

The Apostolic Faith

A Happy New Year to All.

Volume IX

January 1933

Number 1

A New Year's Prayer

In Thy presence blessed Saviour,
I would ever live and pray,
That my life reflect the radiance
Of Thy beauty day by day.

Just a word in kindness spoken,
Just a smile or just a tear,
That might cheer a heart that's broken,
Bringing faith dispelling fear.

Teach me how Thy love and power
To reveal each day
Thru Thy Spirit's holy guidance,
Teach me how to "Watch and Pray."

As the wick dies in the burning,
May the self-life die within,
That the beauty of redemption,
Reach some soul now deep in sin.

Many hearts are sad and lonely
For they do not understand;
Let me give the Key of Knowledge,
How Thy love can break the band.

Thus the captive soul has freedom,
From the shackle chain and ball,
For the power of salvation
Has redeemed from Adam's fall.

Help us herald forth the message,
Of Thy love so full and free,
Help us tell the weary wanderer,
"Jesus Christ hath died for thee."

"Yea, He waits with tender yearning,
Just to bring thee Home,
Enter now the sheep-fold,
And no longer roam."

Help us keep our lamps still burning,
Ere the mid-night cry is given,
We have yet the "Oil of Gladness,"
And in our heart's should be no sadness,

For the beauty of "Eternal Day"
Shall forever come to stay,
Not a heart-ache not a tear
For the blessed Lord is here.

Sin and sorrow have no place,
Only here is love and grace,
For the eye, the heart, the mind,
All His treasures are combined.

And our joy is now complete
When sitting at the Saviour's feet,
We too, like Mary find "The Way"
That opens Life's Celestial Day.

—Lilian T. Thistlethwaite.

THE COMING OF THE LORD

I want to present to you two schools of thought that have arisen in these latter days regarding the coming of the Lord. The first is the Post-millennial view held by many of our modern evolutionary preachers. Modernism with its evolutionary thought utterly repudiates the Bible. A denial of the creation according to the Scriptures, would mean that there was no fall, and if there was no fall the entire scheme of redemption through Jesus Christ our Lord becomes a farce, and makes the blood atonement as taught throughout the Bible absolutely worthless, and is the most dastardly Anti-Christian attack upon the Divinity of Christ ever perpetrated. The Post-millennial view teaches that the world is getting better and better, that peace and harmony among the nations of the earth will be obtained by arbitration and not war; and that the late war with the roar of the cannon and the flash of the lightning clarified the atmosphere, making the world immeasurably better and that if the Federation of Churches can be accomplished with power to compel legislation along religious lines that the world can be saved and thus brought to Christ by law. But brethren, the world will never be saved by law, we are saved by grace, and if it is not in the human heart to do right, you can never compel them to do right by law. Any reform for man's betterment, however perfect or pure its motive and principles, will be of no lasting benefit to the human race unless it shall begin with the new birth, the regeneration of the inward man. A hog shaved will grow bristles again, a goose picked will grow feathers. The world if saved must be saved by the power of that new birth, change of heart, regeneration of the inward man.

The opposite school is known as Pre-millennialists who believe that the world is growing worse and worse, that the mid-night approaches the time of trouble such as there never was, that the door of mercy is now closing, that these nations are soon to fall, that this civilization has run its course and about to perish, and that Christ will come in the darkest hour of the world's history when He Himself said, "Would there be any faith on the earth?" and Himself establish the great Millennial Sabbath. The latter school believes that this age is closing but not the end of the

world. That ages come and go. Nations rise and fall, but the foundations of the earth are sure, they remain forever, and once and for all I want to state emphatically that the Coming of the Lord has no connection whatever with the end of the world. To the latter school of thought most all Full Gospel people and preachers closely adhere.

Regarding the next thousand or Sabbath seventh thousand years there are two schools of thought. One is, that at the Coming of the Lord, Christ will take all His saints away in the clouds and the population of the earth be utterly destroyed and the earth left desolate for one thousand years. At the close of that thousand years part of this school of thought believe that Christ will return to earth and reign with His saints.

