

The Apostolic Faith Report

Volume XVII

FEBRUARY, 1970

Number 2

In Memoriam

REV. LEONARD TURNER



OBITUARY ON PAGE ELEVEN

Sermon of the Month

Call On The Lord

Jacob C. Regier

Paul the Apostle writing in Romans 10:13 quoted the prophet Joel: **"Who-soever shall call upon the name of the Lord shall be saved."** We are taught by the scriptures that we are saved by grace through faith, but throughout the fabric of the theme of salvation, we see the strong threads of communion with God through prayer. If we investigate the manner of life of Jesus Christ we discover He was a person that prayed. The apostles were warriors for God because they prayed.

An honest question concerning men of power and faith might be, "Were these extraordinary men or were they ordinary people like as we are? This question is answered in the book of James in the New Testament. He wrote, **"The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."** The secret, if indeed it could be called secret, "communion with God through prayer," made these ordinary men into men of faith and power.

Jesus advised, **"Men ought always to pray and not to faint"**. Indeed many christian people get tired, sometimes they are disappointed or mistreated. In so many cases they have every excuse to faint or fall by the wayside. But the Lord told us not to do that. He said we should be like the widow who came to the unjust judge with her problem. Again and again and again she came, until the judge answered her request. He gave a little warning too, that one should have patience. In the past, many of God's people have made requests to God and have felt disappointed because the Lord did not immediately answer their requests, giving no thought as to what God's will might be in the matter. Often prayers are answered all right, but

the answer is not so swift in coming.

Sometimes prayers are immediately answered. Such was the case when the prophet Daniel prayed to God in the first year of the reign of King Darius. Daniel records: **"Yea while I was speaking in prayer, even the man, Gabriel whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am come to give thee skill and understanding."** At other times the answer to prayers are slower in coming. Some of these slow answers can be the result of Satan hindering. Such was the case again for Daniel two years later. He fasted and prayed for three full weeks. Daniel records the angel's answer: **"Fear not Daniel: for from the first day thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."** (Daniel, chapter 9 and chapter 10)

John the Baptist had disciples as did Jesus. John's disciples had been taught to pray by John himself. We all need to be taught to pray. Jesus' own disciples requested of Him, **"Lord, teach us to pray, as John also taught his disciples. From the fulfillment of this request by the Lord's disciples, we have the well known prayer called, "The Lord's Prayer". Within the framework of this model prayer we find adequate room for all our needs and requests. Did Jesus mean that we should only repeat the words He taught in this prayer? Surely there must be a far greater meaning to this model prayer that we find recorded in Matthew, chapter six.**

We should pray for ourselves and all our own needs. But in this article I would like to show that God wants our prayer-lives to reach beyond ourselves. Surely we learn to pray by first learning to pray for ourselves and the things we want God to do for us.

David the king, the writer and singer of songs, was a man of prayer. God heard him and answered him. We hear his song of testimony, **"I love the Lord, because he hath heard my supplications. Because he hath inclined his ear unto me, therefore will I call upon Him as long as I live."** (Psalm 116:1) This man thought he was going to die. In this state of anxiety, he called to God for help. God heard this cry for help and spared his life.

God is alive. He is on the throne, hearing and answering the prayers of His people. Just as the prayers of the Israelites in Egyptian bondage ascended to God's throne thirty centuries ago, so also the people of God in this sinful modern age, can have their prayers ascend to the same God. But this kind of encouragement is not merely folklore. It is genuine today as in any age of the past. So many people of our time would have us think that God does not hear and answer prayer. Let us examine some scripture on this subject: **"It is Christ that died yea rather, that is risen again, who is even at the right hand of God who also maketh intercession for us."** (Rom. 8:34) **"But he (Stephen), being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God."** (Acts 7:55-56) **"Jesus Christ the same yesterday and today and forever."** (Hebrews 13:8)

One must pray in order to become a christian. We pray when we confess our sins and when we repent. We pray when we offer thanks to God for His grace and mercy. Our deeper spiritual experiences are received through our prayers and faith. How could a christian dedicate and consecrate himself to Christ's service without prayer? He prays to God and promises God that he will be obedient to the will of the almighty God. He prays and implores God to cleanse him from his inherited sinful nature. David prayed, **"Create in me a clean heart, O God: and renew a right spirit within me."** (Psa. 51:10) Thus through prayer and faith he experiences sanctification. The Holy life that God expects every christian to live is available to every one

(Continued on page 5)

THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley
Editors
Post Office Box 115
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EDITORIAL

"But when the fulness of the time was come, God sent forth his Son made of a woman, made under the law." Gal. 4:4.

When God's time table was just right, God sent His son. The world was in darkness. Men sat in darkness looking for a light. There was no word from God. There were no prophets as we found in Jeremiah, Amos, Obadiah, and many others. It seemed that God had turned his back on man for a space of some 400 years.

When the stage was set . . . political unrest - religious upheaval . . . the hand on the clock struck twelve, and God sent His Son. He was sent into a world that would reject Him, smite Him, and Take His life on the cross.

My mind has tried to picture Heaven when Jesus was sent to our earth. I'm sure the flags of Heaven were all at half mast. From the eyes of God the Father, a tear must have dropped. I am sure the heart of God was torn and broken to think of the suffering and heartbreak that Christ was to bear for you and me. Yet in the fulness of time, when things were just right, He came.

We now look into the decade of the 70's . . . and back on the 60's. Could

these next ten years bring about the return of the Lord? In Matthew 24:37, "as it was in the days of Noah." We find they ate, drank, married, and lived very wickedly. The 4th and 5th chapters of Genesis reveal a picture of things before the flood. There was travel, building, music, education, big business, murdering, every type of sin imaginable. We can read these chapters and see a picture of our day.

