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LECTURE FROM TUESDAY LESSON - DECEMBER 9, 1958 - BY DR. HENRY C. KINLEY

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Greetings, in the Bond of Peace. I am happy indeed to be in California to present to you, the people of California, the message that God gave to me in the year 1932. I would like to say that I was at one time confused with the many religious philosophies, and dogmas. I, like many other people, belonged to this church and that church, in fact I was an Assistant Pastor. I noticed among all the books of theology, that I was able to get my hands on, all the Biblical commentators, and you'll believe me when I say I've spent quite a lot of money seeking all of my life, better than 40 years, to find and know something about the Great God of this Stellar and Ecclesiastical Universe. I wanted to know him as he really was. Then a thought came into my mind as I went along and listen to the philosophers read so much about God. I wonder how it could be possible God could judge the world in righteousness. To make every man see eye to eye and face to face. How could that be accomplished. I began to look at it like this. I'd go to one church to another and I'd examine one by one, each philosophy and each doctrine, and when I was able to arrive at any conclusion at all I had to throw up my hands in despair. Then I decided I would impart to the world my concept. So I went to the store and bought me some tablets and I began to write to tell the other person what I thought about God and the Universe in which I live, and finally I concluded after I was about 25 or 30 pages deep in it, that there's men everywhere, women too as for that matter that was far more qualified and capable to express their conviction than I was. What good would another concept do? Then I went into a melancholy state, and for 2 years of my life I did nothing but walk around and look at nature in its simplicity with that yearning and burning desire in my heart that I must find God, and mind you, few years before that, I was Assistant Pastor, if you please, teaching someone else what I thought was right, and finally by and by because my concept conflicted with those who were suppose to be my superiors. I tried to go along with it and I thought it was a terrible thing for a person not to be able to express how he felt about the Great God he was suppose to be affiliated with and worship, and so I finally

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decided I'll search and search and search and search and search without giving up until I do find God. I must know now. So finally one day I was sitting in the confinement of my home, I was there alone, with that same question mark there in my mind. How would God ever be able to judge the world in righteousness. I thought about some of the passages and scriptures and Isaiah said a highway shall be there, the unclean shall not pass over but it shall be for those, the way faring man. Tho (The?) fools shall not err therein. Then I looked again and I said there's an awful lot of men in the world, I wouldn't just say they were fools, but they couldn't agree on many of the philosophical concepts. It would seem to me that God ought to have some kind of a definite purpose and a definite plan if he's going to judge the world in righteousness. Now just what is that plan, what is that purpose, and how do you go about arriving at the same conception to reconcile mankind universally so? While I sat there in that deep study, mind you, I told you I've been thinking for 2 years.

It dawned on me for the first time in my life. For 26 years past it will be 27 years in June, there hasn't been not one that was able to refute that which God revealed to me. Frankly, I don't think there's a man living on earth that is able to do it. Now we've been into the colleges and seminaries. We've spoke to some of the most brilliant and academically trained persons in theology that you would ever hope to meet. It is not only my contentions, it is also theirs, that this is fool proof, that it is no foolishness, its a reality. It comes direct from God. Then that made me wonder again, why is it, that, that great esoteric secret, which is laid there and outlined in the book, that people confuse, have no way of becoming reconciled one with the other. They don't know how to go about it and yet I don't feel justified in criticizing somebody else because of the fact that I too didn't know and wouldn't have known tonight if God hadn't shown me. So I don't feel a bit exalted by it, in fact it makes me feel very humble in my heart. Then I want to say its the simplicity of it that fools so many people. We spoke of it in those little books, The Divine Pattern Of The Universe, as a subject. God has a pattern, errors and mistakes are not necessary. Then I understood, as David said, He didn't understand until he went into the sanctuary, and

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neither did I. But when we learn to use that yardstick, or that figure, or that pattern, which God gave to man, then all doubts, all fears, all misunderstandings will fade into oblivion. Truthfully, I would like to say to you regardless of what faith, or what church, of what denomination, what sect, what cult, what creed, nationality or origin, it makes absolutely no difference. Your occupation, your standard of living, your environment or your surroundings, your reputation, none of it makes any difference. It's possible for you to know God in his reality and you would be surprised at the simplicity. It's not a hard job. We make a hard job out of it, because we don't know what to use that God has put here Himself, that is that **DIVINE PATTERN OF THE UNIVERSE**. Let me say this to you, we have heard of many systems of cosmology, or how the universe came into existence. We've heard much about the structure of mankind and just many things. Here lately we've heard a lot about the Atoms, Molecules and Electrons. We say we're living in an Atomic Age and all of that in the Purpose and Plan of God is possible for you to know, know anything you want to know. Now they've asked me questions for 26 years, and I can answer any question you can ask me as pertaining to the Purpose of God, and listen, I want to tell you this, so you'll know where I stand, with a profound knowledge of that Purpose and of that Pattern and of that Plan and how it works in this universe.

I don't hesitate to challenge the world. Now some may say that, that's an intolerable figure. No, I beg your pardon, I just said I didn't have anything to boast about. The thing I'm talking about using is **NOT** my personal wisdom and intelligence. That's not it at all and neither will yours do. We have to dispense and come boldly to the throne of grace, if we really want to know. I want to say these few words and tell you a little something about the Divine Pattern of the Universe in a condensed way of speaking, and then we'll have someone else to say something to you about it. Now in your Bibles, Exodus 25:40, "And look that thou make them after their pattern, which was shewed thee in the mount." This picture that you see on this chart and when the children of Israel left the land of Egypt, chronologists tell us about 1490 B.C. I'm almost tempted in

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every phrase, there's so much error theologians speak. There's no such thing as B.C., but, for the sake of imparting to you the thought nothing ever was before Christ.

So we start out with a theological error. But, for the sake of explanation, Chronologists, Asher, Ussher and Hastings say that the migration from Egypt through the Wilderness of Sinai and into the Land of Canaan, happened around B.C. 1490.

Now they went through the Red Sea and into the Wilderness. They were all baptized in the cloud and in the sea. After God had called Moses up to Mount Sinai while he was up in that mountain, God during the first six solar days, just like the sun rising and setting. He entered into the midst of the cloud that brought them out of the land of Egypt or the phenomenal cloud. Moses went to the top of the mountain and entered into the midst of the cloud and then God appeared. I mean, just like I'm looking at you. Now somebody says that: "I don't believe in that anthropomorphic concept of God. God is not a man like that!" Well, I agree. Spirit is inconceivable. God is Spirit, but don't forget that He is powerful enough to present Himself to mankind at anytime, in anyway He chooses to do it. In fact, every cosmic phase of nature gives some or another expression of the great God of the Stellar Universe. If you look at the 24th chapter, 9th and 10th verses of Exodus, you will find that He presented Himself in the form of a man to Moses. That's what you see here, and then transformed Himself into the Tabernacle, an incorporeal tabernacle. He told Moses to make sure that he make all things according to the pattern which He told him of in the mountain. He not only told him about it; but showed it to him. That of course would be an intangible pattern and Moses came down from the mountain. He constructed a tabernacle just like he had seen in the cloud and that, so the Apostle Paul tells (us?) in Hebrews. Hebrews are Jews, talking to people who knew something about it, that is the history of their lifetime from a National point of view, that it was a figure of heavenly things. This is a physical tabernacle, a natural thing and Paul tells us in Romans 1:20, "For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.

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There is no need for man's colossal ignorance and stupidity, no reason for it at all. So now we take it, this migration from Egypt through the Red Sea, the miraculous dividing of the waters there.

When Moses goes out here and leads the children (I haven't got time to go on with the full story), into the Wilderness of Sinai; he was out there in the wilderness for 40 years and he saw the burning bush, God told him to take the shoes off his feet because the ground upon which he stood was Holy ground. So he brought the children back there so they surrounded this mountain and God spoke to them from this mountain. Then 40 years hence, God took the children of Israel and approached the River Jordan, the priest bearing the ark when the River Jordan divides, went on through the dividing waters of the River Jordan and on into Canaan's Land.

This tabernacle or the universe in which you live is the greater and more perfect tabernacle which God Himself built and not Moses. In that tabernacle we have a Court Round About, (the Outer Court) and just inside this court is called the Holy Place, and you see this line through here, it divides the Holy Place from the Most Holy Place which is in the back part of the tent. So now we know that one is the Court Round About, two is the Holy Place which is divided by a veil, and the Most Holy Place is three, that is in this tabernacle.

Now if you notice that, that same thing is in the greater and more perfect Tabernacle, the Universe. Egypt is one, the dividing of the sea here is the same thing as dividing of the door here. Two, the blood was offered here and put on each side of the door and the top, this is the type and shadow, when the Paschal Lamb was slain. That is to say His hands were on either side of the cross and a crown of thorns pierced His brow. The Paschal Lamb was slain between evening and morning back in Egypt. Check your New Testament, as it is called, and you will find that it turned dark on Golgotha between the sixth and ninth hour.

So then they went through the Red Sea into the Wilderness and stayed there for 40 years. So this would be the Holy Place in the greater and more perfect place in the tabernacle. Then you go through the River Jordan and into Canaan's Land into Jerusalem, being the capital, that would be the Most Holy Place. It is a figure, these are

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all natural things we have just quoted that show spiritual things every bit of it. Now you take Egypt and call it one, the Wilderness of Sinai and call it two, Canaan's Land and call it three. Then you take the man and begin to analyze him and you'll find that he is pneuma, psyche and soma, or soul, body and spirit. If you take the atom you'll find the same thing -- electron, proton and neutron. So from the ultramicroscopic particle of matter on through the vastness of this great universe, that the same scheme runs all the way through it.

And when we learn how to use that pattern, we will understand man is made in the likeness and image of God, the Father, Word and the Holy Spirit. These three are one, so you have soul, body and spirit, and so are you one -- Who? Whatever your name is. Man was made as he is to reflect. He was made in the likeness and image of God. His real psyche of course is God Himself. God certainly did imbue him with a sufficient amount or capacity of intelligence to recognize His existence and in the mean time each and everyone of us has it, that is born in the world, whether we want to accept it or not, we must admit there is something far greater in intelligence and power than we are. We refer to Him as God. Now as we go along from time to time and take you all the way through these charts, step by step, all the way through. This was the elementary chart, the first one that we made. Then here is another one that was recently made. There is another on the physical body, then we have one on chronology. We're going to investigate every animate and inanimate object in the universe.

I'd like to say too, we hope and trust that you will come back and study with us. Think up some real hard questions. Real hard ones. No childish questions, think up some real hard ones and bring them up here and let's get together on them. We do yearn to prove to you, that there is a reality in God. That He actually does exist and in my concluding remarks, I would like to say this, as insignificant as some of us might look at it to be, many people have overcome all kinds of diseases. Everywhere we've been, doctors are puzzled about the many diseases that they classify as incurable -- they have been healed. If you will allow me to say, I would like to tell you that

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if you'd just put your pride to one side and come on and study with me, you will find that there is nothing impossible with God. Nothing. I say that there is no such thing as an incurable disease. I say there is no such thing as a man seeking for God with all his heart and with all his mind and then God hiding Himself from him. I don't believe that that's true. I believe the fault would be within me. I let my false pride, and many hindering obstacles prevent me from searching and trying to find God. I mean for my own personal satisfaction. We as teachers say, that when you get up yonder and for the most part we don't know what we're talking about when we say up yonder. We say then that we are in the judgement of God. Nobody can help, nobody can do anything for you then, it's too late -- that's the way we have been taught all of our lives. Well now if that were true, that if he can't do anything for me when I get in a position, they have to face God in His reality, as He claims it, then why not let Me do some deciding down here now. So I feel free to go where I please, see, I investigate on my own NOBODY dictates to me about how I should worship God. Even the constitution of this country grants us that privilege, isn't that right. I'm willing to make any kind of a sacrifice to bring God to you as He manifested Himself to me. THANK YOU VERY MUCH.

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## **02) THE REVELATION OF THE DIVINE PATTERN OF THE UNIVERSE**

by Dr. Kinley

While still deep within the state of annui or lassitude I had experienced during the entire panoramic vision, suddenly in fulfillment of the promise to provide the keys to the kingdom of God, my intellect began to comprehend the many things I had seen and experienced during the vision. A divine sense of well being, an illumination from within the depths of my being, enlightened the panorama which spread before my eyes, developing comprehension and understanding from the knowledge thus imparted to me. Thought and wisdom became mine, I possessed a supersensation awareness of the basic universal truth. God was perfection. Perfection would be revealed and evidenced in the most direct and simple manner possible.

Suddenly my minds (mind's?) eye focused on one of the incredible phenomena I had experienced with Moses in the mount when God the great heavenly anthropomorphic being had instantaneously transformed himself into a completely furnished three fold Intangible Sanctuary or Tabernacle. I suddenly realized with clarity that this was the universal pattern of the world, this was the truth about God the Archetypal and Divine Pattern of the Universe and his spirit law and eternal purpose throughout the dispensations and ages of time. Everything from the beginning to the end would be revealed, proven, verified, repeated over and over again by this simple three fold pattern.

As I watched again, I could see the three distinct areas of the Intangible Sanctuary, the Court Around About, the Holy Place, and the Most Holy Place of the Tabernacle. In the Court Around About was the brazen alter (altar?) of sacrifice and the brazen lava (laver?) containing water for the priests to wash. Through the doorway into the Holy Place

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I observed the golden candlestick, the golden overlaid table of shewbread and the golden altar (altar?) of incense. As I re-visited the Most Holy Place, passing through the veil into the most spiritual of all places, I saw the ark of the covenant, with its two cherubims of glory, with their wings overshadowing the mercy seat. I saw again the tables of stone and Aaron's rod. Once again, I heard God instructing Moses to build a physical Tabernacle exactly identical to the Intangible Sanctuary into which God had transformed himself.

I trembled in awe as the knowledge became mine that every animate and inanimate, every organic and inorganic, every aspect of life and matter would be explainable, understandable, and verifiabl (verifiable?) as the work of God's creation through this ultra simple pattern of the three-fold Intangible Sanctuary. Full knowledge and wisdom rushed upon me and embraced me. God, the Original or Archetypal Pattern of the Universe was three-fold. The Father, The Word, The Holy Spirit, or abstract, intermediate, and concrete, or in another manner pneuma, psyche, and soma. In man it was the spirit, the soul, the body; in matter it was the electron, the proton, and the neutron; then truly all proof could be measured by this one Universal Spiritual Pattern to determine the accuracy and inaccuracy of any fact or theory, proposed or propounded.

I realize that it is true that the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead so that they are without excuse. Therefore, every manifestation of God had to be and must be three-fold.

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In future lessons, we will discuss and thoroughly explain the universality of this three-fold plan, throughout all God's kingdom we will show how the things that have been made at the instruction of God; the physical temple, the tabernacle, Noah's ark, the very body of man himself, the structure of the mind of man, the minute infinitesimal particles of matter, the vegetable kingdom, the ornithological (ornithological?) kingdom, throughout the animal kingdom, everything fits into this 3 fold pattern. This then in a highly condensed and simplified manner, is the sum and substance of the revelation I received from God. The accompanying illustration of this 3 fold pattern will be referred to many times in future lessons. So it is recommended that it be studied thoroughly and carefully preserved.

As a concluding thought, is it not inconceivable to you that a master creator, the supreme being who could create such a fantastically perfect organized planned Universe, where the spirit laws are infallible and immutable, where the stars and the sun and the moon, and the climates perform their function without fail, without error, throughout the ages, where nature has a perfection of balance so great that in the vastness of nature the slightest change is immediately conspicuous by the very lack of balance caused, where man, this tremendous, greatest of all machines ever made, imbued with an infinite capacity to think, to reason, to search for God, and spiritual truth. Is it not inconceivable that this great God would fail to provide clear, precise manifestations of himself and his divine will and purpose, so that all seeking men might know and understand God and

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his eternal purpose. I unhesitatingly, emphatically, unequivocally state here and now, that as we progress through this general course, there is not one thing in the realm of the universe that we will not examine, study, learn to understand how and where it fits into God's purpose, and prove to ourselves beyond any possibility of doubt, that the Universal, the Eternal truth can all be clearly seen and understood by the knowledge and understanding of how to use the 3 fold Pattern of the Universe. In fact, you will learn that by properly placing an object or an event in the scale of Divine Evolution, you will know how nearly perfect it is or was at the time and what following steps would have to be taken toward perfection and therefore how to time the course of action of the events of the Universe, from the beginning to the end throughout all eternity.

