out effort for God and souls.

Remember the dates are: July 23rd to Aug. 1st.

Gail W. Schultz.

BIRTH ANNOUNCEMENT

Mr. and Mrs. Albert Walls, 202 22nd Lane, National City, Calif., announce the arrival of their little daughter, Rebecca Lynn, on Friday morning, March 22. She weighed 6 lbs., 3 ozs. The Walls have another daughter, Debra Faye, three years old. Mrs. Florence Walls, Webb City, Mo., and Mr. and Mrs. James Hosler, Rockdale, Texas, are the grandparents. Mrs. Ella Hosler of Laverne is the great-grandmother.

ROSWELL, NEW MEXICO—

Dear Bro. Schultz:

We closed a good two-week revival. Bro. George Palvado gave the word each night. A few were saved and many blessed.

We are all well, and happy in the Lord's service. Bro. and Sis. Schultz spent a week end with us, and the Lord blessed in saving a soul on Sunday night.

The McClenagan's

GOLDTHWAITE, TEXAS—

Bro. and Sis. Harold Wills writes us that due to conditions beyond their control they were not able to get any revivals started at Eudora, Ark. Things didn't materialize for them, so they returned home and are hoping to get into some revivals soon. They are open for meetings now to whoever wants them, and they would appreciate you contacting them.

Rev. and Mrs. Harold Wills
Box 666
Goldthwaite, Texas

STOCKTON, CALIFORNIA—

Bro. and Sis. Gail Schultz recently held a revival at this place. Interest was good and there was a good spirit in the services. Bro. and Sis. Patterson are doing a good work here, and the churches in this vicinity are grateful for the help that the Schultz's have given them while being on the west coast. — Bro. and Sis. Bill Patterson, pastors.

ROCKDALE, TEXAS—

Bro. and Sis. Gail Schultz are due at Rockdale, June 15th, to begin a revival with these people. Everyone is looking forward to the revival and prayer is desired that it might be a real blessing to the church and community. — James Hosler, pastor.

SILLOAM SPRINGS, ARKANSAS—

For several years the Leonard Turners have felt that the Lord was leading for them to work and try to help underprivileged or juvenile boys. Recently the Lord made it possible for them to trade their home in Dumas, Texas, on a farm in Siloam Springs, Ark., and after much prayer and waiting on the Lord they felt to make this move or they would be rebelling against the leading of the Lord.

Their plans are still incomplete, but they feel as they move in this direction that it is pleasing to the Lord. This is a new kind of work as far as they are concerned, but it is not new to our Lord. Pray much for them, as they have bought this farm near Siloam Springs, that the Lord would help them make decisions that are pleasing unto Him.

Leonard Turner
Siloam Springs, Ark.

ALIEF, TEXAS—

Bro. and Sis. Floyd LaMunyon held a ten day meeting, April 24-May 5, at this point. Services were very good, with one praying through to the Baptism of the Holy Spirit. The Morgans desire your prayers as they labour for the Lord at this place.

Bro. and Sis. Austin Morgan
Box 104
Alief, Texas.

RALLS, TEXAS—

Special Easter Services were held here by Bro. C. O. Bard of Joplin, Mo. The services were very good in every respect and there was one saved. There were all day services Sunday with a Communion service in the afternoon. There has been work done on the church building also. The class rooms and front of the church have been sheet-rocked. Thank the Lord for people that stay busy for Him.

TANEYVILLE, MISSOURI—

Bro. and Sis. J. D. Ray and Gospel Party; Bill Allen, Helen and Marie Arnold, recently closed a good revival meeting at this place. Special features were Felt Stories given by Sis. Ray and slides of Alaska. The revival was an encouragement to this community.—Edwin Waterbury, pastor.

THE "TIME OF THE END"

By Wilburta Bollinger

As we indulge in the study of the "Time of the End," we acknowledge numerous signs heralding the approach of the parousia. The term "Time of the End," does not mean "End of Time," but is the angelic messenger's way of referring to the "Last Days" of the "Gentile Times." Our conclusion is derived to the state that the "Time of the End" came into actuation in the year of 1917, when the Jews began to return to their own homeland.

The "Gentile Times" did emerge in 603 B.C., when the captivity, (Babylonian Captivity) of the Jews was made by Nebuchadnezzar. It continued to branch on out under the kingdoms of Belshazzar, Dirus, and Alexander the Great. In John's day, these five kingdoms or world-empires, had fallen, and the "kingdom" of Ceasar was at that time in existence. The Roman Empire in its ten-kingdom form, was yet to come. (Rev. 17:9-10.) The "Gentile Supremacy" dispensation is near its end, but the event of its consummation does not occur until the Lord does turn again His face toward the Jews, (His chosen People).