Let us look back at the 60's for a few minutes. In Daniel 12:4 we read . . . " . . . knowledge shall be increased." What do we see? In the past ten years man has gone into outer space. He has traveled around the world. God has even allowed him to land and to walk on the moon . . . then safely return to earth. In the beginning of the 60's, we saw the jet plane come into common use. Man can fly from one coast to the other, quicker than I can drive from Galena to Oklahoma City using a turnpike all the way. We see racial trouble that has nearly put us in a civil war. We see rebellion on our college campuses and even in our high schools. The very core of our educational system is being destroyed.

Yes, the Bible speaks of "trouble on every hand." Are we going to awaken to the time on the clock . . . or ignore God's signs and go our merry way?

In the fulness of time Jesus came as a Baby in a manger. In Acts 1:11 the men standing by in white apparel said, "ye shall see Him come in like manner."

I believe the stage is being set. The nations of the world are in readiness in the fulness of time. It can't be too much longer; time is so short. The 1970's could bring the rapture of the prepared. Some of the true children of God could give their lives for the gospel. We do not know what lies ahead. One thing we do know, the Lord will be there. He promised He

would never leave us. Praise His wonderful name!

We have appreciated working with Bro. Schultz over the past five years that we have served as editors of the Report. Since he has moved to Taneyville and is so far away, he told me that it would probably be best that he resign as assistant editor. I appreciate his work for the Lord . . . being so faithful over the years carrying the gospel of Christ. We have asked that he continue to write for the Report and will look forward from time to time publishing his sermons that we feel will be a blessing to all of us.

We have been asked to continue on as editors for another year . . . and do need your prayers that the Lord will give wisdom in this part of His work. There are situations that arise from time to time requiring wisdom from God. Pray for us as we continue to work for Him . . . that every decision will be under His guidance.

Your faithful support and prayers are so deeply appreciated. Without you the Report could not be published. We also would like to thank those that take time from their busy schedules to write reports and sermons for the paper. This is vital and we say, in behalf of all readers, "thank you". May God bless each of you and help us all to gain a new vision of spreading the gospel of Christ in 1970.

Howard Whiteley, editor

SPECIAL NOTICE

"Selected Bible Studies,"

by Robert Girouard: Hard-
books, \$3.50 each; Paper
book, \$2.50 each; Send
orders to: Robert Girouard,
2206 Chestnut, Pampa, Texas
79065.

NEWS from the CHURCHES

WILLOW, ALASKA—

Greetings to all our brothers and sisters in Christ. We are so thankful to God for His many blessings. We were sorry that Bro. and Sis. Priest had to leave us a few months ago, but appreciate the work they are doing with young people.

Our Lord has continued to bless the church here and certainly He is working in the hearts and lives of the people of this area. One young mother was saved recently, Praise God! Please pray that His will be done in the work here.

Jay Smith, pastor

KATY, TEX.—

During November we had special week-end services with the Rev. Jimmy Wallis family and enjoyed a real good refreshing from the Lord. Our area churches were represented during the services. Most of all we were happy to have town people attend that had never before attended our church. Pray with us that God will continue to give us fruit from these services.

O. A. Busch, pastor

LAVERNE, OKLA.—

In the month of September we began to pray for a revival. We soon began cottage prayer meetings in the homes of our people on Thursdays along with fast and prayer days and special visitation being held among those for whom we were burdened.

The month of November was the date of our revival with Rev. and Mrs. Ted Barker and boys. These people were a real blessing to our church with their songs and Bro. Ted brought some outstanding sermons. The church

was inspired and a real revival spirit prevailed among us.

Each night there was a good crowd with 70 being the smallest number to attend for two weeks of time. We saw a lot of sinners come and although no moves were made the seed was planted. We are still praising God for this real revival and will see fruits from it for months to come.

Two weeks after the revival in a Sunday morning service we saw a young boy saved. We are now looking forward to convocation at Guymon and then our annual watchnight service here at Laverne. Pray for us.

Jack Cornell, pastor

PINE HILL, ALA.—

It's so marvelous to know of a truth that God is the Same Yesterday, Today and Forever. What a privileged people we are in Today's world to have one to cling to "who changeth not."

Recently our church was blessed with a wonderful revival with Rev. Doyle Wiles, evangelist. We certainly appreciated his ministry among us.

Our good people have labored faithfully and have installed a new church rest room and completely redecorated our nursery, adding fine built-in baby beds.

We desire your prayers for our lives as we labor for the Lord here that we might do the Lord's will in all things.

Jim Arnall, pastor

TANEYVILLE, MO.—

We would like to give you a report of our work here. As most of you know we moved here, beginning in early summer and ending by about

Sept. 1. We live in a mobile home about four blocks from the church on the south side of Tannyville.

The church is progressing nicely. We had a revival this fall for one week and I think that there were seven professed salvation. We are looking forward to another revival some time after the first of the year.

Christmas is always a big time for the church here and another program is under way. That will be on Christmas Eve.

We have had a lot of sickness and some deaths in the community of late. This has kept us praying and leaning strongly on the Lord. Pray for us here. Many are the souls that need to be reached. All ministers of the faith welcome at any time. Write us or call us at 546-5263.

Gail and Edna Schultz, pastors

ROSWELL, N.M.—

We enjoy receiving the Report. It is wonderful to know how God blesses His people in other places. The Lord has been good to us, too.

We enjoyed having Bro. T. S. Abraham with us recently. He preached a very good sermon on Sunday morning. Sunday night he showed us the slides of India. We certainly appreciate the work that he and his family are doing in their homeland. May God richly bless them.

Mrs. Hennesey and Mrs. Connor, two of our elderly ladies are in a rest home now and ask that people remember them in prayer.

We are still praying for a revival. Pray that God will lead, guide and direct in this very special need.

