

THE APOSTOLIC FAITH

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DIVINE HEALTH

Sermon By Chas. F. Parham, Preached In The Full Gospel Tabernacle, Lindsay, Calif, Feb. 15:

(By Special Request)

If Jesus Christ can save you He can keep you saved. If He can heal you He can keep you healed.

I believe the children of God should be like the Israelites; there should not be a lame or halt nor sick one among them. It is our privilege to live in the 91st Psalm, where no plague shall come. The Lord does not mean you. You might your family.

Jesus Christ died on Calvary to redeem the whole man, body, soul and spirit. After the devil has lost the possibility of a further controlling your spiritual being, the inner man, then he goes to work on the body, and as long as the whole being is not brought under the power of God, and under redemption grace, you are going to have a coal station for the devil to come in and fire up.

There are more of God's people in the hospital and worthless and useless by the hundreds than there are sinners. You can put one hundred sinners in a corral, and one hundred Christians in another corral, and the sinners will be a pretty good looking bunch, and the Christians will be all down and out and in a queer looking affair. That is a fact. Why? Simply because the devil is trying to put you out of business, and you submit to it, and you surrender to it, and you have allowed it. I want to tell you it is time you and I arise and demand that the Philistines with all their af-

fairs, and the Gibeonites and all their affairs be driven out of the land of Canaan. Get a heavenly patriotism that God's people shall be free from all the smudge of satan. As long as you have any sickness on you, you have the smudge of hell on you, you must turn from every sickness with loathing and hate the very disease to get your healing. Because you don't discern the Lord's body. Paul says, "Many are sick and weakly among you and many sleep." People like to tell others that they are not very well today. There is a sympathetic devil that goes with every disease, and people like to be petted and looked up to. "Well I am just fair to middling today. I have a pain in my head for the Lord's sake."

Our funds for Publishing this paper are intirely exhausted, and if we get out further issues those interested will have to not only give small donations but some will have to give largely. I am only your servant doing what I can to get the Whole Gospel to all the world and so ask your immediate co-operation and donations at once.

THE EDITOR.

I want you to hate disease. I want you to hate sickness. I want you to get a desperation in you that will turn away from that thing with loathing and disgust. It is a dirty, rotten stinking mortgage the devil puts on our bodies, and we have to rise up against that thing and drive it out in the name of the Lord! Most people get enough sympathy and attention out of their sickness to pay them for being sick. Lots of women never get much attention from their husbands until they get sick. But when a man gets sick, I tell you the old scratch is to pay to take care of him.

The devil is like a mule: If you are scared of him he will kick you, but if you go into the barn and say, "Watch out there," my goodness he will climb up into the manger. Say, treat the devil the same way. He likes your attention. He likes to fix you up so you will testify about what a terrible time you have had. Yes sir, you just had a terrible fight with the devil all the week. You are testifying for him and not for the Lord, and he likes to get after you

for he knows you will go down and peddle it at the meeting.

There was a colored woman in Topeka who had a boy with epilepsy, and she was half scared of the devil. This woman opened the door and said, "Mr. Devil, I want you to move out and quit bothering my boy." But the devil paid no attention. After a while she got indignant, and commanded him in the name of Jesus to go, and the boy was healed.

Friends, we will never get rid of the devil until we quit this everlasting nursing of our diseases. All the devil has to do is to strike you with a sign of your old symptoms, and you double up and come down to the church to be ministered to again.

"Brother Parham," they say to me, "I cannot come down to the meeting when it is raining, nor when the East wind is blowing, I'll have pneumonia." Sometimes it is too hot and sometimes too cold. The Lord deliver us from climates and

the way the devil fixes up
are not worth a funeral.

Now then, coming down to my point, I have said all this to see if I could possibly get you disgusted with the power of satan and the afflictions on your body. I would like to preach to you like you do to sinners, about trampling under foot the blood of the Lord Jesus Christ. Men and women, sinners are no more turning down the blood of Jesus Christ than we are turning down the healing power of God thru His broken body.

When you come to God for salvation you do not say, I will go up and be ministered to and see if I get saved. I hope I can; maybe I will be able to. Say, when you come for salvation you believe it will be accomplished at the end of the struggle. Friends, if you come for healing, you can get it the same way. I know a lot of people who don't know how to take care of their body. Friends, if you are doing something that made you sick before and you keep on doing it you will get sick again.

Salvation and healing go right along together. I have to take some people and nearly wallop them over the head, and say, "You cut such and such things out, if you expect God to keep you well."

I want to show you something about healing. I had been up and down and up and down for six years regarding healing, I wondered if

that was the best God could do. You know Paul said, "Who can deliver me from the body of this death?" And I wondered how I was to be delivered from the body of that disease continually hanging to me. I tell you my body was continually recurring to disease. I had been a tremendous preacher of holiness. I stand pretty well with all the holiness preachers, and I believe John Wesley's doctrine of holiness. Then I was the first Pentecostal preacher for seven years.

I was starting to preach one day, and I took a familiar text, I Thess. 5:23, "The very God of peace sanctify you wholly." It does not say "holy" but "wholly." "And pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Did you get that? Your body be preserved blameless. Say, I never had seen that word body in there before. If the
e out
ward
ly it
would take out inbred disease and the tendency to disease. Now I found my secret. Listen, the thing that had been continually recurring and the tendency to disease, I had inherited, and it brought me again and again into captivity.

Friends, I have known people to live twenty to thirty years up and down and then go to God and get the experience of sanctification, and live a victorious, grand Christian life. You can go on, up and down, sick and well but you cannot present your body "a living sacrifice, holy, acceptable unto God." You cannot give God a "reasonable service" in a sick body. And the Bible says, "If ye live after the flesh, ye shall die." "They that are in the flesh cannot please God." Rom. 8:13, 8.

That does not mean any gratification of the flesh only but your body as well. I wonder how many of us have been run by our bodies? "John, you stay at home and put your feet in hot water, and go to bed." "Now, Mary, you have neuralgia, you must be careful." God made you masters in Christ Jesus. You have a right to say to your body, instead of it saying to you, "Get up here and go down about your work." God means your body to be a servant to you instead of you a servant to your body. It should be ready at any time, day or

night, summer or winter, to do what God would have you do, and you are but a slave until you get into that place.

"I pray God your whole spirit, and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

When I saw the word body it kept getting bigger and bigger until I could see nothing else. If you hunger and thirst after righteousness, you will get filled. You are bone of his bone, and flesh of his flesh. We have no business going around with a diseased body. We are a disgrace to the church of the living God.

I am not much given to visions and dreams though I believe in them, but I think sometimes you have eaten too much supper. But I sat down one day and I began to figure it out. I looked at the church, as the body of Christ. From the head to the foot the body of Christ is sick and diseased and good for nothing, when it is represented by us, because there is scarcely a sound person in the church and from top to bottom the Lord's body is full of wounds and bruises and putrifying sores. The Lord help us!

Say, haven't you any patriotism? When Israel came together the Phillistines were driven out of the country and the bondage was lifted. We are under the power of Phillistine demons of sickness and Gibeonite devils of disease. We have got to be delivered from these things.

"Ye are the body of Christ and members in particular." 1 Cor. 12:27.

Bone of His bone and flesh of His flesh. Again, "Let us cleanse ourselves from all filthiness of the flesh." Disease is just as much filth as anything else. There is nothing filthier than cancer, catarrh, etc. Friends, He said, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 1 Cor. 7:1. I am not only talking about tobacco and other things that are considered filthy. I am talking about catarrh, cancers and tumors and this filthiness of disease. He says, "Know you not that your body is the temple of the Holy Ghost?" 1 Cor. 6:19. Not your soul or your spirit, but your body is the temple of the Holy Ghost.

