

VILLAGE OF MAGDALENA

PO BOX 145, MAGDALENA, NM 87825 P. 575.854.2261 F. 575.854.2273 WWW.VILLAGEOFMAGDALENA.COM

AGENDA

NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES MONDAY, MAY 22, 2023, AT 5:00 PM VILLAGE HALL 108 N. MAIN STREET

PLEASE SILENCE ALL ELECTRONIC DEVICES

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK: https://us02web.zoom.us/i/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
 - a. REGULAR MEETING MAY 8, 2023
 - b. SPECIAL BUDGET WORK SESSION MAY 16, 2023
- 6. APPROVAL OF CASH BALANCE REPORTS
- 7. APPROVAL OF BILLS
- 8. MAYOR'S REPORT
- 9. CLERK'S REPORT
- 10. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF FISCAL YEAR 2024 INTERIM BUDGET
- 11. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO APPLY FOR ENABLE LOCAL GOVERNMENT PLANNING FUND FOR WASTEWATER SYSTEM IMPROVEMENTS
- 12. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO APPLY FOR NMFA LOAN FOR 2023 FORD F-150 POLICE RESPONDER 4WD
- 13. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF RESOLUTION NO. 2023-09, AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO FINANCE AUTHORITY

14. EXECUTIVE SESSION – THE FOLLOWING MATTERS WILL BE DISCUSSED IN CLOSED SESSION: MOTION & ROLL CALL VOTE TO GO INTO EXECUTIVE SESSION AND THAT, PURSUANT TO NEW MEXICO STATE STATUTES SECTION 10-15-1, ONLY THE FOLLOWING MATTER WILL BE DISCUSSED IN CLOSED SESSION:

a. CLERK/TREASURER

- MOTION & ROLL CALL VOTE TO RETURN TO REGULAR SESSION
- MOTION & ROLL CALL VOTE THAT MATTERS DISCUSSED IN CLOSED SESSION WERE LIMITED TO THOSE SPECIFIED IN MOTION FOR CLOSURE, AND THAT NO FINAL ACTION WAS TAKEN, AS PER NEW MEXICO STATUTES SECTION 10-15-1

15. PUBLIC INPUT - 1 TOPIC PER PERSON - 3 MINUTE LIMIT

PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MAY 22, 2023 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES

16. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

DRAFT

MINUTES OF THE REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES HELD MONDAY, MAY 8, 2023 - AT 5:00 PM

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

CALL TO ORDER: Mayor Rumpf called the meeting to order at 5:02 p.m.

PRESENT: Mayor Richard Rumpf, Trustee James Nelson, Trustee Harvan Conrad, Trustee Clark Brown, Carleen

Gomez-Deputy Clerk and Attorney Kathy Stout

PARTICIPATING VIA ZOOM VIDEO CONFERENCE: Trustee Donna Dawson

ABSENT: None

GUESTS: Collier Nelson - Assistant Clerk, Sally Rogers and Catherine DeMaria

Mayor Rumpf led the gallery in reciting the Pledge of Allegiance.

APPROVAL OF AGENDA: Mr. Michael Steininger requested to postpone agenda item #12 for the next meeting. Donna Dawson moved to approve the agenda as amended and Harvan Conrad seconded the motion. The motion was carried unanimously.

APPROVAL OF MINUTES

REGULAR MEETING – APRIL 24, 2023: James Nelson moved to approve the minutes of April 24, 2023, regular meeting, as presented and Clark Brown seconded the motion. The motion carried unanimously.

APPROVAL OF CASH BALANCE REPORT: Donna Dawson moved to approve the cash balance report, as presented and James Nelson seconded the motion. The motion carried unanimously.

APPROVAL OF BILLS: Harvan Conrad moved to approve the bill list including the five additional bills and Jim Nelson seconded the motion. The motion carried unanimously.

BILL LIST

Admin Office of the Courts	\$378.00
ABQ Publishing Company	\$321.77
Artesia Fire Equipment, INC	\$80.00
A-X Propane	\$290.41
Beasley, Mitchell & Co.	\$4930.10
DPC Industries	\$315.35
GALL's	\$575.56
GT Fabrications	\$3740.00

Henry Schein, INC		\$78.14
Ingram Library Services		\$31.34
MAS Modern Marketing		\$322.48
Merchants Automotive Group		\$372.80
Nance, Pato & Stout LLC		<i>\$638.25</i>
O'Reilly Auto Parts		\$624.67
Printing System, Inc		\$191.35
Provelcity LLC		\$1592.00
Route 60 Trading Post		\$100.00
Seal master		\$863.84
Verizon Wireless		\$889.51
WEX Bank		<i>\$3365.38</i>
WNM Communications		<i>\$734.70</i>
		Sub-Total: \$20432.65
	Additional Bills	
Winstons Auto		\$71.85
Valley Sanitation		\$2766.42
Nanise Native Plants		\$100.00
Tyler Technologies		\$2861.44
		Sub-total: \$5,799.91
		TOTAL: \$26,232.56

MAYOR'S REPORT:

a. AIRPORT LETTER: Mayor Rumpf stated that he would be attending an Aviation Meeting this coming week in Ruidoso. He stated that the letter received pointed out that the Magdalena Municipal Airport has met all criteria with the Federal Aviation Agency (FAA).

Mayor Rumpf stated that he would be attending a meeting for the Senior Center in Belen. He stated that Rosemary Wilburn is currently assisting with getting food out to Seniors.

CLERK'S REPORT: Deputy Clerk, Carleen Gomez stated that there was nothing to report at the time.

DEPARTMENT REPORTS:

- a. EMS: James Nelson stated that there were seven calls in the month of April 2023.
- **b. FIRE:** Mayor Rumpf reported that there was one brush fire in April 2023. He also stated that the new SCBA's have been shipped.
- c. MARSHAL: Marshal Michael Zamora submitted a report, and it was reviewed by the Mayor and Board of Trustees.
- d. **JUDGE:** No report was submitted.
- **e. PUBLIC WORKS:** Mayor Rumpf stated that the Utility Department would begin to mow alleyways and right-of-ways.
- **f. LIBRARY:** A report was submitted by Librarian Ivy Stover and reviewed by the Mayor and Board of Trustees.

DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF QUARTERLY REPORT ENDING MARCH 31, 2023: Mr. Michael Steininger stated that all funds seem to be running fairly accurately. He stated that there are two funds that will need budget adjustment resolutions to fix. Harvan Conrad moved to approve the

quarterly report ending March 31, 2023, and James Nelson seconded the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING BUDGET ADJUSTMENT RESOLUTION NO. 2023-01:

This item was postponed until the next meeting.

DISCUSSION & POSSIBLE DECISION REGARDING SCHEDULING A DATE AND TIME FOR FY2024 BUDGET

WORKSHOP: It was suggested that a Budget Workshop be set for Tuesday, May 16th, 2023, at 9:00am. Mr. Michael Steininger stated that the deadline for the interim budget is May 31, 2023, and final budget would be due in July. Donna Dawson moved to approve the decision regarding scheduling a date and time for the FY2024 Budget workshop and James Nelson seconded the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING RENUMERATION AGREEMENT FOR GRANT OF EASEMENT BETWEEN THE VILLAGE OF MAGDALENA AND DENISE PINO: James Nelson moved to approve the Renumeration agreement for the Grant of an Easement between the Village of Magdalena and Denise Pino with small amendments and Clark Brown seconded the motion.

Mayor Richard Rumpf requested a Roll Call Vote:

James Nelson: Aye Harvan Conrad: Aye Donna Dawson: Nay Clark Brown: Aye

The motion carried by majority.

DISCUSSION & POSSIBLE DECISION REGARDING POSTING OF LIBRARIAN/MUSEUM DIRECTOR POSITION:

James Nelson moved to approve posting the Librarian/Museum Director position and Clark Brown seconded

the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING ADOPTING LIBRARIAN/MUSEUM DIRECTOR POSITION DESCRIPTION: James Nelson moved to approve adopting the Librarian/Museum Director position description with small amendments and Harvan Conrad seconded the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING CONSTRUCTION OF COMMUNICATIONS TOWER ON KELLY

ROAD: Donna Dawson moved to file a protest opposing the construction of a communications tower on Kelly Road and sending a letter with all the Trustee's signatures and Harvan Conrad seconded the motion.

Mayor Rumpf requested a Roll Call Vote:

James Nelson: Aye Harvan Conrad: Aye Donna Dawson: Aye Clark Brown: Aye

The motion carried unanimously.

LODGER'S TAX – DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF ADVERTISEMENT IN ALBUQUERQUE JOURNAL - 101 THINGS TO DO THIS SUMMER IN NEW MEXICO: Mayor Richard Rumpf stated that this would be like the Source Magazine Ad. He stated that we will use the information that is in the current guide. James Nelson moved to approve the request, and Harvan Conrad seconded the motion. Mayor Rumpf requested a Roll Call Vote:

James Nelson: Aye Harvan Conrad: Aye Donna Dawson: Aye Clark Brown: Aye

The motion carried unanimously.

PUBLIC INPUT – 1 TOPIC PER PERSON - 3 MINUTE LIMIT OF PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MAY 8, 2023 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES: Sally Rogers a representative of the Library Board, and Friends of the Library does not feel like the Marshal's and Village duties should be included in the job description presented for the Librarian/Museum Director. The Mayor replied that this is the only way the full-time position can stay open, if not the position would have to go back to part-time. Sally Rogers stated that she believes that this will hinder applicants from applying.

Catherine DeMaria stated that the Art Magdalena Event was a tremendous success. She stated that it is questionable whether the second day should be part of the event, but it was still very worth it. It was a great turn out.

Ivy Stover wanted to thank everyone for their support as a librarian and for the library. She is trying to leave the library in an acceptable position to continue what she has done.

ADJOURNMENT: Donna Dawson motioned to adjourn the meeting at 5:59pm and Clark Brown seconded. The motion carried unanimously.

Respectfully Submitted,	
Carleen Gomez, CMC Deputy Clerk	Richard Rumpf Mayor
Minutes taken by:	
Collier Nelson, Assistant Clerk	

DRAFT

MINUTES OF THE SPECIAL BUDGET WORK SESSION OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES HELD TUESDAY, MAY 16, 2023 - AT 9:00 AM VILLAGE HALL 108 N. MAIN STREET

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/i/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

CALL TO ORDER: Mayor Rumpf called the meeting to order at 9:00 am.

PRESENT: Mayor Richard Rumpf, Trustee James Nelson, Trustee Harvan Conrad, Trustee Clark Brown, and

Carleen Gomez–Deputy Clerk

PARTICIPATING VIA ZOOM VIDEO CONFERENCE: Trustee Donna Dawson

ABSENT: Attorney Kathy Stout

GUESTS: Collier Nelson - Assistant Clerk, Marshal Michael Zamora and Lieutenant Brian Waterman

Mayor Rumpf led the gallery in reciting the Pledge of Allegiance.

APPROVAL OF AGENDA: Donna Dawson moved to approve the agenda, and Clark seconded the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF FISCAL YEAR 2024 INTERIM BUDGET:

Mr. Michael Steininger stated that he added the senior center into the budget and there are no other substantial changes. He stated that there may be a minimum of a \$6,000.00 contribution for the senior center. Michael Steininger stated that he is using the purposed plan from a previous report which was a budget of \$124,000.00 per year spending, which will include the payroll, health insurance, PERA, and Social Security. He stated that it basically comes to the same amount, including payroll for the senior center, and the two positions that the Mayor indicated. Mayor Rumpf stated that he will be having a meeting with Triple A Aging in Belen and will have more current answers, which relate to funding. He stated that he will share that with Michael Steininger as soon he gets the information.

Michael Steininger opened the discussion with any questions or comments. Donna Dawson stated that on page four there is an election budget, and questioned what is going on with that? Don't we pay the county \$250.00 for helping run elections? Michael replied that there has never been a bill for any payment to the county for running the election here in Magdalena. Therefore, it is at zero dollars.

Overall, the budget is stable, and things are looking good, but there is a long-time debt that will be paid off in May 2023 and that is for the sewer jetter and this will not carry over to the next fiscal year. In addition, there is an outstanding loan amount for the USDA, water meter, well replacement, the new backhoe, two police trucks,

and the fire truck, but those have been budgeted and updated in payment amounts and charged back to the appropriate funds.

The library fund will stay at \$35,000.00 for the coming year and everything will stay the same.

Michael Steininger stated that the Law Enforcement Protection Fund is at \$95,000.00 and the Marshal stated it went down to \$81,000.00 due to a deduction that the State took for pledges. He stated that two Vehicle loans are scheduled to come out of the LEPF Funds through the New Mexico Finance Authority. He stated that the General Police Fund will see changes for a new officer's hourly pay to be \$17.25 per hour, uncertified. Marshal Zamora stated that there is an additional position open, and it is ready to be filled. This would include insurance coverage that could go back to the NMSIF. Michael Zamora stated that they are still looking at hiring a fourth Deputy and considering buying a new vehicle with \$25,000.00 down. Michael Steininger suggested paying a larger amount because any money that is not used will go back to the State. Mr. Steininger stated that he put out 50% for retention of the current rate for next year and it has been allocated.

Looking at the FY 2024 cost of living increase proposal, there are some minor changes. Which includes health insurance for Assistant Clerk Collier Nelson, the new Senior Citizen positions including Site Manager/Cook and Assistant Cook/Driver and the Joint Utility Supervisor. Some changes were also suggested, such as a salary increase for the Assistant Clerk in the amount of \$17.00 and the Deputy Clerk position in the amount of \$24.97 along with a 3% Cost of Living increase across the board for the rest of the employees. Mayor Rumpf stated that one of the utility workers is getting his Water I certification and will need a minor change in salary.