Joann Hall, reporter
Jerome Crowhurst, pastor

(Continued on page 5)

Copy Deadline 25th of Each Month

Call On The Lord—

(Continued from page 2)

that is a prayerful believing christian. Jesus said, "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." (Matt. 6:6)

The Spirit-baptized christian is dependent on prayer also. Before the sanctified christian is baptized in the Holy Spirit, he tarries and prays. God is indeed ready and willing to baptize any ready christian in the Holy Spirit. But how does the Christian get ready? He prays and obeys. To be led by the Holy Spirit is a marvelous, joyous, victorious life. But it happens only to the prayerful christian. When does God lead the christian into paths of righteousness? After he prays. Simon Peter was a spirit-filled man. But when did the Gentile call come upon him? After he prayed as is recorded in Acts 10:9, "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour."

The Bible definitely points out some things for which all christians ought to pray. Jesus told his disciples, "Watch and pray, that ye enter not into temptation, the spirit indeed is willing but the flesh is weak." All christians will do well to pray to overcome temptation. Jesus also told us, "The harvest truly is great but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into the harvest." (Matt. 26:41 & Luke 10:2) In these last days, it seems more needful than ever before that the Lord should send out preachers, teachers, and workers to bring the lost into the fold. Paul requested the christians to pray for the preachers of the Word of God, "Praying always with all prayer and supplication in the spirit, and watching thereunto will all perservance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel." (Eph. 6:18-19) It is very obvious that the leaders of our country and those in charge of government need God's help in these last days. Paul advised the youthful preacher

thus: "I exhort therefore, that, first of all, supplications, and giving of thanks, be made for all men: For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. (1 Tim. 2:1-2)

Christians should pray for each other. The Bible teaches that mercy, honesty, love, helpfulness and patience are the hallmarks of true christians. James said, "Confess your faults one to another, and pray one for another that ye may be healed. The effectual fervent prayer of a righteous man availeth much." (James 5:16) In the verses preceeding, James had informed the reader that joyful christians should sing psalms, afflicted Christians should pray, and that sick Christians should call for the church elders to come and anoint and pray for the sick. This quotation stands out clearly, "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

In the prayer that Jesus taught his disciples, stands this remarkable phrase: "And forgive us our debts as we forgive our debtors" (Matt. 6:12) This is the only part of the "Lord's Prayer" to which Jesus added comment. In Mark 11:25-26 we read his comment: "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

How much of your wealth will you leave when the end comes? ALL OF IT! Therefore set your affections Above!

CHURCH NEWS—

(Continued from page 4)

MODESTO, CALIF.—

We want to report that God is blessing our church. We are seeing some new families started and have seen several give their lives to Christ in our regular Sunday services. In November we had a "Kid's Krusade" with a total enrollment for three days of 96 and 44 of these were saved. We thank God for some new contacts and also for those from other churches that attended. We are having an afternoon rally the second Saturday afternoon in December which we hope to make a monthly activity at our church. Recently we had seventy in Sunday School and hope to see this become a consistent number.

Bro. T. S. Abraham visited our church in October for a special missionary service. It was very challenging to us and we also enjoyed him visiting in our home.

Cheryl continues to do great . . . no real problems after her surgery. She is beginning to learn some words at school this year. Please continue to pray for her.

Ross and Marie Briles, pastor

PAMPA, TEX.—

We are happy for the good revival held for us in October by Brother Gail Schultz. We felt that it was a real blessing to our church and we had at least one saved, a young woman who wonderfully experienced God's forgiveness.

Our crowds were outstanding, and many visited our services, some of whom have continued coming. We are glad for this.

Brother Kay Kerr preached for us this past Sunday, and once again God revealed His presence to us. We thank Him because He has promised to be with us when we come together to worship Him. Although we often fail, He never fails.

Mrs. Paul Simmons, reporter
Amos Harris, pastor

MID-WEST YOUTH CAMP

LAVERNE, OKLAHOMA

JULY 5 THRU 10th

Age 9—12

JULY 12 THRU 17th

Age 13 up

4-STATE YOUTH CAMP

Baxter Springs, Kansas

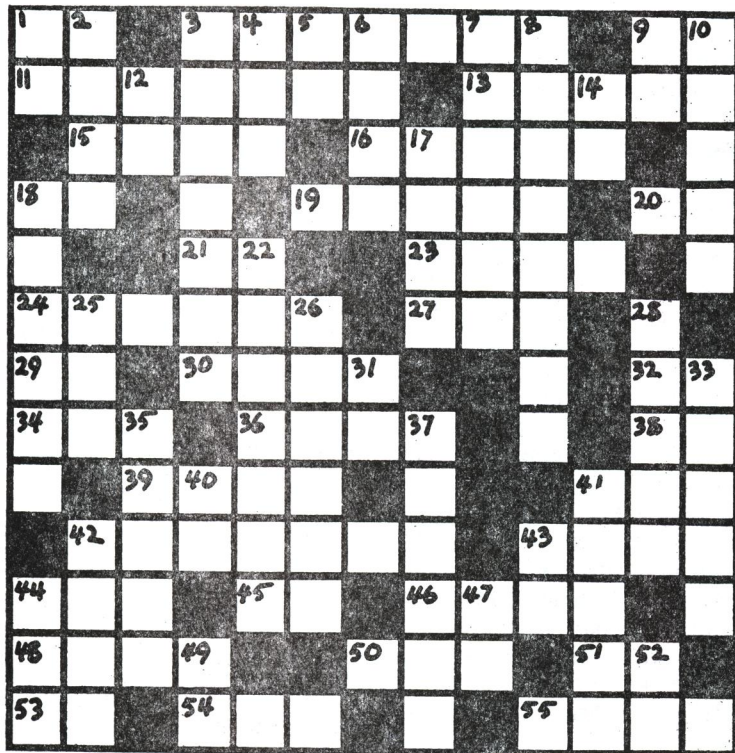
June 21—27, 1970

F. E. Waterbury,
Camp Chairman

Crusaders for Christ

Instructions To The Believer

I PETER 2



Answer in next month's issue.