The second school of thought regarding the Sabbath to which we adhere is this. That a multitude of people will be slain in the judgments of the Lord that are about to be visited upon the nations and that those remaining upon the earth at the Coming of the Lord will be lifted from sin and disease, (but not converted as Pastor Russell taught) and that for the next Sabbath thousand years, their lives will be lengthened as the life of a tree, and dwelling under their own vine and fig tree safely with none to make them afraid, the earth restored to Eden's Paradisaical estate, where under the benign and beneficent reign of Christ, begetting children without hereditary taint, in a world where the lion lies down with the lamb, the leopard with the ox, and the child plays unhurt at the den of serpents; where the gold and silver is thrown to the moles and bats, (they are both blind and can't find it); where there will be no burning heat or bitter cold and all the fulness of perpetual spring; where man to man will be united, and all things before God righted, over which the Son of God, with His resurrected saints of the last six thousand years will reign in a glorious messianic-Christocracy when the earth shall keep her jubilee in that glorious golden age, prophesied by priest, prophet and sage, the millennial age.

When we speak of the soon Coming of the Lord, doubters say we don't know anything about it, that "since the fathers fell asleep all things continue as they were from the beginning," "Where are the signs of His coming,"

ey say. But Daniel tells us concerning these things that "the wise shall understand and instruct many." Jesus said, that when the fig tree put forth her leaves you know that spring is nigh, so that "When ye shall see all these things come to pass, know that the end is nigh, even at the door."

And truly all the signs from Genesis to Revelation that were to mark the soon coming of the Lord are now in the world, either having been fulfilled or else events proving that the world is pregnant with the possibilities of their immediate fulfillment. Again, Paul says, "of the times and seasons brethren, ye have no need that I write unto you, for ye yourselves know perfectly that the day of the Lord cometh as a thief in the night." Here they stop and hold up their hands and declare that we know nothing about it, but Paul continues by saying that when they shall say, "peace and safety," that sudden destruction shall come upon them. How true this is, for while the world is crying peace, peace, peace, each nation is sitting upon a volcano which is liable to burst at any time, the streaming lavas of which may flow in raging war and anarchy to all the nations around about, so that Paul says, "Sudden destruction shall come upon them and they shall not escape." But listen, Paul says, "We are not in DARKNESS that that day should overtake us as a thief." Well, this and many other Scriptures prove conclusively that the real children of God will know when the end is at hand. After presenting these opening thoughts I want to give you four of the most indisputable proofs of the soon coming of the Lord.

First, God labored and toiled six days and rested on the seventh. Barnabas who traveled with Paul says in his writings (which are still in existence) that this signifies that the human race will labor and toil for six thousand years (or six of God's days) and that then the Christ of God will descend in power and great glory and establish His kingdom on the earth for the seventh or sabbatic thousand years. God has sanctified the seventh part of time, the seventh day, then the seventh month, then the seventh year, then seven times seven and the Jews celebrated the year of jubilee and all slaves were set free and debts were cancelled. So brethren, we are now closing six thousand

years from Adam by all possible means of computing time whether you shall take it from Biblical chronology, historical data or astronomical measurements. With absolute certainty we know that the Coming of the Lord is at hand.

Second. All Scriptures agree that Palestine shall be trodden under foot of the Gentiles until the times of the Gentiles be come in. That then the land would be wonderfully restored to the Jew.