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:17. How could a thing be holy with a lot of rotten dis-

ease in it, the smudge of the devil, the spue of hell. I like to preach to people under conviction on the subject of healing until they see that it is a rotten thing of hell. People go around advertising the devil with their old sickness. "Be ye clean, that bear the vessels of the Lord." Isa. 52:11. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." II Cor. 6:17. Again He says, "Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul into vanity, nor sworn deceitfully." Psalm 24:3,4. Somehow holiness to me means holiness for body, soul and spirit. Now I want to give you another passage in Proverbs 3:1-8: "My son forget not my law; but let thine heart keep my commandments: For length of days and long life and peace, shall they add to thee ——— in all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes; Fear the Lord, and depart from evil. It shall be health to thy navel, and marrow to thy bones."

It says if you will keep His commandments, and acknowledge Him in all your ways, that is, total abandonment to the will of God, it will be "health to thy navel and marrow to thy bones."

After suffering in affliction for eighteen years, and a student of all kinds of remedies, I leaped for joy when I saw that, "Health to thy navel." My own health for transmitted disease! Half of the babies die before they are five years of age because of transmitted disease, impure blood.

In the last verse of Joel we read, "I will cleanse their blood that I have not cleansed for the Lord dwelleth in Zion." Joel 3:21. When He comes He is going to cleanse the blood of those that have not been cleansed. Did you get that? The blood that I have not cleansed. That shows that some will have been cleansed before He gets here. Why not have it done?

Say, it took two weeks of fasting and prayer for me to get through on that line. I said to the Lord, "I will die before I go on being sick and well, sick and well and having the undertaker watching me all the time."

I want to get to the place where when people come up here they will see the Lord's sheep absolutely well and fat. It will immediately inspire them by seeing you in a healthy, well

state. I wish you old marble tops would polish your heads before you come in here and begin to smile up again.

I said to the Lord, "Lord, there will be a great crowd here when you come, and while there are not many of them applying now for cleansing, I will." It did not take the Lord two weeks, but it took me two weeks to get where He could cleanse me.

One day I felt the cleansing, sanctifying power of God go down thru my body. He says He will sanctify your spirit and soul and body. He said we were to cleanse ourselves from all filthiness of the flesh. How? By taking the remedy, Jesus Christ. Yes, He said He would cleanse your blood. Are you taking patent medicine? You look like a lot of old medicine sewers to me.

Listen, friends, you will not be taking up every disease around the country when your blood is cleansed. If your blood is clean you can scarcely take small-pox. When I took small-pox I had three little boils and three pox marks. If you are full of foul blood when small-pox comes along you will just fall to pieces. People who had the flu was the same. It was a blood disease. But I know if your blood is clean you can live in the 91st Psalm. I know that we can walk thru this world of disease and be immune. Jesus is able to sanctify your body, cleanse your blood and make you immune, so that you can wade thru it all with Jesus Christ, without it touching you.

"The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I Thess. 5:23. Rotherham's translation says, "without blemish."

I am looking for a glorious church without spot or wrinkle physically and spiritually. I believe divine healing is the beginning of glorious redemption of our bodies, which when we rise from common healing to divine health we stand ready for immortalization. In the eighth of Romans we read, "The law of the spirit of life in Christ Jesus hath made me free from the law of sin and death." "The very God of peace santify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

In religion if you do not have enough faith

in God you do not get your rights. "Faithful is he that calleth you, who also will do it." I Thess. 5:24. He said He would sanctify your spirit, your soul and your body, and then He said, "Faithful is he that calleth you, who also will do it."

I went into the grace of sanctification for my body twenty-four years ago. I have lost it three times, and instantly it has come back. Here I am past fifty and I feel like a yearling. Can outwalk any man in the house, and out-talk any six women. (Laughter.)

"If the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you." Rom. 8:11. Not quicken your mortal body when you are dead. No! "Will also quicken your mortal body by his spirit that dwelleth in you." You can have a sanctified body with a quickened magnetic power burning thru you all the time. You need it in the kitchen, you need it when you are working for God, every night, you need it to rest you when you are weary.

Praise His name! Amen.

PRAYER ANSWERED

The Church at Katy, Texas had prayed for many months that God would call from among them one to carry the Gospel Message on, and hearing their cry he called from the small congregation there "Brother Jim," James Seber.

The Church at Hempstead full of the Spirit of Christ wishing to do the will of God planning to take this message to others that they might also receive the joy of sins forgiven, selected as the place for a revival, the Cedar Creek Community.

How the Church did pray for the revival spirit to be there, but there was no preacher. And as Philip was sent of God miles across the country to meet the servant of Candace, "Queen of the Ethiopians" so God sent Bro. Jim Seber to Hempstead that the people there might ask him to be the Messenger for them.

How wonderful are the workings of God. And in the little school house the meeting began on a Wednesday night; but soon the crowd was too great for the building, and "Uncle Buddie" (Bro. Cabiness of Katy) brought the Gospel Tent under which so many meetings have been held and it was placed on a

beautiful hillside far away from the mart of trade. Looking off you could see the cattle grazing, it made you think of the tents of Jacob, so peaceful and quiet.

And truly the Great Commission was carried out both in preaching and promise. Six and one half weeks the revival waves rolled over Cedar Creek Community and the words of Jesus, "And I, if I be lifted up will draw all men unto me" were verified. How hungry were the people, and as Bro. Seber would give the message truly they were words of life. How you could feel the Spirit of Him who sent him for he spoke under the anointing of the Holy Spirit.

Eleven were baptised with the baptism administered by hands in the beautiful pool in Cedar Creek, but Oh the rejoicing the voices raised in praise when from time to time God poured out his gift from Heaven, The Baptism of the Holy Ghost on eight.

How faithful were the workers, praying and telling the hungry ones of Jesus. How faithful were the workers riding the nine miles every night to help spread the Gospel in song and testimony and prayer, and how sweet the memory of the hospitality and kindness of the people of Cedar Creek. Truly God gave his smile of approval on the first meeting held by Bro. Sever and the workers from Katy and Hempstead and Waller.

It was the writer's privilege to be at this meeting many times and how my cup was full and running over for the Lord has been so good to me and mine, and how the hearts of the people at these missions are ever filled with prayer for our faithful friends and co-workers, for they brought to us this fuller Gospel. Many that in years gone by had accepted the Christ were revived in Spirit and had the joy of His Salvation restored and rejoiced again anew and the Church at Cedar Creek is alive and filled with the Spirit of Christ.

And may this be our Motto always.

So, then let us follow after things which make for peace, and things where by we may edify one another. (Rom. 14-19.)

Wherefore exhort one another and build each other up, even as also ye do. (I Thess. 5-11.)

MRS. ROBERT FEAGIN,
Hemstead, Texas

SUNDAY WAXES SARCASTIC IN DISCUSSING EVOLUTION

(Special to The Detroit News)

(Copyright, 1925.)

Parkdale, Ore., July 15.—"The only rational prayer an evolutionist can offer is: 'Our Father, Who art in a cocoanut tree, hallowed be Thy Name'."

Far from the crowded courtroom in Dayton, Tenn., enjoying the cool and quiet of his ranch in the Hood River upper valley, Billy Sunday awoke suddenly from a peaceful mid-day nap and delivered the above declaration.

The evangelist was stretched on the floor of his airy bungalow. Billy had dropped off into a snooze while "Ma" Sunday, comfortably attired in a \$1 gingham gown (she said to herself), read aloud to him:

Always Prepared

Mr. Sunday had been urged to assist his fellow evangelist, William Jennings Bryan, in the Scopes trial, but the lure of snow-capped mountains and his quiet ranch proved too great. He came west instead, but like an old cavalry horse, responding to gunpowder, he leaped up with a typical Sunday spring when he heard the word "evolution."