CLUES ACROSS

- 1 "_____ free, and not using your liberty for a cloke"
- 3 opposite of "disallowed" as used in verse 4
- 9 initials of the nation from which a mighty man of David came, and his name (II Sam. 11:3)
- 11, 13, 24 "As _____ the sincere milk of the word, that ye may grow thereby"
- 15 "the sparrow hath found an house, and the swallow a _____ for herself" Psa. 84
- 16 a deadly poisonous snake of India
- 18 "what glory is _____, if . . . : ye shall take it patiently"
- 19 a son of Gilead (Num 26:30)
- 20 "Which _____ time past were not a people, but are now the people of God"

- 21 "a rock of offence, even to them which stumble _____ the word"
- 23 a famous volcano in Sicily (_____a)
- 24 see 11 across
- 27 "Who his own self bare our sins in his own body on _____ tree"
- 29 son of Judah (Gen. 38:7)
- 30 first two letters of two Old Testament prophet's names: one who reproved David (II Sam. 12:7) one who prophesied against Ninevah (Nahum 1:1)
- 32 initials of two churches to whom Paul wrote epistles (I Thes. 1; Col. 1:2)
- 34 "if any would not work, neither should he _____" II Thess. 3
- 36 "was rebuked for his iniquity: the _____ ass speaking with a man's voice" II Peter 2
- 38 first two letters of mountain from

- which Jesus ascended to Heaven (Acts 1:12)
- 39 "when Jesus knew that his _____ was come that he should depart out of this world" John 13
- 41 the lowing of a cow
- 42 "that ye may be _____ and without offence till the day of Christ" Phil. 1
- 43 "such as have need of _____ and not of strong meat" Heb. 5
- 44 the number of righteous people in Sodom for whom God would have spared the city (Gen. 18-32)
- 45 an altar (Josh. 22:34)
- 46 man slain by Cain (Gen. 4:8)
- 48 Latin word for olive
- 50 "I _____ no pleasant bread" Dan. 10:3
- 51 "_____, this is our God; we have waited for him Isa. 25
- 53 "For so is the will _____ God, that with well-doing ye may put to silence"
- 54, 55 "even to them which stumble at _____, being disobedient"

CLUES DOWN

- 1 "ye are a chosen generation, a royal priesthood, _____ holy nation"
- 2 "Or unto governors, as unto them that are by him for the punishment of evildoers"
- 3 "I beseech you as strangers and pilgrims, _____ from fleshly lusts"
- 4 "thou maintainest my _____. The lines are fallen unto me" Psa. 16
- 5 initials of the two wives of Jacob (Gen. 33:2)
- 6 "For Christ also hath _____ suffered for sins, the just for the unjust" I Pet. 3
- 7 archaic word for ebbs
- 8 "that ye should shew forth the praises of him who called you out of _____"
- 9 "Who, when _____ was reviled, reviled not again"
- 10, 33 "As free, and not _____ your liberty for a _____ of maliciousness"
- 12 "that _____, being dead to sins should live unto righteousness"
- 14 initials of two wives of David (II Sam 11:27 — I Sam 25:42)
- 17 "Manoah intreated the Lord, and said, _____ my Lord, _____ the man of God" Judg. 13:8 two words)

(Continued on page 7)

Closing Exercises Of Apostolic Faith Bible School Baxter Springs, Kansas, December 10, 11, 1969

CANTATA, "CAROL OF CHRISTMAS"

John W. Peterson's, "Carol of Christmas" was presented by the Bible School Choir in the first service at the closing of Bible School, directed by the Music Instructor, Miss Sheri Cook, also serving as pianist. Miss Dorothy Kinser, organist, and Ron Maples was narrator. Miss Carolyn Quesenbery and LaRhonda Alsup were soloist with Ron Russell and Flo Byerly singing a duet; The mens trio was composed of Daniel Byerly, Ron Russell, and Randall Bensch.

Rev. Alford Whiteley presided over the service in the absence of Supt. Paul Clanton.

ORDINATION SERVICE

Beginning the services on Thursday was the Ordination Service at 10:00 a.m. Master of Ceremonies, Rev. Roy Wooster ask Rev. Edwin Waterbury to

CROSSWORD—

(Continued from page 6)

- 18 "unto a living stone, disallowed — of men"
 22 to shame or defame
 25 period of time
 26 accustomed to hardship
 28 "let us set for him there a bed, and a table, and a ——" II Kings 4
 31 "be ye holy: for I ——" holy" I Pet. 1
 33 see 10 down
 35 "I am ——" , save me! for I have sought thy precepts" Psa. 119:94
 37 "as though he needed any thing, seeing he giveth to all life, and ——" Acts 17
 40 "he that believth ——" him shall not be confounded"
 41 a town David used in building the defenses of Jerusalem (II Sam 5:9)
 42 "Who his own ——" bare our sins in his own body on the tree"
 43 "Thou shalt have no other gods before ——" Ex. 20
 44 "Thus shall there arise ——" much contempt and wrath" Esther 1:18
 47 "Servants, ——" subject to your masters"
 49 "even to them which stumble ——" the word"
 52 "——— unto governors, as unto them that are sent"

lead in prayer. The song service was conducted by Rev. Jack Cornell with songs, "I'll Go Where You Want Me To Go," "I Surrender All", and "Great Is Thy Faithfulness." Randall Bensch sang "So Send I You", and the girl's sextet composed of Marilyn Lemmons, Shirley Sutton, LaRhonda Alsup, Peggy Sutton, LaVanda Russell, and Flo Byerly sang "What If We Quit".

Rev. Winston Barker, Doctrine Instructor brought the sermon on Consecration to the Will of God from I Samuel 16: 1-13.

Those ordained as ministers were Lyndel Arnall, Terry Mathis, Bobby Stubblefield, and Raymond Fulkerson. Gospel Workers ordained were Don Cronshey, Brenda Legg, Kaylene Russell and Ron Russell.

