

4-H Meeting

Sunday, Oct. 9th @ 149pm

Secretaries report taken by Kaitlyn

Meeting called to order by Susan

Secretaries report read and approved by Emmett and seconded by Kammi

Treasurers report was read and approved by Kammi and seconded by Lauren

5 new members were introduced

Cloverbuds were excused

Old Business:

Dog Show: we are still waiting on Fred at the extension office to get back with us for dates that are available in March/April 2017. The original date of March 5th is no longer available.

The 4-H Open house held on Oct. 3rd was attended by about 50 people. The extension office also scheduled another 4-H Open house for Oct. 17th. We will have a table and members that are signed up are encouraged to bring their projects, clothing, display boards etc.

County achievement night will be Friday, Nov. 4th in the McKee Bldg. We don't know if the Drill Team will be performing as we have not received a confirmation from the extension office yet.

Kammi & Leisa gave us a summary of the Bucking Horse Farm field trip that Anne Gensen provided on Sept. 24th.

New Business:

We welcomed new members and talked about club attendance expectations; please make sure to let Leisa or another club member know if you will be absent. Please check the club website and Facebook page for any missed information.

- All members must complete their record book
- Please read through the Clover Connections each month
- Project completions include: Demonstrations, community service, record book, 4-H carnival

New ideas for community service projects:

- Footsteps to Hope cancer patient heart pillows. Rachel & Jennifer will work on this
- Linus blankets – fleece tie blankets for children of all ages. Denise will work on this
- Sproutin Up Non-Profit – spring/summer gardening and farmers market help – Anne Gensen will coordinate

All 3 community service projects were voted on and approved. We will continue to do the Bears for the Nursing Homes at our January meeting.

- Fleece is now starting to be on sale, so if you would like to participate in the Linus blankets, start looking for good deals; Black Friday deals, Joanns. We will have a work day in January or February to make the blankets and the heart pillows. Footsteps for Hope will come and provide the materials and tell us how to make their cancer pillows.

County Fees are \$50/child (including Cloverbuds); club fees are \$12 new members and \$10 returning members. T-shirts are \$12.50 and encouraged for new members. We wear our club shirts throughout the year, but mostly at the 4-H Carnival in March. T-shirts are available at club meetings and we could place an order if we need more.

Kaitlyn talked about the dance team awards for this past year. We will place the dance awards order on Friday, Oct. 14th. The spreadsheet with all the dancer awards will be posted on the dance facebook page along with a paypal link. We would like all payments by Thurs., Oct. 13th. The Dance sleepover will be Sat. Nov. 18th and will be \$30/child.

Next club meeting will be Sunday, Nov. 13th at 1pm at The Ranch. This is our yearly awards luncheon and the club will provide the turkey. Please RSVP online and sign up to bring a side dish to share. Everyone will receive an award and all members, dancers and dog kids are encouraged to attend and celebrate the 4-H year.

The club slideshow needs your photos: please send your photos to Anya by Nov. 9th to Karen@ushba.com

Officer elections for 2016/17

- President – Susan
- Vice President – Julia
- Secretary – Ellie
- Treasurer – Anya
- Historian – Rachel
- Snacks – Kaitlyn & Lauren

Meeting adjourned at 319pm