The worlds war gave Palestine to the Jew, but under British protection. The imminent overthrow of England's government, anticipated by noted men because for her labor difficulties, would automatically free all of her colonies, making Palestine an independent state. The astonishing thing to me is that so many learned Bible exponents are blind to this stupendous fact that the return of Palestine to the Jews means the end of the Gentile age, and in connection with this the Bible agrees that a time of trouble would set in, causing the Jews to flee "like doves to a window in a storm" back to their own land. Well, truly the storms threaten over all the earth. Thirty five years of Bible study has proven to me that the close of the Gentile age will mean more than the return of Palestine to the Jews. These things are to take place according to the Scriptures in connection with the closing of the Gentile age. The downfall of the present nations in anarchy: The utter perishing of this civilization; the closing of the door of mercy; the rapture of the saints into the heavens to meet the Lord who shall come secretly to snatch His own out of the time of trouble. The return of the Jews to Palestine, which is to be followed by the establishment of ten States signified by the ten toes of Daniel and the ten horns of the scarlet colored beast of Revelation. These ten States will cover the present civilized world with the exception of what Russia will control. They will be a working men's government. A United States of the world, a League of Nations, controlled by a commission of ten men, the present governments having fallen, the rich and ruling class destroyed, the masses will arise and establish a communistic United States over which the Anti-Christ will arise as a supreme dictator of a Socialistic kingdom, imitating the reign of Christ on earth, who will be destroyed with the

brightness of the Coming of the Lord.

This leads us to the Third proposition. The indisputable fact that we have reached the mid-night of the world's history, the time of trouble spoken of by Daniel. The fact that every nation internally and externally is absolutely on their last legs, impossible for them to navigate much longer. The greatest Statesmen of the world have declared that the continuance of the present nations is an impossibility, that we are headed to the overthrow of the present civilization, that anarchy, chaos and savagery threatens the world, within the present generation. It is a fact that all great nations and civilizations have not fallen gradually but precipitously, being plunged from the height of their political, intellectual and scientific attainment down to savagery and barbarism. All civilizations and nations that have existed in the past have been built up and around religion of one kind or another. So that when the people lost confidence in their religion, the priesthood were corrupted by money, the wealth was gathered in the hands of the few, and gross immorality swept the land, these civilizations and nations perished. Brethren, we are there today.

The teachings of evolution in the grades, the high schools, colleges and universities is undermining and destroying the faith of the rising generation in God. Destroying their confidence in the Bible as the Word of God, and the Christian religion is due to perish. For what they thus teach in the schools of today will be the fact tomorrow. Half of the more intellectual preachers, schools, colleges and universities and most of the papers of the world have taken a stand for evolution against the Bible, and a person however intelligent who dares to declare his faith in creation as taught in Genesis is looked upon and ridiculed as an ignoramus. The majority of ministers are afraid to declare the whole counsel of God for fear of their salaries. The world at large has become grossly immoral, reaching down even into the grade schools. The wealth of the world is piled up by corporations and trusts in the hands of the few, so that all the conditions that caused the destruction of past nations are with us today.

Leaving out Bible prophecies concerning this time of trouble (if history repeats itself as it surely does) this civilization is doomed to

perish. On reading the 5th chapter of James you will find that the rich are to perish for their oppression of the masses, according to many Scriptures. They are to be killed like dogs in the street; to throw their wealth away to get rid of the evidence against them; to cloth themselves in rags to hide their identity; and yet, the 5th chapter of James says they will continue to nourish their hearts as in a day of slaughter, unmindful of their coming destruction.

At this time, the children of God are to establish their hearts, be patient, withdraw themselves from the worldly and ungodly, political, revolutionary strife, etc., for the coming of the Lord is at hand. The business of Christians is not to strive or seek to correct the affairs of the world, for congress and Parliament are meeting with whitened faces seeking to balance empires that are about to perish, but let us as wise servants redeem the times which are evil by feeding the hungry, clothing the naked, healing the sick snatching men and women as brands from the burning. And lay up our treasures in heaven, where moth and rust, thieves and robbers, bolsheviks and profiteers ne'er come to destroy.