Mr. Steininger stated that the final Budget will be due on July 31, 2023.

PUBLIC INPUT — 1 TOPIC PER PERSON - 3 MINUTE LIMIT OF PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MAY 15, 2023 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES:

Mayor Rumpf stated that the Village of Magdalena received an award for the Most Improved Airport in 2023. He showed the plaque that was presented to him. He also stated that we will be getting more money for the hangers, funding for an addition to the airport building, money for a UTV and a Helipad landing area.

ADJOURNMENT: Donna Dawson motioned to adjourn the meeting at 9:58 am and Clark Brown seconded. The motion carried unanimously.

Respectfully Submitted,	
Carleen Gomez, CMC Deputy Clerk	Richard Rumpf Mayor
Minutes taken by:	
Collier Nelson, Assistant Clerk	

Page: 1 5/17/2023 9:34 pm

	Prior Year	Original	Curre Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Revenues Dept: 00								
41000 PROPERTY TAX (CURRENT & PRIOR)	8,039	9,148	9,148	9,095	0	9,600		
41100 FRANCHISE FEES	18,478	16,000	16,000	16,322 _	0	16,500		
41150 GROSS RECEIPTS-LOCAL OPTION	173,212	168,290	168,290	144,619 _	0	173,500		
41160 GROSS RECEIPTS-INFRASTRUCTURE	0	0	0	0 _	0			
41170 GROSS RECEIPTS-ENVIROMENTAL	0	0	0	0 _	0			
41180 GROSS RECEIPTS-HOUSE BILL 6	3,444	0	0	0 _	0			
41185 GROSS RECEIPTS-COMPENSATE TAX	2,443	2,230	2,230	1,674 _	0	2,000		
41190 GROSS RECEIPTS-INTERSTATE TELE	178	180	180	170 _	0	200		
41900 LODGER'S TAX	0	0	0	0 _	0			
41905 CAPITAL CREDITS	998	1,000	1,000	1,990	0	2,000		
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	40	0			
41930 MISCELLANEOUS INCOME	159	0	0	805	0			
41935 REIMBURSEMENTS & REFUNDS	116	0	0	0	0			
41950 INSURANCE RECOVERIES	0	0	0	0	0			
42100 GROSS RECEIPTS-STATE SHARE	161,717	157,130	157,130	134,974	0	162,000		
42200 GAS (COMBINED FUEL) TAXES	14,513	14,530	14,530	10,293	0	12,400		
42300 MOTOR VEHICLE	2,414	2,400	2,400	2,154	0	2,600		
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0	0			
42500 GRANTS - STATE	2,507	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44000 SMALL CITIES ASSISTANCE	232,143	200,000	200,000	229,265	0	200,000		
44500 GRANTS - FEDERAL	0	0	0	0	0			
45100 ANIMAL LICENSES	65	0	0	40	0			
45200 BUSINESS LICENSES	1,960	2,110	2,110	1,845	0	2,000		
45300 LIQUOR LICENSES	0	0	0	0	0			
46110 AIRPORT HANGER RENTALS	3,000	3,000	3,000	1,800	0	2,200		
46125 NOTARY FEE SERVICE	975	860	860	790	0	900		
46126 CONVENIENCE FEE	118	140	140	0	0			
46130 POLICE SERVICES-SPECIAL	345	300	300	80	0	100		
46140 PRINTING, COPYING AND FAX	289	280	280	411	0	500		
46150 RENTAL OF PUBLIC FACILITIES	1,875	1,500	1,500	12,150	0	1,500		
47001 COURT FINES	10,065	8,290	8,290	20,440	0	20,000		
48000 INTEREST INCOME	233	160	160	286	0	300		
				-				

Page: 2 5/17/2023 9:34 pm

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Paguestad	Recommended	Adopte
Fund: 101 - GENERAL FUND	Actual	Buuget	Buuget	Арп	Total	requested	Necommended	паори
Revenues								
Dept: 00	639,286	587,548	587,548	589,243	0	608,300		
Total Revenues	639,286	587,548	587,548	589,243	0	608,300	0	
Expenditures Dept: 01 EXECUTIVE /LEGISLATIVE 50010 ELECTED OFFICIAL SALARIES	8,500	12,000	12,000	10,000	0	12,000		
51010 FICA MEDICARE	123	174	174	145		174		
51020 FICA REGULAR	527	744	744	620	0	744		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0	0			
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0			
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0	0			
51090 WORKERS COMP INSURANCE PREM	84	100	100	271	0	400		
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0				
52060 EMPLOYEE TRAINING	1,300	1,450	1,450	475		600		
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	2,243	2,060	2,060	2,424	0	2,900		
52100 POSTAGE AND MAIL SERVICES	0	0	0	0				
52110 PRINTING AND PUBLISHING	44	50	50	0	0			
53050 FUEL-GASOLINE AND DIESEL	1,356	1,500	1,500	1,176	0	1,400		
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	429	0			
53120 SUPPLIES-OTHER	99	120	120	536	0	600		
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0.			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	1,215	1,090	1,090	1,030	0	1,200		
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	20	0	0	3,104	0	3,000		
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0		·	
58200 OTHER PROFESSIONAL SERVICES	1,985	1,760	1,760	1,175	0	1,400		
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			

Page: 3 5/17/2023 9:34 pm

	Prior Year	Original	Cur Amended	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 101 - GENERAL FUND								
Expenditures EXECUTIVE /LEGISLATIVE	17,496	21,048	21,048	21,385	0	24,418		0
Dept: 02 JUDICIAL 50010 ELECTED OFFICIAL SALARIES	2,400	2,400	2,400	2,000	0	2,400		
50020 FULL TIME EMPLOYEE WAGES	11,013	11,907	11,907	10,023	0	12,985		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0	0			
51010 FICA MEDICARE	195	208	208	174	0	224		
51020 FICA REGULAR	832	887	887	745	0	954		
51030 GROUP HEALTHCARE INSURANCE	1,744	1,745	1,745	1,454	0	1,745		
51050 PERA RETIREMENT CONTRIBUTIONS	983	1,166	1,166	977	0	1,331		
51070 UNEMPLOYMENT COMP INSURANCE	26	20	20	18	0			
51080 WORKERS COMP FEE ASSESSMENT	2	0	0	2	0			
51090 WORKERS COMP INSURANCE PREM	181	220	220	323	0	300		
52020 BANK & CREDIT CARD FEES	0	0	0	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	2,507	2,000	2,000	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	210	250	250	210	0	200		
52060 EMPLOYEE TRAINING	0	300	300	0	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	112	2,700	2,700	0	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	129	160	160	0	0			
53120 SUPPLIES-OTHER	12	0	0	0	0			
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	2,960	2,960	2,960	2,473	0	3,000		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0_	0			

Page: 4 5/17/2023 9:34 pm

	Prior			nt Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Remosted	Recommended	Adopte
Fund: 101 - GENERAL FUND	Actual	Budget	Dudger	гфп	TOLEI	ricquested	Noboliilloilada	7.4001.0
Expenditures								
Dept: 02 JUDICIAL 57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0 _	0			
JUDICIAL	23,306	26,923	26,923	18,399	0	23,139		
Dept: 03 ELECTION 52060 EMPLOYEE TRAINING	0	0	0	0	0			
52070 ELECTION EXPENSES	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
ELECTION				=				
Dept: 04 FINANCE & ADMINISTRATION 50020 FULL TIME EMPLOYEE WAGES	42,585	57,509	57,509	4,009	0	42,634		
50030 PART TIME EMPLOYEE WAGES	42,303	07,503	07,509	4,005 <u> </u>		72,004		
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0				
50050 OVERTIME WAGES	0	0	0	0				
51010 FICA MEDICARE	617	834	834	58		619		
51020 FICA REGULAR	2,640	3,566	3,566	249		2,644		
51030 GROUP HEALTHCARE INSURANCE	5,907	7,675	7,675	2,583		5,931		
51050 PERA RETIREMENT CONTRIBUTIONS	3,018	4,687	4,687	326	0	3,688		
51070 UNEMPLOYMENT COMP INSURANCE	78	80	80	7				
51080 WORKERS COMP FEE ASSESSMENT	6	10	10	1	0			
51090 WORKERS COMP INSURANCE PREM	777	940	940	1,299	0	1,300		
52010 ADVERTISING & PROMOTION	0	0	0	139	0			
52020 BANK & CREDIT CARD FEES	2,490	1,800	1,800	1,533	0	1,800		
52021 TRD GRT ADMIN FEE	4,786	4,500	4,500	4,016	0	4,800		
52030 BOOKS, PERIODICALS & SOFTWARE	1,022	1,220	1,220	608	0	700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	1,589	1,910	1,910	1,669	0	2,000		
52060 EMPLOYEE TRAINING	50	1,000	1,000	2,149	0	2,500		
52080 LIABILITY & PROPERTY INSURANCE	2,296	4,200	4,200	2,611	0	3,100		

Page: 5 5/17/2023 9:34 pm

	Prior Year	Original	Curre	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Expenditures Dept: 04 FINANCE & ADMINISTRATION								
52090 EMPLOYEE TRAVEL	0	0	0	748 —	0	800		
52100 POSTAGE AND MAIL SERVICES	412	350	350	288 _	0	400		
52110 PRINTING AND PUBLISHING	138	0	0	310	0	400		
53045 FEES & PERMITS	60	70	70	44 —	0	100		
53050 FUEL-GASOLINE AND DIESEL	70	0	0	512	0	600		
53080 SUPPLIES-BUILDING & STRUCTURES	17	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	1,617	1,920	1,920	3,528	0	4,200		
53120 SUPPLIES-OTHER	6,659	2,000	2,000	3,720	0	4,400		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	452	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	0	0	0	0 _	0			
53160 TELEPHONE, CELL AND INTERNET	4,867	4,740	4,740	4,151	0	5,000		
53170 UTILITIES-ELECTRIC AND PROPANE	3,335	3,600	3,600	3,219	0	3,800		
55010 REPAIR & MAINT-BUILD & STRUCT	1,750	1,000	1,000	227	0	200		
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	837	0	1,000		
55050 REPAIR & MAINT-VEHICLES	0	0	0	120	0	100		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	4,949	5,040	5,040	3,836	0	4,600		
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	15,922	16,000	16,000	10,973	0	16,000		
58170 LEGAL SERVICES	7,668	8,000	8,000	6,383	0	7,700		
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	18,247	16,510	16,510	23,789	0	28,600		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	401	0			
59600 VEHICLES	0	0	0	0	0			
FINANCE & ADMINISTRATION	134,024	149,161	149,161	84,343		149,616		
Dept: 05 PS - POLICE DEPARTMENT	,	e*	-, -	•				
50020 FULL TIME EMPLOYEE WAGES	103,113	174,289	174,289	115,394	0	177,226		

Post Work Session Budget

Village of Magdalena

Page: 6 5/17/2023 9:34 pm

	Prior Year	Original	Curi Amended	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Original Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Expenditures Dept: 05 PS - POLICE DEPARTMENT								
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 -				
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 _	0			
50050 OVERTIME WAGES	1,619	1,080	1,080	3,590	0	4,300		
51010 FICA MEDICARE	1,519	2,528	2,528	1,725	0	2,570		
51020 FICA REGULAR	6,494	10,806	10,806	7,377	0	10,988		
51030 GROUP HEALTHCARE INSURANCE	19,096	31,306	31,306	18,549	0	31,306		
51050 PERA RETIREMENT CONTRIBUTIONS	10,318	19,042	19,042	12,329	0	20,437		
51070 UNEMPLOYMENT COMP INSURANCE	230	190	190	267	0	400		
51080 WORKERS COMP FEE ASSESSMENT	21	10	10	19 _	0			
51090 WORKERS COMP INSURANCE PREM	1,868	2,240	2,240	3,936	0	4,000		
52010 ADVERTISING & PROMOTION	1,885	2,000	2,000	1,792	0	2,200		
52030 BOOKS, PERIODICALS & SOFTWARE	570	680	680	598	0	700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	5,000	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	75	100	100	375	0	500		
52060 EMPLOYEE TRAINING	559	0	0	1,856	0	2,300		
52080 LIABILITY & PROPERTY INSURANCE	16,881	26,600	26,600	10,139	0	12,100		
52090 EMPLOYEE TRAVEL	580	700	700	1,136	0	1,400		
52100 POSTAGE AND MAIL SERVICES	133	80	80	108	0	100		
52110 PRINTING AND PUBLISHING	51	60	60	0	0		y	
53050 FUEL-GASOLINE AND DIESEL	7,799	6,960	6,960	8,657	0	10,400		
53080 SUPPLIES-BUILDING & STRUCTURES	53	0	0	40	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	1,293	1,550	1,550	2,010	0	2,400		
53120 SUPPLIES-OTHER	1,139	980	980	1,981	0	2,400		
53130 SUPPLIES-SAFETY EQUIPMENT	158	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	857	0	0	1,472	0	1,800		
53150 SUPPLIES-VEHICLES	291	350	350	6	0			
53160 TELEPHONE, CELL AND INTERNET	5,565	5,520	5,520	4,579	0	5,500		
53170 UTILITIES-ELECTRIC AND PROPANE	2,603	2,870	2,870	3,384	0	4,100		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	157	0	200		
55020 REPAIR & MAINT-EQUIP & MACH	210	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	99	0	100		
55050 REPAIR & MAINT-VEHICLES	676	3,932	3,932	5,295	0	6,400		