He turned his back for a moment and dug his fist into his eyes like a small boy aroused from slumber, then shot out:

"If man is evolved from a monkey, then why are there any monkeys now? You can't answer that to save your life."

Offers Argument

As nobody attempted to answer it, Billy grew less vehement and passed glasses of cold spring water. Then he continued more mildly:

"There is no case on record where the species ever changed.

"To teach evolution is atheism, for it denies the existence of God. Atheism is a public enemy. It destroys society and erects the individual. If one man has a right to break some law, then all have a right to break some law. Evolution is bent on ejection of God from the universe. If it is evolved, then God did not create it. If God created it, it did not evolve. When you say creation you deny evolution. Why, the idea is too silly to talk about."

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FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

NOTICE—Address all matter for publication and send all money and letters to Chas. F. Parham, Editor.

In sending in remittances, please send, if possible, Bank Draft or Postal Money Order, and not Personal Check, as the exchange on these is exorbitant.

EDITORIAL

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

Hereafter we hope to have the paper mailed out by the 10th of each month, therefore those sending articles for the paper should have them in by the first of the month. Those sending in addresses for the paper, please sign your name and address as plain as possible to avoid mistakes.

JULY 12, 1925

Nearly eleven years ago, in the old Aylor Hall in Webb City, Mo., in answer to prayer I

was healed of what was said to be cancer of the ear. I have given brief testimony to the fact all these years.

I will now give a more full account of my deliverance. I can scarcely remember when my ear did not trouble me, and I suffered much at the hands of well meaning Drs. altho they all with one accord said they could not effect a cure, but their treatments would be very beneficial. That was the only idea they held in common, each had a different doom to pronounce as to the cause and effect of the malady. The last treatments for my ear was given by a doctor in Webb City, after about the third treatment he said he could not do any thing more. He considered my case hopeless. That was in 1907. In 1912 we lived in Galena, Ill., and was at that time taking medicine supposedly for rheumatism, prescribed by Dr. Miller, who was considered by many to be the best physician in the city. Was especially successful in treating and curing rheumatism, however his medicine was not helping me, and while he was writing what I suppose was the fourth prescription I told him a symptom of the trouble that I had not thought of before, so he took the prescription he was writing and tore it up, saying "you don't need rheumatism medicine, you need arch supports." I decided if he would dismiss a spot cash customer or patient like that he must be honest, for he proceeded to tell me the shoe dealers that carried arch supports, and before I left his office had him see what he could do by way of a cure for my ear. He was the only doctor in the 28 or 30 years of my affliction that after a diagnosis, could tell past, present and future of the diseases action. He said he could do nothing, it was too late and was just a matter of time. That in time there would be severe pains in the top and back of my head. It was two years nearly three years before the pains began in earnest and fury in my head. In the mean time I had gone to Apostolic Faith meeting in Wichita, heard Bro. Parham preach twice at the last of a meeting. Had gone to the meetings thru curiosity, but said when I returned home that "that" was the kind of meetings I had been looking for. However, the statement was far fetched for I did not expect any place to hear the gospel preached as did the early church preach it, altho I had asked many a Rev. why the gospel had been shortened. But inquire as

I would in Joplin for the Apostolic Faith people, no one seemed to have heard of them. When Dr. Miller said "it is only a matter of time" I decided that I better be on my guard and get ready for what was coming which I thought was death, and as best I knew was being as near as I could like I would want to be when the summons came, but when the pains began in my head I could better understand what "only a matter of time" meant with the doctor as my mind was being effected, and I would have blank spells that I realized that I did not know any thing while they lasted. They only lasted for an instant as far as I knew and would come on me unawares but I would seem to know as I was coming out of the attack. But that realization put fighting blood in my veins, for altho I had not heard it taught that believers could deliver one so afflicted or cast out demons as in Bible times, yet I remembered that all the cases of insanity in the Bible was considered the work of the devil. So as I could not find any one to pray I started in on my own case.

I told the Lord that I needed help and needed it right now, told Him that all the cases of insanity in the Bible were the work of the devil and that I wanted Him to rid me of the devil right now. Also told Him that I could not find the people that prayed for the sick, and the church that I belonged to did not pray for themselves when sick so I did not know any one to help me out but Him. In spite of all the misguided telling the Lord what He already knew, he did have mercy on me. I had no more of the blank spells and no more of the severe pains in my head, but the heavy dullweighty feeling and deafness on the right side of my head remained till Bro. Parham prayed for me in the Hall in Webb City. After prayer I went back to the seat and could notice no change, so I was meditating—"The Lord won't do any thing, the Drs. can't do any thing for me, its the asylum and the grave". But the Lord did undertake for me for as I was finishing that doleful decision, my head began to burn, and a noise as of a wood fire embers dying down and the weighty dull feeling was gone. By that time the prayer line was disposed of and a duet was the next in order. Sung by Sisters Allen and Pansy Caylor. I closed my left ear to see if I could hear the song and I heard it all thru with an ear that had not heard a sound in more

than 15 years. They were both good singers but they never sang so sweetly, I know, as they did that Sunday night. When I got home that night I took all my medicine and dumped it out and said if the Lord had to cure the hard cases, here goes the whole works into his hands and He has had me on his hands ever since. I knew in whom I have believed and am well persuaded that he is able to keep that which I have committed into His keeping. I am writing this to recommend Him to others.

Your Fighting for the Faith.

MRS. J. M. SMITH,

821 W. Locust Ave., Eldorado, Kans.

—o—
**PROPHECIES ON THE LAST DAYS, THE
LATE WAR AND SIGNS OF THE TIMES.**

By Louisa J. Gray

(Precious Sainted Mother (now deceased) of
Angleton, Texas.)

—
Prophecies On The Air Ships

"Behold, he shall come up as clouds and his chariots shall be as a whirlwind." (Jeremiah 4:13.)

"An there horsemen shall spread themselves. And their horsemen come from far, they shall fly as the eagle that hasteth to eat." (Habakuk 1:8.)

"And at the time of the end shall the King of the South push at him, and the King of the North shall come against him like a whirlwind, with chariots and many ships." (Daniels 11:40.)

"Who are these that fly as a cloud, and as the doves to their windows." (Isaiah 60:8.)

The prophecy of Isaiah concerning the deliverance of Jerusalem fulfilled when Jerusalem was taken.

The Prophecy

"So shall the Lord of Hosts come down to fight for Mount Zion and for the hill thereof. As birds flying so will the Lord of Hosts defend Jerusalem, defending also He will deliver it and passing over He will preserve it." (Isaiah 31:4-5.)

Automobile

Nahum's vision of the automobile. (Nahum 2:3, 4, 5.)

"The chariots shall be with flaming torches in the day of his preparation. The chariots shall rage in the streets; they shall jostle one

against another in the roadways; they shall seem like torches; they shall run like the lightnings. He shall recount his worthies."

Note the prophecy of the telegraph and telephone:

"Day unto day uttereth speech, night unto night showeth knowledge. There is no speech nor language where their voice is not heard. Their line is gone out through all the earth and their words to the end of the world. In them hath he set a tabernacle for the sun." (Psalm 19:2-3.)

In the telegraph and telephone the Lord hath set a tabernacle for the sun.

The finite mind cannot comprehend the immensity of God's plan and its fulfillment today. Along all railroads and by waters and cities and towns the messages dispatched in one day in regard to time (sun time) could not be computed.

II Thessalonians, 2:3-4.

"Let no man deceive you by any means; for that day shall not come except there come a falling away first in the churches and that man of sin be revealed, the son of perdition. Who opposeth and exalted himself above all that is called God or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

"Christ said Judas I scariot was the son of perdition." (St. John 17:12.)

