Tuskawilla Church of Christ

4610 Misty Way, Oviedo, FL 32765

Bulletin Board May19th, 2019

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Welcome to our Visitors. You are our honored guests. Please fill out a visitor's card and let us know if you have any questions about our congregation. We hope to see you again soon.

Serving Today

Song Leader: Jimmy Wilson Opening Prayer: Roger Weaver Scripture Reading: Jay Polk Communion:

- Lead: Jerry Sirmans
- Assisting: Troy Vargas
- Side: Kenny Wilkerson
- Side: Virgil Cook

Closing Prayer: Angelo Cusimano Usher: Roger Weaver Communion Prep-: May: -Weaver

Today's Service

Song - 9 Song - 205 Opening Prayer Scripture Reading: Mark 5: 24-34 Song - 170 Communion Song - 194 Sermon: If I Can Just Touch The Fringe of His Garment Song - 338 Announcements Closing Prayer

Prayer Requests

- Suzy Wilkerson
- Elva Shade
- Donna Brown
- Iwana Smith
- Yvonne Parker
- Jack Hood, Robin Cusimano's Father
- Jennifer Rogan, The Cook's Daughter
- Brenda Hood, Robin Cusimano's Mother
- Lester's daughter, Robin Burwell

Sunday: 9:30 AM Bible Class 10:30 AM Worship Wednesday: 7 PM Bible Class

Event Calendar

Ladies Bible Class for May has been canceled. Class will resume on June10th at 7 pm.

Upcoming Birthdays

May 19th - Tom Lester

Announcements

Congratulations to our 2019 High School Graduates: Krista Vargas, Ben Blaylock, Alec Devor and Ethan Weaver. We applaud each of them for this significant achievement and wish them the very best as they move on to the next phase of their lives.

Tom & Pam Lester's daughter, Robin has been released from the hospital and recovering from her surgery. She will continue to have additional treatment. Keep her in your prayers.

Ken and Sandy Lathrop, Doris Booth, Maggie McDonald and Jean Ann Weaver are out of town today. Keep these and others who may be traveling in your prayers.

Today's Bible Quiz

On the sixth day of gathering manna, twice as much appeared,

- a) as reserve for the journey ahead
- b) because no manna would appear on the sabbath
- c) because yesterday's manna had bred worms smelled bad
- d) because the Israelites had praised its taste, like wafers and honey

Yielding to God

"For to me, to live is Christ, and to die is gain. But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. For I am hard pressed between the two, having a desire to depart and be with Christ, which is far better. Nevertheless to remain in the flesh is more needful for you" (Philippians 1:21-24).

IT TAKES REVERENCE, AS WELL AS TRUST, TO YIELD TO THE GREATER GOOD OF GOD'S WILL. Not only does His wisdom know what is best, but His love desires what is best. We can take it as a given that God will always do what is best in any set of circumstances. Unfortunately, the circumstances often involve decisions and requests on our part such that doing what is best requires God to chasten our demanding spirit, rather than give us blessings that He would otherwise be delighted to give. There are two extremes in prayer. At one extreme, there is the person who sees God as an ill-tempered tyrant who begrudges every request. This person needs to be encouraged to think of God as a Father who is benevolently inclined toward His creatures (Matthew 7:11). But at the other extreme is the person who sees God as an indulgent deity who exists simply to grant our every wish. This person should be reminded to show reverence to God.

Traditionally, the prayer in Matthew 6:9-13 is referred to as "The Lord's Prayer," and it is certainly a prayer that reflects the Lord's deepest desire with respect to His Father: "Your kingdom come. Your will be done." There is, however, no prayer more characteristic of the Lord's own heart than His anguished cry in Gethsemane: "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will" (Matthew 26:39,42). As God's Son, He "learned obedience" (Hebrews 5:8). Unlike the Lord, we not only fail to yield submissively to God's will, but we often are so presumptuous as to ask for things that are in outright conflict with that will. We do not know how to pray as we ought. We need help even in knowing what to ask for. Here, then, is an

opportunity for us to learn humility. We can defer to the Lord and pray for help in our praying. We can pray for Him to do whatever, in His wisdom, He sees best. Not what we wish, but what we need, Oh! let your grace <u>supply</u>, The good unasked, in mercy grant; The ill, though asked, deny. (James Merrik)

Gary Henry – WordPoints.com

Today's Bible Quiz Answer

b) because no manna would appear on the sabbath

Ex 16:11-26

And Moses said to them, "This is the bread which the LORD has given you to eat. 16 This is the thing which the LORD has commanded: 'Let every man gather it according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.'"

17 Then the children of Israel did so and gathered, some more, some less. 18 So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need. 19 And Moses said, "Let no one leave any of it till morning." 20 Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. 21 So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

22 And so it was, on the sixth day, that they gathered twice as much bread, two omers for each one. And all the rulers of the congregation came and told Moses. 23 Then he said to them, "This is what the LORD has said: 'Tomorrow is a Sabbath rest, a holy Sabbath to the LORD. Bake what you will bake today, and boil what you will boil; and lay up for yourselves all that remains, to be kept until morning.'" 24 So they laid it up till morning, as Moses commanded; and it did not stink, nor were there any worms in it. 25 Then Moses said, "Eat that today, for today is a Sabbath to the LORD; today you will not find it in the field. 26 Six days you shall gather it, but on the seventh day, the Sabbath, there will be none."