Fourth proposition: The world is astounded at the most phenomenal movement in religious history known by various names, and being conducted by various leaders and organizations, such as Apostolic, Pentecostal or Full Gospel, which in 25 years has girthed the world and won to its standards ten million of people, great and small, learned and ignorant, and thousands of preachers who are today permeating every quarter of the world, carrying the restored gospel into isolated districts, villages, towns and cities. Holding services in the open air, in cottages, small halls, rickety store buildings, tents, school houses, theaters, auditoriums and magnificent temples costing over a million dollars. What meaneth this great commotion pray, ah! it is the fulfillment of that verse in the 24th chapter of Matthew where Jesus said that "This gospel of the kingdom should be preached to all the world as a witness and then the end would come." He did not say some creed bound gospel, or man-made conception of the gospel or modernistic views of the gospel of this super-intellectualism that is

seeking to destroy the blood atonement made on Calvary, but **THIS GOSPEL OF THE KINGDOM.**

A gospel that saved the soul, sanctified the believer, healed the sick, cast out devils, raised the dead, baptised in the Holy Ghost, evidenced by speaking in other tongues and bestowed the fruits as well as the gifts of the spirit. A gospel that established universal brotherhood among believers and not a thousand divisions into denominations and clicks and gangs and bunches and answered the prayer of Jesus Christ that made them one even as He and the Father were one.

You will note that Christ preached a kingdom, not a church neither did He establish a church, nor was there a church inaugurated on the day of Pentecost. If there was such a thing as a church, Abraham and David and Jeremiah belonged to it. The fact is, brethren, that the word "church," did not occur in the Greek testament. Paul declares that His church or body is a spiritual house into which God puts the members as it pleases Him. And that God sets in the church Apostles, prophets pastors, teachers, miracles, healings, helps, governments and diversities of tongues. You could be voted into a modern church, initiated into a lodge, naturalized as a citizen of the United States or a citizen of the invisible empire of the Ku Klux Klan, but when you become a Christian you are born into an invisible Kingdom, for the church of Jesus Christ consists of all the truly converted people in all the churches and outside of all the churches.

The world is amazed and astounded at the great sweep of this Full Gospel movement, but it should not strike them with such astonishment, the restoration of any truth ever preached by the Church of the living God should be anticipated and received with gladness and not with doubtful disputations and persecutions. It is within the province of God and has been the hope of the Fathers since the days of Roman apostasy to see a restoration of primitive Christianity. Luther hoped to accomplish it. Wesley did all in his power for its restoration, and with prophetic vision wrote, "Don't you hear them coming brethren, marching up the steps of time, a glorious Church without spot or wrinkle, washed in the blood of the lamb." Adding to this the statement that the people of God who

closed this age would have all the gifts and graces of the early Church. Alexander Campbell who started the reformation that resulted in the Christian denomination, said he expected the Christian church, establishing unity among all believers, to rise in all the gifts and graces in the early Church. But now, brethren, in spite of accumulated fanaticisms, wildfires, false teachings and Holy Rollerisms (which have always been prevalent in great reformations) we are witnessing a stupendous world wide, restoration of the faith once for all delivered to the saints. So that what Peter said, on the day of Pentecost can be joyfully anticipated, that "The heavens would receive Jesus until the restoration of ALL things spoken by the mouth of ALL the holy prophets since the world began. Witnessing the present restoration of ALL things spoken by the mouth of ALL the holy prophets gives us the assurance that the Coming of the Lord is at hand.

(To Be Continued)

THE CHURCH OF THE LIVING GOD

I find many organized churches of the world today that say that they are "The Church," but by reading the Bible I find that The Church of the living GOD, is the body of Christ. Christ is the head of the Church the body, and we are members of His body, bone of His bone, and flesh of His flesh, and have all been made to drink of one Spirit, 1 Cor. 3:16. Know ye not that ye are the temple of GOD, and the Spirit of GOD dwelleth in you. If any man defile the temple of God, him shall God destroy, for the temple of God is holy, which temple ye are. Jesus says in Luke 12:50, But I have a baptism to be baptized with, and how am I straitened till it be accomplished. For as many of you as have been baptized into Christ have put on Christ. Cal. 3:27.

