

**April 9, 2017
Palm Sunday
8:30 and 11:00 AM**



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
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**Director of
REACH Ministries**
Roger Steinke
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Office Manager
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April 9, 2017

Palm Sunday

GATHERING

The Holy Spirit calls us together as the people of God.

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: *Luke 19:28-40*

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.
Praise to you, O Christ.

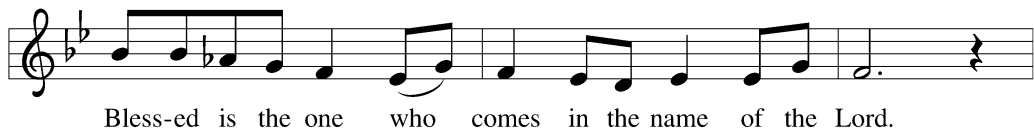
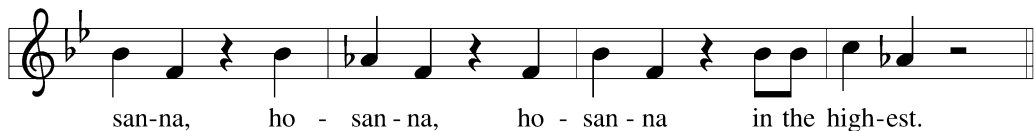
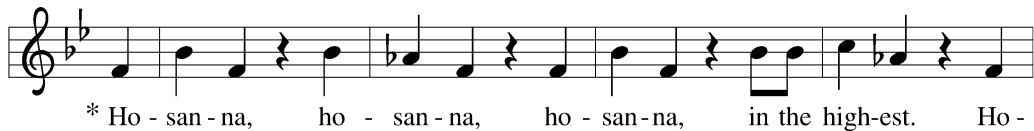
BLESSING OF PALMS

The Lord be with you.
And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

PROCESSION: *Palm Procession Acclamation (Raabe)*



PRAYER OF THE DAY

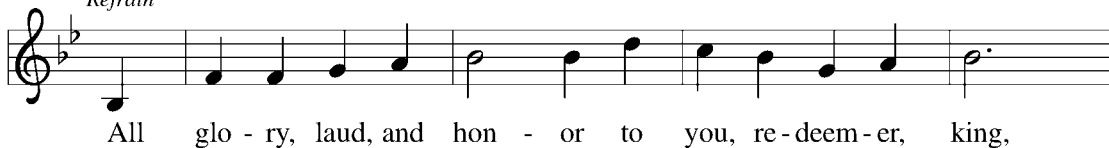
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

As we have entered in to this holy place remembering our Lord's triumphal walk into Jerusalem let us pray for the courage to continue Jesus walk in our lives, let us pray:

Hosanna! King of all, you reign over all. Reign in our lives, triumph over evil, and teach us to follow in your footsteps. Amen.

HYMN OF PRAISE: *All Glory, Laud, and Honor* (ELW 344)

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

ACCLAMATION

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest!

CHOIR ANTHEM: *Ain't No Rock Gonna' Shout for Me* (L. Larson)

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST REASON TO GET RID OF JESUS: Luke 19:45-48

⁴⁵Then he entered the temple and began to drive out those who were selling things there; ⁴⁶and he said, "It is written,
'My house shall be a house of prayer';
but you have made it a den of robbers."

⁴⁷Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; ⁴⁸but they did not find anything they could do, for all the people were spellbound by what they heard.

Word of God,
Word of life.

OUR RESPONSE: *Almighty God, Your Word Is Cast* (ELW 516)



1 Al-might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,



now let the dew of heav'n de-scend and righ-teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun-dred-fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

THE SECOND REASON TO GET RID OF JESUS: Luke 20:1-8

¹One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders ²and said to him,

"Tell us, by what authority are you doing these things? Who is it who gave you this authority?" ³He answered them, "I will also ask you a question, and you tell me: ⁴Did the baptism of John come from heaven, or was it of human origin?" ⁵They discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?' ⁶But if we say, 'Of human origin,' all the people will stone us; for they are convinced that John was a prophet." ⁷So they answered that they did not know where it came from. ⁸Then Jesus said to them, "Neither will I tell you by what authority I am doing these things."

Word of God,
Word of life.

OUR RESPONSE: *Crashing Waters at Creation* (ELW 455)



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bond - age— chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

THE THIRD REASON TO GET RID OF JESUS: Luke 20:19-26

¹⁹When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

²⁰So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. ²¹So they asked him, "Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. ²²Is it lawful for us to pay taxes to the emperor, or not?" ²³But he perceived their craftiness and said to them, ²⁴Show me a denarius. Whose head and whose title does it bear? They said, "The emperor's." ²⁵He said to them, "Then give to the emperor the things

that are the emperor's, and to God the things that are God's." ²⁶ And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

Word of God,
Word of life.

OUR RESPONSE: *We Give Thee but Thine Own* (ELW 686)



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

THE FOURTH REASON TO GET RID OF JESUS: Luke 20:45-47

⁴⁵In the hearing of all the people he said to the disciples, ⁴⁶Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets. ⁴⁷They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

Word of God,
Word of life.