Evil men shall wax worse and worse, deceiving and being deceived." (11 Tim. 3:13.)

In recent years the frequency of earthquakes, storms, floods, cyclones and hurricanes have constituted a sign of the calamities of the last days.

"Beat your plowshares into swords and your pruning hooks into spears."

According to newspaper reports, this prophecy was fulfilled during the early part of the war.

"Thus saith the Lord of Hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth." Submarines. (Jer. 25:32.)

Jeremiah evidently saw the war of nations when he exclaimed: "I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. Destruction upon destruction is cried; for the whole land is spoiled." (Jer. 4:19,20.)

Christ said, Nation shall rise against nation and kingdom against kingdom; and great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven." (Luke 21:10,11.)

Since 1914 Kingdoms and thrones have gone down in the recent war of nations, and the Jews and Russia were emancipated.

Nahum 1:13 reads: "For now will I break his yoke from off thee and will burst they bonds in sunder."

David prophesied: "When the Lord shall turn back the captivity of His people, Jacob shall rejoice and Israel shall be glad."

And Jerusalem was taken without force; arms stood on the part of the enemy who surrendered after their retreat was cut off. Turks held Jerusalem 673 years. One Tuesday, December 13, 1917, General Allenby alighted from his automobile on the outside of the city limits and with helmet in hand walked into the Holy City. Christ made His entry Jerusalem riding and gallant General Allenby, to show respect to Christ bared his head and walked into the city.

Christ's prophecy concerning Jerusalem: "Jerusalem shall be trodden down of the gentiles until the times of the gentiles be fulfilled." (Luke 21:24.)

Daniel's prophecy of Turkey:

"He shall plant the tabernacles of his palace between the seas in the glorious hold mountain (Mount Zion), yet he shall come to his end, and none shall help him." (Daniel 11:45.)

"And he said, Behold, I will make thee know what shall be in the last end of the indignation; for at the time appointed the end shall be. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper, and practise and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hands; and he shall magnify himself in his heart, and by peace shall destroy many; he shall also stand up against the prince of princes; but he shall be broken without hand." (Dan. 19, 23, 24, 25.)

"But there were false prophets also among

the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them." (2 Peter 2:1.)

There are a number of cults in the world today embracing multitudes of adherents, who are denying the divinity of Christ and His power to save.

"This is the spirit of Anti Christ whereof you have heard that it should come." (1 John 4:3.)

"Many shall run to and fro, and knowledge shall be increased." (Dan. 12:4.)

"And the third part of the ships were destroyed." (Rev. 8.9.)

"Go to now, ye rich men; weep and howl for your miseries that shall come upon you."

"Your riches are corrupted, and your garments are moth-eaten.

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth." (James 5:1, 2, 3, 4.)

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." (I Tim. 4:1.)

"This know also, that in the last days perilous times shall come.

"For men shall be lovers of their own selves covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy.

Without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good.

Traitors, heady, high-minded, lovers of pleasure more than lovers of God.

Having a form of godliness, but denying the power thereof." (II Tim, 3:1, 2, 3, 4, 5.)

Christ's prophecy of the signs that shall precede His coming:

"And upon the earth distress of nations, with perplexity, the seas and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And when these things begin to come to pass, then look up, and lift up your

heads; for your redemption draweth night." (Luke 21:25, 26, 28.)

Signs in the sun and stars on October 3, 1917, at Houston, Texas:

There was seen at Midday over Houston circles around the sun. In the inner circle the colors of the rainbow were revealed. Telephone messages were sent and many people witnessed the strange and beautiful phenomenon. Near the same date one night a large meteor fell in the vicinity of Hillsboro, Texas.

A strange coincidence occurred in regard to the number 11. When the armistice went into effect it was on the eleventh day of the month, the eleventh month of the year, 1918, and on the eleventh hour of the day.

Much has been said and published during recent months in regard to the consolidation of the churches. If the churches do come under one head, it will portend the end for Daniel heard the Angel say, "When he shall have accomplished to scatter the powers of the Holy people all these things shall be finished." (Dan. 12:7.)

When the holy people cannot preach and teach what they believe their power will be scattered.

The sacred song, "Hold the Fort," written so many year ago by Rev. Bliss, never meant to Christians what it does today:

Hold the fort, for I am coming,
Jesus signals still;
Waive the answer back to heaven,
By Thy grace we will.

"Fierce and wild the battle rages,
But our help is near;
Onward comes our great Commander,
Cheer, my comrades, cheer!"

Elida, N. M.
July 2, 1925

Dear Dad:—

Will try and write to you once more and see if I can get an answer from you this time. I don't know what I have said or done to make you offended and if I have it was taken maybe in a way in which it was not meant, ha, ha. But Dad old dear I still love you just the same and always will.

I just got the meeting started here last night and for the first night there was a very

good crowd, every one is looking for a great revival and we need the prayers of Gods children that many might be saved. I'm sending you a clipping out of the paper the write up a week ago, on the front page, will only send clipping.

Sunday, two weeks ago, I closed a meeting at Dexter and the High School Auditorium was just packed, between seven hundred and a thousand people to the closing services. A great Evangelist of the Baptist Church held a meeting and only had a small crowd of fifty or less and when he left they said it was the hardest place in the U. S. But thank God, for a few people were saved and many were interested beyond measure, some praying until late hours in the night for God to save them.

Surely would like to have a paper, I have not had one sent to me since I left Ray Arizona. Guess I have been on the move to much. So if you send me a paper to Waco I'll get it. We are in a desert country and appreciate anything. How very poor the people are and not any rain, no crops in sight, not a seed in the ground. Sand has blowed until the roads are impassible and much of the land has almost blowed away. So you can see I would like to give and do when I can but will send something to you later. Will send my prayers for you and would like for you to come this way some time when you can. We will get a tent and put it up in Roswell and take the whole town for God if you will come our way. Many want you and on others they are divided, but all can agree on our dear old Father in the Gospel.

Oh yes am planning on a fine meeting out fifty miles west of Roswell. Am ninety miles north of Roswell and all kinds of territory to work on in and around Roswell. Pray for us and answer with a great big long letter.

May God richly bless you.

With lots of love to you, as ever,

MACK WYATT.

SIR WALTER SCOTT ON THE BIBLE

Within that awful volume lies the mystery of mysteries! Happiest they of human race to whom God has given grace, to read to fear, to hope, to pray, to lift the latch and force the way, and better had they n'er been born who read to doubt, or read to scorn.

"WHERE'S THE MONEY?"

"Oh, I've done well to-day," he said;
"I gave a man whose hope was dead
New hope and saw him push ahead."

His wife asked: "Where's the money?
You gave another hope, you say;
What profit have you in return?
No footman waits on me to-day,
And few with envy of me burn—
Where's the money?"

"Oh, I've done well," he said again;
"A golden sentence from my pen
Has earned the praise of thoughtful men."

His wife asked: "Where's the money?
Your golden sentences may please
A few poor mortals here below;
But, oh, they do not bring us ease
Or splendor such as I would know—
Where's the money?"

"Oh, I've done well," he said once more;
"My honor spreads from shore to shore,
Success is mine." But as before

His wife asked: "Where's the money?
How have you won success, I pray
When I am still compelled to save
And you are forced to work away
As if you were some shackled slave?—
Where's the money?"

"I wonder," he sighed, "if up there, too,
When the man who has done his best is through
And stands to be judged at the grand review

They'll ask him: "Where's the money?
When he proudly says: 'I have tried to be
A gentleman and to make my name
One man may mention reverently,
Will they still, in cold, hard tones, exclaim:
'Where's the money?'"

