

HOLY COMMUNION
Second Sunday after Epiphany

January 14, 2017

8:00 am

“Faith is a living, daring confidence in God’s grace, so sure and certain that a man would stake his life on it a thousand times.”

(Martin Luther, Preface to Romans, 1522)

INTRODUCTION TO THE DAY

In honor of the 500th anniversary of the Reformation, welcome to this special worship series on St. Paul’s Letter to the Romans, highlighting major themes of Martin Luther’s theology found there. This first service focuses on justification by faith as revealed in Romans 1:16-17. Let the Scripture readings, sermon, hymns, and prayers in this service help you see, as Luther did, that we are justified by faith, not by works.

SILENT PRAYER

PRELUDE: *My Faith Looks Up to Thee*

Lau

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Amazing Grace, How Sweet the Sound*

779

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

**C we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen

PRAYER OF THE DAY

P Let us pray.

Let us pray. Faithful Father, You kept Your promises for all people through Jesus, our Savior. He is Your Son, brought back from the grave in power to give us salvation. From Your faithfulness, grant us that power that makes us righteous in Your sight so that we may always and only live by faith in Him, through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Habakkuk 2:1-4

A A reading from Habakkuk.

I will take my stand at my watch post and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the Lord answered me: "Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. "Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by

his faith.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Romans 1:16-17

A A reading from Romans.

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

C **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia.

GOSPEL

John 5:21-24

P The holy gospel according to John.

C **Glory to you, O Lord.**

For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck



Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES' CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Father God, we trust that You are faithful to Your Word which says: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ (Galatians 2:16). We ask that you strengthen our faith so that we trust in Jesus alone and also that You grant that same faith to those who are not yet justified in Your sight. Lord, as we are the righteous who live by faith,

C **Hear our prayer.**

A Father God, we trust that You are faithful to Your Word which says: “I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me” (Galatians 2:20). We ask that you strengthen our faith so that we live bold lives in obedience to You and are not ashamed of You in our witness to others. Lord, as we are the righteous who live by faith,

C **Hear our prayer.**

A Father God, we trust that You are faithful to Your Word which says: “Now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ” (1 Peter 1:6-7). We ask that You strengthen the faith of those who are undergoing trials in their lives, so that they praise and glorify You even in the midst of their struggles. Lord, as we are the righteous who live by faith,

C **Hear our prayer.**

A Father God, we trust that You are faithful to Your Word which says: “For by grace you have been saved through faith. And this is not

your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them” (Ephesians 2:8-10). We ask that You strengthen our faith so that each day of our lives we do those works that are good in Your sight. Lord, as we are the righteous who live by faith,

C Hear our prayer.

A Father God, we trust that You are faithful to Your Word which says: Jesus was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God (1 Peter 1:20-21). We ask that You strengthen our faith so that, just as You brought Jesus out of the grave by Your mighty power, our hope is in our future resurrection from the dead by that same man. Lord, as we are the righteous who live by faith,

C Hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ’s peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it."

OFFERING PRAYER

A Let us pray...Merciful Father,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

C Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish

but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

C **Lamb of God, you take away the sin of the world;**
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

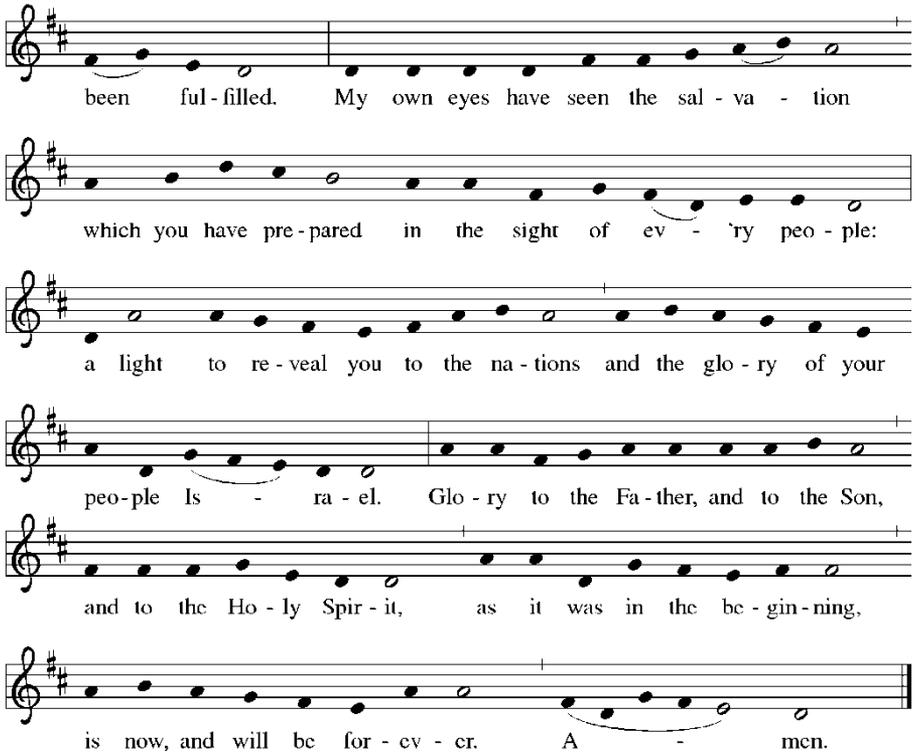
and each person may respond

☞ Amen.