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### **03) VERIFICATION OF PATTERN - EVIDENCE AND PROOF**

By Dr. Kinley

We have previously propounded the premise that God IS the Source and Substance from which ALL THINGS in the material realm of the Universe originate. Now let us extend this thought thusly the Universe in its totality, including and embracing every created object or thing, visible and invisible, animate and inanimate, known and as yet unknown ... must derive from and abide within this Supreme ALL IN ALL Spirit Embodiment!

Therefore, God must be -- within Himself -- the immaculate essence and substance, energy or life ... which intelligently manifests itself through the inexorable and immutable laws of life and nature. You will recall the statement that God, the Original or Archetypal Pattern of the Universe, was divided into two distinct counterparts: (1) the visible; (2) the invisible. You will recall also that the visible counterpart of God, by and through which all manifestations of His existence, omnipotence, and omnipresence throughout the material Universe are accomplished, were separated into three parts: (1) abstract; (2) intermediate; (3) and concrete.

In the abstract part, God is PURE SPIRIT, without form -- and is called the Father. In the intermediate part. God takes on the incorporeal form, or the transmuted anthropomorphic state -- which called the Word. And in the third part, the concrete, which is direct Physical manifestation -- which is called the Holy Ghost.

To further clarify these three parts, they can be likened -- in

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man -- to the Spirit, which is the abstract part of man and cannot in any way be seen or measured or analyzed; the Soul, or intermediate state, which can, to a limited degree, be analyzed and understood; and the Body or concrete part, which is physical, material, visible to the eye, solid to the touch. In the Transfiguration, witnessed in the Vision and Revelation, the Most Holy Place was the abstract or Pure Spirit Part. The Holy Place was comparable to the intermediate or incorporeal state. The Court Around About, the Intangible Sanctuary, can be likened to the physical or concrete form.

In future lessons we will discuss God, the Christ or Messiah and Jesus Christ, and show that in comparable three-part manner, there would be God as the Pure Spirit form, Christ as the Incorporeal form, and Jesus as the Physical manifestation or Physical form.

Now let us examine some of the evidence of the Pattern throughout nature and science. The prevalence of planned, systematic and inexorable (inexorable?) order throughout nature could not have been haphazard, nor left to chance -- else there would be times and circumstances where objects would not react or respond in precisely the identical way to the previous results under these same conditions or stimuli. This invariable (invariable?) repetition and constancy of the laws of nature and physical force operates throughout nature and Science. They have been the same each time they were utilized and remained so from the beginning of cumulative scientific knowledge to the present -- and shall remain so as human culture moves on into the future. Scientists call this planned order in nature, Physical Laws. They have recognized and charted the laws -- and by their application have developed innumerable Scientific

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achievements.

Consider the fantastic character of gravity -- which holds people to the earth so that they will not step off into space and float on endlessly in the earth's atmosphere or in free space; which makes objects fall down, never up or sideways; makes planets circulate around the sun and causes the moon to rotate around the earth. Or that by gravity alone, collisions of the earth, the sun, and the moon are prohibited.

Must not this have been created by a superior, a great, a Supreme Creator? Reflect about the function of the centrifugal force which pulls objects away from the central point, counterbalanced by the centripetal force which draws bodies toward a central point. All of these gravitational forces are required to keep our earth and its inhabitants properly stabilized as the earth rotates around the sun, spins through the Universe on its axis.

In gravity there is no coincidence or chance. We can measure the gravitational pull of any body or mass. We can determine at what rate of speed an object fall from a height above the earth to the earth's surface -- and this speed will be without variation under identical, controlled conditions.

There are innumerable physical laws with which the reader will be familiar, others can be investigated in a standard Physics Textbook: Newton's Law, Pascal's Law, Boyle's Law and Bernoulli's principle, are some of the, most significant of these forces in our daily lives.

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Think for a moment of the progress man has been able to make through Bernoulli's principle, by its invariable, unchanging operation. Bernoulli's principle is based on the condition that when a fluid or gas is in a state of motion -- where the speed is great, the pressure will be small. This may seem rather insignificant upon superficial evaluation. However, a common application of this principle, familiar to everyone, is the ability of a baseball pitcher to throw a curve ball. In this same principle is the foundation for man's ability to master the sailing of boats, and the flight of airplanes.

Or, let us consider the consistency of sound. Sound is defined as a longitudinal wave, composed of speed or velocity, wave length and frequency. Yet, by the accurate, unerring principles which apply in all cases and all conditions, we have been able to create musical instruments, we have been able to learn about the wonders of radio, television and many other great inventions and discoveries of our present age. Is this not more proof than anyone should require, that our everyday existence is dependent on the infallibility, the never failing accuracy of these physical laws?

These laws had to be created by an organized, precise, controlled master force, or Godhead, exercising this unerring Spirit Law. You may think that in the plant, animal and human realms there is not such a clearly definable law. Yet in these areas of God's creation also, we have just as consistent laws in operation.

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All of nature, as well as its inhabitants, is composed of what is commonly called the balance of nature. The first principle of plant, animal and human survival is the law of adaptation. Plants animals, even humans, must find environmental surroundings with which they can cope; or failing to do so, cease to exist, to propagate and perpetuate their species. From the lowest order of plant life to the great order of man, there are in constant operation the processes of adaptation, succession, multiplication and control of the physical forces of nature.

Whenever any condition of imbalance occurs, immediately all other living organisms in nature are likewise thrown out of balance and react and respond accordingly -- some to go on and become advanced mutations, others to die out, others to change or to control the circumstances of their environmental conditions. So great is the bala (balance?) of nature, so delicately delineated -- that the absence of woodpeckers in a forest area could result in the destruction and demolition of the entire forest!

This catastrophe might result from the absence of woodpeckers enabling some variety of beetle (beetle?) to freely destroy the trees. Then when the trees were dead, the birds which had made their homes in the tree branches would have to seek other quarters. Also, the roots of the trees would wither or relinquish their hold upon their hold upon the soil, with erosion resulting. Without the moisture which is normally captured by the leaves of the living trees and brought down to the root and soil area through photosynthesis, the character of the soil would degenerate and become inadequate to support its live occupants.

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Then the insect dwellers of the ground and all of the living organisms of the forest area would become extinct or have to migrate to other areas.

Consider one of the most incredible, instinctive accuracies in the world of nature -- the spawning of fish. Salmon will travel hundreds and hundreds of miles, blindly groping onward, with no knowledge of why -- to reach their particular ancestral spawning stream. There and there only will they give birth to new generations of salmon.

Or consider the ornithological family -- who teaches the birds how to fly and sing; when and how and where to build suitable nests, to lay their eggs, to hatch and properly care for their offspring? Or consider their distinctive accuracy of seasonal flight, always seeking food and climate adaptation -- without the intelligence and capability that man possesses wherein maps and books might be read, where meteorological reports might be considered, where mechanical transportation might be utilized.

Can it be denied that there must be planned, consistent, intelligent control -- that only the infallible Spirit Law of God's omnipotence could prevent these confusions and errors from occurring throughout nature?

In the same manner, inanimate objects of our Universe fulfill consistent roles. Matter consists of minute microscopic particles called atoms. As you know, atoms consist of three parts, comparable to the Universe -- Three-Part Plan of the Universe -- the electron;

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the proton and the neutron. When atoms combine into groups they are called molecules, and these molecules assemble in various combinations.

All the forms of matter known to science fall into a total of 92 types or categories, which we call elements. Think of this amazing infallibility -- whenever these invisible, microscopic atoms combine -- out of the millions of possible combinations, they never fail to combine into only one of 92 ways. By the laws of chance, they might combine into trillions of groups, but they do not! Not only that, but each time a group of atoms combine into a particular element -- the element takes on identical characteristics to every other time the same element was formed. The specific weight or gravitational pull of the matter will always be the same.

For example, if a mass of matter combines into iron or potassium or any one of the elements - the mass will always have the same identical characteristics per basic unit of combined components. These combinations of matter will act and react to the entire range of variant physical conditions without variation, in precisely the exact manner -- so that man has been able to discover and put to work the physical laws, or the laws of nature. Thus Man -- made in the image of God -- has been able to control the elements in the property of God's Creation, the Physical Universe. When one contemplates any of the wonderous (wondrous?) manifestations of the three-part Godhead in the realm of the Physical Universe, skepticism cannot remain.

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Surely, if chance or coincidence were the guiding factor in the laws of nature -- somewhere, sometime, a spring or a summer or a fall would fail to appear, or appear in the wrong order of season. The moon would surely become involved with the earth, or the sun as they move through the stellar voids. Or sometimes, somewhere, a bird would hatch something other than a bird. Or somewhere, the perfection of balance in nature would not be as finely drawn. Surely nobody can accept all of these immutable, inexorable -- eternally consistent forces as unplanned, uncontrolled, created by happenstance, rather than by a Supreme intellect or Creator!

In the next lesson, it will be shown that Man was truly made in the image of God -- and that every component part of the physical structure of man has a meaning, a significance -- a PURPOSE. It will be shown that the number of bones in the human anatomy, the very way they are strung together, the various organs of the body -- all repeat and verify and prove beyond doubt that man can clearly see and come to KNOW and UNDERSTAND God and His Eternal Purpose throughout every concrete manifestation in the physical Universe -- even in man's body itself!

Does it not give you a Spiritual thrill to realize that the events of the world were revealed by God in the very structure and character of YOUR OWN physical body? Even organs that medical science cannot clearly interpret or understand -- can be clearly explained and understood through knowledge and awareness of the correlation of the body to the Eternal Godhead!

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It is through esoteric knowledge and understanding that you can acquire the Keys to God's Kingdom and the ability to utilize these keys to achieve Spiritual Elevation and Exaltation through ONENESS and COMMUNION with GOD AND HIS UNIVERSAL TRUTH!

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#### **04) BIRTH OF CHRIST VS BIRTH OF JESUS**

By Dr. H. C. Kinley

If you noticed, the Bible Dictionary spoke of Jesus Christ. It didn't make any distinction between Jesus and Christ. That is our objective, to show you in reality, such a distinction. In dealing with the nation of Israel, the apostles realized that they had to be very careful about what they said to them, because they had the law of Moses and the books of the prophets. So then to talk to them intelligently about the Christ, or real Messiah, then they didn't have too much to say about Jesus. That is to say, they didn't speak of him as they had in later years as Jesus Christ, as we would say, John Jackson, etc. They distinguished between one Jesus and the other Christ.

Now I want you to notice the writing of the epistle of the apostle to the Jewish people, trying to make them understand that this person whom we spoke of as being Jesus the Christ, is in reality the one who actually was not Jesus, as we understand it to be. I want you to read in the epistle to the Hebrews. (This is frequently overlooked, as Dr. Merton read in the Bible Dictionary; they didn't distinguish between the real true meaning of what the New Testament really was. They had in mind that the New Testament was written with pen and ink.) So conglomeration, when it comes to separating these things and putting them in their right place. Let us look at the first chapter of the Hebrews. This is an epistle written direct to the Jewish people and respect it as such (not written to the Gentiles). "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom

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also he made the worlds; Who being the brightness of his glory and the expressed image of his person,..." Now, if you will notice, he says there, by his Son, God made the worlds, so that was some time even before Mary was born. If you can see the approach to the Jewish people that had the law and prophets, see the difference between the approach that God made the worlds by his Son or created everything thing that was created by his son "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his ministers a flame of fire. But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are

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they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

I wanted you to notice the difference in the approach, that he actually laid the foundations of the earth and the heavens are the works of thy hands. Now if you notice, technically, the approach to those who had received and read the Pentateuch and the prophecy, how that he spoke of his Son.

We will read some verses so we can connect this together, so we can show the actual birth of Christ. We are not talking about Jesus. Proverbs 8:22. First read Revelation 3:14. Revelation means revealed, so you can understand that all that is written in the law and in the prophets is condensed in such a way that you can appreciate the mystery that has been hid for ages and generations, that is not generally talked too much about or studied about in our religious literature. Now we have spoke quite frequently about the beginning of the creation, then the first thought that gets into our minds is the first chapter of Genesis, "In the beginning God created the heaven and earth," which is the physical creation. Now that is not the beginning of the creation of God. Now the real beginning of the creation of God is Christ. That is why we wanted to bring your attention to the first chapter of Hebrews, so that you could see the difference between the one and the other. Now if we read Revelation 3:14 you will get the actual beginning of the creation of God and you will see there that it is not the creation of the heaven and earth "And to the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

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That is the real beginning of the creation of God. The faithful and true witness is Christ. Revelation 1:5; "And from Jesus Christ who is the faithful witness, and the first begotten of the dead, "Now we understand that instead of the physical creation being the beginning of the creation, it is Christ, he is the first. Now read St. John 5:37, "God is Spirit..." so said John, quoting the words of Jesus who is called the Christ in St. John 4:24, that God is Spirit. Now if God is Spirit, he is inconceivable, you wouldn't know anything about any shape or any form etc., so just to speak of God being Spirit you wouldn't have a profound knowledge of any shape or any form or any creation or anything. So then before we can begin any kind of a creation...God is Spirit, or substance, incorporeal substance. He must take on some kind of shape and form, and in taking on of shape and form, the form that he took on, that to me is the birth of Christ, so you can see, or the beginning of the creation of God, the faithful and true witness, who knew God, and come direct from God, and was the only one that did know God, because he was a counterpart of God himself.

Now if you will look in St. John 5:38, "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape." Now the Jewish people, to whom the Messiah came, that was born a few years prior to his advent into the world, they hadn't heard the voice of God, but those that were born back in the wilderness, and heard God speak from Mt. Sinai they heard the voice but didn't see no shape or any form at all, because the word that was spoke back there you could hear the sound

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with your ears, but you couldn't visualize no shape and no form. So therefore, he said in John 5:37 that these that were living at that time that God had taken on a physical body and come into the world, that they at any time had heard his voice, nor seen his shape. Now I had you to put that down so you could understand that Jesus was in physical shape and in form, but God, before he came in that physical body, there hadn't anyone seen his shape and form at all. Therefore, we speak of God at that time, when he had taken on shape and form, there wasn't any of them that had seen him to describe him, such as a shape and form until later he manifested himself in shape and form into Christ that we are talking about up in Mt. Sinai, in that cloud in incorporeal form; not as a physical man, but by a vision that is in incorporeal form, which we speak about. That is to me the birth of Christ, not the birth of Jesus. That was long before the physical creation ever took place. Let us see if that is true.

As previously said, he had to take on that shape and form, incorporeal shape and form, before he began to create, for this reason. Everything that he created in the universe had to reflect back to his existence so that you could see the thing that shaped and formed, etc., such as the man -- you could see and determine something about the attributes of God, that is in incorporeal form. Man in his physical stature shows the invisible God. So when Moses, Aaron, Nadab and Abihu and 70 elders saw him up in the mount, he was not a physical form at all, and when Moses saw him and looked at himself, or saw him create Adam, then he was able to say he was created in his likeness and in his image. So then Jesus Christ whom we speak of as being the Christ, he was the expressed image of the incorporeal form

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that man was created in the likeness to. In other words, when Moses saw the incorporeal form there in the mount and looked at a man, he knew that he was created in the likeness and image of the incorporeal form that he saw in Christ, and that incorporeal had to exist or Christ had to exist, because God, which is that unshapen substance which we know nothing about, had had to take on this form before he began to create.

Now he seeks to prove it; Proverbs 8:22; "The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning," That was some time, even before the Virgin Mary ... " or ever the earth was. When *there were no depths* I was brought forth;" Now he was brought forth, or from that substance, took on incorporeal shape and form before ever the earth was. Moses said in the first chapter of Genesis "In the beginning God created the heaven and the earth." But now here we are talking about before ever the earth was, that he was with the Lord or God possessed him in the beginning of his way before ever the earth was.

"When there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I *was* there: When he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up *with him:*" Mea (meaning?) from that substance, he was brought up, or brought forth, into that

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incorporeal form. "and I was daily his delight, rejoicing always before him; (or that day that never ended;) Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men." I just wanted to show you the true birth of Christ. That to me is the true Birth of Christ, because God created all things by Christ, that was created.