—Chicago Record-Herald.

To say that any local assembly, however powerful, has a right to vote laws, pass resolutions, or make regulations that in any way would affect the work of another assembly, is false. And to say that any minister, or worker, great or small, has a right to lord it over God's heritage with any set of rules, regulations, or plans, or in any manner place their hand upon the Ark is false, unscriptural, ecclesiastical, and diabolical.

THE MIND UNDER THE BLOOD

"Thou wilt keep him in perfect peace; whose mind is stayed on thee: because he trusteth in thee". (Isa. 26:3.)

The Mind is an entertaining room and in some instances it is a very packed chamber. All visitors to one's threefold being come in through the mind. These visiting thoughts first enter the mind, then drop down into the spirit and get root, then seize the tongue, then put the hands and feet into action and so possess the whole man.

Fear dashes into the mind and runs us down and captures us. The little heart palpitates while fear holds us fast and some visiting sickness in the community from hell grips us.

How many souls have entertained fear and have been caught by the thing itself. "I feared a fear and it came upon me." (Job 3:25, Heb.)

A thought knocked at the door of the mind. It was admitted and communed with. It was locked arms with and walked off with and obeyed and it led to the gallows.

Passion enters the mind. It is looked at awhile and possesses the whole being and leads to sin and shame.

Anxiety, shaking and nervousness appear and drive off rest and keep one sitting up all night for nothing. Doubt, as full of death as hell itself, is let in and consulted with and blows out every light and fills the room with darkness.

Trouble, many faced, many handed, very suggestive, big and squatty and imaginary, will fill the room and stay all day and return in the morning by the time you open your eyes.

Slander appears with a large mop dripping with filth and want to paint the whole being.

Poverty, long, and thin and pale and empty, will come and lean against the wall and warn you like a ghost.

Care, as big as the earth and with a thousand weights of a thousand pounds each, comes to unload in the room.

Old self, under God's judgement, and refusing to die, wants to stay on hand all the time, with a ready sword of protection, and having pitying attendants on hand with fans and camphor bottles in case it is hit or wounded or slighted or knocked down. It wants the

best chair in the mind and the most attention notwithstanding it is the most unwholesome visitor on hand. It has been deposed by God and is under His everlasting curse and yet wants to lurk around all the time.

And friends and foes, and husbands and wives, and children, and houses and lands and tomorrow and the work on hand of whatever nature, and what was and what is and what is to be, and this and that and the other, real and imaginary, and demon impressions and suggestions and the thoughts of friends and foes toward you, coming to you in dream and things in the different shapes and sizes and sounds will harass and possess and occupy and claim all the attention of the mind possible if allowed.

People who are against you, their thoughts and words, like demons spirits can visit you and harass you almost to death.

Thousands are in the grave and madhouse and other thousands are in physical torments and sickness because of the mind thus occupied.

And many honest souls are craving deliverance. How it is found? These visitors cannot be humanly driven off. They are too many and too strong and too smart for us. They have no shame nor feeling. Kick them out and they are right back. Throw them out and they get up and come in again. Lock them out and they every one have a Master-key.

But thank God, there is a way of deliverance from these tormenting thoughts, spirits, things, and that way is through the precious Blood of the Lamb once slain. I have been in trouble with people. I have done all I was able and knew to do. I was willing for all I saw to be God's will, yet they would come into my mind every day and consume the whole day talking over the thought the old troubles, etc. When my eyes opened from sleep, they had made an early start, cleaned up the house and were on hands to torment, these old thoughts, these people in thought. All of them would come. I was helpless. I knew not what to do with them. And the Lord showed me that door in Egypt with the blood sprinkled over and around it, into which no destroying spirit could come and that I was just simply to be willing to commit my mind to Him in helplessness and then to claim and believe and see the Blood of Christ over and around it just like

that door, that room in Egypt.

It was a new and blessed thought to me. They came again and I said, "The Blood is over the door. The world is dead to me and I am dead to the world. You cannot enter under the Blood." They backed off. Again and again they would come, but I simply pointed to the Blood over the door, the mind. I thought on the Blood whenever they came; and soon their power was gone and they ceased their visitations, my torments ceased; my mind had rest, I committed all to God and thought on the Blood. The spotless Lamb of God has shed His most precious Blood for you, to cleanse and cover and free and keep you not only from sin and sickness, but in mind from torments and distractions as well.

The Blood is your one safety. Not a death-dealing, troubling, tormenting, fearful visitor could enter the room that night in Egypt where the blood was on the door. And dear, tormented soul a thousand-fold more real and powerful than the blood of that little lamb is the precious Blood of the Lamb of God. See by faith His Blood sprinkled over the mind, the door to your being, when these things appear and knock for attention, throw up your hands, helpless soul, and point them to the Blood on the door. By faith put death between them and you. Consent to your death in that Blood and take your place definitely and continually under its protection. Say to thoughts and all hindering visitors to the mind distracting from God and peace. "I am dead to you and you are dead to me." Say it in faith; say it over and over; say it persistently to all those who come to talk over in your mind past difficulties. Point to the Blood on the door.

Commit humbly your mind to God, and point to the Blood in faith when thoughts to hinder appear. Death has lost its terrors; sin has lost its power; Through the Lamb once offered all the curse is o'er; Not a foe can enter at the sprinkled door, for the Blood it covers me.

BLESSED ARE MY ENEMIES

Blessed are my enemies for they prevent all men speaking well of me. Blessed are my enemies for they tell me the truth when my friends flatter me. Blessed are my enemies, for they provide an object of love outside the

small circle of my selfishness. Blessed are my enemies, for their mirror of biting sarcasm and scathing rebukes reveal me to myself. Blessed are my enemies for they tell me what they don't like in me, rather than the things they do like. Blessed are my enemies, for they rub off the artificial varnish, and make me see my natural complexion. Blessed are my enemies, for they like the true Physician, will dare expose my inward shortcomings long hidden by the deceptive coddling of Friends. Blessed are my enemies for they truthlessly expose to the noon-day light my many weaknesses so long covered by my deceptive and deceiving Friends. Blessed are my enemies, for they cut to the heart of myself deceit, and probe to the marrow of my sinful life, and thus lead me, if I am wise, to cleanse and purify the impure corners of my heart and to redeem myself from scorn and inferiority. Blessed are my enemies, when they revile me and persecute me and say all manner of evil against me truly for their own gratification. Let me rejoice and be exceeding glad for such will make a strong man of me if I am wise of understanding the philosophy of One who said "Love your enemies."—Repairer.

TRUSTING THEE WHATEVER BETIDES

Trusting thee whatever betides,
Every passing day.
Lord, I know Thy love provides,
Help me then, I pray.

Chorus

Hallelujah! Jesus 's mine,
I have heeded the call.
What a life of joy divine,
Christ is my all in all.

Lord I yield my all to thee,
Trusting pardoning grace.
To thine arms for refuge flee,
Show Thy lovely face.

Full salvation, my only plea,
Pardon, peace and power.
All I need, Oh be to me,
Every passing hour.

Sung in the Spirit by Mrs. Jessie Dibbins,
then interpreted.

"Herein is My Father glorified, that ye bear much fruit: and so shall ye be My disciples."—
John 15:8, 9.

For about 20 years I was a wretched, miserable sufferer with little hopes of ever finding relief. For like the woman mentioned in the Bible who had an issue of blood. I sought to many physicians and spent hundreds of dollars, but grew no better, at times I was able to drag around and attend to my household duties. But most of the time I was far from able to do anything and was never free from pain. At times, too my mind refused to work, and a great fear of insanity came upon me, so that I would cry unto God, Oh, don't let me lose my mind. I often wished for death to end all my suffering.

