

INTROIT - *entrance Psalm of worship* Psalm 145, 1 Peter 2

- ℣ Like newborn infants, Alle- | luia,*
long for the pure spiritual milk of the Word. Alle- | luia.
- ☩ **I will extol you, my | God and King, ***
and bless your name forever and | ever.
- ℣ One generation shall commend your works to an- | other, *
and shall declare your | mighty acts.
- ☩ **On the glorious splendor of your | majesty, ***
and on your wondrous works, I will | meditate.
- ℣ All your works shall give thanks to you, | O LORD *
and all your saints shall | bless you!
- ☩ **They shall speak of the glory of your | kingdom ***
and tell of your | power.
Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- ℣ Like newborn infants, Alle- | luia, *
long for the pure spiritual milk of the Word. Alle- | luia.

Continued with the 'Kyrie', p. 168

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- ℣ Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace, confess in our lives and conversation that Jesus is Lord and God; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ☩ *Continued with sung "Amen", p. 172*

FIRST READING Acts 4:32-35 *Early Church holding things in common*

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Matt. 28, Heb. 2, Psalm 8

- ℣ Christ is risen | from the dead. *
God the Father has crowned Him with glory and | honor.
- ☩ **He has made Him ruler over the works | of His hands; ***
He has put everything un- | der His feet.

EPISTLE 1 John 1:1-2:2 *Jesus our Life and Light*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life, the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

HOLY GOSPEL John 20:13-31 *Jesus appears to His disciples and Thomas*

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Please turn to follow the processional cross for the Gospel reading. You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 2, PG.167

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<i>By All Your Saints in Warfare</i>	
1,6,3	
SERMON	
PRAYER OF THE CHURCH	
<i>after each petition, ℣ Lord in Your mercy,</i>	
☩ Hear our prayer.	
<i>concludes, ℣...through Jesus Christ, our Lord.</i>	
☩ Amen.	
✠ SERVICE OF THE SACRAMENT ✠	
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Announcements

Visitors— it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

Prayer List – members:

Erika Colacicco (cancer), Cathy York (cancer),
Rae Ann Evans (cancer),

– family & friends:

Shirley (sister of Chyleen Pauesick, hospice)
Rev. Michael Ahlemeyer (critical w/covid)
Joan Nielsen (mother of Aimee DeSotel, fall)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry, Donna Sligar (Scharnhorst's friends, health issues)
Don Mars (father of Brad Mars, cancer, hospice)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)
Evan Rayl (in-law, Chyleen Pauesick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Men's Retreat, April 16-17, Herington, KS, see flyers, newsletter. All men 15 & over. **\$40** for meals, event, & lodging. Camping options available. **Register with Vicar by TODAY.** Dr. Grobien, Seminary professor will lead. He will also preach, teach here Sunday 4/18, 500th Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

Dinner Theater, Saturday, April 24, 6:00 pm. Rehearsals 4/10 at 2 pm. See flyers and newsletter.

Spring planting & workday, Sat., May 1, 8 am.

Adult Catechism/New Member Class, begins April 25, 5 pm.

Acolyte Training, Saturday, April 24, 10 am-Noon for all our young men, ages 10-18. A refresher for some, new for others.

Spring planting & workday, Sat., May 1, 8-10 am.

Book Club (new) all invited, Thursday, May 6, 6:30 pm reviewing: How the Irish Saved Civilization, By Thomas Cahill

Sports Camp, Thursdays until 5/27; 4-5:30 pm, age 13-18, see Vicar or Pastor.

Trail Life scouting, boys 5-18, see Pastor if questions.

Risen Savior Academy, Open House, April 30, 3:00 pm; our homeschool community is moving to a 2-day plan (Mon. & Thurs.) with a classical education approach for fall 2021.

Calendar

Today	8:00 a 9:15 a 10:30 a 11:40 a	Divine Service Sunday School/Bible Class for all Divine Service Choir
Monday	6:00 p 8:30 a 6:30 p	Youth Group Risen Savior Academy until 3:30 pm Board of Elders
Weds.	8:30 a 9:00 p 6:30 p 7:00 p	Matins Service Bible Class for all Evening Prayer Bell Choir
Thursday	4-5:30 p	Sports Camp
Friday		Men's Retreat through Saturday 2pm Starts about 5 pm in Herington
Sunday	500th Anniversary of "Here I Stand" Guest Rev. Dr. Grobien preaching, teaching	
	8:00 a 9:15 a 10:30 a 11:45 a 11:45 a	Divine Service Sunday School/Bible Class for all Divine Service Church Council Choir

Upcoming Events

April 16-17 Men's Retreat, Herington, KS
April 18 500th Anniversary of "Here I Stand;"
Guest Seminary Professor preaching, teaching
Dinner Theater returns!
April 24 Next Adult Catechism class/New Member
May 1 Outdoor planting & workday
May 13 Ascension, Divine Service 7 pm, Trivia Night follows
May 15 K-7 Highway clean-up
May 16 Next Potluck, Quarterly Voter's Assembly
June 17-19 Vacation Bible School
July 4-10 Youth Gathering, Colorado State U.