Remarks were given by Rev. Olen Bachler followed with prayer around the altar. After prayer testimonies were given followed by the benediction by Rev. O. A. Busch.

HOMECOMING SERVICE

At 2 p.m. on Dec. 11, 1969, Rev. Ronnie Martin served as Master of Ceremonies for the Homecoming Service. After prayer by Rev. Jack Cornell, a choir was directed by Rev. Delvin Wiles. Rev. T. S. Abraham then led in special prayer.

Mrs. Pat Robinson sang a solo entitled, "Don't Be Afraid" A ladies' sextet, Mrs. Lois Daniels, Mrs. Fran Waterbury, Mrs. Sandra Flock, Mrs. Mary Arnall, Mrs. Cody Jelsovsky, and Mrs. Kathryn Cornell sang "Let Me Touch Him."

Rev. Lowell Long gave a reading which was followed by a male quartet, F. E. Waterbury, Ted Barker, Edwin Modrick, and Jack Cornell, singing "The Old Country Church."

Speaker of the afternoon was Rev. Danny Robinson using as a text, "The Glorious Church without spot or wrinkle."

COMMENCEMENT SERVICE

Commencement Service for the Class of 1969 of the Apostolic Faith Bible School began at 7:30 p.m. December 11, 1969. Miss Sheri Cook, pianist and Miss Dorothy Kinser, organist. Rev. Olen Bachler served as Master of Ceremonies with the Invocation given

SPECIAL NOTICE

During the close of Bible School, a special offering was taken and sent the Rev. and Mrs. Leonard Turner of Siloam Springs, Ark.

Many of you will remember the faithful ministry of Bro. Turner. Several of our churches still show his handiwork. For a number of years now, Rev. Turner has been unable to deliver God's Word due to his illness.

At present Bro. Leonard is in the Woodland Manor Rest Home in Siloam Springs, Arkansas. He and his family would certainly appreciate your prayers for his deliverance. Won't you remember them DAILY when you go before God's throne?

CARD OF THANKS

Dear Ones in Christ,

Our thanks to everyone who had a part in the Bible School offering sent to us in December.

We appreciate it more than we can say. It is so hard to find words to let people like each one of you know what it means to us.

We ask God to bless you all and repay you in everything and give all of you a very Happy New Year.

Love and Prayers

Leonard and Jo Turner

ED. NOTE: Since this note was received, Bro. Turner has passed away. We ask God's blessings and help to his family.

by Rev. Gail Schultz. The Choral Class presented two numbers, "To Be Used of God," and "Let the Whole World Know."

Rev. Doyle Wiles, speaker of the evening, used Exodus 3, as his text, referring to the Burning Bush as God's method of drawing Moses to the Mountain of God. God tries to attract the attention of Man, using what is unnatural for Man but natural for God. When man turns aside to see, God will speak. Then it is for Man to OBEY.

In absence of the Superintendent, Paul Clanton, Rev. Olen Bachler presented the class with their diplomas. Benediction was given by Rev. Alford Whiteley.

Children's Hour . . .



—By Carolyn Quesenbury

Hilda and the Storm

Hilda awakened to the wind shaking the trailer as if it were a rag instead of a solid thing of wood and metal. And as she awakened she knew that Sue, her younger sister was not in bed beside her.

She sprang up ready to call to her mother and father, who were sleeping in the other end of the trailer, which was parked in the middle of the uninhabited desert. But she didn't call. Dad had had a hard day driving the truck that pulled the trailer, and her mother was not well. Besides, Sue was probably only a few feet away, at the back of the truck quieting her beloved ducks.

Hurriedly, Hilda pulled on her clothes and stepped outside and sat down on the trailer steps to put on her shoes. The moon shone in a pale, star-studded sky. The trailer and truck cast deep, dark, almost nothingness shadows. The desert brush cast shadows which danced as the wind whipped it. She could see almost as plainly as if it had been day. But no place was there a sign of Sue. She was probably crouched down in the shadow of the truck with her duck.

Hilda ran for the truck. The crate was there on the ground, open. There were no ducks and no Sue.

Hilda thought of running back into the trailer for her parents, but her concern for them stopped her. She then thought of how her Heavenly Father could help her if only she would ask Him to.

"Sue can't be far away," she said to herself. "The ducks would go with the wind. They'd blow. I'll go that way too and find them all.

She set off, the wind at her back. As soon as she was sure she could not be heard in the trailer, she began to call. "Sue, Sue," she yelled at the top of her voice.

The wind snatched the words and carried them away from her so she could barely hear them herself. There was no use calling. Even if Sue heard her and answered, Hilda might not be able to hear against the wind.

A shudder shook Hilda as the wind was whipping the brush.

"Surely," she said to herself, "there is nothing to be afraid of. Sue can't be far. Besides God is with me, He will help me, I know. I'll go on for a little way. If I don't find her, I'll go back for Dad."

Bending forward, looking just enough to avoid brush and rocks, she let the wind push at her back. It hurried her along. In this was she to come to find Sue.

(continued next month)

PINE CREST YOUTH CAMP

PINE CREST
MISSISSIPPI

JUNE
22 — 28, 1970

Treasure Hunt

Place the letter of the correct answer in line before owner's name.

Owners:

Objects:

- | | |
|-----------------------|-------------------|
| — 1. Aaron | a. Crown |
| — 2. Noah | b. Crook |
| — 3. Peter | c. Sling-shot |
| — 4. David | d. Wild Honey |
| — 5. Shepherds | e. Rod |
| — 6. Moses | f. Rainbow |
| — 7. Joseph | g. Coat of Colors |
| — 8. King Herod | h. Bulrushes |
| — 9. John the Baptist | i. Fish-net |
| — 10. Wise Men | h. camels |

ANSWER:

1-e; 2-f; 3-i; 4-c; 5-b; 6-h; 7-g; 8-a; 9-d; 10-i

The Future

by Jeanne Blair

The future walks in children's shoes,
For better or for worse;

For some will learn to love God's

Word,

While others learn to curse.