I was a strong Lutheran. Yet in my heart I longed for a closer walk with God. One day, about four years ago while in Cheney, Kans., I saw a large tent and as I passed by I read: Hear Chas. F. Parham, Old time Salvation and Healing for the body. I said, that sounds good I believe I'll go in. The sermon impressed me as the most powerful one I had ever heard and as the minister emphasized the fact of an experience for everyone, witnessed to by the Holy Spirit, a freedom from sin by who's stripes we are healed. That I (church member tho I was) was hungry for that experience and oh, how I needed healing! So when the call was made for those who were sick to be prayed for, according to Jam. 5-14 I went forward, and when the man of God laid hands on my head and in a few words prayed for me. I felt the healing touch of God. But was not perfectly healed at that time. I prayed nearly all that night, and never before had I felt the reality of God as on that blessed night. At the next meeting I went forward again, and praise His Holy Name I felt the healing touch go through and through my whole body and was wonderfully healed from the crown of my head to the soles of my feet. Made every whit whole, Hallelujah: Oh, I cannot praise Him enough. He fills my soul with His glory, and my greatest delight is to tell to others the wonderful story. The reality of salvation from sin and that He is able, Yea, willing to heal all manner of sickness. Praise His dear name.

Poor sufferer, there's deliverance for you. Why deny His mighty power. Why not honor that atonement on Calvary for all it's worth?

My three younger children, who had never been confirmed into the Lutheran church have been gloriously saved, sanctified and baptised

with the Holy Spirit.

To any sinner or sufferer I want to say I'll be glad to answer any question in regard to my case. Or anything else to help you to see the reality of this wonderful Savior that I have found. Who will save "whosoever will come" from the uttermost to the uttermost.

Yours in His name.

MRS. PHILIP STOEHR,
Cheney, Kans.

I KNOW NOT WHY

By Grace E. Troy

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it worketh the peaceable fruit of righteousness unto them who are exercised thereby.—Hebrews xii. 11.

I know not why His hand is laid
In chastening on my life;
Nor why it is my little world
Is filled so full of strife.

I know not why when faith looks up
And seeks for rest from pain,
That o'er my sky fresh clouds arise
And drench my path with rain.

I know not why my prayer so long
By Him has been denied;
Nor why, while others' ships sail on,
Mine should in port abide.

But I do know that God is love,
That He my burden shares,
And thought I may not understand,
I know for me He cares.

I know the heights for which I long
Are often reached through pain;
I know the sheaves must needs be
threshed
To yield the golden grain.

I know that though He may remove
The friends on whom I lean
'Tis that I thus may learn to love
And trust the One Unseen.

And when at last I see His face
And know as I am known,
I shall not care how rough the road
That led me to my Home.

GOD'S PROMISES FOR THE HEALING OF THE BODY.

Will you trust God or flee to man?

"Cursed be the man that trusteth in man, and maketh flesh his arm."—Jer. 17:5.

I find in my experience that most of the pastors preach a gospel for the healing of the soul, and I can't find it in my heart to oppose them in the least, for I find it in my Bible. I also find in my Bible that the Atonement was for the body as well as the soul.

"Surely he hath borne our griefs, and carried our sorrows.—Isaiah 53:4,5. "Himself took our infirmities and bare our sicknesses."—Matthew 8:17. "And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest, upon thee, but will lay them upon all them that hate thee."—Deut. 7:15. "See now that I, even I, am he, and there is no God with me; I kill, and I make alive; I wound and I heal; neither is there any that can deliver out of my hand."—Deut. 32:39.

"And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceeding great, yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers." II. Chron. 16:12, 13.

"And said, if thou wilt diligently hearken to the voice of the Lord thy God, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee."—Exodus 15:26. "And ye shall serve the Lord your God, and he shall bless thy bread, and thy water, and I will take sickness away from the midst of thee."—Exodus 23:25. "So when this was done, others also, which had diseases in the island, came and were healed."—Acts 28:9. "And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people."—Matt. 4:23. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.—Matthew 9:35. "And when he had called unto him his twelve disciples he gave them power against unclean spirits, to cast them out, and to heal all man-

ner of sickness and all manner of disease."—Matthew 10:1:

Our pastors tell us to follow Christ. I ask, are they doing it? "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you."—Luke 10:9. This command is to all that preach Christ today. "And he sent them to preach the kingdom of God and to heal the sick." Luke 9:2. Are they doing it now? "And they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils; and he healed them."—Matthew 4:24. "He is the same yesterday and today and forever." "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them." Luke 4:40. "And the whole multitude sought to touch him, for there went virtue out of him, and healed them all."—Luke 6:19. "So that from his body were brought unto the sick, handkerchiefs or aprons, and the disease departed from them."—Acts 19:12. Christ is no respecter of persons; the same faith brings the same power today. "And a great multitude followed him because they saw his miracles which he did on them that were diseased."—John 6:2. "And besought him that they might only touch the hem of his garment; and as many as touched were made perfectly whole."—Matthew 14:36.

Every one may touch him now and be made perfectly whole, for he says "Lo I am with you always, even unto the end of the world."—Matthew 28:20.

Bless the Lord O my soul, and forget not all his benefits, who forgiveth all thine iniquities, who healeth all thy diseases."—Psalms 103:2, 3. If the Lord heals all, there is none left for the doctors. "Turn again and tell Hezekiah the captain of my people, Thus saith the Lord the God of David thy father, I have heard thy prayer, I have seen thy tears, behold I will heal thee."—II Kings 20:5. God didn't tell Isaiah to take a fig to heal Hezekiah, that was man's work. God can and will do these things, without men's ways, for he says, "My ways are not man's ways." "For I will restore health unto thee and I will heal thee of thy wounds, saith the Lord."—Jeremiah 30:17. "Come let us return unto the Lord; for he hath torn, and he will heal us; he hath smitten, and he will bind

us up."—Hosea 6:1. "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them:" Ezekiel 34:4. This is to the ministers, God help them to heed it.

"And he said, 'Young man, I say unto thee, Arise.' And he that was dead sat up, and began to speak. And he delivered him to his mother."—Luke 7:14, 15. "And Jesus said unto him, I will come and heal him." "When the even was come, they brought unto him many that were possessed with devils; and he cast out the spirits with his word, and healed all that were sick, that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bore our sicknesses."—Matt. 8:7, 16, 17.

"He is the same yesterday, and to-day, and forever."—Heb. 13:8. "Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give."—Matthew 10:8.

May we all see that we give as well as receive.

"Then saith he to the man, stretch forth thine hand, and he stretched it forth; and it was restored whole, like as the other." "Then the Pharisees went out, and held a council against him, how they might destroy him."—Matt. 12:13, 14.

They wanted to destroy him because he healed the man. The same spirit is in the world to-day. Read the 9th chapter of John. They turned a man out of the church because he testified that Jesus healed him. "And Jesus went forth and saw a great multitude and was moved with compassion toward them, and he healed their sick."—Matthew 14:14.

"And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast down at Jesus' feet, and he healed them."—Matthew, 15:30. It don't say he blessed the means the doctors used, it says he healed them.

"And great multitudes followed him; and he healed them there."—Matthew 19:2. He is the same yesterday, to-day and forever. "And the blind and the lame came to him in the temple; and he healed them."—Matthew 21:14.

"And he healed many that were sick of divers diseases and cast out many devils."—Mark 1:34.

"For he had healed many, insomuch that they pressed upon him for to touch him, as many as had plagues."—Mark 3:10. "And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sickness, and to cast out devils."—Mark 3:14, 15. "And he could there do no mighty works save that he laid his hands upon a few sick folk and healed them."—Mark 6:5. "And they cast out many devils, and anointed with oil many that were sick, and healed them."—Mark 6:13.

