

**CHILD HEALTH FORM  
TO BE COMPLETED BY PARENT OR GUARDIAN:**

CHILD'S LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_ DOB: MO \_\_\_\_ / DAY \_\_\_\_ / YEAR \_\_\_\_

CHILD'S ADDRESS \_\_\_\_\_  
WE/I \_\_\_\_\_ GIVE PERMISSION TO OBTAIN/RELEASE MEDICAL INFORMATION  
SIGNATURE OF PARENT/GUARDIAN ON THE ABOVE CHILD.

PLEASE RETURN TO: \_\_\_\_\_  
NAME OF CHILD CARE PROGRAM

**HISTORY: TO BE COMPLETED BY PHYSICIAN  
(THIS INFORMATION WILL BE HELD CONFIDENTIAL AND WILL BE USED ONLY FOR THE BENEFIT OF THIS CHILD).**

- A. PRENATAL, PERINATAL AND POSTNATAL DEVELOPMENT: ANY SIGNIFICANT FINDINGS THAT COULD INFLUENCE THIS CHILD'S ADAPTATIONS TO A CHILD CARE SETTING (I.E., PHYSICAL HANDICAP, SENSORY LOSS, DEVELOPMENTAL IRREGULARITIES)?
- B. ANY CHRONIC ILLNESS THAT MAY REQUIRE MEDICATION, PARTICULARLY OBSERVATIONS OR PRECAUTIONS IN A CHILD CARE SETTING (E.G., RECURRENT EAR INFECTIONS, SEIZURE DISORDER, ALLERGIES)?
- C. ANY HOSPITALIZATIONS, OPERATIONS, OR SPECIAL TESTS OF WHICH A CHILD CARE PROVIDER SHOULD BE AWARE?
- D. PERTINENT FAMILY, SOCIAL OR HEALTH CHARACTERISTICS?

**IMMUNIZATIONS FOR CHILD CARE AGENCY ATTENDANCE  
PARENT MAY SUBSTITUTE A COPY OF CHILD'S IMMUNIZATION RECORD**

| VACCINE    | DATE | DATE | DATE | DATE | DATE | DATE |
|------------|------|------|------|------|------|------|
| DTP/DTAP   |      |      |      |      |      |      |
| HIB        |      |      |      |      |      |      |
| DTP-HIB    |      |      |      |      |      |      |
| TD         |      |      |      |      |      |      |
| OPV OR IPV |      |      |      |      |      |      |
| MMR        |      |      |      |      |      |      |
| HEP-B      |      |      |      |      |      |      |
| VARICELLA  |      |      |      |      |      |      |
| OTHER      |      |      |      |      |      |      |

**COMMUNICABLE DISEASE HISTORY**

**RECOMMENDED SCREENING & TESTING OF ATTENDEES**

| DISEASE    | DATE OF DIAGNOSIS | LABORATORY CONFIRMATION | PHYSICIAN |                                  | DATE | METHOD         | RESULT: |
|------------|-------------------|-------------------------|-----------|----------------------------------|------|----------------|---------|
| CHICKENPOX |                   | NOT APPLICABLE          |           | TB (FOR HIGH RISK CHILDREN ONLY) |      |                |         |
| OTHER:     |                   |                         |           | VISION                           |      |                |         |
|            |                   |                         |           | HEARING                          |      |                |         |
|            |                   |                         |           | SPEECH                           |      |                |         |
|            |                   |                         |           | HIB/HCT                          |      | NOT APPLICABLE |         |
|            |                   |                         |           | URINE                            |      | NOT APPLICABLE |         |
|            |                   |                         |           | LEAD                             |      | NOT APPLICABLE |         |

**PHYSICAL EXAM:**

|  |                                     |   |                                 |
|--|-------------------------------------|---|---------------------------------|
| LENGTH/HEIGHT<br>_____ IN/CM    %ILE _____ | WEIGHT<br>_____ LB/KG    %ILE _____ | HEAD CIRCUMFERENCE<br>_____ IN/CM    %ILE _____ | BLOOD PRESSURE<br>_____ / _____ |
|--|-------------------------------------|---|---------------------------------|

| CHECK ( ) EACH LINE     | NORMA<br>L | ABNORMAL | NEEDS<br>FOLLOW-UP | NOT<br>EXAMINED | CHECK ( ) EACH<br>LINE | NORMA<br>L | ABNORMAL | NEEDS<br>FOLLOW-UP | NOT<br>EXAMINED |
|-------------------------|------------|----------|--------------------|-----------------|------------------------|------------|----------|--------------------|-----------------|
| SKIN/SCALP              |            |          |                    |                 | NOSE, THROAT,<br>MOUTH |            |          |                    |                 |
| NUTRITION               |            |          |                    |                 | TEETH & GUMS           |            |          |                    |                 |
| NEUROLOGY &<br>MUSCULAR |            |          |                    |                 | GLANDS INC.<br>THYROID |            |          |                    |                 |
| ORTHOPEDIC &<br>SPINE   |            |          |                    |                 | CHEST,<br>BREASTS      |            |          |                    |                 |
| EYE                     |            |          |                    |                 | HEART, LUNGS           |            |          |                    |                 |
| EARS                    |            |          |                    |                 | ABDOMEN                |            |          |                    |                 |
| SPEECH                  |            |          |                    |                 | GENITALIA              |            |          |                    |                 |

**TEMPERAMENT:**                    \_\_\_ EASY-GOING                    \_\_\_ AVERAGE                    \_\_\_ DIFFICULT  
 COMMENTS:

**ALLERGIES:** INCLUDE ALLERGIES TO FOOD, MEDICATION, OR OTHER SUBSTANCES:

**ASSESSMENT OF PHYSICAL DEVELOPMENT:**

**A. ESTIMATE OF LEVEL OF MATURATION:**

- |                              |              |            |             |
|------------------------------|--------------|------------|-------------|
| A. INFANCY (0-2 YEARS)       | EARLY: _____ | MID: _____ | LATE: _____ |
| B. MID-PRESCHOOL (2-4 YEARS) | EARLY: _____ | MID: _____ | LATE: _____ |
| C. PRESCHOOL (4 YEARS)       | EARLY: _____ | MID: _____ | LATE: _____ |
| D. SCHOOL-AGE (6-10 YEARS)   | EARLY: _____ | MID: _____ | LATE: _____ |
| E. ADOLESCENT (11-18 YEARS)  | EARLY: _____ | MID: _____ | LATE: _____ |

COMMENTS

**B. ESTIMATE OF FUNCTIONAL CAPACITY:**

|                  | DELAYED FOR<br>DEVELOPMENT<br>PHASE | CONSISTENT WITH<br>DEVELOPMENT<br>PHASE | ADVANCED FOR<br>DEVELOPMENT<br>PHASE | COMMENTS: |
|------------------|-------------------------------------|---|--------------------------------------|-----------|
| GROSS MOTOR:     |                                     |   |                                      |           |
| FINE MOTOR:      |                                     |   |                                      |           |
| LANGUAGE SKILLS: |                                     |   |                                      |           |
| SOCIAL SKILLS:   |                                     |   |                                      |           |
| EMOTIONAL:       |                                     |   |                                      |           |

\_\_\_\_\_  
 PHYSICIAN'S SIGNATURE:

\_\_\_\_\_  
 DATE OF EXAM:

\_\_\_\_\_  
 PHYSICIAN'S NAME - TYPED OR PRINTED

\_\_\_\_\_  
 TELEPHONE NUMBER

DATE OF NEXT SCHEDULED EXAM: \_\_\_\_\_