

## **NHSGA All American Varsity Teams**

To nominate a team for All American honors, follow these procedures:

- A. The coach must be a current member of the NHSGA.
- B. The **Varsity** Team Score is based on the accumulation of **three (3)** raw scores on each event.
- C. These scores are to be an average of three competitions, one of which must be in a championship competition (i.e. 5 or more team invitational, League, Regional or State meet series). Exceptions can be made by the NHSGA president.
- D. The score sheets must clearly show the competition involved and must be signed by the head judge, coach and athletic director. (Elite level only)
- E. The use of the All American Averaging Scoring form must be used.
- F. There is no longer any application fee, however, gymnasts coach must be a member of NHSGA.
- G. A typed or printed list of the team members' names, the name of your principal and your schools address, must be submitted.

Non-returnable score sheets or copies of the original score sheets must be postmarked by **JUNE 1**<sup>st</sup> (of gymnastics year) to be accepted. Mail the Team nomination to

#### **Pat Simon**

105 Wilcox Road Milford, CT 06460

Qualifying Scores: Men's Scores

Standard/Elite **140.0 / 155.0** 

Honorable Mention: If your Varsity boy's team averaged between **136.0-139.99** your team is eligible for 2 honorable mention certificates (one for the coach and one for the school. Send your requests to:

Pat Simon 105 Wilcox Road Milford, CT 06460

LATE FEE OF \$10 PER TEAM IS REQUIRED IFAPPLICATION IS RECEIVED AFTER JUNE 1st. NO APPLICATIONS ACCEPTED AFTER JULY 1st!

Please limit your scores to two decimal places only, round up.

Applications must be postmarked by JUNE 1 Revised 11/28/16



# NHSGA All American Varsity Teams Men Average 4 scores this year 20\_\_\_-20\_\_\_ AVERAGING SCORE FORM

Name of High School					
Address					
City, ST, Zip					
Head Coach's Name					
Assistant Coach's Name					
Principal's Name					
E-mail Address	Please write neatly				
Note: The copies of the elite sco		st be signed by the H	ead Judge, the Coacl	n and the	
Athletic Director to be considere  Only two decimal places		nat			
omy two decimal places	picase, round up arter a	iat.			
AVERAGE SCORES EQ	QUALS:				
Meet #1	Meet #2	Meet #3	Meet #4		
Opponent & Date of Meet				<del></del>	
Meet Score					
Comments and additional inform	ation:				

\*\*Please include a list of certificate winners.

LATE FEE OF \$10 PER TEAM IS REQUIRED IF APPLICATION IS RECEIVED AFTER JUNE 1st. NO APPLICATIONS
ACCEPTED AFTER JULY 1st!

\*\*Send to:

Pat Simon
105 Wilcox Road
Milford, CT 06460

If your gymnast/team qualifies for the elite status, please send us an action photo of her/him. We need pictures for the yearbook and calendar. THANKS! Applications must be postmarked by JUNE 1

> Revised 11/28/16



## **NHSGA All American Individual Gymnasts (Varsity Only)**

To nominate a Varsity gymnast for All American honors please observe the following procedures:

- A. The coach must be a member of the NHSGA
- B. The qualifying score must be an average based upon five (5) competitions, two of which must be from tournament of five or more teams and /or from a league, regional, sectional or state tournament. (Exceptions can be made by the NSHGA president)
- C. For <u>Elite</u> gymnasts the non-returnable score sheets or copies of the original must clearly indicate:
  1. The gymnasts full name. 2. The scores awarded. 3. The signature of the head judge, coach and your athletic director.
- D. The use of All American Averaging Scoring Form for each nominated gymnast **MUST** be used and contain the following 1. The age of the gymnast. 2. The class in school of the gymnast. 3. The All American average you computed with the meet sites and dates. 4. What college the gymnast plans to attend after graduation. (if known for seniors only)
- E. No longer any fees, however the gymnasts coach must be a member of the NHSGA.

  The non-returnable scores sheets or copies of the original score sheets must be **post marked prior to**JUNE 1<sup>st</sup>. Mail Women's All American Gymnast Nominations to to **Pat Simon** 105 Wilcox

### Road Milford, CT 06460

Qualifying scores: Men's Scores

S	Standard/Elite		
Floor Exercise	8.5 / 8.9		
Pommel Horse	7.9 / 9.0		
Still Rings	8.3 / 9.1		
Parallel Bars	8.2 / 9.1		
Vault	8.5 / 9.2		
High Bar	8.2 / 9.0		
All Around	46.2 / 53.4		

If your gymnast/team qualifies for the elite status, please send us an action photo of her/him. We need pictures for the yearbook and calendar. THANKS!

Honorable Mention: Even if your team did have an All American individual, a coach can request honorable mention status for one or two of their most deserving gymnasts. No scores need to be submitted. Your recommendation only is needed. Send requests to **Pat Simon 105 Wilcox Road** 

## Milford, CT 06460

Please make checks payable to: NHSGA

Applications must be postmarked by JUNE 1



NHSGA All American Men Season/Year Applying For:  ALL AMERICAN AVERAGING SCORE FORM	
Gymnasts Name:	
Year in School: 9 10 11 12	
Name of High School	
Address, City, State, Zip	
Preferred	
Head Coach's Name Phone Number:	
NSHGA Member Circle One Yes No	
(If NO: A membership form MUST accompany this form)	
E-mail: Please write legibly	
NOTE: To be considered for ELITE ALL AMERICAN, copies of score sheets mu	ist be submitted and
must be signed by the Head Judge, the Coach and the Athletic Director to be consi-	dered valid.
Only two decimal places please, round up after that.	

Event	Date and Score #1	Date and Score #2	Date and Score #3	Date and Score #4	Date and Score #5	Average
Floor 8.5 / 8.9						
Pommels 7.9 / 9.0						
Still Rings 8.3 / 9.1						
Parallel Bars 8.2 / 9.1						
Vault 8.5 / 9.2						
High Bar 8.2 / 9.0						
All Around 46.2 / 53.4						

Send Form to **Pat Simon** 105 Wilcox Road, Milford, CT 06460

LATE FEE OF \$5 PER GYMNAST REQUIRED IF APPLICATION IS RECEIVED AFTER JUNE  $1^{ST}$ . NO APPLICATIONS ACCEPTED AFTER JULY  $1^{ST}$ !

If your gymnast/team qualifies for the elite status, please send us an action photo of her/him. We need pictures for the yearbook and calendar. THANKS!

Applications must be postmarked by JUNE 1