For Satan is so very real,

And in this world today.

These priceless little children's minds
Can be such easy prey.

But while their hearts are young and
bright,

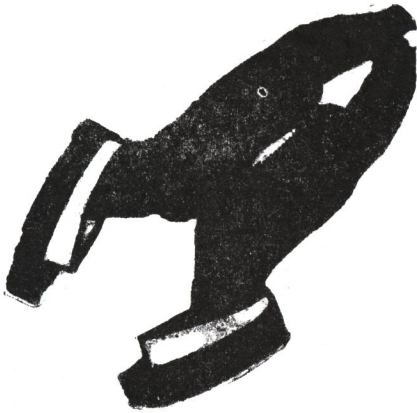
And thoughts so quickly led,

Is when we should prepare them

For whatever lies ahead.

But if their hearts are won for Christ,
(Each one a precious jewel)

The Master's Hand can make each,
A dedicated tool.



Teacher's Notebook

You—The Teacher

.. CONCLUSION — ARTICLE —8 ..
HOW IMPORTANT IS A CLASSROOM

No one can deny that a classroom well prepared and equipped, aids Sunday School pupils to learn, even when the teaching is the best. Indeed, the classroom and equipment are among the important tools of teaching.

In pioneer days, the one-room-church with its Sunday school classes divided only by benches or curtains in the one room, met the need.

Then administrators, pastors and deacons, began to realize that God's Word was understood and took on more meaning, if students were in a classroom, shut off from distractions. This is especially true of children and young people.

Just as homes and its conveniences have progressed - and life has advanced to a technical age - the Sunday School must advance also. If the Sunday Schools FAILS to advance along with the rest of the world, it will also FAIL to reach the lost. You may not be able to afford the Very Best . . . but you CAN PROVIDE the best you can afford. And this is essential.

The impression students receive of Christ, is partially developed from the impression they receive of the classroom. In other words . . . if Christ takes a back seat in that His house is shoddy and unclean . . . then He must Not Be Much . . . so why bother to serve Him.

Our part in this article will be to mention the accepted educational standards; yours will be to compare your teaching facilities with that standard and see what improvements need to be made and if you can make them.

It should be CLEAN. "Cleanliness is next to godliness." The dingy, musty classroom, giving every evidence of indifference on the teacher's part, is inexcusable.

It should be ATTRACTIVE. Fresh curtains at the windows, the use of paint in colors chosen with care from the array of delightful tones available, a vase of flowers in season; Christian pictures purposefully selected and properly hung . . . all this makes your room more appealing.

The impression your classroom makes upon every pupil, old-timers and newcomers, teaches a lesson. A little child went home from a Sunday School to ask, "Mother, is God poor?" Surprised, the mother replied, "Oh, no; God is not poor. He owns everything. Why do you ask?" "Well," said the little one, "our Sunday School meets in God's house, and the chairs and things are old and broken, and I just thought God must be poor to have something like that in His house." Pupils, adults and young people, as well as children, are affected by the appearance of your classroom.

It should be educationally arranged. The rectangular room with a ratio of three feet in length for each two feet in width, is most usable.

It should be big enough to allow each pupil adequate space. This space varies with the age of the pupil. The active child of preschool age, requires the most space; the adults the least. Crowding interferes with learning.

It should have proper light. Glaring light is as objectionable as too little light.

It should be properly ventilated. Stuffy air makes sleepy minds. Too

much fresh air, on the other hand, is objectionable, also.

It should be properly heated. In the cooler months, the room should be kept warm enough that the students are comfortable and of course, reversed in the hot summer months. No one can concentrate and learn if they are either too hot or too cold. Their mind just will not absorb material under such conditions.

It should be quiet. The use of sound resistant ceiling and wall materials will help. Storage cabinets and closets along dividing walls will deaden sound.

It should be sacred. Such sacredness should be of two kinds: the room recognized and treated as a place set apart for the Lord's work, and the class session protected from interruption.

ROOM EQUIPMENT

The furniture, like the lesson, should be graded to fit the pupil's needs. The teacher's chair is in keeping with the

(Continued on page 10)

How Others Do it

Place Primary Bible Story pictures on the walls around the room. Attach a two-inch wide crepe paper streamer to each picture, using a different color for each for a striking effect. To the other end of the streamer fasten a card containing the memory verse. As the children arrive, give each one a memory verse card and ask him to follow his streamer to the picture. He will then tell what he remembers about the story of the picture and will quote or read the memory verse.

TEACHER'S NOTEBOOK—

(Continued from page 9)

pupils. If the learner is a little person, seated near the floor, then the teacher should also sit in a low chair near the floor.

Tables, like chairs, should also be graded to fit the pupil's needs. Nothing is more uncomfortable than sitting in a chair with the feet dangling. It keeps one from learning as they are thinking about ways to get comfortable.

In almost every congregation a carpenter is found who would be delighted in making and mounting a neat, strong cabinet with ample space for storing the handwork, papers, quarterlies, erasers, chalk and other items used in teaching. DON'T let your room become cluttered!

Blackboards, tackboards maps, and other equipment are also necessary for effective teaching. The usefulness and variety of such permanent equipment, in the classroom and out, amaze the teacher who investigates.

NURSERY ROOM

The classroom should be large enough to allow for activity. Chairs should be up to ten inches from the floor and the table top not more than 10 inches above the seats of the chairs. Pictures should be placed at eye level for the children. You will find many delightful teaching aids for this age group. In the nursery and sometimes in the Beginners Department play equipment is needed, not for entertaining the child as a mere time consuming activity, but with a definite teaching purpose in mind.

BEGINNER

The classroom should be on the ground floor, contain eight to twelve students. Clear glass windows, low enough for the pupils to see out, will add to their feeling of security. The furnishings should be low for the comfort of the children. Again you will find so many items to catch the attention of your children and add to the meaning of their lesson.