The fulfillment of the "Gentile Times," as according to prophecy, reached its goal in 1917. The dovetailing or overlapping period of this era, is considered as "Borrowed Time." The war of 1917 was lead by the British General Edmund H. H. Allenby and his forces. They captured the city of Jerusalem on foot and no pageantry profaned the solemnity of the occasion. He entered through the Jaffa gate and marched through the streets of Jerusalem with a Bible under his arm. The Turk's surrendered and not a shot was fired. Airplanes were flying overhead as protection, in case of disturbance; even as was prophecied in Isiah 31:5—"As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it; and passing over he will ever be seen so repeatedly sacked and rebuilt as Jerusalem. It stands, for ruin and renewal, for death and rebirth. Following the surrender of the Turks, the Jews began return-

ing to Palestine. (Zeck. 8:1-15.)

In Luke 21:24 Jesus says that Jerusalem shall be trodden down of the Gentiles until the "Times of the Gentiles" be fulfilled. We have seen that the "Times of the Gentiles" began in 603 B.C. It is said that Jesus meant by the word "Times," "Prophetical Times," and that Prophetical "Time" is a year of 360 days, each day standing for a year, thus making a "Time" equal to 360 years. Moses, in the Book Leviticus (Lev. 26:18-21, 24-28), foretold, and four times repeated it, that if the children of Israel disobeyed God, He would punish them "Seven Times" for their sins and that Jesus referred to these "Seven Times" when He spoke of the "Times" of the Gentiles. Therefore if a "Time" is 360 years, "Seven Times" would be 7×360 equals 2520 years; and as the Times of Gentiles began in B.C. 603, they should end in 1917.

The consummation of "Gentile Supremacy," brings about redemption. This redemptive class is an aggregation of Christians who have followed the Lamb whether soever He goeth. They are filled with the Holy Spirit, the evidence of speaking in diverse tongues. When God's Spirit is lifted from the Gentile race, the Spirit Filled are also taken. Redemption is often referred to as "The Rapture," which means to seize suddenly, to move from, i.e., in this case from earth to heaven.

Among the precursors of the parousia, appears the parable of the "Fig Tree." In Matt. 24:1-3, the disciples ask Jesus, when would be the destruction of the Temple, and what would be the sign of His Coming and the end of the world. In Matt 24:29-35, He gave them the parable of the "Fig Tree" as a sign of the parousia, or His second advent. The "Fig Tree" symbolizes the nation of Israel, and its budding of the revival of Israel as a nation. Throughout the ages, the Fig Tree has represented the Jewish Nation. As God cursed the Fig Trees, even so He cursed the Jews. He did this, not of Himself, but they brought it upon themselves. So, when it's branch is yet tender, and puteth forth leaves, ye know that summer is nigh. So likewise ye, when ye shall see these things, know that the kingdom of God is at hand.

In Luke 21:24-27, Jesus tells us

that as the "Times of the Gentiles" come to a close there shall be signs in the sun, and in the moon, and in the stars, and upon the earth, distress of nations, with perplexity; the sea and waves (the people of the earth) roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the "Powers of Heaven" (the Principalities and Powers of Evil, Eph. 6:11-12), shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. In the prophecy of Haggai 2:6-7, we read: "Thus saith the Lord of hosts; yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the Desire (Christ) of all Nations will come. The uprising of the masses in National Revolutions, the Tottering of Thrones and other indications that the nations are being shaken, is still further proof that we are living in the times just preceeding the appearing of the Son of Man, who will bring peace to this troubled world.

Other signs, advocating the soon return of our Lord and Saviour are: Wars and trouble and God's protection to His own. (Luke 21:7-24.) Deceivers and wars (Mark 13:3-8). Many shall come in Christ's name and shall decieve many. Be ye not troubled when ye hear of wars and rumors of wars, for such things must needs be, but the end shall not be yet. There shall be commotions and fearful sights. The Christians shall suffer dreadful persecutions for their testimony of Christ, but God shall never forsake His own. He will lead us on through the dark hours.

(Luke 17:20-37.) The day of the Lord shall be as that of Noah. They were eating and drinking, marrying and giving in of marriage. This great catastrophe is widely fulfilled today and is unobserved by many. The kingdom of God cometh not with observation, nor in such a way as to be discerned only by sagacious critics. Neither is it only to be seen by those who are scrupulously watching for it; for it is not of such a nature as to be confined to one place, so that men might say of it, Behold it is only here, or only there: for this kingdom of God is

publicly revealed. The mysteries of the "Last Days" are unsealed and prophetic knowledge is increased, but only the "wise" or those who are enlightened by the Holy Spirit, understand. The wicked shall not understand. (Dan. 12:10.) The Higher Critics have labored hard to discredit the Book of Daniel, but without avail.

