

**GRAHAM COUNTY FAIR**  
**527 E. Armory Rd. Safford, Arizona 85546**  
**928- 428-6240 FAX 348-0023**

[fair@graham.az.gov](mailto:fair@graham.az.gov)

**RISING STAR TALENT CONTEST OFFICIAL ENTRY BLANK**

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

OTHERS IN ACT (Names & Ages): \_\_\_\_\_

TITLE OF NUMBER: \_\_\_\_\_

TYPE (Piano, Vocal, Dance, Gymnastics, Etc.): \_\_\_\_\_

CATEGORY	DATE	Start Time	
INSTRUMENTAL	Thursday, Oct 11	5 pm	
BANDS*	Thursday, Oct 11	5 pm	*5 piece or smaller, 18 & younger
DANCE	Friday, Oct 12	1 pm	
GYMNASTICS	Friday, Oct 12	1 pm	
VOCAL	Saturday, Oct 13	10:00 am	
OTHER	Saturday, Oct 13	11:30 am	
DIVISION I	Children 0 - 6 years	DIVISION II	Pre-Teen 7 - 12 years
DIVISION III	Junior 13 - 17 years	DIVISION IV	Senior 18 years and Up

1. Entries will be accepted until 7:00 p.m. on Monday, October 8, 2018. Contestants shall a CD of their music with them to the contest containing only one track, the music they will perform to. Please bring a back-up with you in case of technical problems.
2. Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division.
3. Actual age of contestants is to be as of the Fair date in determining Division entered.
4. Contestants are limited to one entry per category.
5. Time Limit Per Act: (2) minutes (any act in excess of 2 1/2 minutes will be disqualified).
6. Criteria for Scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Technique, Synchronization); STAGE PRESENCE; INTEGRATION OF ELEMENTS (Costume, Choreography, Props, Music, Etc.); SUITABILITY (Appropriateness to performer age and audience).
7. All prize/contest money will be made available at the Showcase performance unless you make other arrangements with the Talent Coordinator. CONTESTANTS SHOULD USE THE GATE SOUTH OF THE GRANDSTANDS. ONLY THE CONTESTANT/CONTESTANTS WILL BE ALLOWED FREE ENTRY. THERE WILL BE NO CONTESTANT PARKING WITHIN THE FAIRGROUNDS GATES. ONLY BUSES AND THOSE VEHICLES TRANSPORTING STAGE EQUIPMENT WILL BE ALLOWED TO PARK AT THE AREA SOUTH OF THE GRANDSTAND.

**WAIVER OF LIABILITY**

WE, THE UNDERSIGNED, WAIVE, RELEASE AND FOREVER DISCHARGE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE COUNTY OF GRAHAM OF AND FROM ANY AND ALL MANNER OF ACTIONS, CAUSES OF ACTIONS, LEGAL SUITS, DEBTS, DAMAGES CLAIMS AND DEMANDS WHATSOEVER IN THE LAW, IN EQUITY, IN CONTRACT, OR OTHERWISE WHICH CONTESTANT HAS OR MAY ACQUIRE BY REASON OF INJURY, DAMAGE OR DEATH, WHICH MAY OCCURE BEFORE, DURING OR SUBSEQUENT TO ANY ORGANIZED CONTEST/EVENT SPONSORED BY GRAHAM COUNTY. FURTHERMORE, MY/OUR SIGNATURE(S) CERTIFIES MY/OUR CONSENT TO RECEIVE FIRST AIDE IN THE COURSE THAT CONTESTANT IS INJURED DURING PARTICIPATION IN ANY SAID CONTEST/EVENT.

\_\_\_\_\_  
 CONTESTANT SIGNATURE

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE (Required if under 18 yrs. of age)

\_\_\_\_\_  
 Date