Post Work Session Budget

Village of Magdalena

Page: 7 5/17/2023 9:34 pm

	Prior	Odda		ent Year	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Expenditures Dept: 05 PS - POLICE DEPARTMENT								
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0 _	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	749	900	900	378	0	500		
58200 OTHER PROFESSIONAL SERVICES	2,327	2,100	2,100	3,053	0	3,700		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
59500 FURNITURE AND FIXTURES	737	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
PS - POLICE DEPARTMENT	194,469	296,873	296,873	210,301	0	308,027		
Dept: 06 PS - FIRE DEPARTMENT 50020 FULL TIME EMPLOYEE WAGES	0	0	0	0	0			
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0	0			
51010 FICA MEDICARE	0	0	0	0	0			
51020 FICA REGULAR	0	0	0	0	0			
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0	0			
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0			
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0	0			
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	0	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	0	0			
PS - FIRE DEPARTMENT						0		
Dept: 07 STREET 50020 FULL TIME EMPLOYEE WAGES	22,622	29,951	29,951	29,896	0	32,032		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	84	100	100	313	0		· · · · · · · · · · · · · · · · · · ·	
51010 FICA MEDICARE	329	435	435	438	0	465		
51020 FICA REGULAR	1,408	1,857	1,857	1,873	0	1,986		
51030 GROUP HEALTHCARE INSURANCE	5,603	6,977	6,977	5,814	0	6,977		
51050 PERA RETIREMENT CONTRIBUTIONS	1,674	2,441	2,441	2,391	0	2,771		
51070 UNEMPLOYMENT COMP INSURANCE	75	70	70	98		100		

Page: 8 5/17/2023 9:34 pm

	Prior			ent Year	Estimate al	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	7,000							
Expenditures Dept: 07 STREET								
51080 WORKERS COMP FEE ASSESSMENT	9	10	10	9 _	0			
51090 WORKERS COMP INSURANCE PREM	204	240	240	676 _	0	700		
52010 ADVERTISING & PROMOTION	0	0	0	0 _	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
52060 EMPLOYEE TRAINING	0	0	0	0 ,	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0 _	0			
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0_	0			
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	1,103	800	800	827 _	0	1,000		
53070 STREET LIGHTING AND SIGNS	185	220	220	0 _	0			
53080 SUPPLIES-BUILDING & STRUCTURES	71	80	80	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	1,947	530	530	2,054	0	2,500		
53100 SUPPLIES-GROUNDS & ROADS	1,297	640	640	2,528	0	3,000		
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0 _	0			
53120 SUPPLIES-OTHER	956	1,100	1,100	253	0	400		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0		·/-	
53140 SUPPLIES-UNIFORM & LINEN	59	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	0	0	0	0 _	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0 _	0			
53170 UTILITIES-ELECTRIC AND PROPANE	16,468	16,500	16,500	14,081	0	16,900		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	1,307	770	770	463 _	0	600		
55030 REPAIR & MAINT-GROUNDS & ROADS	2,200	2,640	2,640	8,390	0	10,100		
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	1,311	1,380	1,380	311	0_	400		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	74	0	0	5,515	0	6,600		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			

Village of Magdalena

Engine Color Col		Prior			ent Year		(6)	(7)	(8)
Engine Color Col	Month: 4/20/2022		-				Requested	Recommended	Adopted
Dept of STREET STREET STRUCTURE IMPROVE 0 0 0 0 0 0 0 0 0		Actual	Budger	Buuget	April	TOtal	rrequested	Necommended	Tuoptoe
5930B DILLINNS A STRUCTURE MPROVE 0 0 0 0 0 0 0 0 0	·								
95505 PURNITURE AND FIXTURES	- ·	0	0	0	0	0			
Serior Vehicles	59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
STREET	59500 FURNITURE AND FIXTURES	0	0	0	0	0			
Degit 11 CAR - PARKS & RECREATION 50020 PULL TIME EMPLOYEE WAGES 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	59600 VEHICLES	0	0	0	0	0			
50020 FÜLL TIME EMPLOYEE WAGES	STREET	58,986	66,741	66,741	75,930	0	86,531		0
50030 PART TIME EMPLOYEE WAGES 0	,	0	٥	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0					_				
50080 OVERTIME WAGES 0		_	-	_					
51010 FICA MEDICARE		-			-				
51020 FICA REGULAR 0				•	_				
51030 GROUP HEALTHCARE INSURANCE 0 <		_	•		_				
S1050 PERA RETIREMENT CONTRIBUTIONS		·	-	-	_				
51070 UNEMPLOYMENT COMP INSURANCE			_		_				
51080 WORKERS COMP FEE ASSESSMENT				_	_				
S1090 WORKERS COMP INSURANCE PREM				•	-				
52010 ADVERTISING & PROMOTION 0				-	_				
52030 BOOKS, PERIODICALS & SOFTWARE 0			-		_				
52050 DUES, SUBSCRIPT & MEMBERSHIPS 0				_	0				
52060 EMPLOYEE TRAINING 0 0 0 0 0 0 0 0 0 0 0 0 0 2,200 2,200 0 0 0 0 0 2,200 0				-	0	0			
52080 LIABILITY & PROPERTY INSURANCE 1,482 2,300 2,300 2,106 0 2,200 52090 EMPLOYEE TRAVEL 0 0 0 0 0 0 52100 POSTAGE AND MAIL SERVICES 0 0 0 0 0 0 52110 PRINTING AND PUBLISHING 0 0 0 0 0 0 53050 FUEL-GASOLINE AND DIESEL 0 0 0 0 0 0 53080 SUPPLIES-BUILDING & STRUCTURES 711 850 850 60 0 100 53100 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 53110 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 53120 SUPPLIES-OFHER 1,311 1,570 1,570 78 0 100 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 <td></td> <td></td> <td></td> <td>-</td> <td>0</td> <td></td> <td></td> <td></td> <td></td>				-	0				
52090 EMPLOYEE TRAVEL 0		-			2.106	0	2.200		
52100 POSTAGE AND MAIL SERVICES 0 0 0 0 0 52110 PRINTING AND PUBLISHING 0 0 0 0 0 53050 FUEL-GASOLINE AND DIESEL 0 0 0 0 0 53080 SUPPLIES-BUILDING & STRUCTURES 711 850 850 60 0 100 53090 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 0 53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0					_	0			
52110 PRINTING AND PUBLISHING 0 0 0 0 0 53050 FUEL-GASOLINE AND DIESEL 0 0 0 0 0 53080 SUPPLIES-BUILDING & STRUCTURES 711 850 850 60 0 100 53090 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0				_	0	0			
53050 FUEL-GASOLINE AND DIESEL 0 0 0 0 0 0 53080 SUPPLIES-BUILDING & STRUCTURES 711 850 850 60 0 100 53090 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 0 53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0				0	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES 711 850 850 60 0 100 53090 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 0 53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0	53050 FUEL-GASOLINE AND DIESEL	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY 0 0 0 0 0 53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0		711	850	850	60	0	100		
53100 SUPPLIES-GROUNDS & ROADS 0 0 0 0 0 53110 SUPPLIES-OFFICE SUPPLIES 0 0 0 0 0 53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0		0	0	0	0	0			
53120 SUPPLIES-OTHER 1,311 1,570 1,570 78 0 100 53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0	53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0	53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53130 SUPPLIES-SAFETY EQUIPMENT 0 0 0 0 0 0 53140 SUPPLIES-UNIFORM & LINEN 0 0 0 0 0 0 53150 SUPPLIES-VEHICLES 0 0 0 0 0 0 53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0 0	53120 SUPPLIES-OTHER	1,311	1,570	1,570	78	0	100		
53150 SUPPLIES-VEHICLES 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	53130 SUPPLIES-SAFETY EQUIPMENT			0	0	0			
53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0 0 0 0 0	53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET 0 0 0 0 0 0 0 0 0 0		0	0	0	0	0			
		0	0	0	0	0			
ACTIVA CITED TO CONTRACT TO CO	53170 UTILITIES-ELECTRIC AND PROPANE	2,583	2,360	2,360	1,941	0	2,300		

Page: 10 5/17/2023 9:34 pm

	Prior	0.1-11	Curren			(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Expenditures Dept: 11 C&R - PARKS & RECREATION								
55010 REPAIR & MAINT-BUILD & STRUCT	929	1,120	1,120	0_	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	273	320	320	10	0			
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0		774	
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
C&R - PARKS & RECREATION	7,289	8,520	8,520	4,195	0	4,700		
Dept 14 AIRPORT								
52010 ADVERTISING & PROMOTION	0	0	0	0 _	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	75	75	75	⁷⁵ –	0	100		
52080 LIABILITY & PROPERTY INSURANCE	1,808	2,800	2,800	1,932	0	2,000		
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	224 _	0	200		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	24 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0 _	0			
53120 SUPPLIES-OTHER	43	50	50	242	0	200		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53170 UTILITIES-ELECTRIC AND PROPANE	1,048	1,090	1,090	969	0	1,200		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	94	0	100		
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0		3,_	

Post Work Session Budget

Village of Magdalena

Page: 11 5/17/2023 9:34 pm

	Prior			rent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 101 - GENERAL FUND Expenditures Dept: 14 AIRPORT	rousi	Daugot	Dauget	7 4711		7.10 4		·
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	5	0	0	0	0			
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0,1	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
AIRPORT	2,979	4,015	4,015	3,560	0	3,800		0
Dept: 15 OTHER - MISCELLANEOUS 53010 BAD DEBT EXPENSE	0	0	0	0	0			
53040 DEPRECIATION EXPENSE	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0	-		
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0		255	
90001 OPERATING TRANSFER-IN	0	-73,400	-73,400	-73,400	0			
90002 OPERATING TRANSFER-OUT	118,400	71,164	71,164	20,000	0	35,000		
OTHER - MISCELLANEOUS	118,400	-2,236	-2,236	-53,400	0	35,000		0
Total Expenditures	556,949	571,045	571,045	364,713		635,231		0

Post Work Session Budget

Village of Magdalena

Page: 12 5/17/2023 9:34 pm

	Prior		Cun	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 201 - CORRECTIONS FUND								
Revenues								
Dept: 00	1011	0.740	0.740	7.004		0.000		
47000 CORRECTION FEES	4,841	3,710	3,710	7,331		9,200		
Dept: 00	4,841	3,710	3,710	7,331	0	9,200		0
Total Revenues	4,841	3,710	3,710	7,331	0	9,200	0	0
Expenditures Dept: 00								
53020 CARE OF PRISIONERS	0	0	0	0 _	0			
53030 ADMIN OFFICE OF COURTS	0	0	0	0 _	0			
53060 JUDICIAL EDUCATION FEES	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0_	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0			
Dept: 00	0	0	0	0	0	0		0
Total Expenditures		0	0	0	0	0		0

Village of Magdalena

	Prior Year	Original	Curr Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopte
Fund: 209 - FIRE PROTECTION FUND Revenues								
Dept: 00 41910 CONTRIBUTIONS & DONATIONS	70	80	80	0 _	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	900	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0 _	0			
41935 REIMBURSEMENTS & REFUNDS	133	0	0	0 _	0			
42500 GRANTS - STATE	0	0	0	106,434	0			
42504 FIRE PROTECTION	89,918	100,813	100,813	100,813	0	100,000		
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
Dept: 00	90,121	100,893	100,893	208,147	0	100,000		
Total Revenues	90,121	100,893	100,893	208,147	0	100,000		
Expenditures								
Dept: 00 52010 ADVERTISING & PROMOTION	311	370	370	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	570	680	680	598	0	700		
52050 DUES, SUBSCRIPT & MEMBERSHIPS	275	340	340	100	0	100		
52060 EMPLOYEE TRAINING	1,035	1,250	1,250	2,275	0	2,800		
52080 LIABILITY & PROPERTY INSURANCE	8,307	10,100	10,100	5,697	0	6,800		
52090 EMPLOYEE TRAVEL	566	680	680	303	0	400		
52100 POSTAGE AND MAIL SERVICES	7	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	1,269	1,160	1,160	1,159	0	1,400		
53080 SUPPLIES-BUILDING & STRUCTURES	493	0	0	12,933	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	16,745	0	0	1,623	0	1,900		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	400 _	0	500		
53110 SUPPLIES-OFFICE SUPPLIES	239	290	290	0 _	0			
53120 SUPPLIES-OTHER	10,815	9,120	9,120	1,629	0	2,300		
53130 SUPPLIES-SAFETY EQUIPMENT	3,496	4,200	4,200	0_	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	381	460	460	85	0	100		
53160 TELEPHONE, CELL AND INTERNET	1,076	1,160	1,160	645 _	0	700		
53170 UTILITIES-ELECTRIC AND PROPANE	3,787	4,310	4,310	5,290	0	6,400		
55010 REPAIR & MAINT-BUILD & STRUCT	2,288	2,750	2,750	1,144	0	1,300		
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	894	0	1,100		

Post Work Session Budget

Village of Magdalena

Page: 14 5/17/2023 9:34 pm

Month: 4/30/2023 Fund: 209 - FIRE PROTECTION FUND	Year Actual	Original Budget	Amended Budget	Actual Thru	Estimated			
Fund: 209 - FIRE PROTECTION FUND	Actual	Budget	Budget	A if				
				April	Total	Requested	Recommended	Adopted
Expenditures								
Dept: 00								
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0_	0			
55050 REPAIR & MAINT-VEHICLES	1,015	1,220	1,220	1,618	0	1,900	·	
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0 _	0		×	
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0 _	0			
58190 PHARMACY CONSULTANT	0	0	0	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	7,242	5,960	5,960	5,040	0	6,000		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	40,516	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	346	420	420	0 _	0			
59600 VEHICLES	0	0	0	15,000	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	17,321	17,328	17,328	17,325	0	17,328		
Dept 00	77,584	61,798	61,798	114,274	0	51,728		C
Total Expenditures —	77,584	61,798	61,798	114,274	0	51,728		C