"And great multitudes came together to hear, and to be healed by him of their infirmities."—Luke 5:15.

And he said unto her, daughter, be of good comfort, thy faith hath made thee whole; go in peace."—Luke 8:48.

"And they departed and went through the towns, preaching the gospel, and healing everywhere."—Luke 9:6.

They were commanded to heal the sick as well as preach the gospel, and the command is on all until the gospel is preached to all the world and every creature.

"There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one."—Acts 5:16. For unclean spirits, crying with loud voice, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed."—Acts 8:7. "And Jesus said unto the centurion, go thy way, and as thou hast believed, so be it done unto thee, and his servant was healed in the self same hour."—Matt. 8:13. "For she said, if I may but touch his clothes, I shall be whole, and straightway the fountain of her blood was dried up, and she felt in her body that she was healed of that plague."—Mark 5:28, 29. "The Spirit of the Lord is upon me, because he hath annointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised."—Luke 4:18. "And the power of the Lord was present to heal them."—Luke 5:17.

"Which came to hear him and to be healed"

of their diseases."—Luke 6:17. "And healed them that had need of healing."—Luke 9:11. "And he put forth his hand and touched him, saying, I will; be thou clean, and immediately the leprosy departed from him."—Luke 5:13. "And they held their peace, and he took him and healed him, and let him go."—Luke 14:4. "And one of them, when he saw that he was healed turned back, and with a loud voice glorified God."—Luke 17:15. "And Jesus answered and said, suffer ye thus far, and he touched his ear and healed him."—Luke 22:51. "Jesus saith unto him, Go thy way; thy son liveth; and the man believed the word that Jesus had spoken unto him and he went his way."—John 4:50.

"Jesus saith unto him, Rise, take up thy bed and walk." John 5:8. In the name of Jesus Christ of Nazareth rise up and walk. * * * And immediately his feet and ankle bones received strength, and he leaping up, stood and walked."—Acts 3:5, 6, 7.

"To whom Paul entered in, and prayed, and laid his hands on him, and healed him." Acts 28:8. "Is any sick among you. Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise up; and if he have committed sins they shall be forgiven him. * * * Pray one for another that ye may be healed."—James 5:14, 15, 16. This is a command. It don't say call for the doctors. There is no place in the Bible that says call for the doctors. It says call for the elders of the church.

"Said with a loud voice, stand upright on thy feet, and he leaped and walked."—Acts 14:10.

"But unto you that fear my name the sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall."—Malachi 4:2. "There is none to plead thy cause, that thou mayest be bound up; thou hast no healing medicine."—Jer. 30, 13. "To another faith by the same spirit, to another the gifts of healing by the same spirit."—Cor. 12:9, 28. "Their health shall spring forth speedily."—Isaiah 58:8. "Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?"—Jer. 8:22. "Behold I bring it wealth and cure, and

I will cure them."—Jer. 33:6. "For they are life unto those that find them, and health to all their flesh."—Prov. 4:22, "In vain shalt thou use many medicines."—Jer. 46:11. "And Joseph commanded his servants, the physicians, to embalm his father."—Gen. 50:2. The only place in the Bible where the doctors are called on, and that is to the dead. "And had suffered many things of many physicians, and had spent all that she had and was nothing bettered, but rather grew worse."—Mark 5:26. "Spent all her living on physicians, neither could be healed of any."—Luke 8:43. "And he said unto them, Go ye into all the world and preach the gospel to every creature. * * * * And these signs shall follow them that believe. In my name shall they cast out devils, they shall speak with new tongues, * * * they shall lay hands on the sick and they shall recover."—Mark 16:15, 17, 18. "For this cause many are weak and sickly among you, and many sleep."—1 Cor. 11:30. "And as many as touched him were made whole."—Mark 6:56. "Then he called his twelve disciples together, and gave them power and authority over all devils and to cure diseases."—Luke 9:1. "And when he had thus spoken he cried with a loud voice, Lazarus, come forth, and he that was dead came forth."—John 11:43, 44. "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."—Acts 5:15. "And the Lord heard the voice of Elijah; and the soul of the child came into him again and he revived."—1 Kings 17:22. "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."—Micah 6:13. "But Peter put them all forth and kneeled down and prayed, and turning him to the body said, Tabitha, arise, and she opened her eyes; and when she saw Peter she sat up."—Acts 9:40. "Fools because of their transgressions, and because of their iniquities are afflicted. Then they cry unto the Lord in their trouble, and he saveth them out of their distresses. He sent his word, and healed them, and delivered them from their destructions."—Psalm 107:17, 19, 20. "O Lord my God! I cried unto thee and thou hast healed me."—Psalm 30:2. "Heal me, O Lord, and I shall be healed; save me and I shall be saved."—Jer. 17:14. "By stretching forth Thine Hand to heal.—Acts

4:30. "Cursed be the man that trusteth in man and maketh flesh his arm."—Jer. 17:5. "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also, and greater works than these shall he do, because I go unto my Father."—John 14:12. "But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you."—Matthew 6:33.

By S. S. QUINN,
Keene, N. H.

—o—
Katy, Texas, July 29, 1925.

Mr. Chas. F. Parham, Editor,
Baxter Springs, Kansas.

Dear Bro. Parham:—

For several years the Katy Mission has prayed that God would send forth laborers into His harvest field, and especially that He would raise up an evangelist from among our number, and we praise Him that He has answered prayer. About April 1st, Bro. J. K. Seber, having previously had a call to the ministry, sold all of his earthly possessions, except his household goods, and stepped out to follow Jesus in going forth to proclaim His gospel. In his first meeting at Cedar Creek he proved that the Lord is indeed "able to do exceeding abundantly above all that we ask or think." Truly He put His stamp of approval on his ministry.

After diligently inquiring of the Lord as to which one of several places He would have us go, we set up the tent in Tomball. This is a little town of 150 souls, thirty miles north of Houston, an entirely new field. Our party consisted of Bro. and Sister Seber, J. Ed Cabaniss, Lucy Romack, C. H. Stockdick and wife. Well, praise the Lord! again He confirmed the preaching of His word with signs following. About fifteen souls were saved (soundly converted), several healed, and some sanctified. The closing night there were about a thousand people present and it was a joy to see them as they passed by to tell us "good-bye" and bid us God-speed, mingled with their tears and blessings as they said; "You will never know how much this meeting has meant to me". "This is the first time we ever heard the gospel preached like this", and various other expressions of appreciation of the work done. This meeting closed July 19.

Thursday, July 30th, we start a campaign

in Bellville. (The intervening days have been spent by Bro. Seber in visiting the different missions in this vicinity). Please pray that the Lord may still more abundantly bless in his coming meeting than in the past.

The Katy Mission is proud of Bro. Seber's record as an evangelist; more than fifty saved, thirty or forty sanctified, seven received the Baptism of the Holy Spirit, and many healed, some notable ones; in the first three months of his ministry.

Your brother in Christ,
C. H. STOCKDICK.

—o—
MODERNISM

By the late Dr. J. B. Cambrell, of Dallas, Texas

Modernism is getting to be a current word. One meets it often in literature. It is necessary that the common reader should understand it. The great battle for real Christianity is to be fought out with Modernism.

Without attempting a complete definition, I would say Modernism carries with it the idea that what seems to be supernatural in the Bible only seems to be so. Most of the Modernists think that most of the people away back thought that there were supernatural elements, when there were not. The Modernists, as a rule, are very courteous gentlemen. They would not like to say anything hard about Moses, or Peter, or Paul. They would be especially courteous to Jesus. While not admitting His supernatural birth, nor His Deity, they would admit His superiority as a man, and that men less learned than themselves could be mistaken and suppose He was supernatural.