Now we have some contention, read Exodus 3:14 and compare it with St. John 8:58. When you read, look where you are reading and understand what dispensation and what age you are reading where the references are made, then it will begin to dawn on you. Exodus 3:14 And God said unto Moses, I am that I am, and he said thus shalt thou say unto the children of Israel. I Am hath sent me unto you, at that time that those words were expressed, was in the wilderness of Sinai, when Moses was there by the burning bush, before he went down into Egypt, to deliver the Children of Israel, and now he wants to know what he must say to them as to who sent him and God told Moses to tell them that I Am sent him. That was before he brought the children of Israel out and went up into the mount in the cloud in Mt. Sinai and saw him in an incorporeal form, so he just told him to tell them that I am, sent him.

If you will look and see from a chronological point of view, that it was before the birth of Mary, to say nothing about the birth of Jesus or BC 1491 or birth of Christ. That is why I say, there is no such thing as Before Christ or BC. In general theological terms, accepted that BC to mean, before the birth of Jesus, but there is no such thing as before the birth of Christ. Why? Because he

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created all things by Christ himself. Also the birth of Christ did not take place in the realm of time, it took place in Eternity so therefore there could be no birthdate set up for Christ. There is no birthdate for him. Birthday, came in the realm of time and he was in Eternity, when he was brought forth, so December 25, or no other month or day can be his actual birthday. He had a birth day, that is to say, he was born, or set up from everlasting to everlasting, and the day has never ended, because it has never begun, or it took place in Eternity. So when we read here about the Virgin Mary, it was sometime after he came along.

Now St. John 8:58, Jesus said unto them, "Verily, Verily I say unto you, Before Abraham was, I Am." The reason I had you to read over in Exodus and compare it with St. John 8:58, was to show you that the common way of expressing his birth into the world was to call him Jesus, the Christ (Christ?), but at the time the words he is using was spoken and recorded by Moses in the 3rd Chapter of Exodus and the 14th verse. That was before the event in the flesh or before he had taken on a physical body, chronologically. Now look at Isaiah 9:6 "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Now I am saying that incorporeal form, when it came into the world, manifesting itself in a physical body, that is to say, God was then manifesting in a physical body not an incorporeal, but as a physical and they called him, Wonderful, Counsellor, The Prince of Peace and The Mighty God.

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The Apostle Paul said in Timothy 3:16 "Without controversy, great is the mystery of God, God was manifested in the flesh, seen of angels, believed on in the world, and received up into glory." It is a great mystery to the difference between, let's describe spirit as universal substance, as being God without shape and without form, and then that incorporeal substance taking on incorporeal form and call that Christ. Then it takes on a physical form, that was born through the loins of the Virgin Mary, we speak of it as Jesus. Now that is the one and the same God manifesting in incorporeal form and in physical form, and it is a great mystery. The general concept, or theological concept, is that it is three different persons which is definitely not 3 different persons as the trinitarian idea seeks to call it. If it was 3 different persons, then it would be 3 people, it's not that, but it's one single, monotheistic concept of the one God manifesting in incorporeal form and in visible form.

Let's see if we can verify and confirm that. The 1st Chapter St. John, 1st Verse "In the beginning was the Word, and the Word was with God, and the Word was God." As referred to in Proverbs 8:22 "The Lord possessed me in the beginning of his way..." Now John is saying, "In the beginning was the Word and the Word was with God, and the Word was God. The same was in the beginning with God." 14th verse "And the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

When Moses constructed the tabernacle and consecrated it in the wilderness of Sinai, the cloud stood above the tabernacle and in the

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Most Holy Place. The high priest was brought in and out once every year, and that was on the day of atonement and he would smite the ark of the covenant, which is symbolical to the throne of God where the 2 cherubim of glory overshadowed the mercy seat, as is seen on the chart in the Most Holy Place. He put on those garments of beauty and glory and went into the Most Holy Place once every year, all other days of the year he went only into the Holy Place. Once a year he entered through the veil, symbolizing the flesh, and into the Most Holy Place, which is symbolical to eternity or into heaven, and there he threw blood toward the mercy seat 7 times, first for his own sins, then for the errors of the people, that encamped about -- 3 tribes on each side of the tabernacle -- and 4 sides, making a total of 12 tribes. When God had accepted the atonement, there would be a light reflect between the wings of the Cherubims, didn't see any form, just saw the reflection of light, called in theological writing the Shekinah, That light was identified with God, that said, God is light. And knew by that, that he performed and carried out the services according to the precepts that God gave to Moses for the routine operations as being a high priest, or that the tabernacle is symbolical to your body, it is also symbolical to the body that God manifested in, we speak of as Jesus and God dwelt in that tabernacle so also did he dwell in Jesus and he expressed it this way. I am the Father and the Father is in me. And he talked so much about his Father, because he was not seeking to make a reputa (reputation?) for himself, until Philip asked him to show us the Father, that we might be satisfied, and Christ said, when you see me, or as he put

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it, Have I been so long a time with you and you say show us the Father, when you see me, you see the Father, or that body was the tabernacle through which the spirit operates, as it did in the wilderness of Sinai in the tabernacle, and it does in you.

I have tried to explain that your body that has been made up like the incorporeal form or made in the likeness and image of God and you are pneuma, psyche and soma, or soul, body and spirit, so to go back to substance from whence this spirit substance which is God, and take on this form and later transform on into a physical body, it is very clearly indicated when you go into Dr. Harris's phase of it, from the sperm from which a child is born and conceived, how it is formed, head first and then on down. Then you can understand something about what I have reference to, to the structure of the Godhead, because man is made in the likeness and image of God.

Now read Revelation 1:8-9. Revelation means reveal, but bear in mind, when you read that the Messiah had been in the world, or he was the one that created everything as explained, he took on a physical form and then he had taken it off and went out of the flesh and now he is back in that incorporeal form where he was with the Father before the world begun, or back in that eternal state, where you don't visualize him as a physical man. That is to say, he has entered on through the veil or flesh. That is what we mean, by enter on through the veil. Now he is talking in Revelations, signifying by the angel, to his servant John on the Isle of Patmos I am Alpha and Omega, the beginning and the ending, saith the

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Lord, which is and which was," meaning which is now and which was when he was manifesting in the flesh, "which is to come" - three different statements - "the Almighty".

We have tried to show you the birth of Christ. Now we want to talk about the birth of Jesus. The birth of Christ means anointed. The word Jesus means Saviour. When you read make sure that we take what is in the book. Who is being born here? Note and see whether or not in the 1st chapter of Matthew, if it is the birth of Christ or not, see if Matthew says it is the birth of Christ or not. Matthew 1:18. "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with (with?) child of the Holy Ghost." Now he is talking about the thing, and they have already learned to speak of him as Jesus Christ. Matthew 1:21. "And she shall bring forth a son, and thou shalt call his name JESUS:" not Christ but JESUS. Notice carefully, this book of Matthew was written about 18 years after the ascension of Jesus, the Christ we are talking about. Somehow they have begun to call him Jesus Christ, so when he comes down to say the birth of Jesus Christ, it's just a common way of expressing it. But when he gets down to the 21st verse, in the 1st chapter of Matthew, where he is actually telling the story as to whether or not that Mary gave birth to Christ or not, he did not say if you notice the 21st verse, "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." It did not say that Mary gave birth to Christ, but in reading and understanding, they have begun to call Him Jesus

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Christ etc., then we see that they use it without the distinction in particular in reference to Christ that created the world and Jesus the physical body, that Christ or God was manifested in.

Now the birthday of Jesus: The Bible Dictionary says about December 5th or 25th, which is not the birth of Jesus. Mary was overshadowed with the Holy Ghost, nobody comments on this, but reads right on without taking thought of what this Holy Ghost is. Holy Ghost is an apparition. After she was overshadowed with the Holy Ghost, and that apparition which she was overshadowed with was the Holy Ghost, which Jesus talked about, that you would receive after his departure out of the flesh. He told his disciples to tarry in Jerusalem until you receive power from on high, for he would send the promise of the Father upon them and they would receive power after the Holy Ghost would come, the same that overshadowed the Virgin Mary, as you read in the 1st chapter of Matthew. There are some that are atheists, saying that it is impossible to bring about a birth without the masculine and feminine secretion with much denial of the birth of Jesus, according to gynecology and the generations of the human species. They don't see how a child could be born without a physical father, and some of the atheists speculate that the angel went in unto Mary and she received the seed of which Jesus was born by some impregnation by the angel. At no time have I ever heard anyone say anything about the child being formed by the apparition or by the Holy Ghost which overshadowed Mary, and she was impregnated by that. Which is the same Holy Ghost

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that was to overshadow you to be born again, which would be the same seed that the Virgin Mary conceived with and gave birth to Jesus. Now you can see that, that incorporeal form that overshadowed her, that the child was formed in her without the physical father as we know a birth is accomplished from that, or bring about the physical body of Jesus or that tabernacle which God was manifested in.

This is to explain the difference between the birth of Jesus and the birth of Christ. As for the day and place of Jesus's birth, as the first man Adam was a type of Christ, the second Adam and Christ is fulfilling that of the first Adam, then as Adam was formed on the 6th day of creation, then Christ must be born on the 6th day, not the 25th or 24th, but the 6th. As for his place of birth which seems to be by inconvenience to find an inn, and was compelled to be born in a stable with the cattle and animals, so did he fulfill the condition existing with that of the first Adam who was created from the dust of the earth after God had created the animals of the field. A stable was generally a place of shelter, in the side of a hill or bank.

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**05) "ARE WORLD EVENTS PREDESTINED?"**

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By Dr. Henry C. Kinley

I am indeed glad to be here and to tell you the things that have been revealed to me in the year 1932. Since 1932, we have foretold what was in the future with accuracy and infallibility. As a man, making predictions, I want to clarify that there is no man on the face of the earth that can make a prediction, God alone knows what is in the past and what is in the future.

There are quite a number of religious organizations throughout the world, all contending that their religion is right. From a child on up I wanted to know God, I wanted to know him just like he was or just like he is or just like he will be. I studied every known philosophy and went to many different religious organizations searching to find or to know God as he really is. I searched all my life, and finally in 1932 I threw up both hands and said, there is nothing I can do about it.

When you come to a place where you are up against a stone wall, then you get real serious, then God will show you what it is all about. You must get rid of desires and certain personalities, they are not the individuals to whom you look to possess an extended intelligence relative to God, the creator of this universe. You must look to what God gave to us because that mistake was made once when they overlooked the coming of the Messiah, and when he came into the world, although it was predicted, it was foretold.

The whole entire history and biography of his life was written before he was born, even his conception. The time he was due to be in the world and even the source had to be set exactly right according

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to that prophecy and the time he was due, yet man failed to realize and recognize him when he come. This is what he said, "Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me." The Sanhedrin Council, the Levitical priesthood and all the masters and instructors of Israel had the law and prophets in their hand. They were not able to determine that this is the Messiah, that was the event at that time that was predicted before he came into the world.

Let us read Matthew 16:20; "Then charged he his disciples that they should tell no man that he was Jesus the Christ," The question had been asked, "Who do men say that I am?". They answered the question by saying, "Jeremiah or some of the rest of the prophets." That was the general opinion, so he asked Peter, who did he say that he was, and he said, "Thou art the Christ, the Son of the living God." or "You are the Messiah, the one that was to come. I say that you are He." Then charged him not to tell anybody anything about it.

Now if you read in the 13th chapter of Matthew at the transfiguration (as seen on the chart) 6 days after his entry into Jerusalem, he took Peter, James and John up into the Mount and transfigured before them, and after his transfiguration, he again charged them carefully to tell no man that he was the Messiah, until after he was risen from the dead.

Now if you see the reason why he wouldn't permit his disciples to tell anybody that he was the Messiah that Moses and the prophets said would come. If they had known, is explained why the Apostle Paul said in I Corinthians 2:8-9, "Which none of the princes of this world

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knew: for had they known it, they would not have crucified the Lord of Glory." Even though the law and the prophets had predicted his conception, his birth, the date of his birth, the time of his birth, the elements, conditions, etc., which they had with them in the Law and Prophets, which occurred 1400 and some years before his birth. They walked around with those scrolls in their hand, and yet and still, the things that were said in them, they knew absolutely nothing about it, because if they had known and understood, they would not have crucified him. That is what Paul is saying. That is why Jesus told his disciples to tell no man because he couldn't have been crucified, and yet they had all this information.

The same thing is going on today. Men with the Bible in their hand. The fact is they don't realize what it's all about; if they did, this is what would take place. The world would come to a universal reconciliation. Everybody would be at peace among themselves and with God of this stella (stellar?) universe. I am a teacher, or professing that I am a teacher. I say that to qualify myself to say this, that the majority of us don't know what we are talking about, and we have the people split up in sects, cults, and factions etc. That is what you see all around you. Now that event was foretold too by the Messiah, when he was here, in the 24th chapter of Matthew, he said, many false prophets would go out into the world and deceive many, and many shall follow their pernicious ways. That was an event that was foretold and we see it about us everyday, everywhere, and every one of us hypocrite preachers and teachers have a different kind of story to tell, and we swear by all that is holy

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that he is right. That was also predicted, when one would say that he was holier than the other.

Now, let us get on to future events, foretold. Yes, it is foretold what is going to be in the future. Now God himself, not me, but I am earnestly contending that God himself knows, and by understanding how to go about the thing that God said would come. When I had that great revelation in 1932, I have been able to take that pattern and plan and those instructions of how to do it, and tell every major event that is happening in the world, ever since 1932. I told the very hour and the very day of Invasion Day, I have even threatened to destroy this work myself if Invasion Day did not com (come?) to pass. It shall never miss - why? Because I didn't say it. Truthfully there is a God and He Himself is the one that foretells what is in the future and in the past. It takes that to make him God. Now because we stupid preachers don't understand because of our carnal concept, because we don't know the mystery of God.

Now let us refer to what the Bible says, not me. This chart is made according to a purpose and a plan, God's pattern is there, you cannot move anything on it. It is made by a pattern; God ordered the arrangement. Isaiah 8:20 says this; "To the law and to the testimony: (or to the Mosaic Law and the prophets) if they speak not according to this word, *it is* because *there is* no light in them." or it's because we don't have the holy spirit to illuminate our understanding in the mystery of God. Regardless of who he is, if he don't go to the law and prophets, there is no light in them.

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This comes direct from God that is what we must do, go to the law and to the testimony. Why? Because the law foreshadowed what was to be and the prophets prophesied what was to be, with the holy ghost sent down from heaven. Now read Numbers 14:34; Numbers is in the law. Ezekiel 4:6, that is in the prophets. Now we just said, To the law and to the prophets, if they speak not according to this word, it is because there is no light in them.

Numbers 14:34; After the number of days - each day for a year, shall ye bear your iniquities, 40 years, and ye shall know my breach of promise. That is in the law. Now Ezekiel 4:6, And when thou has accomplished them lie again on thy right side and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. Now that is prophetic time, one day for a year. Israel was the chosen people of God. God chose them to give this divine revelation. Jesus said the Jew was the light of the world, then he said to them, the Jewish people, that they were the light of the world, meaning God had chosen them his people to reveal his esoteric and exotic secrets to them, and then they were to carry that light to the Gentiles or to the world. It is often said to our congregations, ye are the light of the world, but that is not it. Now you have found to the law and to the testimony, you count one day for a year, and you have found in the prophecy that you count one day for a year.

Isaiah 46:9-10. God is talking to Israel. What are the former things of old? Now God revealed to Moses up in Mt. Sinai, and Moses wrote down in the Pentateuch, what he saw in a vision,

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which begins with the beginning. Those were the former things of old. Now God brought the children of Israel out of Egypt, according to the promise that he had made to Abraham, to accumulate his seed down in Egypt, and then bring them out of the house of bondage and bring them into Palestine or Canaan's Land. Now it is about 712 years thereafter and he is calling their attention to the former things of old. Down in Egypt and up in Palestine they had many idol Gods, but there wasn't any like the great God of this universe. God declared the end from the beginning; to understand the beginning you look to where the end is going to be. If you really understand, then you will know what is supposed to happen. You must know something about the beginning before you can know anything about the end.