Signs of the elements shall also precede the parousia (Luke 21:25-33). And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory.

Perilous times of the last days are enumerated. (II Tim. 3:1-5.) People today have thousands of dollars, but have nothing to live for. Joy comes from within, but pleasure has to be acquired. They have religion in their creed, but none in their hearts, and perhaps to their summary they add a decent round of religious observances. From such, turn away—not only to refrain from imitating them, but have no kind of fellowship with them; they are a dangerous people, and are but seldom suspected, because their outward appearance is fair.

In the "Last Days," sound doctrine will not be endured (II Tim. 4:3-4). After their own lusts shall they heap to themselves teachers having itching ears; They shall turn away their ears from the truth, and shall be turned unto fables. The majority of the people of this present day, either go into the church with the formalistic style of fleshly demonstration. Some shall depart from the faith, giving heed to seducing spirits and doctrines of devils (I Tim. 4:1). This is being fulfilled in the increasing number of those who are forsaking their Christian belief to become followers of Spiritualistic Mediums and to dabble in Psychical Research. This, a state of Apostasy, which is the abandonment of what one has voluntarily professed, a total desertion of principles or faith.

Another precursor of the second advent of Christ is "Scoffers." They

shall come in the last days, walking after their own lusts. We have scoffers that do not like religion or anyone that is religious. They do not believe in the second coming of Christ, and those who hold it are looked upon as deluded fanatics. This opposition comes from prominent religious leaders of the day.

In James 5:1-6, we are told that in the "Last Days" there shall be a class of "rich men," who shall have "heaped treasures together," and that by "Fraud," and who shall use their ill-gotten gain in the pursuit of "pleasure" and "wantonness." God will hear the cry of those who have been cheated of their just share of the profits, and will send a sore judgment upon the guilty. This, a description we have of the unprincipled, speculative and profiteering spirit of the days in which we live, when men become millionaires, and multi-millionaires, in a few years. All over the world, there are a few men that own China, the United States, and others. The wealth of the world is held in the hands of few.

Among the precursors of the parousia, the Anti-Christ is the most prominent. This sinister figure of imposing power and malevolent purpose, shall everge amid the dark shadows of these last days. The Anti-Christ, the beast that was and is not, is the eighth imperial power. He will receive from the rulers of the ten kingdoms their power and authority (Rev. 17:12, 13). Moreover, the "Dragon," Satan, will invest him with "his power, and his seat and great authority." That is, he will bestow upon the Anti-Christ, absolutely, the imperial power which he as god of this world has exercised. The Anti-Christ, the last antichristian world Dictator, will become visible representative and incarnation of Satan. (See Rev. 13:2.) All the world will wonder after the Beast (Anti-Christ), and worship the Dragon (Devil), which gave power unto the Beast (Rev. 13:3-4.)

At the consummation of "Gentile Supremacy," the "Seventieth Week" of Daniel begins. This week, which is seven years, is known as "Jacob's Time of Trouble." (Jer. 30:7). This shall be a great tribulation period, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days shall be shortened, there

should no flesh be saved; but for the elect's sake those shall be divided into two parts of three and a half years each. The later half shall be much more severe than the former.

At the beginning of this week, the "Bride Class" or those who are sanctified, flee into Jerusalem, a land of religious freedom. In the middle of the week, when the "Image" is set, she is forced to make a second flight. The Anti-Christ shall cause the sacrifice and the oblation to cease, so she flees from Palestine to her place (The Wilderness), where she is protected for three and a half years, until Jesus comes.

The 30-fold Christians, or those which are only saved, will have to remain under the dictatorship of the Beast. He shall have a "MARK," a "NAME," and a "NUMBER." Every individual, both great and small, rich and poor, free and bond, must receive a mark in their right hand or in their forehead, otherwise, there can be no exchanging, buying, or selling. These Christians will give their lives in martyrdom for their testimony of Christ.

This great exchatological enemy is a product of Christian prophecy. He will demand for himself divine worship, and will arrogate universal power. He shall cause immeasurable suffering to the people of God and shall open his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. He shall show great irreverence toward anything regarded as sacred, but the Lord Jesus shall slay him with the breath of his mouth, and bring him to nought by the epiphany of His coming.

The puissant Satanic force of the Anti-Christ shall be destroyed when Christ shall return with great power and pulchricracy. This event will result in the consummation of God's plans for the world and brings about the completion of the "Time of the End." The consummation of the "Time of the End." Thus brings about the "End of Time." (Exek. 7:6.) At this time, Christ shall put down all rule and all authority and power (I Cor. 15:24).