Page: 15 5/17/2023 9:34 pm

	Prior			ent Year	F-4:	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 211 - LEPF-LAW ENFORCEMENT PROTECT						· · · · · · · · · · · · · · · · · · ·		
Revenues Dept 00								
41915 LOAN PROCEEDS	0	0	0	0 _	0			
41920 SALES-FIXED ASSETS	0	0	0	15,000	0			
41925 SALES-OTHER	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0 _	0			
42505 LEPF-LAW ENFORCE PROTECT FUND	21,200	47,000	47,000	47,000 _	0	95,000		
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0 _	0			
48000 INTEREST INCOME	0	0	0	0 _	0			
Dept: 00	21,200	47,000	47,000	62,000		95,000		(
Total Revenues	21,200	47,000	47,000	62,000	0	95,000		(
Expenditures								
Dept: 00	•		•	0	^			
52060 EMPLOYEE TRAINING	0	0	0	0 -				
52090 EMPLOYEE TRAVEL	0	0	0	0 _		576		
53090 SUPPLIES-EQUIPMENT & MACHINERY	21,102	15,930	15,930	8,961 -		576		
53130 SUPPLIES-SAFETY EQUIPMENT	378	11,608	11,608	4,224				
53140 SUPPLIES-UNIFORM & LINEN	803	10,000	10,000	4,243 —				
53150 SUPPLIES-VEHICLES	0	0	0	0 -				
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 -				
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 —				
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0 _				
55050 REPAIR & MAINT-VEHICLES	0	0	0	0 _				
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0				
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0,	. 0			
59600 VEHICLES	0	0	0	0 _	0	72,000		
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0_	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	0	11,070	11,070	11,070	0	22,424		
Dept: 00	22,283	48,608	48,608	28,498		95,000		(

Post Work Session Budget

Page: 16 5/17/2023 9:34 pm

Village of Magdalena

	Prior		Cun	ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 211 - LEPF-LAW ENFORCEMENT PROTECT			23/1					
Total Expenditures	22,283	48,608	48,608	28,498	0	95,000	0	0

Post Work Session Budget

Village of Magdalena

Page: 17 5/17/2023 9:34 pm

	Prior		Cur	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 212 - LAW ENFORCEMENT RECRUIT/RETEN								
Revenues								
Dept: 00	•	0	•	440 500	0	56,250		
41916 GRANT PROCEEDS	0	0	0	112,500 -		50,230		
Dept: 00	0	0	0	112,500	0	56,250	0	C
Total Revenues —	0	0	0	112,500	0	56,250	0	0
Expenditures								
Dept: 00 50040 TEMPORARY EMPLOYEE WAGES	0	0	0	72,492	0_	50,300		
50050 OVERTIME WAGES	0	0	0	245	0	200		
51010 FICA MEDICARE	0	0	0	1,055	0	700		
51020 FICA REGULAR	0	0	0	4,510	0	3,200		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	1,420	0	1,000		
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	1,170	0	650		
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	129	0	200		
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	2 _	0			
Dept: 00	0	0	0	81,023	0	56,250		C
Total Expenditures —		0	0	81,023	0	56,250		(

Page: 18 5/17/2023 9:34 pm

	Prior			rent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 214 - LODGERS' TAX FUND	Actual	Dudget	budget	Дрія	Total	ricquosicu	rrocommonada	/ laopte
Revenues								
Dept: 00 41900 LODGER'S TAX	8,646	7,420	7,420	9,628	0	11,500		
Dept: 00	8,646	7,420	7,420	9,628		11,500		
Total Revenues	8,646	7,420	7,420	9,628	0	11,500		
For and the con-								
Expenditures Dept: 00								
52010 ADVERTISING & PROMOTION	1,778	1,460	1,460	1,674	0	2,000		
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53120 SUPPLIES-OTHER	0	0	0	0 _	0			
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	625	620	620	520	0	600		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0		100	
58160 AUDIT SERVICES (REG & SPEC)	0	3,000	3,000	0	0	3,000		
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	1,200	1,200	1,200	1,000	0	1,200		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0				
59500 FURNITURE AND FIXTURES	0	0	0	0				
59600 VEHICLES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0				
SSST. DEDT GERTIGET RINGHT AL	v	U	v	Ŭ-				

Post Work Session Budget

Page: 19 5/17/2023 9:34 pm

Village of Magdalena

						(8)					
	Prior			ent Year		(6)	(7)	(8)			
	Year	Original	Amended	Actual Thru	Estimated						
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted			
Fund: 214 - LODGERS' TAX FUND											
Expenditures											
Dept: 00											
80002 DEBT SERVICE-INTEREST	0	0	0	0	0						
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0						
90001 OPERATING TRANSFER-IN	0	0	0	0	0						
90002 OPERATING TRANSFER-OUT	0	0	0	0	0						
Dept: 00	3,603	6,280	6,280	3,194		6,800		0			
Total Expenditures	3,603	6,280	6,280	3,194		6,800		0			

Page: 20 5/17/2023 9:34 pm

	Prior		Curren	t Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 219 - SENIOR CITIZENS	Actual	Dauger	Duaget	гфп	Total	roquotou		
Revenues								
Dept: 30 SC - CONGREGATE MEALS 41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0	500		
42500 GRANTS - STATE	0	0	0	0	0	58,152		
42600 GRANTS-LOCAL	0	0	0	0	0	4,000		
44502 FEDERAL TITLE IIIC1	0	0	0	0	0	3,000		
44504 NSIP	0	0	0	0	0	1,500		
SC - CONGREGATE MEALS			0	0	0	67,152		
Dept: 31 SC - HOME DELIVERED MEALS 41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0	500		
42500 GRANTS-STATE	0	0	0	0	0	36,716		
42600 GRANTS-LOCAL	0	0	0	0	0	1,000		
44503 FEDERAL TITLE IIIC2	0	0	0	0	0	6,000		
44504 NSIP	0	0	0	0	0	1,000		
SC - HOME DELIVERED MEALS		0	0	=	0	45,216		(
Dept: 32 SC - TRANSPORTATION 42500 GRANTS - STATE	0	0	0	0	0	4,074		
42600 GRANTS-LOCAL	0	0	0	0	0	1,000		
44501 FEDERAL TITLE IIIB	0	0	0	0	0	7,000		
46160 TRANSPORTATION	0	0	0	0	0	50		
SC - TRANSPORTATION						12,124		(
Total Revenues			0	0		124,492		(
Expenditures Dept: 30 SC - CONGREGATE MEALS								
50020 FULL TIME EMPLOYEE WAGES	0	0	0	0		34,388		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 —				
50050 OVERTIME WAGES	0	0	0	0	0			_
51010 FICA MEDICARE	0	0	0	0		499		
51020 FICA REGULAR	0	0	0	0 _	0	2,133		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0 —		4,694		
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0	2,975		
51051 PENSION EXPENSE-PERA YE	0	0	0	0 _				
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	٥ _	0	500		
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	0 _	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	0	0	500		
52010 ADVERTISING & PROMOTION	0	0	0	0 ,	0			

Page: 21 5/17/2023 9:34 pm

	Prior		Currer			(6) (7)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 219 - SENIOR CITIZENS						· ·		
Expenditures Dept: 30 SC - CONGREGATE MEALS								
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0	0	500		
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0	0	100		
52110 PRINTING AND PUBLISHING	0	0	0	0	0	100		
53045 FEES & PERMITS	0	0	0	0	0	200		
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0 _	0	500		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53095 FOOD (RAW)	0	0	0	0	0	14,000		
53096 FOOD (NSIP)	0	0	0	0	0	1,500		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53106 SUPPLIES-KITCHEN	0	0	0	0	0	250		
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0	500		
53120 SUPPLIES-OTHER	0	0	0	0	0	500		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0	0	250		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0	1,500		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0	500		
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0	250		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0	200		
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0	100		
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0	450		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0				

Page: 22 5/17/2023 9:34 pm

	Prior Year	Original	Amended	t Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 219 - SENIOR CITIZENS Expenditures								
Dept: 30 SC - CONGREGATE MEALS								
59600 VEHICLES	0	0	0	0	0 _			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0 —	0			
SC - CONGREGATE MEALS	0	0	0	0	0	67,089		(
Dept: 31 SC - HOME DELIVERED MEALS 50020 FULL TIME EMPLOYEE WAGES	0	0	0	0	0	25,678		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0	0			
51010 FICA MEDICARE	0	0	0	0	0	373		
51020 FICA REGULAR	0	0	0	0	0	1,593		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0	0	3,004		
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0	2,222		
51051 PENSION EXPENSE-PERA YE	0	0	0	0	0			
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0	0	400		
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	0	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	0	0	250		
52010 ADVERTISING & PROMOTION	0	0	0	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0	0			
52060 EMPLOYEE TRAINING	0	0	0	0	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53045 FEES & PERMITS	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0	0	500		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53095 FOOD (RAW)	0	0	0	0		6,000		
53096 FOOD (NSIP)	0	0	0	0		1,000		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53105 SUPPLIES-HOME DELIVERED	0	0	0	0		1,000		
53106 SUPPLIES-KITCHEN	0	0	0	0		250		
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0	500		
53120 SUPPLIES-OTHER	0	0	0	0				
JULES SOLI EIEG OTTMIT	•	v	•	-				

Page: 23 5/17/2023 9:34 pm

	Prior	Original	Curr Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopte
Fund: 219 - SENIOR CITIZENS				•		·		
Expenditures Dept: 31 SC - HOME DELIVERED MEALS								
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0,	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0 _	0	250		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0 _	0	1,000		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0	250		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0	250		
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0	250		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0	250		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
SC - HOME DELIVERED MEALS				=		45,020		(
Dept: 32 SC - TRANSPORTATION	•					,.		
50020 FULL TIME EMPLOYEE WAGES	0	0	0	0 _	0	7,275		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 _	0			
50050 OVERTIME WAGES	0	0	0	0	0			
51010 FICA MEDICARE	0	0	0	0	0	106		
51020 FICA REGULAR	0	0	0	0 _	0	452		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0	0	1,025		
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0	630		
51051 PENSION EXPENSE-PERA YE	0	0	0	0	0			
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0	0	200		
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	0	0			

BUDGET WORKSHEET Post Work Session Budget

Village of Magdalena

Page: 24 5/17/2023 9:34 pm

	Prior Year	Original	Curi	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	Actual Tillu April	Total	Requested	Recommended	Adopted
Fund: 219 - SENIOR CITIZENS								
Expenditures Dept: 32 SC - TRANSPORTATION								
51090 WORKERS COMP INSURANCE PREM	0	0	0	0		250		
52010 ADVERTISING & PROMOTION	0	0	0	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
52060 EMPLOYEE TRAINING	0	0	0	0	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0				
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0	100		
52100 POSTAGE AND MAIL SERVICES	0	0	0	0_	0			
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53045 FEES & PERMITS	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0 _	0	1,000		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0 _	0	500		
53120 SUPPLIES-OTHER	0	0	0	0 _	0	250		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0 _	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	0	0	0	0_	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0_	0	250		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0 _	0	500		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0 _	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0 _	0	500		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0_	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0 _	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
				1				

Post Work Session Budget

Post Work Session I

Village of Magdalena

Page: 25 5/17/2023 9:34 pm

	Prior					(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 219 - SENIOR CITIZENS								
Expenditures								
Dept: 32 SC - TRANSPORTATION								
59500 FURNITURE AND FIXTURES	0	0	0	0	0		<u></u>	
59600 VEHICLES	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
SC - TRANSPORTATION	0	0	0	0	0	13,038		0
Total Expenditures	0	0	0	0		125,147		0

Post Work Session Budget

Village of Magdalena

Page: 26 5/17/2023 9:34 pm

	Prior		Cur	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 260 - AMERICAN RESCUE PLAN ACT FUND								
Revenues								
Dept: 00			407.470	407.470				
44500 GRANTS - FEDERAL	107,176	107,176	107,176	107,176	0			
Dept: 00	107,176	107,176	107,176	107,176	0	0	0	0
Total Revenues	107,176	107,176	107,176	107,176	0	0	0	0
Expenditures Dept: 00								
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0		4	
59304 PROJECT COSTS	58,388	155,964	155,964	115,475	0	72,867		
59400 EQUIPMENT AND MACHINERY	0	0	0	0_	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0		21 	
Dept: 00	58,388	155,964	155,964	115,475	0	72,867		(
Total Expenditures	58,388	155,964	155,964	115,475		72,867		0

Page: 27 5/17/2023 9:34 pm

	Prior			ent Year	F. C. L. I	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 291 - LIBRARY FUND	7 totadi	Daaget	Daugot	7 47.11	1001	rioquotou		
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	234	100	100	292	0	400		
41911 MUSEUM DONATIONS	156	100	100	125	0	100		
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
41940 FRONTIER FESTIVAL	0	0	0	0	0			
42402 LSTA-LIBRARY SERVICE & TECH AC	0	0	0	0	0			
42500 GRANTS - STATE	500	0	0	0	0			
42506 LIBRARY GO BOND	5,868	3,000	3,000	621	0	700		
42507 LIBRARY GRANTS-IN-AID	9,713	9,700	9,700	10,255	0	12,400		
42508 COALITION LITERACY #1415OAG16	0	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44500 GRANTS - FEDERAL	17,828	12,885	12,885	0	0			
46140 PRINTING, COPYING AND FAX	222	200	200	169	0	200		
46150 RENTAL OF PUBLIC FACILITIES	0	0	0	0	0			
47010 LIBRARY FINES	63	50	50	60	0	100		
Dept 00	34,584	26,035	26,035	11,522	0	13,900		(
Total Revenues	34,584	26,035	26,035	11,522	0	13,900		(
Expenditures								
Dept 00	4.000	04.040	04.040	04 400		24.200		
50020 FULL TIME EMPLOYEE WAGES	1,920	21,840	21,840	21,120		31,200		
50030 PART TIME EMPLOYEE WAGES	15,893	0	0	0_				
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 —				
50050 OVERTIME WAGES	0	0	0	0_		452		
51010 FICA MEDICARE	258	317	317	306 _		453		
51020 FICA REGULAR	1,104	1,355	1,355	1,309 _		1,935		
51030 GROUP HEALTHCARE INSURANCE	0	6,977	6,977	40 —		6,977		
51050 PERA RETIREMENT CONTRIBUTIONS	1,363	1,780	1,780	1,716		2,699		
51070 UNEMPLOYMENT COMP INSURANCE	59	60	60	⁷⁰ –	0	100		
51080 WORKERS COMP FEE ASSESSMENT	9	10	10	7				
51090 WORKERS COMP INSURANCE PREM	243	290	290	493 —	0	600		
52010 ADVERTISING & PROMOTION	0	0	0	0,				
52030 BOOKS, PERIODICALS & SOFTWARE	3,895	1,500	1,500	3,112 —		3,700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			