God conveyed his purpose all the way down through the dispensations and ages. All that it is, is it's just a cycle, it repeats itself. Analogically and symbolically through those dispensations and ages, and it never errors or fails; it is infallible, repititious (repetitious?) For example, your body functions the same way all the time. Man is made in the likeness and image of God, and your body, under normal conditions functions the same way all the time. Just as your physical body functions, the Godhead functions with just as much accuracy and infallibility at all times, without obstruction or hindrance, and therefore it brings the things to pass that was showed in the begi in (beginning?) If you know how to use the time, know what the purpose is and what was in the beginning, then you can see what is in the end.

Scientifically we are living in the atomic age, it is said.

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Now if you ask a scientist why an atom is constructed of a Proton, Electron, and a Neutron, he couldn't tell you. The reason it is constructed in 3 parts is because of the Godhead, which is 3 fold, the Father, Word and the Holy Spirit. God is manifesting himself in nature and he is even in the ultramicroscopic particles of matter.

Romans 1st chapter, 19:20; Because that which is possible for us to know of God, it is revealed or manifested in him. God has showed it unto his people. God has showed it unto his chosen people. For the invisible things, the heavenly or the spiritual things from the creation of the world.

Going back to the beginning, where God declared the end from the beginning. Here was the promise given unto Abraham, before the giving of the law from Mt. Sinai, in the year 1491 B.C. Now 430 years from that time, God made the promise to Abraham. God tells you in advance what is going to happen, then he fulfills that promise. How do you know what appeared and what was to be at this particular time if it wasn't already predicted, would you know if this was the time that was spoken of some time ago or not? So God takes Israel, his typical people to foreshadow what is to be in the future.

That cycle of 490 years, from the going forth out of Egypt, or 70 weeks prophetic time. The same is applicable from the going forth under the commandment of Artaxerxes, for the people to go back and to rebuild Jerusalem again unto the Messiah. Peter walked up to Jesus and said, "How long shall I forgive my brother?" and he said, "Until the seventh time?" Jesus said to him, "I say unto 70 times 7," which would be 490 years from the going forth of the commandment

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of Artaxerxes. The time that he would be offered up to make an end of sin, you forgive him till then. Then from that time he is offered up, your brother will stop sinning against him, but until such time you will continue to sin because I haven't been offered up yet. He was the sacrifice that was to take away sins. The Apostle Paul said, he knew a man above 14 years ago that was exalted up to the 3rd heaven and heard things that was impossible for a man to utter. He was talking about himself. He was elevated up to the third heaven. I am going to try to get a thought over to you. From the offering up of this paschal lamb to the dedication of this temple is a cycle of 490 years. There are 7 days in a week. The paschal lamb was offered up down in Egypt and the blood of that lamb was put on each side o (of?) the door and over the lintel of the door. When the destroying angel went through that night, saw that blood, he passed over them. All that pointed to this event that was to come to pass, that Christ our passover would be sacrificed for us. The blood on each side of the door and over the lintel of the door, would be the nails in each hand and the crown of thorns on his head, and the basin which they put the blood on each side of the door and over the lintel would be the blood from his feet. When he was crucified it had to turn dark from the 6th to the 9th hour. It was dark in Egypt, it had to be dark at the crucifixion.

That is looking back 1491 years and telling what is going to happen. The paschal lamb had to be offered up before they came out of Egypt. This is the beginning of this migration. Christ was

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the lamb slain before the foundation of the world. That means before the beginning of the creation. He has to be slain before there can be a birth of the universe. God is declaring the end from the beginning.

Now the earth was surrounded by water in the beginning, and in the end from the beginning, John on the Isle of Patmos, which was surrounded by water, and on the 7th day. See Exodus 24:9-10; Moses went up into Mt. Sinai and saw in a vision the God of Israel, and described him. Since God declared the end from the beginning, the earth was surrounded by water in the beginning, then there was no other place for John to come in but on the Isle of Patmos, which was surrounded by water. John heard a voice as many waters, Moses looking from Alpha to Omega and John hearing that voice turned around to look behind him, then he would be looking back to Alpha from Omega, and he is on the Isle of Patmos. He was in the spirit on the Lord's Day. That was the declaration of the end from the beginning.

God said, "I am the beginning and the end and there is no other God." He said, Remember the former things of old, for I am God and beside me there is no other. From ancient times there are things not yet done. He is talking to Israel, saying, now just like I declared it, that is the way it will stand and I will do it to suit myself about it. God had promised Canaan's Land to the seed of Abraham, and the children of faith was accounted for the seed. If it was 490 years from the birth of Abraham to the law from the going forth of the commandment to restore and rebuild Jerusalem again unto the Messiah, to seal up the vision and the prophecy was 490 years, and it ended

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on the day of Pentecost. The cycle of 490 years times 4 = 1960. In Fatima, which is a city, they said 3 children were playing, and the Virgin Mary appeared to those 3 children, and gave them a sealed message in 1916, that wasn't supposed to be opened until 1960, and the stage has been set up for the opening of that message and getting the people to accept that the Virgin Mary has given a message to the world, to encourage people to come to the Roman Catholic Church, as being the first church. The satanic spirit has to come all the way through the dispensations and ages. You have both the Mystery of God and the Mystery of Iniquity, and the scripture cannot be broken. Revelation 13:18; Here is wisdom. Let him that hath understanding count the number of the beast: for it i (is?) the number of a man; and his number is six hundred three-score and six.

So as God manifests himself down through the dispensations and ages, the devil does also, from the garden of Eden on down. Adam was taken from the dust of the earth, he was the first creatively earthly son. When Eve partook of the fruit of the tree, and gave it to Adam, and he did eat and fell. Then Adam had a first son, Cain. Cain slew Abel. God put a mark on him. In showing you that mark coming all the way down, just like christ came down, 63 generations from Adam, 42 generations from Abraham. If the mark is in the beginning it has to come over in the end. THAT man is the son of perdition, that exalts himself above all. Thessalonians 2:1-4. There has to be an exposure that will come up in 1960.

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Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Satan serves the purpose for God for which he is supposed to serve. God hardened pharaoh's (pharaoh's?) heart. Pharaoh (Pharaoh?) was in darkness down in Egypt; he is a figure of the satanic spirit. The Virgin Mary is not a mediator or a go-between God and man; the Messiah is the mediator -- that go-between God and man. The law that was given before the Messiah was the mediator between God and man.

I Corinthians 10th chapter, 11th verse; Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come, Revelation 13:18; Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man: and his number is six hundred three-score and six.

There isn't but one man in the world who calls himself the Vicar, that is the Pope of Rome. The word church means congregation or assembly. They say they are the first church. The first church or congregation that the world knows anything about was when Israel came out of Egypt and gathered around Mt. Sinai. Moses gave them three days to clean up, and there were over 600,000, not counting the women and children, that gathered around Mt. Sinai. That was the first church or assembly, and God almighty himself spoke from Mt. Sinai.

The Pope of Rome wears a beehive crown on coronation, and on that crown is VICARIUS FILII DEI. He is the only man in the world that claims to be the head of the church. The high priest back under the dispensation of the law wore the golden mitre, with the

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words on it, Holiness Unto the Lord.

So you see both wearing the crown with the words set in in rubies and diamonds. VICARIUS FILII DEI, that is latin; translated it means Vicar the Son of God. He is the only man in the world that claims to be the head of the church and takes the place of the Holy Ghost.

The church is a spiritual body. We are not in the flesh, we are in the spirit of it now. The first Adam was made earthly from the earth, the second Adam was made a quickening spirit from the Lord from heaven. Colossians 1st chapter; God raised Christ from the dead, and set unto him all principalities and powers, of things in heaven and earth. Christ is or the Messiah is the head.

The Pope exalts himself above all that is called God, and unconsciously by bringing that deception down by saying that he is the Vicar Son of God. Revelation 13:18. This is the head of the whole satanic body. The reason they carry the Pope around with the staves on their shoulders, the children of Israel had to put staves through the Ark of the Covenant, which was symbolical to the throne of God. They have the Pope sitting up there instead of God carrying him around.

Daniel 7:25; "And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time." Saturday was the origin (original?) Sabbath Day, and they changed it to Sunday, in honor of the

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resurrection of Christ. In reality you can't change it. Recently Pope Pius XII died. They claim in the dictionary the 262nd reigned, Pope Pius XII. And in the newspapers they said John XXIII is the 262nd. Coming down from Peter, they that he was the first Pope; the next Pope when Peter died in 67, or was put to death according to tradition, then they elected Linus in 67 to take Peter's place, then they went on down and elected another to take Linus' place when Linus died. They had three different Popes between Linus and Peter; that was when John was on the Isle of Patmos.

How can anybody with authority elect Linus, which is the second Pope they say, and Peter went out in 67. Can you tell me how they got over the top of Peter, James and John, when they were up in the transfiguration. John was living in AD 96 and he had to be on the Isle of Patmos in AD 96, and one of them was up there and saw Christ in the transfiguration, and the book of Revelation hadn't been written yet. James and John, who were the closest to Christ while in the flesh should have been next in line to be Pope instead of Linus. Don't look for Christ to be revealed until this Pope and Catholic doctrine is exposed in 1960, and they are supposed to convert the materialistic minded Russians, and somebody is going to get hurt. They are going to deliver this message from the Virgin Mary. The like figure, Pharoah (Pharaoh?), is going to keep Israel down in Egypt anyhow, but Pharoah (Pharaoh?) was overthrown.

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## **06 THE POWER WITHIN YOU**

by Dr. Kinley

I have been greatly inspired, and in the meantime encouraged, by the remarks and the lecture given by Dr. Harris and Dr. Merton. I sat there and gave my utmost attention to every expression that came forth out of their mouths. I think if we were able to conscientiously and constructively absorb every word that they say, I'm sure that we wouldn't have to be here tonight.

As Dr. Harris said, and talked about the physical functions of the body and that power within you that causes it to function or to operate, such as the voluntary and involuntary functions of the physical body. That is the power that all the doctors in the world have yet something to learn about.

I compare it to the great God of this Universe that we have plenty to learn about, that functions and operations go on continuously within us as a physical operation to us. There is something far greater than that, that causes it to operate. A spiritual force, which Dr. Merton went into the depths of to show you that that power within you to do the things that are constructive and necessary to survive and to exist, to be more comfortably situated in life and to keep life itself from being a burden to you by using that power, that force, within you constructively, and instill it within us; to be conscious of its presence and to use it at all times to the best advantage.

When he put together the functions and operations of the physical body of psychic forces and begin to look into them in a constructive way, it will give us something to think about for the

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rest of our lives. For example, you don't have to say eyes see, they just see. What causes it? You don't have to say eyes see, or go to some mechanic or restaurant to take in certain elements, resources to keep it going, they just see, that's all. It doesn't need to be hooked to any mechanical thing outside of you, it just operates.

There arises a question of just what is life? Then when we look into it to try and analyze it, and to understand it from a physical and spiritual analysis, we say that God is life. So therefore life is something that you never learn too much about.

Dr. Harris spoke of the blood circulatory system; it is continuously operating and functioning. Moses says that the life of the flesh is in the blood, which is comparatively speaking that physical life is the blood; Divine life or spiritual life that is connected with your psychic forces. So put the two together to balance the great overslope or the life itself, which I might say is the great God of this Universe, manifesting in every cosmic phase of nature.

Now we have our physical body with every animate and inanimate, with organic and inorganic particles of matter. It gives you something to think about, and I'm sure you won't be able to solve the great mystery of life and the functions and operations of your physical body within such a degree or such a limit of time that you can work it out within an hour or a day or so and shove it to one side as a solved mystery. Nobody at this present time has been able to understand the multiplicity and the ramifications of nature in its simplicity and in its reality, and neither have they been able to analyze God to

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such an extent until it's a passive thing, and everybody knows what it is all about, and we don't have to know or concern ourselves with it.

I look at the examples that God has given us, and as I listened at both Dr. Harris and Dr. Merton, it brought to my mind some things that I have been trying my best to use these charts and dignity to represent. For example: the tabernacle back in the wilderness of Sinai was symbolical to the tabernacle of your body, and in that tabernacle we have the blood, water, and the spirit. The blood, the water and the Holy anointing oil, symbolizing the spirit. Before you could enter into the Holy Place, or into the first part of that tabernacle, everything that has to do with this brazen altar (altar?), before you even approach the brazen laver, something had to die, had to give its life; that is a beast, to atone for a man's sin. Then the priest had to wash his flesh, then be anointed with the holy anointing oil, compounded after the art of the apothecary. The oil represented the anointing of the Holy Spirit. Those were preliminary preparations that had to be made first before he was justified in entering the door to the tabernacle or enter inside the tabernacle.

After he went through those ceremonies and necessary operations to prepare him to walk into the door of the tabernacle, after he entered inside, there were other physical objects there, such as the golden candlestick, the table of shewbread, and the golden altar (altar?) of incense. Those were the only three vessels inside of that sanctuary. He had to go in there each and every day to carry out the service of

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the law. Just as he had to do that every day of the year, your physical body functions, blood system, and your mind, etc., functions too, everyday in this physical tabernacle of your body.

Those figures represented -- for example, the golden candlestick, it wasn't just set there, nor were any parts of the tabernacle just set there, because the children of Israel couldn't find something else to do, and they had to occupy their time. The tabernacle was built with a purpose behind it. So then the golden candlestick on the inside of the tabernacle that burned through the night represents a spiritual force within you. It was a light that burned through the night; of course, the day time took care of itself, so your understanding being illuminated or gives you light or understanding of the overall picture of the great light of all lights, which is God. The seven branches on the candlestick meant that through the seven days of creation, or seven ages or dispensations of time, that burning light, or God being the light or Christ being the light of the world. We always have that to rely upon. That candlestick burning within the tabernacle lets you know that Christ in you is the illumination of your understanding of the mysteries of the kingdom of God.

The bread on the table showed that he was the bread of life, not just in its physical sense as it appeared there, but it was to let you know that in order to continue to grow in knowledge and wisdom and understanding, it was necessary for you to eat the spiritual food just like the high priest went in everyday and ate that physical food.

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Now we go to the golden alter (altar?) of incense, where the incense was burned at 3 o'clock in the afternoon and 9 o'clock in the morning. The Israelites, three tribes on each side of the tabernacle, which constituted the twelve tribes. These tribes were not permitted to go in and out of the tabernacle, it was the functions and operations of the high priest, which symbolized the functions and operations of the Holy Spirit in your heart and mind, so at 3 o'clock in the afternoon since their Holy Spirit was not at that time universally poured out upon them in a collective sense, then this answers for the absence of the Holy Spirit within them or from the fall of Adam. That means that Christ was the intercessor for them, just as the high priest was the intercessor for the children of Israel.

I have noticed a lot of confusion exists in the so-called Christian world about Christ the Messiah, which we have discussed recently. To me, Christ is not the physical man walking around on the face of the earth; if so, he could not be within anyone, and as I often hear the gross error, explaining the church is within you or each one must have a church within you. The Church is not within anyone, you are in the church. If the church was in you, then there would be a number of churches, but since there is but one church, then all of us must be in that one church, with that one quickening spirit in us.

To understand that, it somewhat gives us an elevated concept of what really is within us, or what should be within us. To me Christ is a quickening spirit, not a physical man that will come down through the sky and bring a lot of angels. I think of him having walked around

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here on the face of the earth as Jesus the Saviour, and now that physical body has been taken off, and for him to be in you at this particular time, I would say that it was the Spirit of God or Christ in you, which means one and the same thing. For that reason, I say that before it can become effective, it must become a counterpart, to shape and to form our lives, we must have that power within us. As long as we just take it in a passive way, something to talk about as God and the Universe or some church or some charlatan talking about it in a passive way, it doesn't mean anything to us, but it's got to become living power within your conscience. You must realize within yourself before it ever becomes effective in your life, and the troubles and besetments that come about from time to time, hindering obstacles which we encounter everyday within our lives. If we are not conscious at all times, that ever-presence of that power that is within us and utilize it to the best advantage, to me it means that it really isn't in you at all.