PRIMARY

These children attend school and the room may take on the nature of a school classroom. Again the furnishings should fit the size of the child. Chairs around 15 inches high and table not more than 10 inches

OFFICIAL ORIGIN OF THE ORIGINAL APOSTOLIC FAITH(Continued from last month)
"BETHEL BIBLE SCHOOL"

In October, 1900, Rev. Charles F. Parham opened Bethel Bible School in Topeka, Kansas. Forty students entered realizing their need of more power from God with which to meet the challenge of the new century. They trusted God for every need and had all things in common. Seeking God earnestly, God met their challenge and poured out the Baptism of the Holy Spirit, according to Acts 2:4, thus ushering in the Latter Rain Dispensation. This momentous event marked the beginning of the Pentecostal movements of the world.

"HISTORY of the LATTER RAIN"

above seat of chair. Pictures again should be eye level for the children. You can make wonderful use of song-books, maps, sand trays, Bible, etc. for teaching aids.

JUNIOR

Again do not allow the class to become too large or you cannot become personal with your teaching. This age is very responsive to the gospel. Chairs should be 14 to 16 inches high. Rubber-tipped chair legs will lessen noise. The pictures, bulletin board, etc. should be eye level for the students. Each student should have a Bible. Workbooks are good for this age group. A relief map is an excellent study aid for them also.

JUNIOR HIGH or INTERMEDIATE

The classroom is now definitely a schoolroom. A blackboard should be a permanent fixture. Furnishings can now be adult size if necessary, although slightly lower-than-normal chairs or benches would be better. Framed, permanent pictures or durable frames with pictures to be changed at intervals are desirable. Workbooks and special kits, A Bible for each student, globe of the world, maps, etc. are good teaching aids.

SENIOR HIGH

Teaching materials for this age are the customary of adults, maps, flannelgraph, other visuals are good to aid the effective teaching. Again make your room attractive and airy.

quotations from "The life of
Charles F. Parham"**"The First Shower of the Latter Rain,
"Bethel Bible School"**

In the year 1900, Charles F. Parham and his wife and family and a number of Bible students gathered in the Bethel Bible School to study the word of God, using no text book except the Bible.

The building secured for this school was known by the people of Topeka, Kansas, as the "Stone Mansion" or "Stone's Folly", because it had been patterned after an English castle, and he, having failed to "count the cost",

(Continued on page 11)

This age is sensitive to surroundings.

**ADULTS and
OLDER YOUNG PEOPLE**

The furnishings still should be table and chairs, or table-arm chairs, although lapboards can be used by pupils when rooms are crowded. Pictures are desirable, but keep them Christian. Visuals are still good. Adults too are fascinated by the use of flannelgraph occasionally. Maps are a must.

In closing our thoughts along the line of a Sunday School Teacher and her preparations for teaching God's Word, we cannot stress that a teacher should first of all spend much time in prayer and preparation. Then she should constantly be on the watch for ways to improve her teaching and to reach the lost in her class. To be successful, a teacher can't become rutted in just one way or method of presenting the gospel. Freshness is always welcomed and a relief to the students . . . and this also includes adult teachers.

Again may we repeat that BOOKISH lessons are not wanted. The teacher's presentation must be enthusiastically alive, not academically dull. Unless the teacher is enthused with the gospel of Christ, she cannot hope to reach her students and influence them for God. Each teacher must depend on the Holy Spirit to guide God's Word into the hearts of each pupil.

Shall we pray together today for God's guidance on each teacher bringing God's Word?

Bible School History—

(Continued from page 10)

was unable to finish in the style planned.

The beautiful carved staircases and finished woodwork of cedar of Lebanon, spotted pine, cherry wood and bird's eye maple ended on the third floor with plain wood and common paint.

The outside was finished in red brick and white stone, with winding stairs that went up to an observatory on the front of the highest part of the building. There were also a cupola at the back of the building and two domes built on either side. These were used for the "Prayer Tower", where prayer was made day and night. Volunteers from among the students took their turn of three hours watch. The method of study was, take a subject, learn the reference on that subject.

It was just before the Christmas holidays that we took up the study of the "Holy Ghost".

Having heard so many different religious bodies claim different proofs as the evidence of their having the Pentecostal Baptism, but still Bro. Parham believed our experience should tally exactly with the Bible, and neither Santification nor the anointing that abideth taught by Stephen Merritt and others tallied with the second chapter of Acts.

So Bro. Parham set the students at work studying out what was the Bible evidence of the Baptism of the Holy Ghost, that we might go before the world with something that was indisputable because it tallied absolutely with the Word.

Bro. Parham leaving the school for three days, returned on the morning preceeding "Watch Night" service in the year 1900. Calling all the students into the Chapel to get their report on the Baptism of the Holy Ghost. They all had the same story, that while there were different things occurred when the pentecostal blessing fell, that the indisputable proof on each occasion was that they spoke with other tongues.

One of the students, a lady who had been in several other Bible Schools, asked Bro. Parham to lay hands upon her that she might receive the Holy Spirit. As he prayed, she began to speak with "other tongues." She afterwards told them she had received

a few words while in the "Prayer Tower", but now her English was taken from her and with floods of joy she praised God in other languages. Sis. Agnes N. Ozman, first to receive the Holy Spirit in Bethel Bible School in 1900.

Seeing this marvelous manifestation of the restoration of Pentecostal Power, the beds were moved from a dormitory on the upper floor, and there for two nights and three days they continued as a school to wait upon God.

On the night of January 2nd, Bro. Parham preached at the Free Methodist Church in the city of Topeka. On returning to the school, through an open door he found the room was filled with a sheen of white light above the brightness of the lamps. Twelve ministers, who were in the school, of different denominations were filled with the Holy Spirit and spoke with other tongues. Some were sitting, some still kneeling, others standing with hands upraised. There was no violent physical manifestation.