We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)



been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)

- P** The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: *Amazing Grace*

Bish



The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for

festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 1/7/18	91	\$141,087
Amount Outstanding	181	\$93,913

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, www.augustrappe.org, under the "About Us" tab.

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The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Acolyte: Madeline Kring Crucifer: Ethan DePaul

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: John Kochel and James Lorah

Greeters: Jean Brunswick and Helen Newton

Ushers: 8:00 am: The Usher Team

10:30 am: Ed Funk, Joe Cooney, Jack Schatz, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jim Lien and Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Gary Wessner

The Worship Bulletins are given to the glory of God by the McClain family in memory of the January birthday of grandmother, Margaret Ithen Van Hee.

The Altar Flowers are given to the glory of God in loving memory of Brothers and Uncles, David. D. Shuler and Henry W. Shuler, Jr. from Gail, Fred, and Fred, Jr. Bischoff.

The Sanctuary Candle is given to the glory of God by Jason and Tammy Griggs in honor of daughters, Jenna and Allison's birthdays.

We love our children at Augustus! Our wonderful parents bring their children to Sunday school every week to hear about Jesus where many dedicated teachers make sure they know the great stories of faith from the Bible and the traditions of the Church. And every Lent we ask for help from those of you who are not teachers or currently parents of young children. Here's your chance to personally connect with some of our children by volunteering to be a prayer partner. You will be invited to meet the kids in a designated class on February 18th, pray for them throughout Lent, and then celebrate with them on Palm Sunday, March 25th. This is a great way to fulfil the vows you have made to our children at their baptisms to “support and pray for them in their new life in Christ.” (ELW p. 228) Teams of couples are very welcome! If you are willing to be a prayer partner for one of our children's classes please let Sonya Sowards know at education@augustrappe.org or (904) 476-4409. You will be blessed!

Soup Sales Are Back! We are trying something new this year – a “Suggestion Box”! Have a favorite? A soup from previous years you would like to see again? Maybe an idea we could pass along to our cooks? Look for the Suggestion Box on the table in the Welcome center and let us know! No guarantees, but we will try! P.S. – We are always looking for soup makers! Let us know if you would like to contribute a pot of your specialty!

Soup Sale Dates: This winter's Soup Sales will be January 21, February 18, and March 18. Consider Sunday Lunch DONE on those days and support our Youth Group!

Church Book Club: The next meeting of the Book Club will be January 29, 2018 at 7:30 pm in the Vestry Lounge. We will be discussing Lilac Girls by Martha Hall Kelly. There's still plenty of time to read the book if you're interested in joining us! Refreshments always provided! Contact the church office at office@augustrappe.org for more info.

Senior Youth Group Sock Donations: Through mid-February, the SYG will be collecting socks for the homeless. There is a donation box in the breezeway. The socks will be handed out at the soup kitchen in February. Your donations are much appreciated.

Hats and Gloves Collection Extended! Please consider donating new hats and gloves through January 21st! Sizes child through adult – for boys, girls, young men, and young ladies. Donations will be given to the students at Silver Spring/Martin Luther School.

Notice from your Cemetery Committee: In order to keep pace with inflation, anticipate increased maintenance costs, and provide for the future care of our cemetery, please know that effective January 1, 2018, the cost of graves spaces will be \$620 each for members and \$1,550 each for non-members.”

Adult Bible Study is held at 9:15 am in the Church Library each Sunday. ALL ARE WELCOME! Refreshments will be served! Questions? Contact Janice Reiff at janicetreiff@gmail.com.

MARK YOUR CALENDAR!! We will dedicate the new meeting space and Elevator on April 15, 2018. Details to come, but mark your calendar now to make sure you join us!

CALENDAR OF EVENTS			
Sunday	1/14	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	1/15		MLK Day of Service
Tuesday	1/16	9:30 am	Quilting Group
		7:00 pm	Boy Scouts
		7:15 pm	Boy Scout District Meeting
Wednesday	1/17	8:00 pm	Moms of Trappe Set Up
		8:30 am	Moms of Trappe
		4:00 pm	Staff Meeting
Thursday	1/18	6:00 pm	3-in-1 Confirmation Classes
		7:00 pm	Adult Choir Rehearsal
Friday	1/19		
Saturday	1/20		
Sunday	1/21	8:00 am	Holy Communion in the Chapel
		8:30 am	Soup Sale
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Soup Sale
		2:30 pm	Christian Unity Service @ Augustus