OUR RESPONSE: *Lord, Listen to Your Children Praying* 4x (ELW 752)



Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place;



Lord, lis - ten to your chil - dren pray - ing, send us love, send us pow'r, send us grace.

THEY DECIDE TO GET RID OF JESUS: Luke 22:1-6

A reading from Luke. ¹Now the festival of Unleavened Bread, which is called the Passover, was near. ²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Word of God,

Word of life.

SERMON

HYMN OF THE DAY: *There in God's Garden* (ELW 342)



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

Redeeming God, your church proclaims your gospel of truth and courage.
Gather your children together to share in the promise of Christ. Hear us, O God.

Your mercy is great.

Hosanna, Son of David. Lead your children to care for your good creation and all its inhabitants: lands, waters, plants, and all living creatures. Hear us, O God.

Your mercy is great.

Soften the hearts of political leaders who ignore or deny suffering, struggle, and injustice. Lift up leaders who seek your will for the sake of their people. Hear us, O God.

Your mercy is great.

Bring companionship to those who feel abandoned, comfort to those in pain, hope to those in despair, and healing to all in need. Hear us, O God.

Your mercy is great.

Walk with this community as we remember your life-giving passion and death.
Send us forth burning with desire to share your word with a hurting world.
Hear us, O God.

Your mercy is great.

We remember those who were imprisoned or martyred for their faith and give
thanks for their bold confession and witness. Hear us, O God.

Your mercy is great.

Into your hands, merciful God, we commend all for whom we pray, trusting in
your steadfast love; through Christ our Lord.

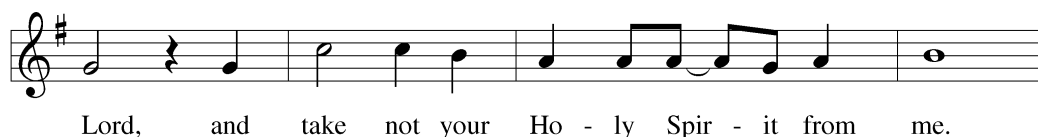
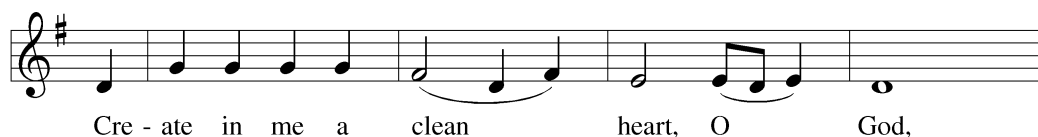
Amen.

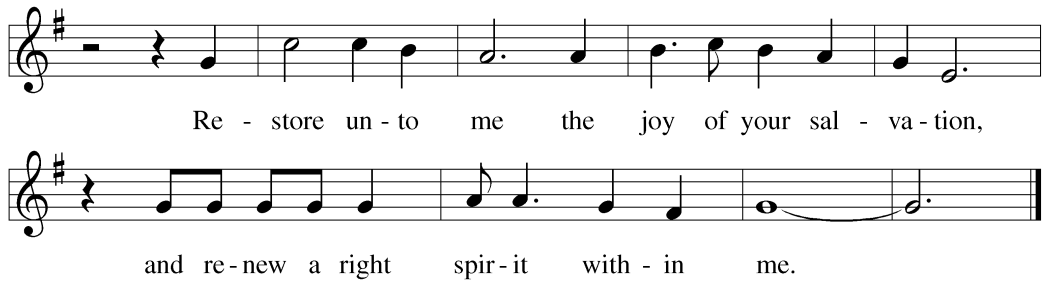
OFFERING

CHILDREN'S SERMON

Jacky Schnarre

PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart*





OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

HOLY WEEK DIALOGUE: 1 Chronicles 16:13-30

¹³O offspring of his servant Israel, children of Jacob, his chosen ones.

¹⁴**He is the LORD our God; his judgments are in all the earth.**

¹⁵Remember his covenant forever, the word that he commanded, for a thousand generations, ¹⁶the covenant that he made with Abraham, his sworn promise to Isaac, ¹⁷which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, ¹⁸saying,

"To you I will give the land of Canaan as your portion for an inheritance."

¹⁹When they were few in number, of little account, and strangers in the land, ²⁰wandering from nation to nation, from one kingdom to another people, ²¹he allowed no one to oppress them; he rebuked kings on their account, ²²saying, **"Do not touch my anointed ones; do my prophets no harm."**

²³Sing to the LORD, all the earth.

Tell of his salvation from day to day.

²⁴Declare his glory among the nations, his marvelous works among all the peoples.

²⁵**For great is the LORD, and greatly to be praised; he is to be revered above all gods.**

²⁶For all the gods of the peoples are idols, but the LORD made the heavens.

²⁷**Honor and majesty are before him; strength and joy are in his place.**

²⁸Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.

²⁹**Ascribe to the LORD the glory due his name; bring an offering, and come before him.**

Worship the LORD in holy splendor; ³⁰tremble before him, all the earth.
The world is firmly established; it shall never be moved.

