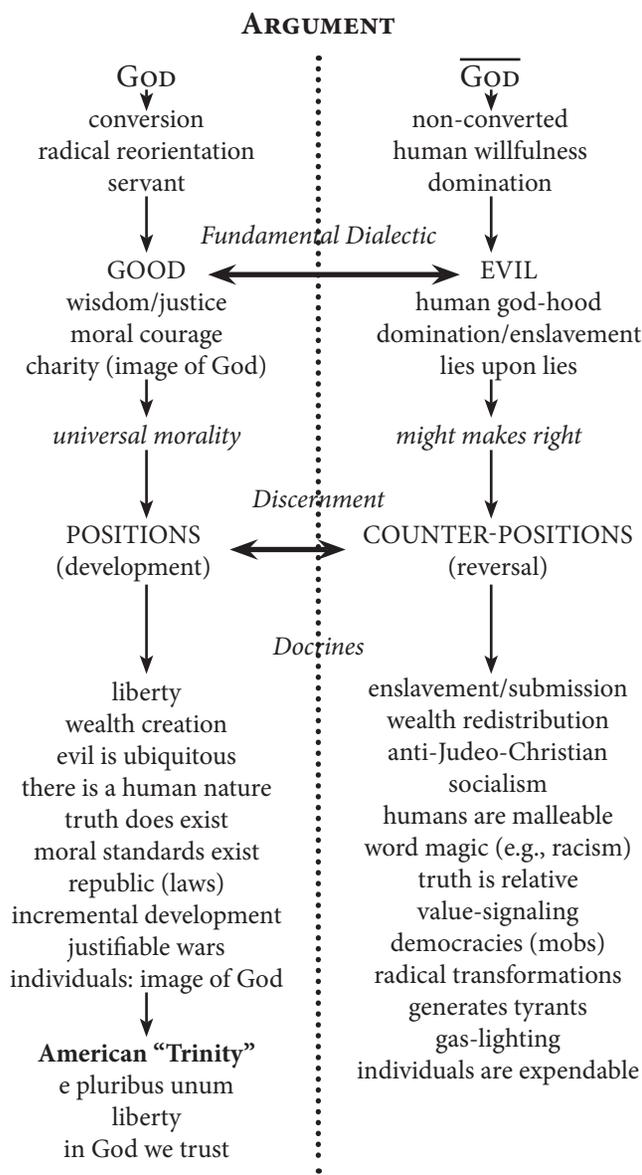


THE GREAT DIVIDE



When it comes time to select significant markers of progress and decline, it will be this rough framework that will stand as high level operators.

- ▶ By “God” we refer to ethical monotheism as represented by Judeo-Christian ways of being in the world.
- ▶ The bar over the word “God” is a mathematical symbol for negation, i.e., “not God.”
- ▶ The logical principle of the excluded middle precludes any attempt to bring together “God” and “Not God.” It is either one or the other, not both.
- ▶ There are two aspects to relating to God: affirming His existence and learning to trust in His goodness.
- ▶ Both aspects are operative at the foundational level, i.e., are firmly grounded in conversion.
- ▶ Given the existence of God as active in human affairs, then there exists a fundamental dialectic in all of human affairs, an incompatible and antagonistic battle between two kinds of recurring schemes of operation: life-affirming (ethical monotheism and god-fearers) and life-denying (“satanic” domination through outright lies).
- ▶ At all times, individuals have a choice to make between one or the other of these two “strange attractors.”
- ▶ A universal morality is possible only through a belief in an universal God whose comprehensive perspective provides the grounds for truly distinguishing between good and evil (as recurring schemes of operation); otherwise, truth is fluid, to be found only in the utterances of those that have the will and power to enforce their beliefs.
- ▶ Within any given issue, converted people will develop reasonable sound positions that because they are grounded in the transcendental precepts as well as a foundational stance on God are capable of being improved, while not-converted people, lacking the unrestricted drive to openness, intelligent understanding, reasonableness, and responsibility combines an interest in self-centered power/domination, will end up taking a stance that can only be called a counter-position since there is no possibility of development, only reversal. In other words, society’s collapse.
- ▶ It is the interplay of positions and counter-positions, between converted and unconverted, that value-centered politics plays itself out. So we study politics not as politics but as an extension of this dialectic between good and evil.
- ▶ If true universal goodness is to be found only in ethical monotheism (Judaism and Christianity), then all other “ethical” systems must either be grounded in the forces of nature or justified through the search for power. This does not mean that there are not great and good people outside of Judeo-Christianity, nor that Jews and Christians are necessarily good people. But it does mean that the source of good in the world derives from God’s revealing of himself to humanity through the Jews and then through the personal call to enter into the Reign of God through intellectual, moral, and religious radical transformations of the self offered by Christianity.
- ▶ Socialism in its many forms sounds nice; who would not be for helping others? But the call for equality of outcome comes not from God but from those who would use such “morals” for their own ends., i.e., to acquire power for themselves in such a way that they can dominate and enslave those who gave their allegiance to them.
- ▶ Democracies lead to mob rule and the emergence of tyrants/dictators for the simple reason that a majority vote on any issue is taken as the “will of the people” (collective) and thus overrides all other concerns. Republics are formed around a constitution that provides a basic set of laws that are considered inalienable, i.e., not debatable and open to all. While popular voting is part of any republic, law based on the constitution places limits on the fads and fashions of the day. This is particularly true with regards to the United States, where the constitution sets into place a federal system of laws designed to prevent the emergence of any tyrant or dictator through a system of checks and balances.
- ▶ What is currently happening in the States is often understood solely in terms of the political concepts of the day. But these terms, such as “left” and “right” no longer relate as explanatory terms to the reality on the ground. Using this approach, we might say that what happened in America is that the federal government has grown far beyond that envisioned by the founders; that the shift from state to federal power started with Woodrow Wilson and his League of Nations; that the Clintons and Obama sought personal dominance through the politicization of the federal government as well as personally exercising power and thus avoiding congress through the application of “pen and phone.”
- ▶ Obama’s attempt at person rule to “fundamental transform” American ran into those Americans who ultimately come down on the side God either as Jews, Christians, or Mormons—or as God-fearing individuals who might not believe in God but certainly feared the rise of evil. At first this took the form of the Tea Party; but they were crushed. Furthermore, the way in which they were crushed displayed all the hallmarks of “Satanic” recurring schemes of operation based on lies, deceit, and violence. Trump was elected by these people In a last ditch effort to reverse the rule of an intolerance “Left” (god-less) and the reality of a tyrant that Hillary Clinton would have carried over for another eight years.