Modernism invades the realm of religion very stealthily. The recognised Modernist maintains outright that all the world is an evolution, and that what appears to-day has just grown up through the course of countless ages. People have evolved from monkeys, maybe, and monkeys from something else, and that something else from something else, and on back. Everybody will have to admit evolution, but the fundamental principle is that there was never anything that evolved that was not first involuted. The chicken evolved out of the egg, but all the vital elements were in the egg before the chicken came out, and so with respect to any form of evolution. Noth-

ing has ever evolved that was not first involuted. I would like for that fact to stick in the minds of readers.

I repeat it, there is no evolution without previous involution. Now, the whole intent of the theistic modernism, and evolution, is a part of the program to get rid of God. The Bible is unmistakably a theistic Book. It starts out with God. "In the beginning God." The Modernists are trying to get rid of the supernatural everywhere. They have many approaches to the subject, but this is the one great aim—to get rid of God. The Bible is pre-eminently a Book of God. It declares that God made the heavens and the earth. The battle for real Christianity is between those who believe in spiritual creation of the world and the spiritual government of it, and those who believe in materialistic forces.

I halt to say that the most materialistic philosopher does not get rid of his difficulty by his materialism. Suppose the world came out of a handful of protoplasm; who made the protoplasm, and who put all the potentialities into the protoplasm that made the world? The materialistic philosopher gets God so far back that the ordinary man does not see Him, and that is what they are after.

The sanest philosophy is that there is one great Creator who made the heavens and the earth, who made the minds and souls of people, and that the same spiritual Creator is the spiritual Governor. It stands to reason that He who made the world governs it. God never made anything that He could not govern. The Creator is always greater than the things created.

The Modernists ignore one great realm of human investigation—the realm of spirit. They seek spirit in the rocks and in the dirt; they are very strong on dirt, but the human spirit is just as much of an entity and something to be reckoned with, immeasurably more in its sphere than the rocks.

Lord Bacon well said that he would rather believe all the myths that were ever written than to believe that the universe happened by chance. Then he could have gone farther with intensity, and said, to believe that the human soul was simply the emanation of matter was more foolish than old wives' fables.

One of the great angles in the far-flung battle line of to day is between the materialistic

philosopher and the believer in the Divine and supernatural in religion, and this leads me to say another word. The stealthy approach of Modernism on foreign mission fields has led missionaries to organize in the interest of spiritual religion. I take it that their foreign boards ought to line up with everyone who stands for spiritual religion on the foreign field. Speaking for myself, I will give no encouragement and not a copper to support men who teach that the Bible is not Divine, and this is to be the issue along the whole battle line of missions throughout the world.

The seat and main source of Modernism is in our universities. A single quotation from Holy Writ explains it: "Knowledge puffeth up." I asked a German brother how it had happened that Hamburg Seminary had escaped the invasion of Modernism in the German universities. I got the right answer, "We understood that unregenerated scholars know nothing of the Bible as a spiritual Book." Bless God for the Hamburg Seminary. I avow it: there are multitudes of converted negroes who know more of the spiritual content of the Bible than any unregenerated university professor in the world. Voltaire was a man of great ability, but in religion he was a fool.

What I am saying is backed by the Bible itself, and by the soundest reason. Spiritual things are spiritually discerned. Every lost man on earth is blind. I am coming now to my main point. If we maintain the truth in the world, we must maintain spiritual power and light in our churches and schools. A. B., M. A., D. D., LL. D., Ph. D., and all the rest of the degrees carried around by preaches do not properly avouch them for ministers. Do they know God? Have they learned of Christ? Have they met God in the secret places of prayer? Are they Divinely enlightened? These are the determining questions. Given the Divine illumination, human learning is good.

REVIVAL AT HOCKERVILLE, OKLA.

For the last four weeks an open-air revival, has been carried on by Lou Love, evangelist, assisted by Mrs. C. F. Parham. The Holy Spirit to convict and bless rested upon the meeting from the first night. Large audiences came, and many lives and homes were blessed. We do not know the exact number,

A HINT TO HELP US TO PRAY

G. B. Winrod

The prayer of the believer availeth much. Do we know how to pray? Is God pleased with our prayers? Do we devote enough time to prayer? These are a few questions we should ask ourselves. We should search the Scriptures, talk with God, and let the Holy Spirit reveal until we feel within ourselves that all of these questions are answered with a great big YES.

When we really learn how to reach up and take God by faith, then we can begin to see results. When we learn how to approach God in a pleasing manner, then we can begin to see and know that we have power.

I believe that too many times when we, as Christians, come into the presence of God in prayer and ask for a certain thing, or praying in behalf of a wayward soul, or asking for strength, physically, mentally or spiritually, we come in a sort of an unconcerned, indifferent way. We do not honor God in the right way. We do not seem to realize God's power.

We should realize that we are in the presence of a great, all-mighty, all wise, powerful God, one who wants to help us through all tests, and not in the presence of a little, narrow, limited being. We should realize that our Heavenly Father holds the power and wisdom of this world in His hand, and that He attends to the little things as well as the large. If we would realize this more when we pray we could realize more results from our prayers. PRAISE GOD FOR HIS POWER!

DUMB 21 YEARS

I want to thank God for healing me. I could not talk for 21 years. I came to God and got really saved, then Sanctified and Baptized in the Holy Ghost, and the Lord gave me my speech and I am now out preaching the word. I am telling men every where what God can do. Pray for me.

Yours in His love,

C. F. BERY,
Chicago, Ill.

and many were saved and healed. Cripples left their crutches, dumb spake, deaf heard, accident victims were mended so that they came out to meeting, goiters went flabby and are disappearing. One lady with large inward growth went home very weak, full of pain all night but in morning gave birth to that growth. The Doctors said it would soon kill her and she is well, and so on, till we can not relate all the good the Lord has done for us. We are now finely located in a Big Drive on Lansing. Pray for us and all remember the interest of the paper as you pray.

Yours in happy service for the King.

CHAS. F. PARHAM.

THINGS EVERY BIBLE READER SHOULD KNOW

A day's journey was about twenty-three and one-fifth miles.

A Sabbath day's journey was about an English mile.

Ezekiel's reed was nearly eleven feet.

A cubit was nearly twenty-two inches.

A hand's breadth is equal to three and five-eighths inches.

A finger's breadth is equal to one inch.

A shekel of silver was about fifty cents.

A shekel of gold was eight dollars.

A talent of silver was five hundred and thirty eight dollars and thirty cents.

A talent of gold was thirteen thousand eight hundred and nine dollars.

A piece of silver, or a penny, was thirteen cents.

A farthing was three cents.

A mite was less than a quarter of a cent.

A gerah was one cent.

An ephah, or bath, contained seven gallons and five pints.

A hin was one gallon and two pints.

A firkin was about eight and seven-eighths gallons.

An omer was six pints.

A cab was three pints.—The Bible Reader.

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WORLD FAMED EVANGELIST

A MAN WITH A MESSAGE

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A Daily Bible School will be conducted for finishing Gospel Workers and strengthening Christians which we believe will enable workers to get a better fitting for the ministry than any year's work in a Bible school. Don't miss these three weeks.

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TO

SEPT. 28

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FINE MUSICIANS AND
SINGERS COMING

All Persons coming must prepare to take care of themselves either by camping or in rooms. Tents can be rented, but bedding and cooking utensils must be brought. This rule this year applies to Ministers and Laity as well.

The PARK

Ministers, Delegates and Sick are coming in large numbers from this and Adjoining States.

FOR INFORMATION—Address the Evangelist, Baxter Springs, Kansas

K---onvincing K---onvicting K---onverting