The power in you that is effective in your life, to me it means that you have the holy spirit in you. Now if you don't have the holy spirit in you as Dr. Merton and Dr. Harris showed you as a physical point of view, by the blood, by your psychic forces, then you don't have any courage or strength to lean upon; you are just going along with the stream, don't know how to conduct yourself under strenuous things that would affect you. You come to the place where you are discouraged, upset and neurotic, etc., you can't maintain your balance, because the thing that is within you, instead of it being the power, the constructive power that would elevate you or cause you to ascend to

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higher heights to accomplishment and achievement and better understanding, more knowledge, more wisdom, rather than just jumping off some place up in the sky. If it's not that way within you, then it's got to be the negative force that is operating within you to cause you to be discouraged, despondent, etc. It won't be long until it will react in your physical body, and then you go to the doctor and ask the doctor, what's wrong with me? He says, let me examine you. He feels your pulse, puts a thermometer in your mouth and takes your temperature, and something is acting subnormal in that body. What's happening? It's because the state in which your mind is, as Dr. Merton brought out. It's causing a reverse reaction in your physical body and bringing about a subnormal physical condition, and we don't recognize that that is what it really is.

So then years ago, before Christ, they thought it was a satanic force in a person's body. Today we just call it nerves, neurosis, etc. We live a lifetime without the consciousness of how well we really could be if we knew how to use that which would be beneficial to us; in other words, the more positive force, if we understood how to use it constructively. It is there for each and everyone of us to use if we will just but recognize and become conscious of its ever-presence. People just take life so loosely and don't think constructively, never try to find out how to overcome these things. As we go on to perfection we have got to realize and must learn some way that that constructive spirit, which is possible to receive, it's got to work within for our immortalization. That would be an easier way of just condensing, by saying this: that if we will accept Christ as a quickening spirit,

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instead of a physical man, then we can begin to understand that that quickening spirit within us is the thing that will transform or change this physical body from a physical body to an immortal body. That is to say, to make us to overcome all ails in every respect which is in harmony with the purpose of God.

Now as we go on to our final destiny, let us call it death, and if we calculate in the realm of time the human race, as we speak of it or know it to be the human race, and nearly 6,000 years of civilization and progress, that we don't have too much time, as it is indicated all over the world, even to use the destructive forces which all the governments of the world are looking for something good to be established, either political or some kind of revision or something that will bring about universal peace and reconciliation. I would say it is the constructive power or constructive, or Christ a quickening spirit within, not my heart, but within your heart, or the spirit of God which is one and the same, within you that will achieve and accomplish that which all mankind looks to come about on the face of the earth, in the immortalization of those who see, to overcome the destructive and reverses, etc., which we have in this life. So the power that is within you, is the only hope of glory. There is no hope outside of that, so if we fail to realize that quickening spirit within us, then we fail to be in harmony with the purpose of God for good, and we must be destroyed by the negative forces.

We find that the first man Adam was made a physical man from the dust of the earth, and God breathed into his nostrils the breath of life and he became a living soul, and he transgressed through the deception of the serpent and his wife Eve. It brought about that

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destructive force which carried him down to death, as we speak of going to the cemetery (cemetery?). There is a deeper meaning than just going to the cemetery (cemetery?). I would say that a man, though he is alive, healthy, in a physical sense or appears healthy in a physical sense, and is not conscious of God in his ever-present sense; I would say he is dead psychologically and spiritually, while he is not dead physically; he is dead psychologically and spiritually.

Coming on down from the first Adam, I would say that Christ, instead of being made a physical soul, I would say he was made a quickening spirit, and I say to you that unless Christ lives within you as of now, after he has taken off the physical flesh and becomes a quickening spirit within you, or that power that accomplished Death, hell and the grave -- unless that is the positive force that works within you, then you are unable to withstand the negative forces of this present evil world. It will only mean to you, as you see fit to accept and to make it become a part of you, and if you don't accept it, in its real reality, it will mean no more to you next week than it did in the past that's gone.

That Power Within You, whether you are conscious of it or not, it is God that works within you, both to will and to do. That power within you will elevate you on up to the third heaven, or if You allow it to, it will take you down to degradation.

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**DR. KINLEY'S SPEECH**

**07) "CAN YOU PROVE THE EXISTENCE OF GOD?"**

Sunday, December 14, 1958

I am indeed glad to be here and to talk with you on the subject which we have put in the newspaper, "Can, you prove the existence of God?" Can you prove it?

Now we realize and recognize that man, from his very inception down unto this present time, has had many conceptions and ideas and opinions about the diety (deity?) of this Universe. If you read history and also some of the religious concepts, you will find that they vary from one degree to another. Also, if you notice the ministry of today, that all of them get up and begin to talk about God -- they never go into any of the basic fundamentals or details of what God really is so that you can yet a clear conception of what they mean when they begin to talk about God, if he would examine the ideas, the thoughts of men relative to what you would call slow scrutiny of his concept and idea of God.

These are some of the things that you would find, you would find the anthropomorphic concept. Now what I mean by anthropomorphic is this; some think that God is a man that sits up in the sky, way up above the sun, moon, and clouds. Others reject that idea. Out of the whole entire of all, nobody has come up today with any clear, conceivable concept, or a way to prove that his idea and conception of God is true. And from there on we have many religious organizations, among all of them nobody has a way of presenting God and his purpose in a clear and condensed, and a concise way whereby that the people of the earth plane can be reconciled one with the other.

Now if you have the full impulse of what I am talking about, you

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can see why it is that one believes this thing, another believes another, and none of them have no way of pointing out, or assuring the other that what he thinks is right, is right. Now that is one of the basic and fundamentals of teaching this group. We want to find God, we want to know him as he really is, or actually exists. Now we realize that even before the appearance of the Messiah, assuming that you accept that, there was many philosophies relative to the Creator of this Universe, how it came into existence, etc, I refer to Plato, Aristotle, Socrates, Huxley, Spencer, etc. They all have different ideas, and they express themselves, but among the smartest of them, they were not able to reach or establish a definite, concrete, clear and understandable definition of who? what? or where? this great God of this Stella (Stellar?) Universe exists and how you might come into direct contact with him, invoke his almighty power, his manifestations in nature, and even as Dr, Harris has said, even if your own body.

We are told that we are created in his own likeness and image of God. Immediately in my mind the Question would rise, why? Why am I made in the likeness and image of God? There should be some reason. The reason is that you really don't have a justifiable and a reasonable excuse of not knowing God as he really is. That is why we were made in his own likeness and in his own image. Now let me say this: First, what is God? Now if you have made an extensive study you will find in these more modern days the psychologists think that God is a Universal three-fold mind. Let me name the departments: (1) The Universal

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Mind (2) The Subconscious Mind and (3) The Conscious Mind. Now that's what they think God is. When you are dealing in the phases of mind, nobody has been able to distinguish, or draw a line of demarcation between the Conscious and the Universal, or between the Universal Mind and the Subconscious Mind, and the Conscious Mind. Question, why? That means he can't prove what he is talking about. First place, he can't prove that God is mind. He don't even know what mind really is. Those things are some of the things that we came to discuss with you.

Now Jesus Christ to us is the Messiah, the one that the Prophets spoke of in the Old Testament, or under the Old Covenant. Moses and the Prophets, they spoke of one that was to come. He was to restore and redeem man back to God after the fall of Adam. Now this great question as to whether or not he has appeared, some are yet looking for him, some say, well I don't know, and so goes the story. Now I want you to find out whether he has appeared or not. I want you to find out whether he is yet come. Some say that he has left and he will be back again. So all of those things are things where the world hasn't come down to the place where we can have Universal Conscientious understanding of what God really is. Now unto such time we can get on the right road and find out where God really is, then we can't (can?) prove he exists.

Now just to prove that God does exist, we must first find out what God really is. The one that we just spoke about coming. The Messiah, or Jesus Christ as he is known to you. We said in John 4:24, God is Spirit. Now what is spirit? Unless we know what Spirit is, we are still in the dark. Lexicons, or those that give definitions of words,

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they try to imbue Spirit and Mind synonymous. Is that true? They don't have no way to prove that Spirit and Mind are synonymous at all. So how do we go about it to find out?

When I say here we sit, I am referring to mankind everywhere. What do we do, or where do we go? What are the steps to take? Now it is almost silly and it's folly to continue to talk about something and worship something that you have no idea of who, where, what, or anything about. I say that it is an absolute mental and physical impossibility for you to do that. The subject has engaged the attention of mankind from its very early conception.

Now these are some of the recommendations. First, let me say this. Somebody said, well I believe Yogism has it; another says, no, I believe Buddha has it; another says another philosopher's concept has it. Does he prove it? By and by we just don't have anything but more and more confusion. It has created a lot of doubts in the minds of mankind.

Now everybody surely has a burning desire in his heart and mind to want to know God as he really is. Man was imbued from this very beginning of creation with a sufficient amount of mind and intellectual capacity, or wisdom and knowledge, that he get acquainted and know God as he really is. God himself has given a prescribed and a definite, a concrete and simplified, pattern to prove his existence. Every animate and inanimate object in this Universe, not just the man only, but every animate and inanimate object in this Universe expresses it when

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you know how to use them, and confirms and proves the existence of God. There is not a mathematician, including Einstein, who is supposed to be the greatest, that could count and say how many manifestations of God there really is. So what it does is abolishes all reason, justifiable reason for our stupidity and colossal ignorance of his ever presence. What you will have to do, is to get real serious about it, lay down all folly, all foolishness, this ignorance, superstitions, traditions, ideologies, and opinions, etc., then you will begin to learn, not until then.

Let us assume that there is a God. That the Bible, and when I say Bible, I am not talking about the Old Covenant and the prophets who claim to have seen God through visions and they wrote what they saw in the vision. That is by inspiration to us. We will take the testimony of those who claim to have seen God in a vision or through revelations and we will test what they say by the things that exists, then we will begin to realize something about God.

Now what is Spirit? Spirit is substance, it is essence. Now if you take the masculine and feminine bodies and the secretion that is generated within those bodies, and take the sperm, from that another child, or another form is conceived; it's formed. Eventually it is born. So Spirit, I am telling you, is Substance. Not a visual substance, but incorporeal substance from which this great God of the Stella (Stellar?) Universe manifested himself in incorporeal form according to the testimony of those who have claimed to have seen him in a vision, and when I say those, I am referring to Moses and the Prophets. For example, in the 24th Chapter of Exodus, Moses says he saw God and he described

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him. If he was up in the mountain and he saw a form, not a physical form because it also said that no man has seen God at any time, that is to say with his physical eyes. What Moses saw in that cloud and heard in that cloud, he wrote it down. Even the creation, he wrote all of the history of the creation and what he saw in the cloud and identified as God. He said God (he saw in the cloud) made man in his own image and own likeness. So we have man, he is an animated physical object.

As Dr. Harris quoted the Apostle Paul, he said that Romans 1:19-20, that which may be known of God is manifested in them, or to the Israelites. "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse Nobody has a legitimate excuse for not knowing God, because every physical thing points right back to the invisible.

Now we have this polytheistic idea that God is like this gentleman here; Son is like Dr. Gross sitting next to him; and the Holy Ghost is like the gentleman sitting next to him. To me that is not the way it is. I would say that man is three-fold. I mean this, let's call it your mind or the psychic forces. I can put my hands on your head, but I can't put it on your mind. There is a difference between his mind or his spirit. Let's say that then his physical body: so then using mind as one (1); the body as two (2); the capacity of his intelligence as the third (3rd) counterpart; therefore, I would say that he was three-fold. But when I look at this man sitting in this chair and call him by name we don't say mind, soul, and body, or pneuma, psyche, and soma, we just

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call him by his name; that takes care of the whole thing. He is made up just like God. So I would say that his mind can't say anything at all about shape and form; he can set in his chair and think about something 2 or 3,000 miles, or 10,000 miles from here, but yet and still he remains in this chair. I couldn't limit the scope or how wide or how narrow to a channel or a spot to what his mind was thinking about, or whether it was round or straight or what not, so it is without shape or form.

We will say then, to correlate and to coordinate it, we would say then, now instead of using the word mind we would say spirit. Spirit is substance, it is something. His body is something, The attributes is something, but it is all right there; so it is with the Godhead. The Father, the Word, and the Holy Spirit, these three constitutes the one Godhead.

Let's go back from the creation, see if that is straight. Science today claims that we are living in the atomic age and we have gone far back into the physical realm to investigate the composition of matter, and we have gone back to what is known as the Atom. As a small particle of matter, the Atom is ultra-microscopic, that is to say, you can't see it with a microscope. Science tells us this Atom is composed of an Electron, Proton and a Neutron, just like this land (man?) is composed of Pneuma, Psyche, and Soma, or Soul, Body and Spirit. The Godhead is composed of the Father, the Son, the Word; the power to transmute the spiritual secretion to physical. So in that condition, you have incorporeal form; next to that he manifested into a physical body. We understand that that body is known as the Messiah. Now those are

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three different, distinctive manifestations of the one God, and is correlated in the smaller of the microscopic particles of matter. They say there are 92 basic elements of matter. Now all I said should be proven, don't you think so? Or else put in the wastebasket somewhere. You will find that if you continue to probe into those others that claim to know something about God, they will either have to give you a reasonable answer, or admit that they don't know.

Calling your attention back. I said God is Spirit; I said Spirit was substance. I said from that substance he took on incorporeal form. He took on incorporeal form before he began to create. Create what? Before he began to create the Universe. Now I want to show you how to prove that.

If the invisible things of him from the creation of the world are: clearly seen, being understood by the things that are made, even his eternal power and Godhead, so that we don't have no excuse. Now we have talked about Spirit; shape and form in the incorporeal; also, we talked about it coming down into the physical. Now let's go back and see if we can prove that from the beginning.

In the first chapter of Genesis, we find that in the beginning, God created the heaven and the earth, and the earth was without form, that is to say, it didn't have shape and form. Darkness was upon the face of the deep. So then, if you are going to take the physical and understand the invisible, then matter then must first be manifested or revealed or shown to be without shape or form. Then it from being in

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that condition, without shape and form, we can understand the meaning of Spirit, from looking at matter without shape and form. We can also come on down into the masculine and feminine generative organs and look at the secretions there, that takes on shape and forms a child. Why was the earth without form? Why did he create it that way? It is because he is showing that Spirit is without shape or form. Substance and the secretion. As we go on down we find in the first chapter of Genesis how that same essence, the same matter took on form; that is to say, both animal and vegetable. That is what Paul is talking about -- Romans 1:19-20.

Now you will always find that man is trying to improve on the things that God has done. For example: When the children of Israel left out of the land of Egypt, went through the Red Sea and into the wilderness of Sinai, God told them to gather around Mt. Sinai, gave them three days to clean up. This is what he says: I am the Lord thy God that has brought you out of the land of Egypt and out of the house of bondage; thou shalt have no other Gods before me, in the likeness that is in the heaven above or in the earth beneath. Why? Why did he say that? It is because God made the man in his own likeness and in his own image and put life in him. There is no mechanical robot or anything that you can make that will improve on the man that God has made to prove his identity and his presence. It is wonderful when you begin to search to find and to know God as he really exists.

Now let me go back and pinpoint this: now your physical body and your soul or the attributes -- wisdom, knowledge, and intelligence -- that the soul prolonged, or that part that you can't put your hand on,

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that is without any known shape or form, which we say that is the Spirit that is in you. Please be advised that that is God. Why? Because you cannot exist independent of God. You are inseparable from him, therefore you cannot exist unless you are united to a counterpart of God. Let me prove that.

As the children of Israel went into the wilderness of Sinai, God told Moses to build a tabernacle. "Moses build a tabernacle according to the pattern seen in the mount" in a vision. As I have said before there is always some opponent. As soon as he seen that and come down out of the mount to construct the tabernacle according to the pattern that he saw, down at the foot of the mount was his opponenets (opponents?), just as we have today. Nathen (Nathan?), Dathen (Dathan?), and Korah, now they were skilled in the practice as a trade that we know of today. They understood something about building. So they went to advise Moses that this was not the pattern or plan or layout that you are supposed to build. Build it this way. God had told Moses to see to it that he builded it just like the pattern that was shown him in the mount, Exodus 25:40. He cautioned him. Why did he caution him? Because this is the pattern of everything. Now Moses, if you don't make it like I tell you, then you have tore up both heaven and earth. So you make sure you make it just like I have showed you, even if the advesaries (adversaries?) of this land oppose it, you make it like I said. How is that? Make a court around about, that is part one; make a Holy Place, that is part two; it is divided from the Most Holy Place by a veil; and make a Most Holy Place; that is part three.