Eph. 1:22-23. And hath put all things under His feet, and gave Him to be the head over all things to the Church, which is His body the fullness of Him that filleth all in all. Eph. 2:20-21. And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone. In whom all the building fitly framed together groweth unto a holy temple in the Lord. 4:11 And he gave some apostles, and some prophets, and some evangelists, and some pastors, and some teachers, for the perfecting

of the saints, for the work of the ministry for the edifying of the body of Christ, Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. Ver 15. But speaking the truth in love, may grow up into Him in all things which is the head, even Christ. From whom the whole body fitly joined together and compacted by that which every joint supplieth according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. 5:23. For the husband is the head of the wife, even as Christ is the head of the church, and he is the saviour of the body. 25-27. Christ also loved the church and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church not having spot or wrinkle or any such thing, but it should be holy and without blemish.

The disciples went and preached, and the Lord added to the church daily such as should be saved Acts 2:47. Also in 1 Cor. 12:18. But now hath God set the members every one of them in the body as it hath pleased him, and in verse 27, Now ye are the body of Christ and members in particular. And in Col. 1:18, And he is the head of the body, the church; who is the beginning, the first born from the dead, that in all things he might have the preeminence.

Many believe that repentance, or justification, puts you into the church or the body, and that this is the new birth, but I find where Jesus said that you must be born of the water and of the Spirit to enter into the kingdom of God. John 3:5. In Luke 1:77 John was to give knowledge of salvation unto his people by the remission of their sins. John said repent and be baptized for the remission of sins. And Paul says in Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. By whom also we have access by faith into this grace wherein we stand and rejoice in the hope of the glory of God. Then Jesus says in St. John 17:17, Sanctify them through thy truth, thy word is truth, 19 And for their sakes I sanctify myself that they also might be sanctified through the truth. 21 That they all may be one, and in Hebr. 2:11 For both he that sanctifieth and

they who are sanctified are all of one, for which cause he (Christ) is not ashamed to call them brethren. I see that sanctification as a second definite work of grace; we are born of the Spirit, the new birth. Jesus spilt His blood, and sanctified Himself that we all might be one. (So thru sanctification we are placed in the church the body of Christ, by the divine operation of God.) (Jesus by one offering hath perfected forever them that are sanctified.)

In Romans 7 chapter, Paul says, that after his sins have been forgiven him, that he delighted in the law of God after the inward man, But I see another law in my members, warning against the law of my mind, and bringing me into captivity to the law of sin which is in my members, O wretched man that I am who shall deliver me from the body of this death?

I thank God through Jesus Christ our Lord that Jesus suffered without the gates to sanctify us, and sanctified Himself that we might be sanctified, that we might be one in Him. So Paul says. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. He also says For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ he is none of his. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear, but ye have received the Spirit of adoption, whereby we cry Abba father. 1 John 4:1. Beloved believe not every spirit, but try the spirits, whether they are of God. Because many false prophets are gone out into the world. Hereby know ye the Spirit of God. Every spirit that confesseth that Jesus Christ is come in the flesh is of God. Ye are of God little children, and have overcome them; because greater is he that is in you, than he that is in the world.

Sanctification places us in the Church of the living God, or the body of Christ, and Christ is the head of the body the Church, and we are

members of His body. I Cor. 2:9. But it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him, even so the things of God knoweth no man, but the Spirit of God, Now we have received, not the spirit of the world, but the spirit which is of God, that we might know the things that are freely given to us of God. For who hath known the mind of the Lord, that he may instruct him? BUT WE HAVE THE MIND OF CHRIST. AMEN.

C. C. ANDERSON.

Note: The above article was written for the paper six years ago, but was mislaid and has just been found. We are printing it now, as the truths it contains are just as precious as when it was written.

THIS PAPER

Just a line to tell you of the way God is blessing the paper. We wish to thank God for the way He has supplied every need for the paper in times past, and I am sure that His Divine blessing will rest upon this paper as it goes forward in His name this coming year. To accomplish this we must all realize that we are one great family of the Lord, working together and spreading this Gospel to all the world. This paper belongs to its readers and we ask your prayers daily that God will supply the spiritual and temporal needs for its publication.

