



CONSUMER BANKRUPTCY CLE

Hosted by the
COLORADO ASSOCIATION OF LEGAL SUPPORT STAFF
JANUARY 25, 2020

CALSS 2019-2020 SECOND BUSINESS MEETING AND EDUCATIONAL CONFERENCE
Marriott Courtyard Denver North / Westminster
14355 Orchard Parkway
Westminster, Colorado 80023

January 25, 2020

8:30 a.m. – 9:00 a.m.	Registration and breakfast
9:00 a.m. – 10:00 a.m.	Consumer Bankruptcy CLE – Stephen Berken, Esq. and Sean Cloyes, Esq., Berken Cloyes, Colorado Springs, CO
10:00 a.m. – 10:30 a.m.	Break
10:30 a.m. – 11:30 a.m.	Consumer Bankruptcy CLE continues
11:30 a.m. – 12:00 p.m.	Presentation by Lesley Baldwin, Pike Reporting Company
12:00 p.m. – 1:15 p.m.	Lunch, sponsored by Pike Reporting Company
1:15 p.m. – 2:30 p.m.	CALSS 2019-2020 Second Business Meeting

Registration deadline: January 18, 2020

Be prepared to be entertained and cajoled by Messrs. Berken and Cloyes as they educate you about consumer bankruptcy. They have been speaking at CLEs for many years on the subject of bankruptcy. Bankruptcy is complicated and affects many other areas of the law, such as estate planning and administration, criminal law, family law and business. Questions will be taken, and CLE credits will be provided. Whether you are an attorney, paralegal or other legal support person, do not miss this opportunity to learn more about this fascinating topic. **Seating is limited, so register early.**

Hotel Deadline: January 10, 2020

A small block of hotel rooms has been set aside for our group. The rate for either a King bed or two Queen beds is \$109. Call the hotel reservation desk at 720-639-7701 and use the code "CALSS meeting." Room reservations must be received by the hotel on or before **Friday, January 10, 2020**.

REGISTRATION FORM

Deadline: When seating capacity is reached, but not later than January 18, 2020.

Registration fee: CALSS members: \$15.00. Non-members: \$25.00.

Mail this registration form with your check made payable to CALSS, to:

Sherry McWethy, CALSS Vice President, 1024 Oxford Lane Unit 31, Fort Collins, CO 80525.

Name _____

CBA member _____ ALS _____ PLS _____ CLA _____ Student _____ Other _____

Address: _____

Phone: (W) _____ (H) _____

E-mail: _____

If you have special dietary needs: For lunch, I will need:

Vegetarian _____ Gluten-free _____ Other (Specify) _____

Questions?

Call Ann Salek, CALSS President, at 720-638-7184, or e-mail justustwo@comcast.net.