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I told you above that your body was pneuma, psyche, and soma; soul, body, and spirit. There is your tabernacle which is made that way. There is the atom that is electron, proton, and neutron coming up even from the invisible.

Now when Moses got the tabernacle constructed as God had told him to, he took Holy anointing oil compounded after the art of the apothecary and dedicated Aaron his brother -- was the first High Priest under the dispensation of the law. Melchisedec (Melchizedek?) was before this, 430 years to be more specific and emphatic according to the scripture. The purpose for building this, God said, was so that I might dwell among them, and he dwelled in the Most Holy Place between the wings of the Cherubims. The Most Holy Place is allegorical or it is figurative of heaven itself. God dwelled in that tabernacle in the wilderness. I want you to correlate the tabernacle to your body. The tabernacle is the dwelling of God, as is your body. God dwells in you whether you are conscious or unconscious of it. Your body is the tabernacle or the temple of the Holy Spirit.

Now let's move into the Most Holy Place. Here we find the ark of the covenant and the two cherubims of glory overshadowing the mercy seat, symbolizing the throne of God. That is why we showed you that eye in between the wings of the cherubims in the cloud. I don't like to intrude on someone else's ground, but I would like to say this. The children come out of the land of Egypt under a cloud, as Dr. Harris said. The cloud led them by day, and a pillar of fire by night. Now remember the two wings of the cherubims overshadowing the mercy seat, you find that in the 9th chapter of Hebrews, and when you read, remember

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Hebrews are Jewish people, to whom God chose to reveal and manifest himself to, and they were to carry the message to the rest of the world, or to the Gentiles.

Now let's get into your physical body. Now if you look at the left and right hemispheres of the brain, you will find that under your cranium, under your skull, you have that left and right hemisphere, and you are walking around all the time under that cloud, and mind, spirit, is functioning through your mind. The temple is a figure. Noah's Ark has a lower deck, a middle deck, and an upper deck. Just anywhere you want to go you will find it through the whole entire of everything. That is why these lines are shown here on the chart, they divide it up and show the tabernacle, that is what we call the Divine Pattern of the Universe. We even watch the functions of the High Priest going in and out.

Now let's say this; Egypt, according to the testimony, it was dark down unto the time the paschal lamb was slain, after the 10 plagues were poured out. Now taking the passover down in Egypt, take the authenticity and the validity of it, and find out if it is true or not according to history. Moses took the blood of the lamb, and put it on each side of the door, and up over the lintel of the door, and it was dark. Death down in Egypt, the paschal lamb, and the angel flew over, and the first-born was slain. This is in the Post-Diluvian Age. Go back to the Ante-Diluvian Age, you find the flood, the same identical figure back there. Someone will say they don't believe that. Go back in the creation, so if the paschal lamb was slain back there, and if

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Jesus is going to be the Messiah, then there must be a lamb slain before the foundation of the world, and it has to be dark back there, just as it was in the beginning of the creation. This is the beginning of the migration. The 10 Plagues were poured out down in Egypt and devastated Egypt. Then in the beginning of the creation up here we have to show the same thing; blood and water, the cloud denoting Spirit. You have to show it in this dark chaotic state back in the beginning. It has to correlate; if it doesn't you have the wrong story. Then you don't have any way to prove the existence of God. Now then, there is Christ as the paschal lamb, or using the lamb as a figure of Christ. Then when he hung out there on the cross, it has to turn dark over the face of the earth from the 6th to the 9th hour. His blood has to be on both sides of the cross, just like the blood was on both sides of the door and over the lentil and there you have the crown of thorns on his head. Get around to a place where you know something about the great creator of this Universe. Moses and all the prophets that wrote what they saw in a book, and told you what they saw in a vision and the revelation of the vision. All of those men speaking symbolically, metaphorically, allegorically, saying practically the same thing with different physical eyes. God in manifestation is multiplied in many manifestations, but the principle never does change.

In order to prove the existence of God, what you must be able to do is to take the physical things all the way through from the creation, even from its atomic structure and every small particle of matter on through the universe in its totality. Examine every operation and find out whether or not by its correlation of one thing to the

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other, and that will prove the existence of God, beyond the question of a doubt.

If man was created in the likeness and the image of God, the prophets speak of him and saw him in visions. I'm talking about Moses seeing him in a vision in the 24th chapter of Exodus. Moses saw him in a vision in incorporeal form, that's the anthropomorphic idea or content, saying now that this came from Spirit and took on shape and form, up in Mt. Sinai, not down on the flat surface of the ground. Now being up in the mountain, because the mountain is elevated, extended up in the atmosphere is allegorical of heaven or eternity itself. Then if Moses saw him in the mount, then by his coming down into the atmosphere of invisibility into visibility to build this tabernacle or what he saw in the vision, the descent, which means futuritively (figuratively?), the same one that he saw in the incorporeal form, which must take on physical form, and he must descend to visibility. God was to abide in that physical body or in that tabernacle, When will he be along? You watch it back in chronology, back to 490 years, to seal the vision of the prophets from the going forth of the commandment under Artaxerxes.

Unto the Messiah, 490 years have passed and gone, so the Messiah had to be here and gone. So when he came down out of the mountain, to prove that he was the one. Moses said he saw him create the heaven and earth, while he was up there in that mount. It was created by this pattern; that's why God divided the waters beneath from the waters above. Why? Because the Holy place is divided. The next day he divided the light from the dark. What's happening? God is not the Divine, but the

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Archetype Pattern of the Universe, or the Original or First Pattern. The Divine is this physical. The Archetype or the original is the Godhead. So all through nature you see him functioning through nature in those days. Moses told you what he saw in the beginning of his vision; the heaven and the earth surrounded by water. He told you what happened on the first day, second day, third day, fourth day, fifth day, sixth day, seventh day; there hasn't been anymore creation since then. Then John came on the Isle of Patmos. Moses saw him in the beginning of his vision; saw him create and the earth was surrounded with water. Then John certainly had to see it on the Isle of Patmos. It has to be surrounded by water. So if Moses told what happened through those six consecutive days and God rested on the Sabbath and hasn't done anything since, then there isn't any other place for John to go in but on the Sabbath Day.

Now I will try to show you this creation through here and the Messiah had come down into visibility, so when he came he had to do the same thing. If the Spirit of God moved upon the face of the waters there and it was dark then, he has to be the one incarnated into a physical body, he has to walk on the waters. It can't be light, it has to be dark. You work with the vegetation and everything. What is he doing? Fulfilling what Moses and the prophets said is so. Proving that God does exist, and existed in incorporeal form, and now he existed in a physical body. He said peace be still, and the winds and the waves, Moses saw that day when he saw the Spirit moving upon the face of the waters, violent move. The boys were out there in the boat at night, he said peace be still; they said they never saw a man like that before.

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Why? Because there is but one creator. There is none like him, and this is him embodied in this tabernacle.

Now I hope you have received something about proving the existence of God. We are trying our best to make you realize and to come to the realization and the competence that the truth of it that there really is a God, that he is manifesting himself, and it is only our ignorance of his ever presence, it's our ignorance of not understanding how to go about it, to reconcile man everywhere on this earth plane.

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## **08) "THE CREATION - WHEN IT REALLY WAS"**

**By Dr. Kinley**

**January 15, 1959**

Dr. Harris has gone into the very depths of the thing that is eating not only at the physical body but in the spiritual realm; the thing that is crucifying us spiritually. The Devil don't like for you to have too much to say about that. I don't believe in intruding on anyone's religious convictions, that is the way he always approaches the subject.

It will do well for you to look around before that cancer is spread all over your body, and all through your system, and all through your blood, and if you want to use that from a physical point of view to correlate with your psychic forces, before you get all confused and conglomerate others with something that you can't find no way out. The fact of the matter is simply die out, meaning that you have no ambition, no courage, no desire to look into anything. It is best to stop and look into these things.

Tonight our subject is, "THE CREATION - WHEN IT REALLY WAS". In my many years of research, I haven't found anything outside of the Bible that actually told anything about "THE CREATION - WHEN IT REALLY WAS". I want to say too, Dr. Harris, theologically speaking, they are as much confused scientifically and philosophically relative to the Creation of the Universe, as they are any other disease that is supposed to be incurable. It is likewise embarrassing for me to get up and to appear to be self-conceiting enough to deny that the other fellow has any profound knowledge and ability to convince the world that he has discovered the origin, the purpose and final destiny of this Universe. By the word Universe, I mean everything that is created. I have attempted to show the solution to this student body

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heretofore.

So tonight, what I will really be doing is going back over the things that we have said heretofore, with some additional information. Try to understand and to comprehend what I am going to tell you. I am undertaking something that the Bible contains, but it isn't generally understood. It would appear that what Dr. Harris has said that life or cancer doesn't have anything to do with this, but it does. It is also a part of the Creation. The Mystery of God and the Mystery of Iniquity come right along together.

Exodus 19:1; "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai." This is the third month after the children of Israel had come out of the land of Egypt. There is three months difference between the ecclesiastical or sacred year than the civil year. So this would be around June, because April is the first month in the sacred year. In Exodus 12th chapter, you will find the beginning of months. God said in the 12th chapter of Exodus, This shall be the beginning of months to you. He wasn't talking to the Babylonians or anybody else, he was talking about the Israelites. The self-same day, three months later, they came to Mt. Sinai in the wilderness.

In Exodus 20th chapter, God spoke from Mt. Sinai. The 19th chapter of Exodus leads up to the preparations before his speech from Mt. Sinai. Moses gave them three days to clean up and to gather a Mt. Sinai. That is to wash their clothes and physical cleanliness because they had been traveling. Psychological application –

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clean up your mind.

He told them not to touch the mountain. He came down in that phenomenal cloud that led the children of Israel out of Egypt. That cloud covered the top of the mount. God spoke to Israel the Ten Commandments, saying, I am the Lord thy God that brought thee out of the land of Egypt. Thou shalt have no other Gods before me. He gave them the Ten Commandments. His voice in speaking from Mt. Sinai was so great that the earth trembled. Moses, who led them out of Egypt, said "I exceedingly fear" and trembled at the voice of God from the top of the mount. After he spoke from the mount, he called Moses, Aaron, Nadab and Abihu up into Mt. Sinai. The cloud covered the top of that mountain. They saw in a vision the God of Israel. Aaron was to be a high priest. Nadab was to be a low priest and Abihu, which was his two sons. So therefore God manifested himself to them in a vision. I say the man without a vision and without a revelation is a charlatan.

As God called Aaron, Nadab and Abihu up into the mount, who were to officiate in that sanctuary ... Matthew 17th Chapter; Since the Messiah said he come to fulfill all that was written in the law and the prophets, there must be a repetition (repetition?) of that. So then he took Peter, James and John up in the mountain six (6) days after he entered into Jerusalem, and he transfigured before them there, in order to fulfill what we have just talked about. The cloud overshadowed them also, as it says in Matthew 17th chapter. He was transfigured in that cloud in the presence of Peter, James and John, the same as he was transfigured to Aaron, Nadab and Abihu and the 70 elders in the mount.

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After they saw the vision they went on back to camp; that is to say, they descended the mountain and into the camp which was at the foot of the mount. Moses believed that God called him into the midst of that cloud, Exodus 24. God, having called him in the midst of that cloud, the cloud symbolized Eternity. The cloud in its interior symbolized the Most Holy Place, where the Ark set in the center of the Most Holy place symbolizing the throne of God. That same cloud covered above on the Mercy Seat. By him going into that cloud, or going through that veil, is the same as entering Heaven itself or going into Eternity itself -- is a figure when he went into the cloud. He saw a vision in that cloud.

The vision that he saw in that cloud is written in your Bible, Exodus 24:16; "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud." (Six solar days) Moses didn't say what he saw in the midst of the cloud in Exodus. The vision that he saw in the cloud is at the beginning of Genesis 1:1; "God created the heaven and earth". That is the beginning of the vision, not the beginning of Creation.

To show you that it was not the beginning of the Creation, Revelation 3:14 tells you -- when John understood what it was all about, he said, He was the beginning and also the end; first and last.

Genesis 1:1; If you look all the way down through the first chapter of Genesis, and keep your eye on the word "And". And is a conjunction that joins together two complete thoughts. You will fi (find?)

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those six (6) consecutive days listed down through Genesis. In the 2nd chapter of Genesis, it says, These are the generations of the creation of heaven and earth in the day that the Lord created the heaven and earth.

To show you how the day comes about, in that phenomenal cloud, was a light by day and a burning fire by night. That abolished all the nights.

By Moses being in that cloud, by day he was in the light, and by night he was in the light, because he was in Eternity visualizing God in the process of Creation.

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**09) THE CREATION OF THE HEAVEN AND THE EARTH**  
**(According the Divine Pattern of the Universe)**

By Dr. Kinley

In order to present the fact about the Creation of the Heaven and Earth, it is first necessary to establish a firm basis of understanding and definition of certain primary facts. It is assumed that the reader agrees that there is a supreme force, or greater supreme being, which we call God. This supreme being, or God, is the source and substance from which all things that are in the material universe originated; therefore we say that God is All in All. In other words, that God is the three-fold Universal Spirit. In order for the God Spirit to become transformed into substance or matter, a process called transmutation must occur. This transmutation is simply Spirit Materialized, either into an incorporeal form or into a physical or concrete form. This interpretation is valid, since God in his abstract form is the limits and bounds of every conceivable and inconceivable idea of source and substance, wisdom and intelligence, knowledge and power, law and justice, love and mercy, beauty and glory. In order for God to manifest himself, or make himself known and understood to the creatures of his creation, he had to transform himself into the intermediate or incorporeal state, in the form of a great heavenly anthropomorphic being.

Throughout our studies in this course, we will always maintain the premise that God or Spirit is divided into two distinct counterparts: (1) the invisible and (2) the visible. We will further break down the visible counterpart of God, by which all manifestations throughout the physical and material universe can be clearly seen are threefold.

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Thus all things created under God must have a visible and an invisible counterpart, with the visible counterpart broken into three distinct levels.

With this preparation, we are now ready to present the true understanding of the Creation of the Heaven and the Earth according to the well documented, authenticated historical records after Moses led the Children of Israel out of Egypt and into the wilderness. Moses was called into the cloud of Mt. Sinai, and it was at this time that God manifested himself to Moses and those who were with Moses, and revealed the threefold Archetypal Pattern of the Universe. At the same time, Moses was shown still another vision; this was the vision of the Creation of the Heaven and Earth, and it is from this vision the Book of Genesis was later written by Moses.

On the seventh day, God called to Moses out of the midst of the cloud, and the sight of the glory of the Lord was like a devouring fire, and Moses went into the midst of the cloud, and the glory of the Lord abode upon Mt. Sinai, and the cloud covered it six days. The six solar days during which the vision of Moses occurred, was established as the six solar days by those followers of Moses who remained at the foot of Mt. Sinai. During the period of Moses' vision in the cloud, he was not in the physical realm, he was in the realm of eternity, which has no time, but is all time from the beginning to the end. Later, when sitting down to write the book of Genesis, in order to clearly place and establish the sequence of events, Moses divided his vision of the creation into what he saw during each of the six solar days he spe (spent?) with God in the mount. Therefore, he started the Book of Genesis by

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writing, In the beginning God created the heaven and the earth --this was in the beginning of his vision. This also becomes a satisfactory explanation of how Moses could have accurately written the history of the Creation of the Heaven and the earth in his compilation of the Book of Genesis nearly 2,000 years after the beginning of biblical history.

Moses wrote In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said Let there be light: and there was light. And God saw the light that it *was* good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (You will notice that while Moses saw his vision in the cloud on Mt. Sinai, there was no night. This further authenticates that Moses was relating what he saw in his vision, according to the solar time sequence established by his followers.)

He went on, And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament and divided the waters which *were* under the firmament (firmament?) from the waters which *were* above the firmament, and it was so. And God called the firmament Heaven. And the evening and the morning (Note evening and morning, without night as Moses saw his vision in the mount) were the second day.