Village of Magdalena

	Prior			ent Year	pr. 11	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 291 - LIBRARY FUND Expenditures Dept: 00	Actual	Dudget	Dudget	r (prii	Total	roquocios		
52041 COALITION LITERACY #1415OAG16	0	0	0	0	0			
52042 FRONTIER FESTIVAL	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	2,747	2,600	2,600	2,618	0	3,100		
52060 EMPLOYEE TRAINING	280	300	300	180 _	0	200		
52080 LIABILITY & PROPERTY INSURANCE	1,041	1,250	1,250	1,564	0	1,900		
52090 EMPLOYEE TRAVEL	460	400	400	383	0	500		
52100 POSTAGE AND MAIL SERVICES	261	150	150	179 _	0	200		
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	70 _	0	100		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0_	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	823	500	500	195	0	200		
53120 SUPPLIES-OTHER	4,418	500	500	887	0	1,100		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0 _	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	2,390	2,220	2,220	2,156	0	2,600		
53170 UTILITIES-ELECTRIC AND PROPANE	3,926	4,550	4,550	5,814	0	7,000		
55010 REPAIR & MAINT-BUILD & STRUCT	79	40	40	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	28	40	40	93 _	0	100		
55050 REPAIR & MAINT-VEHICLES	0	0	0	0 _	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0 _	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58070 LIBRARY/MUSEUM ACQUISITIONS	4,942	12,885	12,885	12,990 _	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	126	120	120	90 _	0	100		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0_	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			

Post Work Session Budget

Page: 29 5/17/2023 9:34 pm

	Prior		Cur	rrent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated	• • •		
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 291 - LIBRARY FUND								
Expenditures								
Dept: 00								
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	-25,000	-35,000	-35,000	-20,000	0	-35,000		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
Dept: 00	21,265	24,684	24,684	35,392	0	29,764		0
Total Expenditures	21,265	24,684	24,684	35,392	0	29,764		0

	Prior		Cur	rent Year		(6)	(7)	(8)
Maratha 4/00/0000	Year	Original	Amended	Actual Thru	Estimated Total	Degreested	Recommended	Adopted
Month: 4/30/2023 Fund: 300 - CAPITAL PROJECTS FUND	Actual	Budget	Budget	April	TOLAI	Requested	Necommended	raopte
Revenues Dept: 00								
42500 GRANTS - STATE	37,348	112,946	112,946	127,118	0			
42501 DOT-COOP, MAP, ETC.	0	101,826	101,826	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	1,000,000	1,000,000	0 _	0			
43001 13-1506-STB MAG WATER SYS IMP	0	0	0	0 _	0			
43002 14-1742-STB MAG W&W SYS IMP	0	0	0	0 _	0			
43003 15-0558-STB MAG WATER IMPROVEM	0	0	0	0	0			
43004 DWRLF - DW-4198	0	0	0	0 _	0			
43005 SP-1-19(965)	0	0	0	0 _	0			
43006 D17007 STREETS CAPITAL OUTLAY	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0 _	0			
Dept: 00	37,348	1,214,772	1,214,772	127,118	0	0		0
Total Revenues	37,348	1,214,772	1,214,772	127,118	0	0	0	C
Expenditures Dept: 00								
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59301 13-1506-STB MAG WATER SYS IMP	0	0	0	0 _	0			
59302 14-1742-STB MAG W&W SYS IMP	0	0	0	0 _	0			
59303 15-0558-STB MAG WATER IMPROVEM	0	0	0	0 _	0			
59304 PROJECT COSTS	64,792	1,202,448	1,202,448	111,270	0			
59305 SP-1-19(965)	0	0	0	0 _	0			
59306 D17006 STREETS CAPITAL OUTLAY	0	0	0	0 ,	0			
59307 SAP 19-D9451 - WELL	0	0	0	0 _	0			
59308 SAP 19-D9279 - WATERLINE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	-28,000	-36,164	-36,164	0 _	0			
90002 OPERATING TRANSFER-OUT	0	28,000	28,000	28,000	0			
Dept: 00	36,792	1,194,284	1,194,284	139,270	0	0		0
Total Expenditures	36,792	1,194,284	1,194,284	139,270		0		0

	Prior			rent Year		(6)	(7)	(8)
Manufer 4/20/2022	Year	Original	Amended	Actual Thru	Estimated Total		Recommended	Adopted
Month: 4/30/2023 Fund: 403 - DEBT SERVICE GOVERNMENTAL	Actual	Budget	Budget	April	i otai	Requested	Recommended	Adopted
Revenues								
Dept: 20 NMFA - POLICE VEHICLES 41915 LOAN PROCEEDS	66,416	0	0	68,129	0			
48000 INTEREST INCOME	99	20	20	398	0	20		
NMFA - POLICE VEHICLES	66,515	20	20	68,527		20		0
Dept: 22 NMFA - JETTER & TRACTOR								
41915 LOAN PROCEEDS	0	0	0	0_				
48000 INTEREST INCOME	0	0	0	0_	0			
NMFA - JETTER & TRACTOR			0	0	0	0	0	0
Dept: 23 NMFA - USDA REFUNDING 48000 INTEREST INCOME	0	0	0	0 _	0			
NMFA - USDA REFUNDING		0	0	0	0	0		0
Dept: 24 NMFA - FIRE TRUCK								
41915 LOAN PROCEEDS	0	0	0	0 _	0			
48000 INTEREST INCOME	7	1	1	³⁷⁹ –		400		
NMFA - FIRE TRUCK	7	1	1	379	0	400	0	0
Total Revenues	66,522	21	21	68,906	0	420	0	0
Expenditures Dept: 20 NMFA - POLICE VEHICLES 59600 VEHICLES	66,416	0	0	62,984	0			
80001 DEBT SERVICE-PRINCIPAL	00,410	11,070	11,070	02,504 _		22,424		
80002 DEBT SERVICE-INTEREST	0	0	0	0	0		-	
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	-11,070	-11,070	-11,070	0	-22,424	-	
NMFA - POLICE VEHICLES	66,416		0	51,914	=	0		0
Dept: 21 KS BANK - SEWER JETTER								
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0				
90001 OPERATING TRANSFER-IN	0	0			0			
KS BANK - SEWER JETTER	0	0	0	0	0	0	0	0
Dept: 22 NMFA - JETTER & TRACTOR 80001 DEBT SERVICE-PRINCIPAL	0	0	0	0_	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0_	0			
NMFA - JETTER & TRACTOR		0	0	0		0		0

Post Work Session Budget

Village of Magdalena

Page: 32 5/17/2023 9:34 pm

	Prior		Cur	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 403 - DEBT SERVICE GOVERNMENTAL								
Expenditures								
Dept: 23 NMFA - USDA REFUNDING 80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
	·			_				
80002 DEBT SERVICE-INTEREST	0	0	0	0				
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 ,	0			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0			
NMFA - USDA REFUNDING			0	0	0	0		(
Dept: 24 NMFA - FIRE TRUCK								
52020 BANK & CREDIT CARD FEES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	17,206	17,224	17,224	0	0	17,241		
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	121	104	104	52	0	87		
90001 OPERATING TRANSFER-IN	-17,321	-17,328	-17,328	-17,325	0	-17,328		
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0			
NMFA - FIRE TRUCK			0	-17,273	0	0	0	
Total Expenditures	66,422		0	34,641		0	0	

Dept: 23 NMFA - USDA REFUNDING

Page: 33 5/17/2023 9:34 pm

Village of Magdalena								9:34 pm
	Prior			rent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Demiceted	Recommended	Adopted
Fund: 404 - DEBT SERVICE PROPRIETARY	Actual	Budget	Duuget	Дріі	Total	requested	recommended	лаорю
Revenues								
Dept: 22 NMFA - JETTER & TRACTOR 41915 LOAN PROCEEDS	0	0	0	0	0			
48000 INTEREST INCOME	6	0	0	132	0			
NMFA - JETTER & TRACTOR			0	132			=	0
Dept: 23 NMFA - USDA REFUNDING	•							
41915 LOAN PROCEEDS	0	0	0	0,_	0			
48000 INTEREST INCOME	5	0	0	125 _	0	100		
NMFA - USDA REFUNDING		0	0	125	0	100		0
Dept: 25 NMFA - METER REPLACEMENT	•		•		•			
41915 LOAN PROCEEDS	0	0	0	0 —	0			
41916 GRANT PROCEEDS	0	0	0	0_				
48000 INTEREST INCOME	30	20	20	64	0	100		
NMFA - METER REPLACEMENT	30	20	20	64	0	100	0	0
Dept: 26 NMFA - WATER WELL 2 41915 LOAN PROCEEDS	125,818	231,142	231,142	2,194	0	2,600		
41916 GRANT PROCEEDS	377,454	693,428	693,428	6,583	0	7,900		
48000 INTEREST INCOME	0	0	0	0	0			
NMFA - WATER WELL 2	503,272	924,570	924,570	8,777		10,500		0
Dept: 27 NMFA - BACKHOE LOADER 41915 LOAN PROCEEDS	0	0	0	107,756	0			
48000 INTEREST INCOME	0	0	0	979	0	100		
NMFA - BACKHOE LOADER		0	0	108,735	0	100		0
Total Revenues	503,313	924,590	924,590	117,833	0	10,800		0
Expenditures								
Dept: 21 KS BANK - SEWER JETTER 80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	° –				
KS BANK - SEWER JETTER				=			=	0
Dept: 22 NMFA - JETTER & TRACTOR	V	v	v	J	v	·	•	
52020 BANK & CREDIT CARD FEES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	5,800	5,806	5,806	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	12	6	6	3	0			
90001 OPERATING TRANSFER-IN	-5,812	-5,812	-5,812	-4,359	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - JETTER & TRACTOR		0		-4,356		0		0
Dente 02 MACA LICEA DECLINEINO								

Post Work Session Budget

Village of Magdalena

Page: 34 5/17/2023 9:34 pm

	Prior			ent Year		(6)	(7)	(8)
Month; 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 404 - DEBT SERVICE PROPRIETARY	7100001	Baagot	Daugot	, ib	1000	110400000		
Expenditures Dept: 23 NMFA - USDA REFUNDING 52020 BANK & CREDIT CARD FEES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	5,701	5,840	5,840	0	0	5,993		
80002 DEBT SERVICE-INTEREST	4,540	4,536	4,536	2,203	0	4,383		
80003 DEBT SERVICE-ADMIN FEE	135	0	0	65	0			
90001 OPERATING TRANSFER-IN	-10,376	-10,376	-10,376	-7,782	0	-10,376		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - USDA REFUNDING			0	-5,514	0	0		C
Dept: 25 NMFA - METER REPLACEMENT								
59304 PROJECT COSTS	0	0	0	0				
80001 DEBT SERVICE-PRINCIPAL	5,165	5,017	5,017	0 ,	0	5,030		
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	237	231	231	112 _	0	219		
90001 OPERATING TRANSFER-IN	-5,402	-5,248	-5,248	-4,052 _	0	-5,249		
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0			
NMFA - METER REPLACEMENT	0	0	0	-3,940		0	0	(
Dept: 26 NMFA - WATER WELL 2 59304 PROJECT COSTS	503,273	924,219	924,219	8,425	0	10,100		
80001 DEBT SERVICE-PRINCIPAL	0	8,035	8,035	0	0	8,055		
80002 DEBT SERVICE-INTEREST	0	0	0	29	0			
80003 DEBT SERVICE-ADMIN FEE	0	625	625	291	0	605		
90001 OPERATING TRANSFER-IN	-400	-8,660	-8,660	-319	0	-8,660		
90002 OPERATING TRANSFER-OUT	0	400	400	400	0			
NMFA - WATER WELL 2	502,873	924,619	924,619	8,826	0	10,100		(
Dept: 27 NMFA - BACKHOE LOADER 59304 PROJECT COSTS	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0	9,348		
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0				
90001 OPERATING TRANSFER-IN	0	0	0	-3,946	0	-9,348		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - BACKHOE LOADER		0		-3,946	=	0		(
Total Expenditures	502,873	924,619	924,619	-8,930		10,100		(