Stewardship *6517/wkly. budget

Date	Attendance	Offering +	Special Funds
4/4	360	\$10,096	\$780
		Holy Thurs. 144; Good Friday 170; Sat. Vigil 76	
3/28	348	\$8976	\$500

Altar Flowers: in thanksgiving upon the anniversary of Gary & Julia Cordes.

See Church Calendar in the office to sign-up, \$25/1 Vase.
Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org **Contacts** 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org
Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org
Cathy Manis, Music Director, 913-553-0256

Risen Savior Lutheran Church

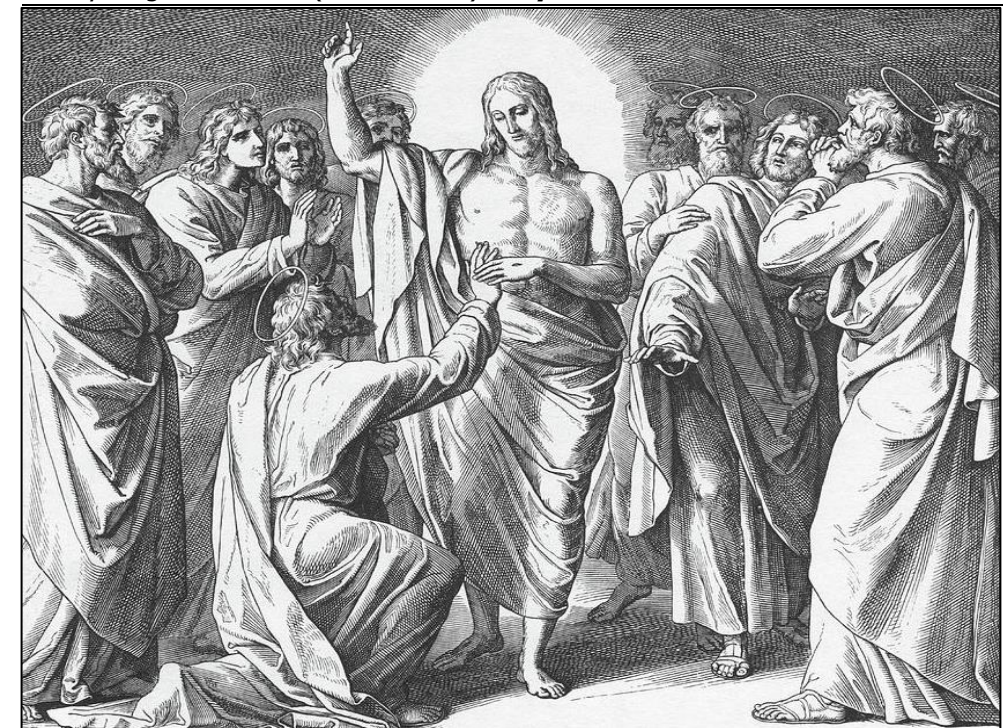
The Lutheran Church Missouri Synod - Basehor, Kansas



2nd Sunday of Easter

April 11, 2021

Welcome to the Lord's House. The Risen Christ Breathes His Peace in the Holy Absolution. The crucified, risen Jesus appeared to His apostles on the first Easter Sunday. He "came and stood among them," and with His Word and the wounds in "his hands and his side," He granted them His peace (John 20:19-20). He sent them as ministers of the Gospel in His name to bestow the life-giving Holy Spirit for us and for His whole Church through the forgiveness of sins (John 20:21-23). Through this apostolic ministry, He calls us to believe that He "is the Christ, the Son of God," that by such faith we "may have life in his name" (John 20:31). The apostles "have seen and heard" this divine life manifested in the flesh of Christ, and those who succeed them in this apostolic ministry now proclaim that same Absolution to us, so that we "too may have fellowship" with the risen Christ, with the apostles and "with one another" (1 John 1:1-7). This one, holy, catholic and apostolic Church lives by "their testimony to the resurrection of the Lord Jesus," and all who believe this Word are "of one heart and soul," in Him as they truly have "everything in common" (Acts 4:32-33). **May the Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**