And God said, Let the waters under the heaven be gathered together

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unto one place, and let the dry *land* appear: and it was so. And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that it was *good*. And God said, Let the earth bring forth grass, the herb yielding seed *and* the fruit tree yielding fruit after his kind, whose seed is in itself upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that it *was* good. And the evening and the morning were the third day. (Again, we have the interpolation of solar time by Moses.)

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. (Notice again we have a solar day recorded by Moses.)

And God said, Let the waters bring forth abundantly the moving creature that hath life, and *fowl that* may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind:

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and God saw that *it was good*. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that *it was good*. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his *own* image, in the image of God created he him; male and female created he them. (We therefore know from the interpretation of Moses in this vision as he watched God create man in his own image, that when God appeared to him in a form that he could comprehend, as the great anthropomorphic being, that it was in the form of a God man.) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that

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*creepeth* upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so. And God saw that everything that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. These *are* the generations of the heavens and of the earth when they were created, in the day (or that day in Eternity when Moses saw his vision amidst the cloud atop Mt. Sinai) that the LORD God made the earth the heavens,

In future lessons we will return to this vision of Moses and show the ramifications and correlations, the consistency of repetition (repetition?) of our basic Pattern from the very beginning of the Creation of the Heaven and Earth throughout recorded history.

You will learn to recognize and understand why each day of creation, there was a division. You will learn to fit the Pattern over any sequence of history and prove or disprove the validity. You will come to know and understand God and his Eternal Purpose, through every manifestation of God. You will learn that God has manifested himself in and through every single thing that he has created. You will learn that God is within you and by this knowledge and understanding the keys to the Kingdom are of God, the God which is surely within you at all times can be used to enrichen, strengthen, and

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exult every moment of your existence in the realm of physical time and throughout all Eternity in the Spiritual Realm.

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## **10) VERIFICATION OF PATTERN IN MAN**

By Dr. Kinley

Man was made in the image and likeness of God. In this lesson, we shall verify and prove this statement.

As you learned in a previous lesson, God first appeared to Moses in his vision in the incorporeal form. Moses recognized God at that time as a great anthropomorphic being, God then instantaneously transformed (transformed?) himself into an intangible sanctuary, or tabernacle, completely furnished, with several instruments. Moses was instructed to use this Pattern to build the Tangible Sanctuary in the wilderness. God said he would dwell among his people, by dwelling in this Physical Tabernacle which Moses was to build. This metamorphosis into the form of a sanctuary, directly from the incorporeal structure of a man is evidence that the human body is constituted exactly like this Tabernacle.

In step by step sequence, let us verify this phenomenal truth. As you have previously learned, the Sanctuary is divided into three parts: (1) It has the Court Around About; (2) the Holy Place and (3) the Most Holy Place. Dividing the Court Around About from the Holy Place is the first veil; between the Holy Place and the Most Holy Place is another veil, which is commonly referred to as the second veil. We likewise know that the body of man is made up of (1) pneuma (2) psyche and (3) soma; or (1) Spirit (2) Soul and (3) Body.

Now let us examine and compare the makeup of the Tabernacle, including the various vessels that are in it, to the physical anatomy of man. Make use of the accompanying illustration of the human form and refer back to the illustration of the sanctuary you received with

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the lesson covering the Revelation of the Divine Pattern of the Universe.

Let us divide the body into our Threefold Pattern. We will liken that part of the body from the diaphragm down to the feet to the Court Around About. Let us call the diaphragm itself the first veil. In the Court Around About are the Brazen Alter (Altar?) of Sacrifice, and the Brazen Laver. The priest washes himself in the Brazen Laver. On the Brazen Alter (Altar?) of Sacrifice, sacrificial animals are slain and the blood drained off. Comparatively, the organs of the abdomen perform this very same function. The spleen can be likened to the Brazen Alter (Altar?) of Sacrifice. For a great number of years medical science did not understand exactly what function the spleen did perform in the body. It was generalized that the spleen had some relationship with the destruction of the red blood cells. Modern medicine knows that the life of the red blood cells is about ten days. As blood passes through the spleen, the spleen withdraws the older blood cells to prevent those used up cells from recirculating. Then additional blood cells are drawn into the blood stream from the red bone marrow.

Now let us consider the Brazen Laver, which also is in the Court Around About. The Brazen Laver is the instrument for the physical cleansing process, which is done with water. Another organ of the human anatomy that is in the abdominal area is the kidneys, which perform that identical function. As the body's blood circulates through the kidneys, all of the impurities of the blood are washed

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out by the kidney activity. The fact that impurities are washed out of the blood is characterized by the residue of the watery substance commonly known as urine.

There are other things in the Court Around About that God chose to put there. The entire story of the pilgrimage and the life of the Israelites in the Wilderness of Sinai is detailed in the Court Around. As you know, the Israelites passed out of Egypt through the narrow isthmus of the parted waters of the Red Sea into the Wilderness of Sinai and then on into Canaan's Land. That story is depicted in the gastro-intestinal tract. Egypt is comparable to the stomach. Mt. Sinai is comparable to the liver. The overshadowing cloud is comparable to the pancreas. The Wilderness of Sinai is comparable to the small intestines. The Devil, or Satan, is comparable to the appendix, which is a serpentine-like structure, serving nothing but an evil function. The configuration of the passover is formed by the outline of the large intestine.

Now let us study the Holy Place. Here we have the Golden Altar of Incense, the Golden Candlestick, and the Table of Shewbread. The Golden Altar of Incense was used to fill the Holy Place with the fragrance of smoke for the purpose of purification. The self-same function takes place in the second area of the body which is defined as the area between the diaphragm and the neck, or up to the head region. This second part of the anatomy is the Holy Place of the body. Here the lungs purify by the passing off of carbon dioxide and the taking on of oxygen. When the blood circulates through the lungs, a gaseous exchange takes place. This gaseous exchange can

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be compared to the gaseous type of purification which takes place in the Holy Place of the Sanctuary.

The Table of Shewbread is likened to the heart. The blood in the human system gives you life; it can be likened to the shewbread. Through the blood you are made alive. The Golden Candlestick gives light to the Holy place. The conduit by which this light reaches your body can be said to be the aorta. The aorta is the means by which the blood is conducted from the heart. Although the heart serves to pump the blood, there must be a vessel or outlet to deliver the blood to the arteries, from which it can be distributed throughout the body. The great aorta which serves this function, looks somewhat like a candlestick. There is a trunk or base, then the various branches spread (spread?) out from the top. The aorta, which is the largest blood vessel in the body, conducts the pure blood away from the heart. The blood goes upward to the head, and downward to the abdomen and lower regions of the body.

Now let us move on to the Most Holy Place. In the human anatomy this area is represented by the head. There is a large opening in the back of the head called the foramen magnum. This means large hole. It is covered over with a tent-like mass called the membrana tectoria. This is comparable to the second veil.

In the Most Holy Place are the Ark of the Covenant, the Mercy Seat and the two Archangels that overshadow the Mercy Seat. As you know, the High Priest went into the Most Holy Place once a year on the Day of Atonement and sprinkled blood toward the Mercy Seat seven (seven?) times. He executed this ritual once for his own sins and once for the

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transgressions of his people.

Figuratively speaking, there is the same pattern inside the cranium, or skull. We have a right cerebral hemisphere and a left hemisphere, which can be likened to the angels overshadowing the Mercy Seat.

Down in the deeper regions of the brain, in the central area, is the pituitary gland, the most powerful gland in the body. This gland can be compared to the Ark of the Covenant, which was the law, and most powerful. Even idol gods bowed down before it. The operation of this pituitary gland causes people to be giants or dwarfs, fat or abnormally thin -- it controls sex and metabolism. Many functions of the body are served in some manner by the pituitary gland. Therefore, it is all powerful -- just as was the Ark of the Covenant. In further (further?) comparison, we find that it sits in a space or hollow that is known as the sella tursica (turcica?). It is covered over by a diaphragm or a protective covering just as is the Ark.

Also in the Most Holy Place is Aaron's Rod. The Rod is a means by which the Spirit of God can be transferred to any object touched by Aaron with the Rod. There is nothing and no power contained within the rod itself. It is merely the vehicle through which the Holy Spirit moves and performs its acts. Similarly, there is a rod in the Most Holy Place of the body. In fact there are many rods or bundles of tracts or nerves, which are the means of carrying out the will of the brain. The most important tract, called the cortico-spinal tract, is the main pathway or the principal means by which messages and communications (communications?) from the brain are sent to the rest of the body -- instructing

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and controlling the movement of the toes, hands, feet and other organs. It is the means of transmitting the direction or will of the brain, just as Aaron's Rod served the Holy Spirit.

The sprinkling (sprinkling?) of the blood toward the Mercy Seat seven times is physically portrayed by the arterial blood supply of the brain itself. The sprinkling (sprinkling?) of the blood seven times denotes completion. In the creation, God worked six days and rested on the seventh. Therefore, spiritually seven is considered to be complete. The brain is supplied by an arterial circle. As you know, a circle is complete in itself. It has no beginning and no end. This completeness is represented in the brain by the arterial blood supply. This circle consists of seven different blood vessels or arteries.

Note the interesting fact that nowhere else in the body is this circular blood vessel arrangement to be found. It is normally a spreading tree type of arrangement. The arterial circle consists of the two anterior cerebral arteries, the anterior communicating artery, the two posterior communicating arteries, and the two posterior cerebral arteries. Three arteries are given off from each side of this arterial circle to supply blood to the left and right sides of the brain.

Another thing which should be mentioned is the cerebral spinal fluid. This is referenced to in most textbooks as pouring out from the roof of the 3rd and 4th ventricles. It is a clear fluid, clear as any water ever seen. It is considered so pure, in that no germs are supposed to be in it. If contamination with germs does occur, sickness results. Whenever it is found to be cloudy, it is known that you have meningitis, or some other brain infection; or if it is

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bloody, the cause is found to be a stroke, a brain injury or some such serious condition.

The state of the spinal fluid is determined by a spinal tap. Fluid is taken from the spine and examined diagnostically to find out what is going on up in the brain region. The character of the spinal fluid is a direct reflection of what is happening in the brain. An increase of pressure indicates that a block is causing the fluid to remain stationary and restricting it from proper circulation. This fluid is extremely vital. It can be likened to the Holy Ghost, which was poured out on the Day of Pentecost. Notice the comparison -- it comes out from the roof of the ventricle just like the Holy Ghost was poured out from Heaven at the time of Pentecost.

The spinal fluid also has a protective function. It cushions the brain against shock, injury or damage, just as the Holy Ghost acts as a cushion against damage by the evils of the Satanic forces.

In future lessons, additional correlations between the human anatomy and the God force will be discussed. You will learn such things as how Solomon's Temple was patterned after the Divine Architect's Creation of the physical body of man -- in the image and likeness of God -- just as was the Physical Tabernacle Moses built from the instructions given to him by God.

In conclusion, it can truly be said, know and understand thyself and you will know and understand God and His Divine Purpose!

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### **11) Verification Of The Pattern In Biblical History**

In previous lessons we have studied the verification of the Great Three-fold Archetypal Pattern of the Universe as it applied in the Godhead. That is, (1) the Father, (2) the Word, and (3) the Holy Ghost. We have seen how the Three-fold Pattern was ever-present and always in operation according to Universal Spirit Law throughout nature and Science. We also learned how man -- made in the image and likeness of God -- also was completely within the Three-fold Pattern structure. In this lesson we will take up the study of Verification of the Threefold Pattern and the operation of the Universal Spirit Law in Biblical History.

Out of the multitude of possible Historical Events related in the Bible, we have arbitrarily selected a small representative group of major incidents and events beginning with Adam, the first man, and going through biblical history to the crucifixion, burial and resurrection of Jesus Christ, according to the Scriptures. As you will readily understand in fitting the Three-fold Pattern to any particular event, we may find an Upward Pattern from concrete or physical through the intermediate or incorporeal stage rising to completion in the Spiritual or abstract part. On the other hand, it is equally possible for a particular event to travel in reverse Pattern. That is, starting in the abstract state - as in the Creation of Heaven and Earth and transcending down through the intermediate stage to the physical or concrete stage.

The first event in Biblical History which we shall analyze to see how the Three-fold Pattern fits, is the Adamic Transgression - the Fall of Adam and Eve and his expulsion from the Garden of Eden. This is a downward operation of the Spirit Law in the Pattern. After God created Eve from the rib of His first Son, Adam - Adam and

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Eve were in an innocent or abstract state of consciousness, sharing in the Eternal Love of Spiritual Existence. Here were two souls united in a state of Mortal Perfection, dwelling in the Garden of Eden under the beneficent warmth of God's love and affection; knowing no Evil, knowing no fear. Thus Adam and Eve were in the abstract or exalted innocent state. Then came the time for Adam and Eve to Disobey God's instructions. As you know, Eve was tempted by the serpent to partake of the fruit of the tree of knowledge of good and evil. Following Eve's act of disobedience, Adam joined in her transgression. This represents the fall from the Garden of Eden, or the Adamic Transgression. This fits into the Intermediate or Incorporeal part of the Three-fold Pattern, since their choice represents the Soul or intermediate area of the Pattern.

The submission to the Satanic forces, represented by the Serpent, were swiftly punished and God pronounced the punishment which was to befall Adam and Eve. Unto Eve, God said, (Gen. 3:16) "I will greatly multiply thy sorrow. Thou shalt bring forth children, and thy desire shall be to thy husband and he shall rule over thee." Here we can plainly see an end to Eden, that wondrous place of superior elevation for Adam and Eve; and established the beginning of condemnation. God said, (Gen. 3:19) "In the sweat of thy face shall thou eat bread, until thou return unto the ground, for out of it was thou taken: For dust thou art and unto dust shall thou return." Here we have the concrete or physical representation of the Three-fold Pattern where Adam was driven out of the Garden of Eden and Eve followed him -- out into the hard, cruel, physical world to labor, to suffer, to experience death.

Thus we see or ever-present Three-fold Pattern as the Adamic Transgression transcended from the abstract

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through the intermediate to the concrete part. As Adam and Eve had children and then many descendants, the world of people increased very rapidly, until there came a time when Adam and Eve must have been dismayed at the ever increasing sin and wickedness practiced by the people of the world.

As time went on, man ceased to believe in God and sin became rampant upon the face of the earth. Within this chaos of people, one man (Noah) stood out with strong and firm faith. This era of evil and violence and lack of faith depicts the concrete or physical part of our Threefold Pattern in the era of Noah and the Flood.

The intermediate state is represented by the firm conviction, the strong faith in God which Noah had. God talking to Noah in the intermediate or incorporeal state, instructed Noah to build an Ark, so that when God brought an end to the flesh of the earth with a great flood of waters wherein everything on the earth would die, Noah, his wife, his three sons, and three daughters-in-law would remain alive. God also instructed Noah to take two of every living thing with him on the Ark, to keep them alive for the new world that would result.

In a subsequent lesson we will discuss the fashion in which God instructed Noah to make the Ark, which also was according to the Three-fold Pattern. To complete the Pattern of Noah and the Flood, the abstract is represented by the Ark sailing safely on the top of the Deluge - guided and protected by an overshadowing cloud of spirit - as the flood destroys everything in the world but this little wooden Ark, made to withstand the violence of the winds and the floods according to the fashion God told Noah to perform.

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The next Biblically Historical Event that we will analyze and consider, is the event of the construction of the Tower of Babel. This time our Three-fold Pattern begins at the concrete level. Once again the people of the earth had reached a state of idol worship, lust for power and material gain. Even to the point of believing that they could build a structure with their various skills and crafts that would pierce the sky and reach up to the heavens and prove that they were equal to all Gods.

And so the construction of the Tower of Babel began. The Babylonians went to work with great speed. The tower began to rise into the sky until suddenly one day, without warning - all work came to a halt. Not a worker moved, not a sound was uttered. Here we have the intermediate stage of our Pattern, wherein something occurred that was not within the realm of the concrete, but rather of the incorporeal or Soul area of man.

Then, when men began to shout and holler and issue orders, each man among them spoke a different tongue and no one could understand the language of any of his fellow workers. This confounding of speech, where for the first time in Biblical History man was unable to communicate with man, was the abstract or Spirit Part of our Threefold Pattern. It manifests God's will destroying that which was born of Satanic Forces.