Mr. Parham said, "I was told that just before I entered, tongues of fire were sitting above their heads. My heart was melted in gratitude to God for what my eyes had seen. I fell to my knees behind a table unnoticed by those upon whom the Power of Pentecost had fallen, to pour out my heart to God in thanksgiving. After praising God for some time, I asked Him for the same blessing."

"He distinctly made it clear to me that He raised me up and trained me to declare this mighty truth to the world, and if I was willing to stand for it, with all the persecutions, hardships, trials, slander, scandal, that it would entail He would give me the blessing. And I said 'Lord, I will, if you will just give me this blessing.' Right then the Glory fell over me and I began to worship God in the Swedish tongue, which later changed to other languages and continued so until the morning."

(Continued next Month)

"Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear." Isa. 59:1

God cannot be satisfied with anyone who is OUTSIDE of Christ!

OBITUARY

LEONARD TURNER

Services for Leonard Turner, 50, who died at 10:30 a.m. Wednesday, January 7, 1970, were conducted by the Rev. Marcus Adair, assisted by the Rev. Paul Clanton, on Saturday, January 10, 1970, at 2:00 p.m. in the Apostolic Faith Church in Baxter Springs, Kansas. He passed from this life in the Siloam Spring, Ark. Memorial Hospital following a long illness.

Mr. Turner was born December 6, 1919, at Granby, Missouri, residing the past six years at Decatur, Arkansas. He was converted in 1939, beginning his ministry soon. In 1942 he was united in marriage to Jo Jones, and to this union was born two daughters, Marva Jo Gibbs, Joplin, Mo.; and Marsena Clark, Siloam Springs, Arkansas.

Rev. and Mrs. Turner pastored a number of Apostolic Faith Churches during his ministry: Hardesty, Guymon, and Glen Rose, Okla.; Union Chapel, Mo.; Dumas and Spearman, Texas; and Cave Springs, Arkansas. In 1946 Bro. and Sis. Turner spent 15 months in Alaska at Talkeetna spreading the gospel of Christ. During the terms of 1955 and 1956, Bro. Turner was the Doctrine Teacher at the Apostolic Faith Bible School.

Survivors besides Mrs. Turner and the daughters include four grandchildren; six others: Ralph Turner, Springfield, Mo., Paul Turner, Newtonia, Mo., Howard Turner, Kansas City, Mo., Bob Turner, Kansas City, Mo., Ross Turner, Carthage, Mo., and Russell Turner, Colon, Michigan.

Two sisters, Mary Ellen Colburn, Granby, Mo. and Margie Johnson, Granview, Mo.

Mrs. Fran Waterbury, organist, provided accompaniment for the male quartet, the Reverends F. E. Waterbury, Ted Barker, Jack Cornell, and Howard Whiteley, who sang "Peace in the Valley," and "I Am Thine O Lord." Casket bearers were the Reverends Jack Barker, Floyd LaMunyan, Jake Regier, Doyle Wiles, Earl Morgan, and Bob Cooper. Burial was in the City Cemetery of Baxter Springs, Kansas.

If you want to lift someone who is down — you will have to get on your knees.

ITEMS OF INTEREST

Dear Bro. and Sis. Whiteley,

Greetings in Jesus name.

Please find enclosed an offering to The Apostolic Faith Report. It is wonderful that you are willing to give your time, and effort to publish the Report.

The world is in such a sinful condition and getting worse. Praise God, the wise are watching the Star.

We held a revival in Bayard, Nebraska for Bro. Allen, in October and one was saved and two received the Holy Spirit.

Pray for us and God bless you.

Evang. Robert and Joe Girouard

Dear Bro. Whiteley,

Greetings to you and all those that labor to give us the Report.

I find the article on Israel-the Mini State most interesting and informative. I am most "Happy" for each issue. May the Lord bless you each day.

Christian regards,
Mrs. M. C. Wallingford
Franklin, Tex.

Notations From Bible School Board of Trustees

Dear Fellow-Workers of the Faith,

We would like to inform you of the business which transpired at the annual business meeting of the Apostolic Faith Movement on December 11, 1969, Baxter Springs, Kansas.

Rev. Doyle Wiles was re-elected to another term of three years on the Board of Trustees. This was a result of the votes . . . one per church, per pastor, and each other minister. We were pleased for those that attended

TENATIVE DATES CAMP MEETING

LAVERNE, OKLAHOMA

JULY 29 THRU
AUGUST 5

this meeting which is open to all who care to attend.

At this meeting we announced to those present the resignation of Rev. and Mrs. Paul Clanton as Superintendent of our Bible School. We have certainly appreciated their labor and services during the past four years as they have faithfully labored for the Lord in a job, often thankless. We wish them God speed and His blessings upon their lives wherever they continue to work in the vineyard of the Lord.

We also announced the continuation as Editors of the Apostolic Faith Report of Rev. and Mrs. Howard Whiteley. Their service in this manner is appreciated and we trust God to continue to bless the Report as it goes forth.

As trustees of the Bible School we appreciate all the combined efforts of the people of the movement to make the Bible School a success. It was discussed at this meeting, the need for books for the school library. Anyone wishing to donate books or money for books may do so by sending it to the Bible School Superintendent and de-

signed as such.

Plans are being made to refinish the Teacher's Apartments, making them more liveable and pleasant for those staying in them during the school term. Maybe churches, Sunday School classes or families could combine and furnish the material or money to redo these or a portion of such . . . thereby not making it hard on any one group.

There is also still a need for furniture, carpet, etc. to finish out the new girl's dorm. We certainly appreciate those that have donated money, items, etc. to make this dorm a reality. It is a real addition to our school plant and one that was needed.

May God bless each of you, each church and each member, as we all work together to see God's work advance. We covet your prayers that as a board, we will be lead of God in each move and decision that has to be made.

Apostolic Faith Bible School
Board of Trustees
Doyles Wiles
Olen Bachler
Alford Whiteley

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