	Prior			ent Year	E C	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 500 - AMBULANCE FUND				•				
Revenues Dept: 00								
41920 SALES-FIXED ASSETS	0	0	0	0 _	0			
41925 SALES-OTHER	0	0	0	0_	0			
41930 MISCELLANEOUS INCOME	0	0	0	0 _	0			
42500 GRANTS - STATE	0	0	0	0_	0			
42503 EMS FUND ACT	3,000	3,000	3,000	2,800	0	3,000		
43000 LEGISLATIVE APPROPRIATIONS	279,243	40,757	40,757	40,757	0			
44500 GRANTS - FEDERAL	0	0	0	0 _	0			
46120 AMBULANCE TRANSPORT SERVICE	14,531	14,110	14,110	32,656	0	30,000		
Dept: 00	296,774	57,867	57,867	76,213		33,000		0
Total Revenues	296,774	57,867	57,867	76,213	0	33,000		0
Expenditures								
Dept: 00 51090 WORKERS COMP INSURANCE PREM	0	0	0	0	0			
52010 ADVERTISING & PROMOTION	0	0	0	0				
52030 BOOKS, PERIODICALS & SOFTWARE	570	680	680	598		700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	Ŭ –				
52060 EMPLOYEE TRAINING	984	480	480	°-				
52080 LIABILITY & PROPERTY INSURANCE	1,105	1,700	1,700	502		600		
52090 EMPLOYEE TRAVEL	1,011	1,700	140	0				
52100 POSTAGE AND MAIL SERVICES	21	20	20	0 -				
52110 PRINTING AND PUBLISHING	0	0	0	0				
	0	0	0	°			"	
53010 BAD DEBT EXPENSE 53040 DEPRECIATION EXPENSE	0	0	0	0	0		-	
		60	60	63		100		
53045 FEES & PERMITS	1 462		1,490	1,629		1,900		
53050 FUEL-GASOLINE AND DIESEL	1,462 0	1,490 0	1,450	0		1,300		
53080 SUPPLIES-BUILDING & STRUCTURES		0	0	0 -				
53090 SUPPLIES-EQUIPMENT & MACHINERY	0		0	0				
53100 SUPPLIES-GROUNDS & ROADS	0	0		0				
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	-		700		
53120 SUPPLIES-OTHER	1,563	1,490	1,490	605 —		700		
53130 SUPPLIES-SAFETY EQUIPMENT	1,222	0	0	0 -				
53140 SUPPLIES-UNIFORM & LINEN	334	400	400	0 -		4 400	-	
53150 SUPPLIES-VEHICLES	320	380	380	1,192 _		1,400	-	
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0 -	0			

Post Work Session Budget

Village of Magdalena

Page: 36 5/17/2023 9:34 pm

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 500 - AMBULANCE FUND Expenditures Dept: 00	, 1000		g	r		•		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	5,356	6,430	6,430	806	0	1,000		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	563	320	320	334 _	0	400		
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0 _			
58190 PHARMACY CONSULTANT	1,726	1,550	1,550	1,294	0	1,600		
58200 OTHER PROFESSIONAL SERVICES	1,767	2,120	2,120	8,891	0	10,700		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	91,767	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	235,997	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 ,	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0 _			
90001 OPERATING TRANSFER-IN	-45,000	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	0	45,000	45,000	45,000	0			
Dept: 00	300,818	62,260	62,260	60,914	0	19,100	0	(
Total Expenditures	300,818	62,260	62,260	60,914	0	19,100		C

Page: 37 5/17/2023 9:34 pm

	Prior	0.222-1		ent Year	Fating start	(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 501 - WATER FUND						· ·		
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0 _	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0 _	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
46000 UTILITY SERVICE-WATER	207,021	203,600	203,600	166,952	0	200,000		
46001 UTILITY SERVICE-WATER TAP FEE	900	1,080	1,080	1,800	0	2,200		
46006 UTILITY SERVICE-PENALTIES	12,242	12,420	12,420	12,070	0	14,500		
46007 UTILITY SERVICE-NSF CHECK FEES	30	0	0	0	0			
46008 UTILITY SERVICE-RECONNECT FEE	0	0	0	0	0			
46009 WATER METER FIELD TEST FEE	0	0	0	0	0			
46010 WATER METER REPLACEMENT FEE	90	0	0	0	0			
48000 INTEREST INCOME	0	0	0	0	0			
Dept: 00	220,283	217,100	217,100	180,822	0	216,700		
Total Revenues	220,283	217,100	217,100	180,822	0	216,700		
Expenditures								
Dept: 00								
50020 FULL TIME EMPLOYEE WAGES	57,913	64,228	64,228	52,473		89,882		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 -				
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0				
50050 OVERTIME WAGES	193	130	130	630 _				
51010 FICA MEDICARE	843	932	932	770	0	1,304		
51020 FICA REGULAR	3,603	3,983	3,983	3,292 _	0	5,573		
51030 GROUP HEALTHCARE INSURANCE	9,494	13,257	13,257	10,004	0	16,047		
51050 PERA RETIREMENT CONTRIBUTIONS	4,340	5,235	5,235	4,112	0	7,775		
51051 PENSION EXPENSE-PERA YE	0	0	0	0 _	0			
51070 UNEMPLOYMENT COMP INSURANCE	167	160	160	142 _		100		
51080 WORKERS COMP FEE ASSESSMENT	17	10	10	12 -				
51090 WORKERS COMP INSURANCE PREM	1,062	1,270	1,270	1,450	0	1,800		
52010 ADVERTISING & PROMOTION	188	230	230	39	0			

Page: 38 5/17/2023 9:34 pm

	Prior Year	Original	Cur Amended	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 501 - WATER FUND Expenditures								
Dept: 00								
52020 BANK & CREDIT CARD FEES	8,206	6,060	6,060	6,170 _	0	7,400		
52030 BOOKS, PERIODICALS & SOFTWARE	690	830	830	598 _	0	700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	398	290	290	414	0	500		
52060 EMPLOYEE TRAINING	735	280	280	255 _	0	400		
52080 LIABILITY & PROPERTY INSURANCE	3,709	6,200	6,200	4,505	0	5,400		
52090 EMPLOYEE TRAVEL	720	860	860	657	0	800		
52100 POSTAGE AND MAIL SERVICES	1,283	1,330	1,330	869 _	0	1,100		
52110 PRINTING AND PUBLISHING	0	0	0	29	0			
53010 BAD DEBT EXPENSE	0	0	0	0	0			
53040 DEPRECIATION EXPENSE	0	0	0	0 _	0			
53045 FEES & PERMITS	1,142	1,090	1,090	969	0	1,200		
53050 FUEL-GASOLINE AND DIESEL	6,910	6,480	6,480	8,670	0	10,400		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	6,819	6,370	6,370	568	0	700		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	364	410	410	0	0			
53120 SUPPLIES-OTHER	7,844	8,710	8,710	19,679	0	24,600		
53130 SUPPLIES-SAFETY EQUIPMENT	441	530	530	20	0			
53140 SUPPLIES-UNIFORM & LINEN	1,636	1,810	1,810	1,023	0	1,200		
53150 SUPPLIES-VEHICLES	0	0	0	129	0	100		
53160 TELEPHONE, CELL AND INTERNET	1,895	1,920	1,920	1,461	0	1,800	700	
53170 UTILITIES-ELECTRIC AND PROPANE	16,937	16,820	16,820	15,571	0	18,700		
55010 REPAIR & MAINT-BUILD & STRUCT	31	40	40	333	0	400		
55020 REPAIR & MAINT-EQUIP & MACH	2,358	2,220	2,220	582	0	700		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	25	0	0	2,961	0	3,600		
55050 REPAIR & MAINT-VEHICLES	2,453	2,620	2,620	1,449	0	1,700		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	1,565	1,580	1,580	1,243	0	1,400		
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0				
58180 MEDICAL, PYCH, DRUG TESTING	72	80	80	0				

Post Work Session Budget

Page: 39 5/17/2023 9:34 pm

	Prior		Cu	rrent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 501 - WATER FUND								
Expenditures								
Dept: 00	10.070	10.050	40.050	14 725	0	17,600		
58200 OTHER PROFESSIONAL SERVICES	12,079	10,850	10,850	14,735		17,000		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	10,798	19,304	19,304	10,391	0	22,041		
Dept 00	166,930	186,119	186,119	166,205	0	244,922	0	0
Total Expenditures	166,930	186,119	186,119	166,205	0	244,922		0

	Prior			rent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 502 - SOLID WASTE FUND	Actual	Duuget	Duuget	April	Total	requested	Ttoommondod	7140010
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	450	0	0	320	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0	0	26,400		
43000 LEGISLATIVE APPROPRIATIONS	210,000	0	0	0	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
46002 UTILITY SERVICE-SOLID WASTE	146,081	146,990	146,990	121,416	0	145,000		
46003 UTILITY SERVICE-TRANS STATION	60	0	0	0	0			
46006 UTILITY SERVICE-PENALTIES	0	0	0	0	0			
46011 GARBAGE BIN REPLACEMENT FEE	0	0	0	0	0			
48000 INTEREST INCOME	0	0	0	0	0			
Dept: 00	356,591	146,990	146,990	121,736	0	171,400		
Total Revenues	356,591	146,990	146,990	121,736	0	171,400	0	(
F								
Expenditures Dept: 00								
50020 FULL TIME EMPLOYEE WAGES	46,376	50,832	50,832	42,343 —		80,876		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	1,088	1,200	1,200	775	0			
51010 FICA MEDICARE	688	738	738	625	0	1,173		
51020 FICA REGULAR	2,943	3,152	3,152	2,673	0	5,015		
51030 GROUP HEALTHCARE INSURANCE	7,712	10,466	10,466	8,143	0	13,954		
51050 PERA RETIREMENT CONTRIBUTIONS	3,528	4,143	4,143	3,371	0	6,996		
51051 PENSION EXPENSE-PERA YE	0	0	0	0_	0			
51070 UNEMPLOYMENT COMP INSURANCE	137	130	130	116	0	100		
51080 WORKERS COMP FEE ASSESSMENT	14	10	10	10	0			
51090 WORKERS COMP INSURANCE PREM	981	1,180	1,180	1,148 _	0	1,300		
52010 ADVERTISING & PROMOTION	0	0	0	0 _	0			
52030 BOOKS, PERIODICALS & SOFTWARE	690	830	830	598	0	700		
,								
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0_	0			

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 502 - SOLID WASTE FUND Expenditures Dept: 00	Actual	Dudgot	Daugot	,	Total	roqueetes		
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	6,322	10,100	10,100	3,048	0	3,600		
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	901	940	940	810 _	0	1,000		
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53010 BAD DEBT EXPENSE	0	0	0	0 _	0			
53040 DEPRECIATION EXPENSE	0	0	0	0 _	0			
53045 FEES & PERMITS	88	0	0	97 _	0	100		
53050 FUEL-GASOLINE AND DIESEL	6,375	6,000	6,000	8,723	0	10,400		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	40	50	50	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	63	50	50	0	0			
53120 SUPPLIES-OTHER	1,099	1,160	1,160	865	0	1,100		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	1,321	1,430	1,430	68	0	100		
53150 SUPPLIES-VEHICLES	603	720	720	1,035	0	1,200		
53160 TELEPHONE, CELL AND INTERNET	745	700	700	838	0	1,000		
53170 UTILITIES-ELECTRIC AND PROPANE	632	640	640	569	0	700		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	41	0			
55020 REPAIR & MAINT-EQUIP & MACH	86	3,000	3,000	457	0	600		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	99 _	0	100		
55050 REPAIR & MAINT-VEHICLES	9,501	2,000	2,000	955	0	1,200		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	17,903	8,000	8,000	0	0			
57320 RENT/LEASE-VEHICLES	1,565	1,580	1,580	1,243	0	1,400		
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	72	80	80	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	46,319	51,600	51,600	34,988	0	42,000		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0_	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			

Post Work Session Budget

Village of Magdalena

Page: 42 5/17/2023 9:34 pm

	Prior			ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 502 - SOLID WASTE FUND								
Expenditures								
Dept: 00								
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	251,535	0	0	0	0			
90001 OPERATING TRANSFER-IN	-20,000	0	0	0	0			
90002 OPERATING TRANSFER-OUT	5,396	5,396	5,396	4,047	0	3,459		
Dept: 00	394,723	166,127	166,127	117,685		178,073		0
Total Expenditures	394,723	166,127	166,127	117,685	0	178,073		0

Page: 43 5/17/2023 9:34 pm

	Prior			ent Year		(6)	(7)	(8)
Manufa, 4/20/2022	Year	Original	Amended	Actual Thru	Estimated Total		Recommended	Adopte
Month: 4/30/2023 Fund: 503 - WASTEWATER (SEWER) FUND	Actual	Budget	Budget	April	TOLAI	Nequesteu	recommended	- Adopto
Revenues								
Dept: 00 41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	1,222	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0 _	0			
46004 UTILTIY SERVICE - WASTEWATER	91,101	91,130	91,130	73,732	0	90,000		
46005 UTILITY SERVICE-SEWER TAP FEE	2,000	1,200	1,200	1,150	0	1,300		
46006 UTILITY SERVICE-PENALTIES	0	0	0	0 _	0			
48000 INTEREST INCOME	0	0	0	0	0			
Dept: 00	94,323	92,330	92,330	74,882	0	91,300		
Total Revenues	94,323	92,330	92,330	74,882	0	91,300		(
Expenditures								
Dept: 00		40.450	40.450	04.500		E0 206		
50020 FULL TIME EMPLOYEE WAGES	37,589	42,150	42,150	34,532 _		50,306		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _				
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 -				
50050 OVERTIME WAGES	144	110	110	476 —		730		
51010 FICA MEDICARE	547	612	612	507 _				
51020 FICA REGULAR	2,340	2,614	2,614	2,170 —		3,119 9,419		
51030 GROUP HEALTHCARE INSURANCE	7,067	8,722	8,722	6,571 _		4,352		
51050 PERA RETIREMENT CONTRIBUTIONS	2,810	3,436	3,436	2,704	0	4,352		-
51051 PENSION EXPENSE-PERA YE	0	0	0	0 94		100		
51070 UNEMPLOYMENT COMP INSURANCE	109	110	110	(-		100		
51080 WORKERS COMP FEE ASSESSMENT	12	10	10	8 —		1 200		
51090 WORKERS COMP INSURANCE PREM	563	670	670	952 _		1,200		
52010 ADVERTISING & PROMOTION	0	0	0	0 _		700		
52030 BOOKS, PERIODICALS & SOFTWARE	690	830	830	598 _		700		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 -		400		
52050 DUES, SUBSCRIPT & MEMBERSHIPS	398	290	290	90 _		100		
52060 EMPLOYEE TRAINING	480	280	280	255 _	0	400		