Following Biblical History in chronological manner, the next example we shall analyze is that of the Patriarch, Abraham. Abraham was a man who believed in God by Faith and by Faith alone. So we start this Upward manifestation of the Three-fold Pattern in the concrete representation in the man Abraham.

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As a reward for his deep, abiding Love of God and Faith in the Eternal Power of God, Abraham was given a dearly beloved Son (Isaac) at the age of one hundred years. This represents the intermediate stage of our Pattern, wherein the incorporeal or Soul State is represented by God providing His faithful follower, Abraham with the richly deserved reward of a Son.

As the years went by, Abraham came to love his son Isaac most dearly. Then came a day when Abraham was called upon to prove once again that he loved God and would obey His Command at any cost or sacrifice. God instructed Abraham to bring his beloved son Isaac to become a sacrifice to God. Though this grieved Abraham deeply, since his love for Isaac was great. Nevertheless, he responded to God's request and began the journey to the proper place (Mt. Moriah). As Abraham prepared to sacrifice his son, his hand was stayed by an angel of the Lord, who revealed to Abraham that he had passed the test of unquestioning Faith in God. God then blessed Abraham and said, "And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice." This ultimate Spiritual reconciliation and exaltation is the abstract part of our Pattern in the story of Abraham.

In a future lesson the significance of the Blessing of Abraham's Seed shall be shown, since through it is the hope of salvation for all the people of the world.

The next example of the Three-fold Pattern in Biblical history is known as a Migratory Pattern, represented by the Exodus or departure of the Jews from Egypt under the phenominal (phenomenal?) cloud guided by Moses. In this event, the concrete part of the Pattern is represented by the degradation and enslavement of the people of Israel in Egypt

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### **11) Verification Of The Pattern In Biblical History**

and the Physical departure of the people on their Journey to Mt. Sinai.

The wanderings of the Jews in the wilderness of Sinai represents the intermediate stage of our Pattern, where they are on Holy Ground. The abstract phase is represented by their eventual arrival in Canaan's Land, which can be symbolized unto Jerusalem on Earth being allegorical to Jerusalem above, or God's Eternal Realm in heaven. The entire sequence of the Exodus will be fully and separately studied in a later lesson, as it has tremendous import in the entire comprehension of the Divine Pattern of the Universe and becomes an excellent base from which to create analysis, measurement and judgement. Suffice me to say at the moment that this Exodus is a most significant (significant?) one and a readily understandable personification or representation of the Pattern.

The First Vail of the Intangible Sanctuary, which divides the concrete or the Court Around About from the intermediate or the Holy Place, in the case of the Exodus would be the Red Sea. The Second Vail, separating the Holy Place, which would be the Wilderness of Sinai, from the Most Holy Place, which would be Canaan's Land, would be represented by the River Jordan. As you will recall from the lesson covering the Revelation, the period Moses spent atop the Mount in Mt. Sinai was the most important event in Biblical History -- since it was there that God revealed to Moses (while he was in the midst of the Phenomenal "Cloud") the complete Pattern of the Universe.

To complete our study of this verification of the Three-fold Pattern in Biblical History, we will take two more examples. One is the birth of Jesus and the last example will be the crucifixion, burial and resurrection

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of Christ. Both of these Patterns are Upward Patterns, beginning in the concrete part. The concrete counterpart is represented by the physical birth of Jesus, by the Virgin Mary. The intermediate part is represented by the Holy Ghost which overshadowed Mary and in this incorporeal or ectoplasmic state, created the seed from which the physical child would be developed and born. This overshadowing Spirit or Holy Ghost, is symbolic of the rebirth of man -- when man receives the word of God from the overshadowing Holy Ghost. The abstract or Pure Spirit is represented in the breath of life. In this figure, of course, we have the ultimate representation of (1) the Father, (2) the Word, and (3) the Holy Ghost -- all represented in the one great figure.

Our final example -- the crucifixion and his giving up the Holy Ghost or Spirit, which means the death, burial, and resurrection of Christ -- also is an Upward Pattern, with the concrete part being represented by the physical death of Jesus in the flesh on the cross of crucifixion. The intermediate stage is represented by the ascension of Christ, three days after being placed in Joseph's tomb. This part is the soul or incorporeal aspect. The abstract, or Pure Spirit form is shown by His ascension and timely appearance of the Incorporeal manifestation. (The Son of God, Returns as Spirit embodiment or God.)

The entire realm of the days of Christ in the flesh will be thoroughly discussed and studied. It will be shown how the coming of Christ and His fulfillment of the Law and the Prophecies was written in the beginning and foreshadowed throughout biblical history -- and that CHRIST IN YOU is ETERNAL LIFE GLORY.

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### **11) Verification Of The Pattern In Biblical History**

We have now come to the point in our lessons where it would be well for the student to pause and review and reflect upon the many significant true facts that have been presented. In the next lesson you will be shown how all of these historical and Spiritual happenings are correlated and interconnected, repeated over and over again in the one Archetypal Pattern of the Universe.

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## **12) Correlation Of Remification**

In earlier lessons we have studied the Divine Vision and Revelation, we have seen the Creation of Heaven and Earth, we have analyzed and charted the verifications of the Pattern in the Godhead, in Nature and Science, in Man --made in the image of God -- throughout the Bible and recorded History. Now let us consider the relatedness of all the Biblical happenings which by their correlation and extensions (extensions?) backward and forward from any point in the events of Biblical History, give final proof and substance to the Divine Authenticity of that which is written in the Holy Scriptures. Since God used the meeting with Moses atop Mt. Sinai as the basis for first revealing his physical Creation -- the three-fold Pattern of the Universe.

Let us examine the correlations and ramifications from that point, backward and forward, to show the consistency, the planned Pattern that God had prepared for mankind. Accompanying this lesson is an illustration entitled the Correlation of Biblical Events. It is suggested that you keep this illustration before you as you read on during this lesson, so that the correlations discussed can be clearly seen and understood.

As you know, God appeared to Moses and instructed him to return to Egypt to deliver his people, the Israelites, out of bondage. Moses returned to Egypt in accordance with God's Divine Instructions and after the pouring out of the Ten Plagues, the Plan for the Exodus occurred which is commonly known as the Passover. Thus, our beginning is in Egypt, in the Stygian night of the Passover when God by the phenomenal cloud, and the hand of Moses, led the twelve tribes of Israel out of the plague torn, chaotic land of Egypt, through the miraculously divided waters of the Red Sea and into the wilderness of Sinai, in the year 1491 B.C.

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Shortly after Moses had led the children of Israel into the Wilderness, God spoke from Mt. Sinai and gave them the "Law". Afterward, God called Aaron, Nadab, and Abihu and Seventy of the elders of Israel up into Mt. Sinai, where they saw in a vision -- the God of Israel. Thereafter, Moses remained in the mount, while the others returned to camp. It was at this time that God MANIFESTED Himself to Moses and those who accompanied (accompanied?) Moses, in the Incorporeal Form of a Man or a GREAT ANTHROPOMORPHIC BEING.

For purposes that we will subsequently discuss in greater detail, let us establish that God wanted Moses and the others to Know that he was the God of Abraham, Isaac and Jacob; or in other words, their God, the God of Israel. Also that He, God, was to MANIFEST HIMSELF in the FLESH in the form of a Man -- to fulfill the law and prophecies at a later time. Additionally, that after God had manifested himself in the FLESH, as the Messiah, fulfilling that which was written in the law and by the prophets foretelling of His Death, Burial, Resurrection (Resurrection?) and Ascension, that He would reappear to John on the Isle of Patmos in a vision, confirming that He, the God of Israel, was the Alpha and Omega, the Beginning and End, the Almighty God, the Creator of the Universe!

The transmutable counterpart of Spirit, or the Three-fold Godhead, was spontaneously transformed into the apparent ethereal Darkness and Chaotic physical SUBSTANCE which Moses SAW and recognized to be the Heaven and Earth in his Vision of the Creation. This Heaven and Earth which Moses SAW in the Vision within the midst of the cloud, was in the same Chaotic condition as the land of Egypt, after the pouring out of the Ten Plagues and before the Israelites departed from Egypt.

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## **12) Correlation Of Remification**

In this comparative type, we are using the Red Sea for a boundary line between Egypt and the Wilderness of Sinai; or in other words, we are using the Mystic Darkness and waters of the Red Sea to completely surround the Plague strickened Chaotic land of Egypt. From within this ethereal darkness and Chaotic Mass, Moses heard God speak the words, "Let there be Light, and there Was Light." After the dawn of Cosmic Light and from within this great Chaotic Mass Moses SAW God, the Heavenly Anthropomorphic Being, or Three-fold Archetypal Pattern, systematically Create the Heaven and Earth, with it's vegetable and animal kingdoms -- as Moses had known them before, and as we know them now.

In this vision, God, in speaking and dealing with this parent mass, during the six solar days of Moses' vision, thoroughly demonstrated that He Is Universal Spirit Law and order within Himself. After Moses had witnessed the Creation of Heaven and Earth during the first six solar days and God had rested on the Seventh Day, God called unto Moses out of the Cloud and gave him the First Tables of Stone with the Law of Commandments engraved thereon by the finger of God. God instructed Moses to place the Tables of Stone with the commandments written thereon, inside the Ark of the Covenant in the Most Holy Place, in the Physical Tabernacle. Moses, upon descending from the Mount observed the Children of Israel disobeying the Commandments of God by worshipping a man-made idol, the Golden Calf. Moses became so angry that he threw the tables of stone upon the ground and broke them. After God and Moses had chastened the Children of Israel for worshipping the Golden Calf, God called Moses back up into the Mount and gave him the Second Tables of Stone which were likewise to be placed inside of the Ark of the Covenant.

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## **12) Correlation Of Remification**

In Correlating all significant events and happenings in Biblical History, we now come to one of the most significant correlations. When God gave to Moses a second or new set of tables of stone, it was indicated that there would be a new covenant following at a later time. The New Covenant would be written in the Heart and Mind. (See Jerimah (Jeremiah?) 31:31-34). If we subtract the Seven Days, including the Sabbath, from the Forty Days and Nights which Moses remained in the Mount with God, we have a balance of thirty-three days during which Moses remained in the Mount after he saw the Vision of the Creation. Counting, as we are told in the book of Numbers 14:34 and Ezekiel 4:6, one day for a year, we have a balance of Thirty-three Years - which is equivalent to the word of of God manifested in the flesh; or in other words, the total Life Span of Jesus the Christ or Messiah on the earth plane, fulfilling the Law and the Prophecies.

According to the Book of Genesis, written by Moses after seeing the Creation of the Heaven and Earth, Moses witnessed the Creation in logical sequence - from the first day through the sixth and then to the Seventh or the Sabbath Day when God rested. At a latter time the Apostle John was to state that he was on the Isle of Patmos, surrounded by water, on the Lord's Day or the Seventh Day when God Rested from His Creation. Moses having seen God, the Alpha and the beginning of Creation and John having his Vision of the same God, or the Omega, or ending, is the reason that it is said that Moses looked from Alpha to Omega while John looked from Omega to Alpha -- thereby verifying and confirming the fulfillment of all things which were written in the Law and the Prophecies and accomplished by the Messiah, or Jesus Christ, to manifest His entire Purpose and Plan throughout the Dispensations and Ages - or from the beginning to the End, or from the First to the Last.

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## **12) Correlation Of Remification**

Now let us correlate the First Three Days and Nights of Moses' vision of the Creation of the Heaven and Earth, to the First Three Days and Nights journey of the Israelites Under and Guided by the Phenomenal Cloud, when they made their Exodus from the Plague Stricken, Chaotic land of Egypt, to the Red Sea. The burning cloud under which the children of Israel moved can be likened to the forming of the light in the Heaven or elimination of the carboniferous darkness by cosmic light -- which was the Evening and Morning of the First Day. In the book of Genesis, on the Second Day, the Waters Above were Divided from the Waters Beneath. That is, the hydrogen and oxygen, in the region of the Atmosphere, which formed the waters on the face of the Earth or Red Sea, were divided and a solid spance or firmament prevented further mixture of Hydrogen and Oxygen from creating the formation of water on the face of the earth from the atmospherical Heavens. In the same manner, the Red Sea was Divided and there was no further water during the Israelites journey. On the Evening and the Morning of the Third Day, God Divided the waters off the face of the earth and let the dry land appear, forming rivers and seas -- and the vegetation grew up through the surface of the earth. This is comparable to God dividing the waters of the Red Sea and forming a passage, with a wall of water on either side and a high East wind drying the passage and instead of the Seed of vegetation appearing, the Seed of Abraham, or the Israelites, passed through the Red Sea, being emersed (immersed?) or Baptized in the Cloud in the Sea on dry land and Coming out on the other side of the Red Sea into the Wilderness of Sinai -- which was the Evening and the Morning of the Third day. By further correlation, this is also comparable to the Seed of Abraham, or the Messiah, being buried in Joseph's new tomb and darkness appearing over the Earth from the Sixth to the Ninth hour - and His Resurrection on

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the Third day in the Third Year of His Ministry - and the Three days journey and Baptism of the Israelites in the Cloud and in the Red Sea - which corresponds to The Third Day of the Creation. In other words, the same repetition by the Archetypal Pattern, the Migratory Pattern and the Three-fold Tangible Pattern - which is also called the Tabernacle of God in the Wilderness of Sinai - all verify and confirm each other. In order to thoroughly understand every detailed phase and operation of God's Purpose, we must study the complete journey of the Children of Israel from Egypt through the divided waters of the Red Sea; through the wanderings in the wilderness of Sinai; through the Building and Consecration of the Tabernacle; and, after the death of Moses, the entry through the divided waters of the River Jordan under the leadership of Joshua, and the 450 years of occupation of Canaan's land, to the building and dedication of Solomon's Temple in the 490th year after the departure of the Children of Israel from Egypt. This 490 year span completes the first typical cycle of events under the dispensation of the law. In this manner, God foretold and foreshadowed coming events throughout the ages.

One of the Prophets, Daniel, was told in a vision these words: "Seventy weeks are determined upon thy people and upon thy Holy City, to finish the transgression and to make an end of sin and to make reconciliation for Iniquity and to bring in everlasting righteousness and to seal up the vision and Prophecy and to anoint the Most Holy. Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah, the Prince shall be Seven weeks and Three score and Two weeks, the street shall be built again and the wall, even in troublous times." By correct interpretation of the Seventy weeks, we derive the period of 490 years.

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## **12) Correlation Of Remification**

It was 490 years from this vision of Daniel's until the coming (coming?) in the flesh of Jesus Christ and His crucifixion.

In a subsequent lesson, on the subject of Jesus Christ, we will discuss Christ as Spirit Materialized and indicate the Prophecy of His coming, the identification of Jesus of Nazareth as the Christ and the conclusive proof and verification that Jesus Christ WAS the Son of God, sent into the flesh. We will take up more fully correlations and ramifications of the types and shadows of the entire Archetypal Pattern of the Universe.

In the meantime, when you have some time to think about such things, see if you cannot determine some of the correlations that are indicated on the accompanying illustration. How many correlations of three days can you find, going from darkness or from the Outer Court Around About of the Intangible Sanctuary or Three-fold Pattern of the Universe into the First Vail -- or is it the Red Sea? How many sequences can you find going from Egypt up to Canaan's land, or the allegorical Temple of Mt. Moriah -- and the way that John would have to see his vision if the Creation of the Universe was as it was - or by what relationship would the transfiguration and ascension of Jesus Christ be comparable to the people who accompanied Moses to the Mount atop Mt. Sinai?

If you will study the illustration and notice that coming from the center of the illustration and going up and then to the left, or to the vision of Moses and going right to the vision of John, you form a cross, also symbolical of the law and the prophecies and the promise of Spiritual Enlightenment and Peace and Reconciliation. It is truly wonderful when you learn to know and understand the consistent, unerring infallibility of God and His Pattern.

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## **12) Correlation Of Remification**

As your ability to weigh and analyze and measure events in History, as well as the Bible, increases - you will come to recognize TRUTH as it EXISTS and will be able to determine for yourself the accuracy and inaccuracy of all Religious Doctrine and Philosophy.

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