This is a dark world and the "Sure World of Prophecy" is given as a light to show us the way over the
(Continued on Page 12)

The "Time of the End"

(Continued from Page 11)

stormy sea of time (II Pet. 1:19). Prophecy is not a haphazard guess, like our weather probabilities, it is "History Written in Advance." Therefore, take heed to the "Sure Word of Prophecy" that you may know the times and seasons; and be watching and prepared, for the Son of Man cometh in an unexpected hour (Luke 12:40).

Only a few more shadows and Christ shall come. What I say unto now, I say unto all "WATCH:" at "even," at "midnight," at the "cock-crowling," and at the "morning." "WATCH!"

HILL COUNTRY APOSTOLIC FAITH YOUTH RALLY

The Hill Country Apostolic Faith Rally was held in Campwood, Texas, April 6, 1957. Sis. Larry Welch directed the singing with Bro. Paul Harbin at the piano.

The first special number was a mixed sextet from Leakey and Campwood. Bro. Larry Welch sang a solo and Bro. Eldon Farries sang a solo. Bro. Jim Morris gave the message entitled, "Is It I?" The Lord blessed with a very good rally service.

The former president, Bro. J. W. Clanton, wife, son, and his parents were missed at the rally; but we feel they will be a blessing somewhere else.

The next Rally will be at Leakey, Texas, 7:45—May 4.

"HAVEN OF REST"

Bro. Stanberry has signed the contract with XEG "The Voice of North America," 1050 kilocycles to begin "The Haven of Rest" programs Tuesday night, June 4th, and time of the broadcast will be 10:30 to 11 p.m. Central Standard time. The interference was so great at the morning time, they felt it not worth the expense to continue at that time.

They trust this new time will meet the approval of the Movement, and ministers in general will see the importance of telling to the world, the grandest gospel. Pray much that this broadcast will be a blessing to everyone that hears it.

ALVIN, TEXAS—

Dear Ones in Christ:

Will drop you a line about the convocation here at Alvin of which was a great blessing to all that came. The Lord blessed us very much. His Spirit was felt in every service from morning until night.

The convocation started off Palm Sunday with several preachers coming in; also several gospel workers and laity.

A list of preachers that were here for the week of special services were: Rev. J. D. Ray, Rev. Eula Ray, Rev. Jim Morris, Rev. Roy Wooster, Rev. Marcus Adair, Rev. Bill Allen, Rev. Jacob Regier, Rev. Roy Michener, Rev. Mrs. Roy Michener, Rev. Austin Morgan, Rev. Lula Parham, Rev. Bob Russell, Rev. Joe Farries, Rev. James Hosler, Rev. Herman Hoke, Rev. Olen Bachler, Rev. Winston Barker, Rev. D. E. Sutton, Rev. Roland Busch, Rev. Raymond Barker, Rev. A. B. Carl, Rev. Joe B. Dewees, and Rev. D. D. Dibbens.

Some gospei workers and singers were: Sister Helen Arnold, Sister Maril Arnold, Sister Yvonne Morris, Bo. Jerome Crowhurst, Bro. Carl Cook, and many others that helped with the singing at each service.

Each day the Lord blessed as the preachers took their place in the service.

Easter Sunday was a full day with the 6 o'clock Easter Sunrise Service, with an Easter pageant "The Challenge of the Cross, which was a real blessing to the good crowd that came out.

The Sunday morning service was good with the Easter message and at

the 11 o'clock service the "Lord's Supper" was taken by well over 100 of God's children.

Sunday afternoon the service was a time of dedication for our newly decorated church, our new pews, our new altar, our new pulpit, and the new addition which was just finished before convocation, also of our lives as Christians.

Sunday night closed out our service with great victory of which we give God all the glory.

We, the church of Alvin, would like to thank all that made this convocation a great success for God. We will say goodbye for now, sorry you didn't get to come.

Winston Barker,
With love and prayers.

NORTHWEST ARKANSAS—

A Report of our Youth Rally:

The Apostolic Faith Youth Rally was held at Mt. Olive Country church April 6, Bro. Harold Bollinger and party were in a revival there. Bro. Elbert Pool preached a wonderful sermon on "No guile in your mouth." Mt. Olive got to keep the Youth Rally Banner for having the most people there. The Banner has made quite an interest in the people, everyone works to take it to their home church.

The next Rally will be at Cave Springs May 4th.

BOOKER, TEXAS—

Bro. and Sis. E. H. (Bob) Russell are working in and out of Booker. Don't forget they are open for revival calls and will be a blessing in churches where they go.

The Apostolic Faith Report

Baxter Springs, Kansas
Form No. 3547 Requested

Sec. 34.65(e) P.L.&R.
U. S. Postage Paid
Baxter Springs, Kan.
Permit 53
Non Profit Rate