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2023	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 503 - WASTEWATER (SEWER) FUND	Acidal	Dauget	Daugot	, 19111	10,01	Hodacoton		
Expenditures Dept: 00								
52080 LIABILITY & PROPERTY INSURANCE	2,592	4,300	4,300	1,221	0	1,400		
52090 EMPLOYEE TRAVEL	0	0	0	178	0	200		
52100 POSTAGE AND MAIL SERVICES	861	890	890	809	0	1,000		
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53010 BAD DEBT EXPENSE	0	0	0	0 _	0			
53040 DEPRECIATION EXPENSE	0	0	0	0	0			
53045 FEES & PERMITS	120	0	0	97	0	100		
53050 FUEL-GASOLINE AND DIESEL	283	1,000	1,000	191 _	0	200		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	1,507	0	0	1,832	0	2,200		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	63	50	50	0	0			
53120 SUPPLIES-OTHER	7,315	8,270	8,270	871	0	1,100		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	1,321	1,430	1,430	68	0	100		
53150 SUPPLIES-VEHICLES	0	0	0	80	0	100		
53160 TELEPHONE, CELL AND INTERNET	745	700	700	838	0	1,000		
53170 UTILITIES-ELECTRIC AND PROPANE	313	310	310	257	0	400		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	1,297	950	950	2,929	0	3,500		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	99	0	100		
55050 REPAIR & MAINT-VEHICLES	1,051	1,260	1,260	74	0	100		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	916	1,100	1,100	0 _	0			
57320 RENT/LEASE-VEHICLES	1,565	1,580	1,580	1,243	0	1,400		
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0 _	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	72	80	80	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	5,242	4,620	4,620	3,433	0	4,100		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			

Post Work Session Budget

Page: 45 5/17/2023 9:34 pm

	Prior	rior				- (6) (7)		(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2023	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 503 - WASTEWATER (SEWER) FUND								
Expenditures								
Dept: 00								
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	5,396	5,396	5,396	6,020	0	8,133		
Dept 00	83,408	91,770	91,770	69,197	0	95,559		0
Total Expenditures	83,408	91,770	91,770	69,197	0	95,559		0

Post Work Session Budget

Village of Magdalena

Page: 46 5/17/2023 9:34 pm

		Prior ————			Current Year			(7)	(8)
		Year	Original	Amended	Actual Thru	Estimated	(6)		
Month: 4/30/2023		Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 701 - COURT FEES									
Revenues									
Dept: 00									
47002 ADMIN OFFICE OF COURTS		1,500	1,240	1,240	2,154	0	2,800		
47003 JUDICIAL EDUCATION FEE		750	620	620	1,077	0	1,300		
Dept: 00		2,250	1,860	1,860	3,231	0	4,100		(
Total Revenues		2,250	1,860	1,860	3,231	0	4,100	0	(
Expenditures Dept: 00 53030 ADMIN OFFICE OF COURTS		1,452	1,240	1,240	1,998	0	2,400		
33030 ADMIN OFFICE OF COURTS		1,452	1,240	1,240	-				
53060 JUDICIAL EDUCATION FEES		726	620	620	999 _	0	1,200		
90001 OPERATING TRANSFER-IN		0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT		0	0	0	.0 _	0			
Dept: 00		2,178	1,860	1,860	2,997	0	3,600	0	(
Total Expenditures		2,178	1,860	1,860	2,997	0	3,600	0	(
					550.740		77 770		0
	Grand Total:	189,042	39,894	39,894	553,740	0	-77,779	0	U

ENABLE™ ENROLLMENT FORM LOCAL GOVERNMENT PLANNING FUND APPLICATION

Applications for the Local Government Planning Fund may only be submitted via the New Mexico Finance Authority's online application and account system, EnABLE ("EnABLE"). Please submit this form to <u>LGPF@nmfa.net</u> in order to apply for a planning grant from the Local Government Planning Fund (LGPF).

Enrollment involves completing this form to identify the individual who will be the Primary Contact for submitting the application. Through this enrollment form, the applicant may also request access for a Secondary Contact and up to two designated consultants who may assist in the application and upload documentation. Access for any additional consultants may be requested through <u>LGPF@nmfa.net</u>.

Upon receipt of this form, the NMFA will send to the identified Primary Contact, by email, confirmation of our acceptance of your enrollment along with a Terms and Use statement, and an assigned User Name and Temporary Password. NMFA will also send to any identified Secondary Contact or outside Consultants, by email, our acceptance of the EnABLE enrollment, a Terms and Use statement, and an assigned User Name and Temporary Password.

I. Applicant Information

Applicant Name: Village of Magdalena						
Applicant Mailing Address: 108 N. Main Street, STE B						
City:Magdalena	State: New Mexico					
County: Socorro	Zip:87825					
Email:cgomez@villageofmagdalena.com	Phone: 505-832-4406					

Applicant Legal Entity Type (Check One):
Authority (specify)
Municipal or County Government
Mutual Domestic/Sanitary Projects Act Entity
OSpecial District (specify):
OTribe or Pueblo
Other (specify):

APPLICANT PRIMARY CONTACT (Authorized to	to submit application)
Primary Contact Name: Carleen Gomez	
Primary Contact Title: Deputy Clerk	
Mailing Address: 108 N. Main Street, STE B	
City: Magdalena	State: New Mexico
County: Socorro	Zip:87825
Email:cgomez@villageofmagdalena.com	Phone: 575-854-2261

APPLICANT SECONDARY CONTACT (Author	ized to access EnABLE application system)
Primary Contact Name: Richard Rumpf	
Primary Contact Title: Mayor	
Mailing Address: 108 N. Main Street, STE B	
City: Magdalena	State: New Mexico
County: Socorro	Zip:87825
Email: mayor@villageofmagdalena.com	Phone: 575-854-2261

Consultant Authorized to acce	ess EnABL	E applicati	ion system	
Name: Nathan Roberts	Title:	Vice Pres	ident	
Consultant's Firm:Bohannan Huston, Inc	•			
Mailing Address: 7500 Jefferson Street N	E			
City: Albuquerque	State: Ne	w Mexico	Zip:87109	
Email:nroberts@bhinc.com		Phone: 505-823-1000		
Consultant Authorized to acce	ess EnABL	E applicati	ion system	
Name:Martha Goodwin	Title: Ad	min Profe	ssional	
Consultant's Firm: Bohannan Huston, Inc	•			
Mailing Address: 7500 Jefferson Street N	E			
City: Albuquerque	State: Ne	State:New Mexico Zip:871		
Email:mgoodwin@bhinc.com		Phone: 5	05-823 - 1000	

II. Certification:

I certify that:

- I have the authority to designate a Primary Contact who will be authorized to submit an application via EnABLE.
- I have the authority to allow a Secondary Contact to access EnABLE.

Date:

• I have the authority to allow identified Consultants to access EnABLE.

By:	
Signature: Highest Elected Official/Authorized	Officer
Title: Mayor	
Print Name: Richard Rumpf	



NMFA Use Only:	
Арр. #:	-PP
FA assigned:	
Legislative Authorization	

PUBLIC PROJECT REVOLVING FUND EQUIPMENT APPLICATION

I. GENERAL INFORMATION

A. APPLICANT /ENTITY

						App	licati	on Date:	5/22/2023
Applicar	nt/Entity:	Village o	f Magdaler	na					
Address		P.O. Box 145, Magdalena, NM 87825							
County		Socorro	corro Census Tract: 938			38			
Federal	Employer Identifi	cation Nur	nber (EIN) a	ıs issued	by the IRS:			85-600	0154
Legislative District: Senate:				28 Hous		House	e: 2		9
Phone:	575854-226	Fax:	575 854	575 854-2273 Email Address: cgomez@villag		llageofmagdal e			
Individual Completing Application: Carleen Gomez									
Address		P.O. B	O. Box 145, Magdalena, NM 87825						
Phone:	575854-2261	Fax:	575 854-2	575 854-2273 Email Address: cgomez@villageo			llageofmagdal e		

II. PROJECT SUMMARY

- **A. Project Description.** Complete the following information, using additional paper if necessary. Include any additional documents that may be useful in reviewing this project, i.e. architectural designs, feasibility studies, business plan, etc.
 - 1. Description of Equipment:

2023 Ford F-150 Police Responder 4WD - Agate Black Metallic 3.5L Ecoboost

Revised 01-16-2007 Page 1 of 3

2. When do you need NMFA funds available?

August 2023

B. Total Project Cost & Sources of Funds Detail.

Equipment Items	NMFA Funds Requested	Other Public Funds*	Private Funds	Total
Police Vehicle	\$ 79,358.85	\$ -25,000.00 LEPF	\$	\$ 54,358.85
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Total Cost:\$	_{\$} 79,358.85	\$ -25,000.00 LEPF	\$	\$ 54,358.85

III. FINANCING

A.	Specify the revenue to be pledged as security for the NMFA loan (a revenue source must be pledged for this type of project).
	Municipal Local Option GRT – please specify:
	County Option GRT – please specify:
	Other Tax-Based Revenue:
	State-Shared GRT
	Law Enforcement Funds
	Fire Protection Funds
	Other Revenue:
В.	Preferred financing term:5 years.
C.	Is any debt being repaid from the revenue source(s) referenced in A (1)? Yes \(\square \) No \(\square \)
	If yes, provide bond or loan documents and payment schedule for any existing debt service being paid from the same revenues that would be used to repay a NMFA loan.
	IV. READINESS TO PROCEED ITEMS
A.	The following items must accompany this application in order for this application to be considered complete:
	Equipment cost breakdown (if applicable)
	Three most recently completed fiscal year audit reports

Revised 01-16-2007 Page 2 of 3

	budget ation	pplication	
	V. CERTIFICATION		
I certify that:			
	to request and incur the debt described contract for the repayment of any NMI		
We will comply with all	applicable state and federal regulations	and requ	uirements.
	ledge all information contained in this a ication has been authorized by the gover		
Signature:		Title:	Mayor
	(highest elected official)		
Jurisdiction:	Village of Magdalena		
Print Name:	Richard Rumpf	Date:	5/22/2023
Signature:		Date:	5/22/2023
Finance Officer/Director:	Carleen Gomez, Acting		

Revised 01-16-2007 Page 3 of 3

Chalmers Ford

2500 Rio Rancho Blvd Rio Rancho, NM 87124

QUOTE TO:

Magdalena Marshal's Office

106 S. Main St. Magdalena, NM 87825

ATTN: Sqt. Waterman

SHIPPED TO:

2023 Ford F-150 Police Responder 4WD- Agate Black Metallic

3.5L Ecoboost

Sales Tax Rate:

0.00%

TOTAL AMT = # 79 358 85.

- \$25,000 Down Filem LEPF = # 54,358 85

YTITAAUG	DESCRIPTION	UN	IT PRICE		AMOUNT
	Statewide Price Agreement # 00-00000-20-00121				
1	Item 5: Truck, Half ton, Crew cab, 4WD,	\$	42,405.00	\$	42,405.00
	Options:				
	D: Bed Liner, Black, Spray-On	\$	695.00	\$	695.00
	L: Engine, Other: 3.5L Eco Boost	STD		STD	
	O: Floor Covering, Rubber Front and Rear	\$	450.00	\$	450.0
	Y: Locking Rear Differential	\$	670.00	\$	670.0
	AB: Mirrors, Power-Heated	\$	505.00	\$	505.0
	AC: Off Road Package	\$	1,705.00	\$	1,705.0
	AG: Pursuit Rated-Responder Package	\$	2,000.00	\$	2,000.0
	AJ: Remote Keyless Entry	\$	595.00	\$	595.0
	AM: Skid Plates	\$	260.00	\$	260.0
	AU: Trailer Brakes-Factory	\$	560.00	\$	560.0
	AV: Trailer Tow Package, Less Trailer Brakes-Factory with Receiver	\$	1,595.00	\$	1,595.0
	AZ: Window Tint, Darker than MFG Standard	\$	395.00	\$	395.0
	BE: Trailer Brake Controller	\$	675.00	\$	675.
	BF: Blind Spot Detection	\$	575.00	\$	575.
	BH: Running Boards-Black Platform/Factory	\$	980.00	\$	980.
	BV: Reverse Sensing	\$	475.00	\$	475.
1	Chalmers Ford Discount	\$	(6,159.00)	\$	(6,159.
stock un	alt	SUB	TOTAL		48,381.
alid for 30					
aliu iti 31	, days	TAX			0.
		FRE	IGHT		\$48,381.
IRECT A	LL INQUIRIES TO:				PAY THIS AMOUNT

