**Shoal Lake Agricultural Society**

Entry Form: **Cattle, Heavy & Light Horses**

*Entry deadline is Monday, July 18, 2018 at 5:00 p.m. Entry fees must be paid when animal is entered. Fees will no longer be deducted from winnings. No exceptions. NO ENTRIES ACCEPTED ON FAIR DAY. In case of rain cancellation, you must pick up refund before leaving grounds or you will not receive a refund.*

To: Jenna Shwaluk, Secretary, Box 612, Shoal Lake, MB R0J 1Z0

Ph: 204-759-2990 Fax: 204-759-4207 Email: shoallakeag@gmail.com

I have read and understand the Rules and Regulations in the Prize List. I further agree and consent to be bound by the rules and regulations contained in the Fair Prize List. I understand and agree that my entries are at my own risk and I agree to refrain from making any claim for any loss or damage which may occur to any animals exhibited by me, and I agree to indemnify the Shoal Lake Agricultural Society and any of the Directors from and against all claims, demands, costs, charges and expenses which may incur, suffer to be put to by reason of any accident or of any person being injured or suffering damage through or by reason of any such exhibit not being properly guarded or the public not being properly protected.

All Purebred animals must be registered in the name of the exhibitor and registration numbers given. All livestock must be on the grounds by 8:00am on Fair day, and must remain on the grounds until 5:00pm, unless otherwise authorized by the President. ***Full mailing address is required to forward prize money.***

Name of Exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*Be kind to the environment and let us email your fair book to you next year by providing your email address. For Office Use Only*

 *Number \_\_\_\_\_\_\_\_\_\_*

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| **Section** | **Name of Class** | **Name of Animal** | **Entry Fee** | **Award** | **Amount** |
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|  |  | **Plus Gate Fee:** | **$6.00** |  |  |
|  |  | **Plus Stabling Fee:** | **$2.00** |  |  |
|  |  | **Total Fees due:** |  |  |  |

**\****Gate Fees and Stabling fees are due for each exhibitor even if more than one exhibitor is showing the same animal.*

***\*Only one entry per line. Please use reverse side or separate sheet of paper for additional entries.***