THE BETRAYAL OF JESUS: Luke 22:39-53

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²Father, if you are willing, remove this cup from me; yet, not my will but yours be done. [⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."
⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

SENDING

God blesses us and sends us in mission to the world.

11:00 - ENSEMBLE ANTHEM: *Strange King Upon A Cross (Ray Makeever)*

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

ANNOUNCEMENTS

SENDING SONG: *My Song Is Love Unknown* (LBW 94)



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound-ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have
 my dear Lord made away;
 a murderer they save,
 the prince of life they slay.
 Yet cheerful he to suff'ring goes,
 that he his foes from thence might free.

6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home;
 but mine the tomb wherein he lay.

7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

POSTLUDE: *The King's Majesty* (W. Held)

IN OUR PRAYERS

Those who have died this past week and their families:

Helen Young (Member), **Pat Lucas** (Member), **Glo McIntyre** (Tami McIntyre's mother-in-law), **Roger Zimmerman** (Connie Wolter's brother)

Our Ministry Partners:

Living Truth Chinese Lutheran Church, **Lutheran Disaster Response**, **Lutheran Immigration & Refugee Services**, **Lutheran Counseling Network**, **Lutheran World Relief**

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Carol Angello** (Bob & Phyllis Watters' friend), **Michele Berger** (Karey Coble's friend), **Danna** (Cathy Tanner's friend), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Allison D.** (Lisa Graumlich's friend), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Dan Thomson** (Jane King's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jay Arndtson (member), **Margie Benson** (member), **Vivian Carlton** (member), **Isabel de Jesus Congdon** (Sue Toyoda's friend), **Jacquie & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Jeff** (Amanda Sanders' friend), **Keith Hood** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Mary Lou** (Evelyn Fischer's niece), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **John Peterson** (Val Cole's father), **Shirley Peterson** (Haley LaFord's grandmother), **Mary Riley** (Donella Robbins' friend), **Sarah** (Cathy Edwards' granddaughter), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Darlene Toycen** (Anne & Tom Larsen's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), & **Fran Tazuma** (member)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter)

PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

April 13, 2017 Maundy Thursday

Luke 22:1-27 Last Supper

April 14, 2017 Good Friday

Luke 23:32-47 Crucifixion

April 16, 2017 Easter Sunday

Luke 24:1-12 Resurrection

Weekly Financial Report

April 4, 2017 Attendance: 212

General Offerings: \$12,006 Mortgage Fund: \$1,341

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



Assisting With Today’s Service:

8:30 AM:

Organ & Choir Director	Lucy Kay Osborne	Ushers	Brian Midtbo & David Osborne
Lector	David Osborne	Sound Tech	Terry Barker
Acolyte	Benjamin & Levi Schnarre	Greeter	Chris Cardwell

11:00 AM

Organ & Choir Director	Lucy Kay Osborne	Ushers	Tom Agnew & Randall Wampler
Ensemble Leader	Richard Edmonds	Sound Tech	Jeffrey Liang
Piano	June Condra	Lector	Joe Siebert
Acolyte	Libby Peoples	Greeter	Marilyn Iverson

Ensemble: Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Donella Robbins, Robyn Rydzak and Johannes Skjonsby .

INFORMATION For the Week!

Sunday, April 9 Palm Sunday

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship

Monday, April 10

Pastor Berg's Sabbath

7:00 pm Cantata Rehearsal

Tuesday, April 11

9:30 am Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***
10:00 am Living Truth Fellowship Bible Study
11:00 am Staff Meeting
7:00 pm Finance Committee

Wednesday, April 12

9:30 am WFLC Board Meeting
7:00 pm Healing Service

Thursday, April 13 Maundy Thursday

9:00 am Quilters
12:00 pm Maundy Thursday Worship
7:00 pm Maundy Thursday Worship
 Sanctuary Choir

Friday, April 14 Good Friday

7:00 pm Good Friday Worship

Saturday, April 15

9:00 am Easter Breakfast Prep

Sunday, April 16 Easter Sunday

7:00 am Sunrise Worship
8:00 am Easter Breakfast
8:30 am Worship
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship

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HOLY WEDNESDAY
SERVICE OF
HEALING

APRIL 12, 2017
7:00 PM

LAYING ON OF HANDS, ANOINTING
WITH OIL AND CANDLE-LIGHTING



Maundy Thursday
April 13
Noon and 7:00 pm

*The
Shadow
of the
Cross*

A Contemporary
Tenebrae Service

Arranged & Composed
by Lloyd Larson

HOPE
HOPE Community Church
HOPE, INDIANA

GOOD FRIDAY
April 14, 2017
7:00 pm

Come experience a modern
cantata sung by the
Sanctuary Choir,
accompanied by piano, violin
and with narration.

Easter
April 16

7:00, 8:30 & 11:00 am
Breakfast 8 - 10:30 am

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

Freed & RENEWED
in Christ 500
YEARS OF GOD'S
GRACE IN ACTION



Evangelical Lutheran Church in America
God's work. Our hands.