There are many religious papers today, as you no doubt know, but we are praying that God will make this paper a real flame of fire, that will cause God's children to awake out of their sleep and get their lamps trimmed and burning and be ready to meet the Lord.

We thank everyone for their kindness and for the way that this paper has increased its circulation in the past two months and we are expecting to add many more names to the mailing list in the next few months. The Word says, "And the Gospel must first be published among all nations," Mark 13:10. So we are making every penny count in this way of spreading the Gospel.

We ask every one to do your best with your

tithes and offerings and make it possible for many more to hear the gospel through this paper. Form a habit of sending an offering every month and that will enable us to give the paper to hundreds of poor people. May God bless you and do your best is our prayer.—R. L. P.

1933

As we enter into the coming year of 1933 truly it holds many blessings for the people of God and many judgments for those that are going against the will of God. In the past year there have been very many things come to pass, fulfilling prophecy and signs that have pointed us to the nearness of the coming of the Lord.

I believe, as we have always taught, that before the Lord comes that greater and mightier miracles would be done and also that Christ's prayer in John 17 chapter would be answered. It seems today that it is almost at hand, while on one side nations are falling business is failing, law cannot cope with the situation, churchianity is slipping, man's moral law is gone, all these are drifting downward with the tide. But thank God, that CHRIST stands out above all these things and he is on the throne today. While man made churchianity is going backward, there is a deeper experience in the hearts of God's children as never before. Modernism, atheism and the very devil himself with all his satanic power is in the earth to destroy God's power if possible, and it is causing God's true people in all denominations to forget their church, mission and little click and come together to lift up a standard against the powers of darkness. While there is no doubt false unity, thank God I can say that He is making his people ONE through his sanctifying blood, that does make us one. Praise God because there are shouts coming up in my heart and that our God is alive today and is a God of battle and will lead on to victory in the face of the troubles that are ahead. Truly He is the hiding place for God's children throughout the coming year.—R. L. P.

OUR PLANS

We have arrived in California and thank God for a safe and blessed trip. We have been asked to show the pictures and speak in a num-

(Continued on Page 8)

THE APOSTOLIC FAITH PUBLISHING CO.

Un-denominational and Inter-Denominational

Mrs. Charles F. Parham—Editor
Baxter Springs, Kan., Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

EDITORIAL OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

We are not fighting men, or churches, but seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

(Continued from Page 7)

ber of churches and Full Gospel Missions and are planning to be busy in this manner some this month. We have been halted between two opinions on account of the weather, seems to be too bad for tent meetings, so we may have a number of short meetings in different places to reach the people of this faith. So we ask your earnest prayers that we may know God's will in the matter. There is so much to be done for the Lord that we surely want to be just at the place that He wants us.

We have a number of letters from people of the south and middlewest that want a Camp Meeting this summer, also many calls for Revivals. We ask everyone to pray about a Camp Meeting at once and those that are interested should write to us at once so dates and plans could be made in plenty of time. It would be a grand thing if a Camp Meeting could be within reach of everyone this year, everyone pray to that end. Let each one enlarge our borders for the Lord is going to do great things for His true children in the coming year. Pray for us.

Yours in the King's Service,

ROBERT L. PARHAM AND PARTY

1973 Pasadena Ave.,

Long Beach, Calif.

BRIEF MENTION

Sister Hattie Ostrander is looking after the work at Cheney, Kansas. Her friends may address her there.

Mrs. Chas. F. Parham left for California for a short visit December 28, but the Baxter Springs printing company will continue to publish our paper as usual. Mr. and Mrs. Claude Parham are addressing the wrappers and mailing out the paper from the home. They will also mail out the books and back numbers of the paper as requested. Address Mrs. Chas. F. Parham at Baxter Springs, Kansas and her mail will be forwarded.

Bro. Gail W. Schultz closed the revival at Waller, Texas, Dec. 11. There were about seven saved, about the same number sanctified, and eleven received the Holy Spirit. Some who were cold were brought back to the firing line and the meeting proved to have the blessing of the Lord upon it.