Jocelyn Hernandez 505-610-3770

jhernandez@chalmersford.com



Quote

Date	Estimate #
5/5/2023	16330

SUBIATHE IMAGE MAKERS

Ship To

This quote expires in 90 days

Name / Address

Village of Magdalena
Stephanie Finch
PO Box 145
Magdalena, NM 87825

Village of Magdalena Richard Rumpf 505-280-5393 mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our	Website		Project
GT	(505) 821-0667	(505) 821-3530	david@subia.com	www.mhq	west.com	202	3 Ford F-150
Item	MFG	Des	scription	Qty	Price		Total
Build	Build	Contact Name:Brian V Contact Number:575-5 Contact E-mail:bwaterman@vi Vehicle/Year:Black F-				0.00T	
STATE CONT		Type:Patrol State Contract# 60-000	0-15-00032			0.00	0.00T
36-54085	WESTIN	2021-2022 F-150 Push Bumper EliteXD \$758.36 state contract 20% off = \$606.68			1	506.68	606.68
EMPLBSS155	SoundOff Signal	55" Mpower Light bar Red/White and Blue/V MSRP \$5767.00 State		3,0	590.81	3,690.81	
ETSA481RSP	Soundoff Signal	nERGYTM 400 Series 100w single speaker MSRP \$1196.00 State \$765.44		1	765.44	765.44	
ETSS100J	Soundoff Signal	100J Series Composite Bracket - 100 watt MSRP \$389.00 State (248.96	248.96	
ETSKLF100	Soundoff Signal	LF Aftershock Siren S Speaker, 200 Watt Am Bracket MSRP \$974.00 State 0		1	623.36	623.36	

Subtotal
Sales Tax (0.0%)
Total



Quote

Date	Estimate #
5/5/2023	16330

SUBIA

Ship To

This quote expires in 90 days

Name / Address			
Village of Magdalena			
Stephanie Finch			
PO Box 145			
Magdalena, NM 87825			

Village of Magdalena Richard Rumpf 505-280-5393 mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our Web	osite	Project	
GT (505) 821-0667		(505) 821-3530 david@subia.com		www.mhqwest	com 2023	2023 Ford F-150	
Item	MFG	Des	scription	Qty	Price	Total	
EMPS1SLS3E	SoundOff Signal	hard wire w/ sync option 13 9-32 Vdc Black Ho Blue/White	ght w/ Stud Mount 18" on SAE Class 1 & CA Title ousing 8 LED Dual Color -	, 1	140.16	140.16	
EMPS1SLS3D	SoundOff Signal	mpower® 3" Fascia Li hard wire w/ sync optic	Contract 36% off = \$140.16 ght w/ Stud Mount 18" on SAE Class 1 & CA Title cusing 8 LED Dual Color -	1	140.16	140.16	
EMPS2STS4D	Soundoff Signal	mpower® 4" Fascia Li hard wire w/ sync optio Title 13, 9-32 Vdc, Bla Color - Red/White	ack Housing, 12 LED, Dual	3	156.80	470.40	
EMPS2STS4E	Sound Off Signal	mpower® 4" Fascia Li hard wire w/ sync optio Title 13, 9-32 Vdc, Bla Color - Blue/White	ack Housing, 12 LED, Dual	3	156.80	470.40	
ENT2B3D	Soundoff Signal	Intersector Under Mirr	Contract 36% off = \$156.80 cor/Surface Mount Light w/ furface Adaptors, Mounting 8 LEDs, Dual Color -	3	238.08	714.24	
			Contract 36% off = \$238.08	4			

Subtotal
Sales Tax (0.0%)
Total



Quote

Date	Estimate #
5/5/2023	16330

This quote expires in 90 days

SUBIA THE IMAGE MAKERS

Name / Address

Village of Magdalena Stephanie Finch PO Box 145 Magdalena, NM 87825 Ship To

Village of Magdalena Richard Rumpf 505-280-5393

mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our We	bsite	Project
GT	(505) 821-0667	(505) 821-3530	david@subia.com	www.mhqwes	t.com 2023	3 Ford F-150
Item	MFG	De	scription	Qty	Price	Total
ETHFSS-SP-ISO	Sound Off Signal	SS HL Flasher Select-	A-Pattern Isolation Contract 36% off = \$70.40	1	70.40	70.40
ETFBSANFL	Sound Off Signal	Flashback Tail Flasher		1	77.44	77.44
416900Z-RW	Federal Signal	Red/White	head with in-line flasher,	2	80.64	161.28
CC-WBOS-16	Troy	MSRP \$126.00 State Contract 36% off = \$80.64 Universal SUV/truck 16" Wide-body open-storage console; 8" slope 8" level		1	635.20	635.20
AC-INBHG	Troy	MSRP \$794.00 State Contract 20% off = \$635.20 4" internal dual beverage holder. Remove top and use it as 4" open storage compartment. MSRP \$64.00 State Contract 20% off = \$51.20		1	51,20	51.20
FP-SGTRAY	Troy	4" face plate shallow tray w/sloped floor; Store cell phone, keys, wallet, sunglasses, etc. 1.75" H MSRP \$50.00 State Contract 20% off = \$40.00		1	40.00	40.00
FP-USB-2DC	Troy	2" face plate pre-punched w/ holes for (2) DC outlets & (1) dual-port USB module MSRP \$84.00 State Contract 20% off = \$67.20		1	67.20	67.20
FP-ETSA481 425-3816	Troy Jotto	Face Plate for a ETSA Magnetic Mic - Single MSRP \$34.95 State Co	Pack	1 2	0.00 27.96	0.00 55.92

Subtotal

Sales Tax (0.0%)

Total



Quote

Date	Estimate #
5/5/2023	16330

UBIA

Ship To

This quote expires in 90 days

Name / Address

Village of Magdalena
Stephanie Finch
PO Box 145
Magdalena, NM 87825

Village of Magdalena Richard Rumpf 505-280-5393 mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our We	bsite	Project
GT	(505) 821-0667	(505) 821-3530	david@subia.com	www.mhqwes	t.com 202	3 Ford F-150
Item	MFG	De	scription	Qty	Price	Total
AC-TB-ARM	Troy	Console mounted height adjustable arm rest w/ large leather pad. (Formerly part number AC-ARMMNT-XL) 5x10		1	163.20	163.20
TP-E-SL6-FS-SS	Troy	MSRP \$204.00 State Contract 20% off = \$163.20 Full size Recessed Panel; Sliding window; Square hole punched MSRP \$1060.00 State Contract 20% off = \$848.00		1	848.00	848.00
KP-F150-15-SS	Troy	3-Pc. kick panel assembly. No foot pockets. Compatible with *2018-2022 Ford Expedition & F150 MSRP \$202.00 State Contract 20% off = \$161.60		1	161.60	161.60
AC-F150-15-S	Troy	2015-20F-150, 2017-20 F-250-550 driver/passenger side set of diamond-punched window screens MSRP \$259.00 State Contract 20% off = \$207.20		1	207.20	207.20
VIS-EXT-WIF	WatchGuard Vi	VISTA HD WiFi and 4RE System Bundle. Includes 4RE Standard DVR Camera System with integrated 200GB automotive grade hard drive, ZSL camera, 16GB USB removable thumb drive, rear facing cabin camera, GPS, hardware, cabling and your choice of mounting bracket. It will also include the VISTA HD WiFi Extended Capacity Wearable Camera with 9 hours continuous HD recording, one camera mount, 32 GB of storage, Wi-Fi docking base, Power over Et		1	5,550.00	5,550.00

Subtotal

Sales Tax (0.0%)

Total



Quote

Date	Estimate #		
5/5/2023	16330		
This quote expires in 90 days			

SUBIA THE IMAGE MAKERS

Ship To

Name / Address
Village of Magdalena Stephanie Finch PO Box 145
Magdalena, NM 87825

Village of Magdalena Richard Rumpf 505-280-5393 mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our We	ebsite	Project
GT	(505) 821-0667	(505) 821-3530	david@subia.com	www.mhqwe	st.com	2023 Ford F-150
Item	MFG	Description		Qty	Price	Total
IV-ACK-WF-C	. Watchguard	MikroTik Configured Wireless Kit, 802.11n, Drill Mount - MikroTik Configured Wireless Kit, 4RE In-Car 802.11n - Radio, Antenna, PoE, 2-10' Ethernet Cables		1	225.0	225.00
IV-ACK-BD-V	. Watchguard	- Drill Mount VISTA WiFi In-car Radio Base Bundle, includes Radio Base and Smart PoE Switch VISTA WiFi In-car Radio Base Bundle - WiFi Charging Radio Base - Smart PoE Switch		1	600.0	600.00
RPN9007-AR	Raptor Products	-Cables and Brackets RAPTOR DUAL POSITION WEAPON RACKS - ELECTRIC AR & 870 MSRP \$681.54 State Contract 10% = \$613.38		1	613.3	613.38
DSR-2X	Stalker Radar	Direction Sensing-Patrol Car-2 Antennas \$3945.00 state contract 10% off = \$3550.50		1	3,550.5	3,550.50
NX-5700HBF	Kenwood	Kenwood VHF 136-17 Radio. 4000 Channels 136- 174 MHz) RF Deck O Conv(Remote Control	74 MHz, 110 Watt Mobile , NX-5700HBF (110W, nly, NXDN Conv & P25 Head, Microphone, Bracke	1	3,280.0	3,280.09
SHOP SUPPLI	. MHQ of New	tDC Cable not included) Shop Supplies - includes relays, fuses, wire, connectors, loom, nuts, bolts, screws, heat shrink and ground studs.		1	200.0	200.00

Subtotal
Sales Tax (0.0%)
Total



Quote

Date	Estimate #			
5/5/2023	16330			
This quote expires in 90 days				

SUBIA THE IMAGE MAKERS

Name / Address

Village of Magdalena Stephanie Finch PO Box 145 Magdalena, NM 87825 Ship To

Village of Magdalena Richard Rumpf 505-280-5393 mayor@villageofmagdalena.com

Rep	Phone	Fax	Email	Visit our We	ebsite	Pr	oject
GT	(505) 821-0667	(505) 821-3530	david@subia.com	www.mhqwe	est.com	2023 F	ord F-150
Item	MFG	De	scription	Qty	Price		Total
UNI189	Unity	Driver side kit.		1	75	.00	75.00
UNI330PL-000		MSRP \$83.33 State C 6" Round Spotlight Bl	ack	1	290	.39	290.39
SS0002	Pro-Gard	MSRP \$322.66 State Contract 10% = \$290.39 Safe Stop Module Ford Utility Intercepter 2013 - Current & F150		1	168	.80	168.80
78104	Streamlight	MSRP \$211.00 State Contract 20% = \$168.80 STINGER® 2020 Rechargeable LED Flashlight 2,000 lumens (high beam); runs 24 hours (low		1	201	.82	201.82
ANTKIT	Code 3 Services	beam) \$252,28 state contract 20% off = \$201.82 Vehicle Antenna Kit - Includes NMO roof mount, 17'		1	80	.62	80.62
CH27.1.20	911 Circuits	low loss coax, connector, and Antenna ALL BAND ANTENNA Ch27 Harness with Single Stage Smart Start Timer and 20' Outputs MSRP \$1125.00 State Contract 20% = \$900.00		-1	900	.00.	900.00
Labor NM	MHQ of New	Installation Labor		42		.00	3,360.00T
Shipping	`	Shipping		1	350		350.00
GRAPHICS L	. MHQ Graphics	Reflective cut and print/cut graphics		1	479		479.00
Labor GR	MHQ Graphics	Graphics Installation		6		.00	552.00T
Labor GR	MHQ Graphics	Design and Production	n l	1	92	.00	92.00T

 Subtotal
 \$30,977.85

 Sales Tax (0.0%)
 \$0.00

 Total
 \$30,977.85

Richard Rumpf

From:

Ryan Olguin <rolguin@nmfa.net> Tuesday, May 16, 2023 10:43 AM

To:

Richard Rumpf

Subject:

Sent:

test

Ryan Olguin Regional Finance Manager **New Mexico Finance Authority** 207 Shelby St. Santa Fe, NM 87501

Work Cell: (505)-216-8592

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



RESOLUTION NO. 2023-09

AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO FINANCE AUTHORITY.

WHEREAS, the Village of Magdalena ("Governmental Unit") is a qualified entity under the New Mexico Finance Authority Act, Sections 6-21-1 through 6-21-31, NMSA 1978 ("Act"), and the Board of Trustees ("Governing Body") is authorized to borrow funds and/or issue bonds for financing of public projects for benefit of the Governmental Unit; and

WHEREAS, the New Mexico Finance Authority ("Authority") has instituted a program for financing of projects from the public project revolving fund created under the Act and has developed an application procedure whereby the Governing Body may submit an application ("Application") for financial assistance from the Authority for public projects; and

WHEREAS, the Governing Body intends to undertake acquisition, construction and improvement of <u>purchasing of a new police vehicle</u> ("Project") for the benefit of the Governmental unit and its citizens; and

WHEREAS, the application prescribed by the Authority has been completed and submitted to the Governing Body and this resolution approving submission of the completed Application to the Authority for its consideration and review is required as part of the Application.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE Village of Magdalena ::

- Section 1. That all action (not consistent with the provision hereof) heretofore taken by the Governing body and the officers and employees thereof directed toward the Application and the Project, be and the same is hereby ratified, approved and confirmed.
- Section 2. That the completed Application submitted to the Governing Body, be and the same is hereby approved and confirmed.
- Section 3. That the officers and employees of the Governing Body are hereby directed and requested to submit the completed Application to the Authority for its review and are further authorized to take such other action as may be requested by the Authority in its consideration and review of the Application and to further proceed with arrangements for financing the Project.

annulled and repealed.	
Section 5. This resolution shall tak	ce effect immediately upon its adoption.
PASSES APPROVED AND ADOPTED	this 22nd day of May , 2023.
	GOVERNING BODY
	By:
	Richard Rumpf, Mayor
	Authorized Officer
(Seal)	
ATTEST:	
Carleen Gomez, CMC - Deputy Clerk Authorized Officer	

Section 4. All acts and resolutions in conflict with this resolution are hereby rescinded,