

NOTICE ADVISORY COMMITTEE MEETING

Monday – August 16, 2021 at 4:00 p.m.

**Advisory Committee Members and Staff at the
Exeter Museum (upstairs)
125 S. B Street, Exeter, CA 93221**

COVID-19 Protocol – Public via Remote Login Only
Go to: www.zoom.com and click “Join a Meeting” at the top right
When Prompted Enter Zoom Meeting ID – 831 0830 4740 and then Password – 815936
Or call in from a phone: 1 669 900 6833 when prompted enter the Zoom Meeting ID and Password
above. Call 559-303-4150 if you have problems connecting

Public Participation –Members of the Public may directly address the Advisory Committee on any item of interest to the public within the Committee's subject matter jurisdiction before or during the Committee's consideration of the item. Request to keep comments to a maximum of five minutes. (If assistance is required—please contact the office prior to the meeting so that arrangements can be made.)

Such assistance includes appropriate alternate formats for the agenda and agenda packets used for any public meetings of the Authority. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to the East Kaweah Joint Powers Authority office at least 48 hours before a public Authority meeting.

AGENDA

- 1. Roll Call and Introductions**
- 2. Approve the Agenda**
- 3. Public Comment**
- 4. Approval of Minutes**
- 5. EKGSA Activity Report- Michael Hagman**
 - a. Technical Committee
 - b. Board of Directors
- 6. Kaweah Sub-Basin Activity Report- Michael Hagman**
 - a. WCB Grant -RCIS (update)
 - b. Prop 68 - Planning Grant (update)
 - c. Prop 68 - Basin Grant (update)
 - d. Kaweah Sub-Basin Management Team Efforts (DMS, Ongoing Reporting)
- 7. Groundwater Sustainability Plan Implementation**
 - a. LandIQ Report and David's Engineering Report, YTD information
 - b. Methods of Allocation – Updated Allocation Methods Memo (to go to the Board)
 - c. Outreach Efforts
 - i. Annual report (discussion and direction on document)
- 8. Timeline and Next Steps**
- 9. Adjournment**